

Identification No. 17 7019
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ROSS JR. ANDERSON
post office address STONE, IDAHO
2. Source of water supply SUBTERRANEAN which is a tributary of _____
(NE CORNER OF LOT 2)
3. a. Location of point of diversion is NE CORNER OF LOT 2 of Section 4 Township 16 S.
Range 32 E.B.M. ONEIDA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 c.f.s. for IRRIGATION purpose from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cubic feet per second and/or
b. 428 ^{0.011} acre feet per annum. 2/14/73
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
DEEP WELL, CASED, WITH PUMP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7500⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

17 7019

17 2019

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	32E	4			35.7	33.7									40	40		37	186.4
					(LOT 2)	(LOT 1)													
16S	32E	9		39	40														79
16S	32E	9	20																20

Total number of acres to be irrigated 285.4

c. Describe any other water rights used for the same purposes as described above. LICENSE OF WATER RIGHT NO. 30203/17-2049 PRIORITY JULY 20, 1966 FOR 2.92 CFS IS ALSO USED ON ABOVE LANDS. NEW WATER HEREIN WILL BE SUPPLEMENTARY

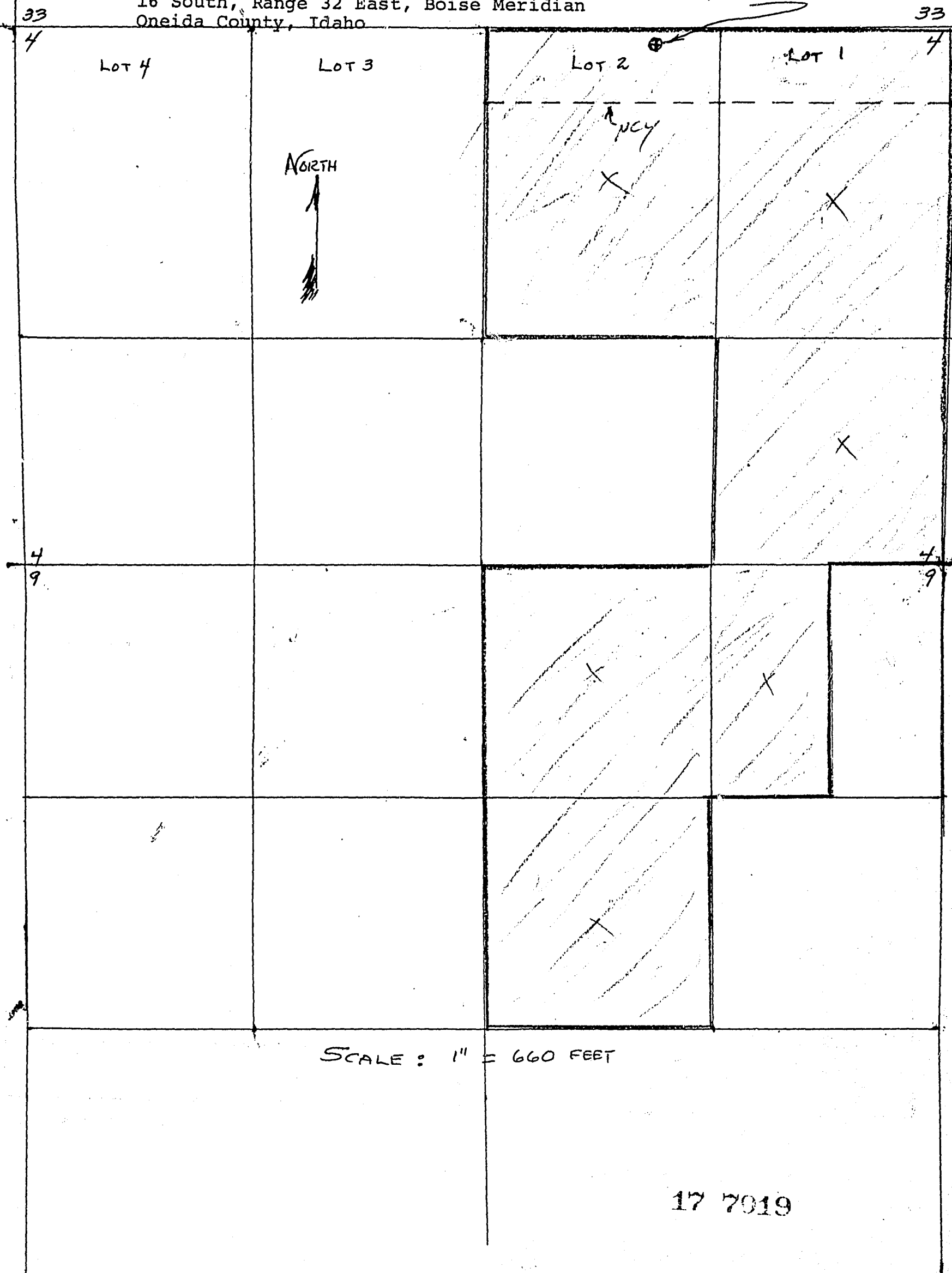
9. a. Who owns the property at the point of diversion APPLICANT
 b. Who owns the land to be irrigated or place of use APPLICANT
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ADDITIONAL WATER NEEDED UNDER THIS APPLICATION FOR NEW LANDS AND OTHER LANDS COVERED BY LICENSE NO. 30203/17-2049.

Name of Applicant:
Ross Jr. Anderson
Stone, Idaho

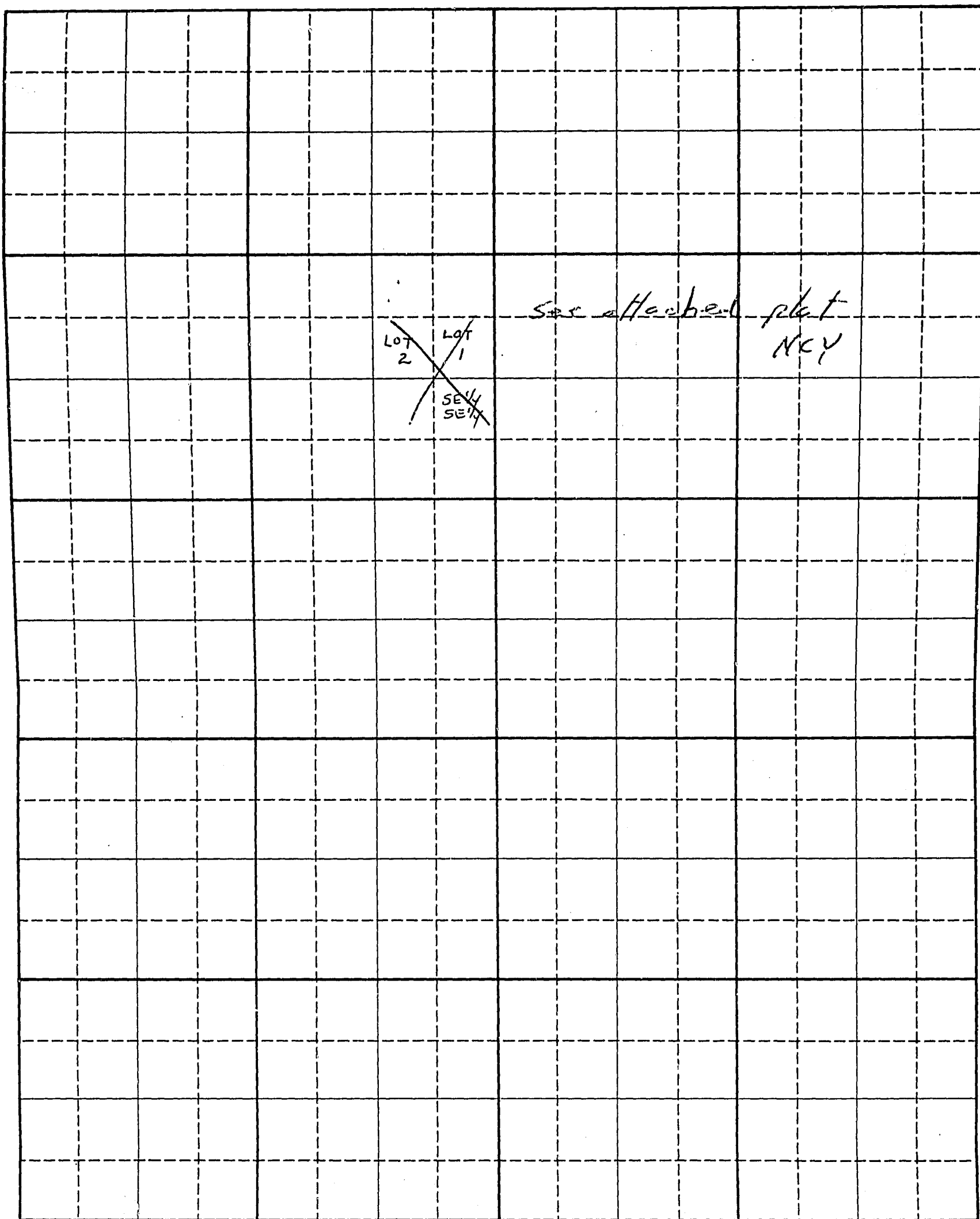
Plat of Sections 4 and Section 9, Township
16 South, Range 32 East, Boise Meridian
Oneida County, Idaho

DEEP WELL, CASED, WITH
PUMP



17 7019

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boss J. Anderson
(Applicant)

17 7019

Proposed Priority 2-13-1973

17 7019

Received by ij Date 2-13-73 Time 9:30 A
Preliminary check by DE Fee \$ 35.00 ~
Receipted by ij Date 2-13-73 Rec'd # 9917
Publication prepared by la Date 2-16-73
Published in Idaho Enterprise, Trialed
Publication dates 2-22 1973-23
Publication approved NCY Date 3/12/73
Priority reduced to 2-13-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of March, 19 73.

R. Karl Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	2/14/73	Application No. <u>17-7019</u> Name <u>ANDERSON, Ross Jr</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>285.4</u> ☒ Description of Diverting Works <u>1.02</u> ☒ Time required for C/W and application of water to B/U <u>570.8 ~ 5.71</u> ☒ Place of Use ☒ Map ☒ Fee <u>35</u> rec'd ☒ County <u>Lt. E. # 17-2007 for 2.82 > 4.92 OK</u>
(3)	"	"	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <u>N.A.</u>
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <u>N.A.</u>
(5)	"	"	In form for advertising <u>Yes</u>
(6)	BA	3/12/73	Affidavit of Publication received <u>3/6/73</u>
(7)	"	"	Final date for protests <u>3/12/73</u> Protests received: yes <u>no</u> ☒
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	NCY	2/14/73	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u>no</u> ☒
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. # 27</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>W.D. # 25 indicates additional development acceptable in area 17.</u>
(13)	NCY	3/12/73	Action recommended: ☒ Approve ☐ Deny Priority <u>2/13/73</u> Reason for Reduction _____ <u>17 7019</u> See attached sheet for conditions of approval No conditions for approval
(14)	"	"	District <u>EASTERN</u> By <u>Norman C. Young</u> Date <u>3/12/73</u> Title <u>D.E.</u>

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

RECEIVED
3/13/73
Department of Water Administration

Application No. _____

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

17 7019

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on
her oath, states: That she is clerk
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks prior to the first publi-
cation of the annexed notice of advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof the date of the first
publication being the 22 day of February, 1973
the date of the last publication being the 1 day of
March, 1973

Norma Peck

Subscribed and sworn to before me this 2nd day of
March, 1973.

H. R. Taylor
Notary Public, residing at Malad, Idaho

My Commision expires the 10 day of Oct, 1973.

Costs:

31 lines at 23c per line first insertion \$7.13

..... lines tabulated at 34½c per line \$.....

15c per line each subsequent insertion \$4.65

TOTAL \$11.78

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ross Jr. Anderson, Stone, Idaho,
has on 2-13-73 submitted Appli-
cation No. 17-7019 for a permit to
appropriate 2.0 cubic feet per sec-
ond of water from a ground-
water source by means of well
and pump within Lot 2, Sec. 4,
T. 16S, R. 32E, B.M., Oneida
County; to be used from April 1
to November 1 for the irrigation
of 285 acres within the S½NE¼
(Lots 1 and 2), N½SE¼,
SE¼SE¼, Sec. 4; W½NE¼,
NE¼NE¼, Sec. 9, T. 16S, R.
32E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 240 South Holm-
es, Idaho Falls, Idaho, 83401 on
or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on
February 22 and March 1, 1973.

17 7019

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
—
TELEPHONE 766.4000

February 10, 1973

RECEIVED

FEB 14 1973

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho, 83707

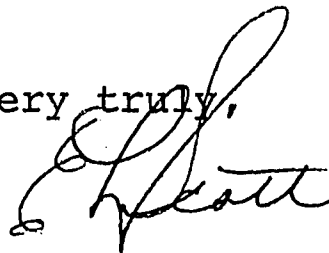
Gentlemen:

I enclose the application for Permit to appropriate the public waters of the State of Idaho, of Ross Anderson, together with his check in the amount of \$35.00 application fee.

Please take such steps necessary that the Permit might be issued to him.

Thanking you, I am,

Very truly,



E. L. Scott, Attorney

17 7019

February 14, 1973

Mr. Ross Jr. Anderson
Stone, ID 83280

Dear Mr. Anderson:

Attached is departmental receipt No. 9917 for \$35 for the application for permit which has been forwarded from our Boise Office for processing.

We have deleted the 428 acre feet per annum from your application, as this will be determined at the time the proof examination is made.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

17 7019

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ross Jr. Anderson, Stone, Idaho

has on 2-13-73 submitted Application No. 17-7019
for a permit to appropriate 2.0 cubic feet per second ~~2000 cubic feet per annum~~
of water from a ground-water source
by means of well and pump
within ~~the~~ Lot 2, Sec., 4, T. 16S, R. 32E, B.M., Oneida County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 285 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots 1 & 2), N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9,
T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before
March 12, 1973.

17 7019

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho
on February 22 and March 1, 1973.

NCH

February 16, 1973

Re: Application No. 17-7019 - Ross Jr. Anderson

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

17 7019

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA
Enc: Legal notice

Bill submitted 3/6/73 by OW.

STATE OF IDAHO
COUNTY OF ONEIDA

DISTRICT CLERK
HONORABLE C. J. ANDERSON

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ross Jr. Anderson, Stone, Idaho, has on 2-13-73 submitted Application No. 17-7019 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within Lot 2, Sec. 4, T. 16S, R. 32E, B.M., Oneida County, to be used from April 1 to November 1 for the irrigation of 285 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ (Lots 1 and 2), N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 16S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 12, 1973.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on February 22 and March 1, 1973.

6702 41

C
March 14, 1973

Re. Permit No.: 17-7019

Q
Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

P
Enclosed is a copy of your approved Application for Permit No. 17-7019 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

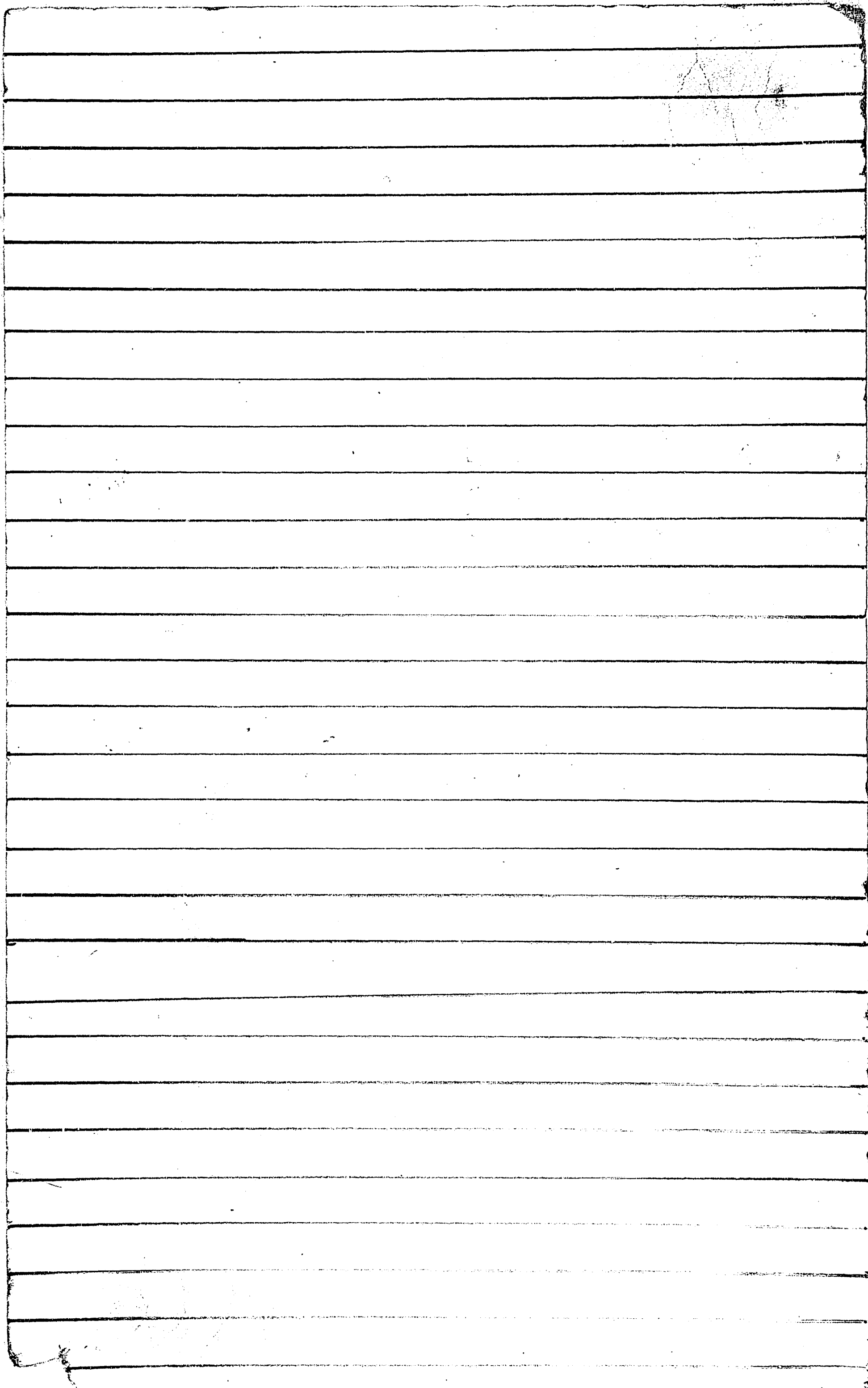
Y
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

17 7019



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED

MAR 9 1978

Department of Water Resources

State of Idaho)
County of ONEIDA)

Permit No. 17-7019

ROSS JR. ANDERSON of STONE IDAHO 83180
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 17-7019.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before MARCH 1, 1978.

That he has heretofore performed the following work described under said permit:

WELL IS PRESENTLY OPERATIONAL AT A COST OF
APPROXIMATELY \$12,000⁰⁰. A LARGER PUMP & MOTOR AND
MEASURING DEVICE ARE NECESSARY FOR COMPLETION OF
PROJECT. Costing \$ 7500⁰⁰

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: _____

UNABLE TO OBTAIN FINANCING

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to MARCH 1, 1983.

Ross J. Anderson
(signature) *

Subscribed and sworn before me this 8th day of MARCH, 1978.

seal

E. L. Scott
Notary Public residing at
Malad Idaho

My commission expires Life

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to March 1, 1983.

Witness my hand this 20th day of March, 1978.

J. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

December 30, 1977

CERTIFIED MAIL

138258

Re: Permit No. 17-7001 & 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 17-7001, 17-7019 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

FEB 24 1978

Department of Water Resources

Stone, Idaho
February 23, 1978

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Application for Extension of Time
Re: Permit No. 17-7019

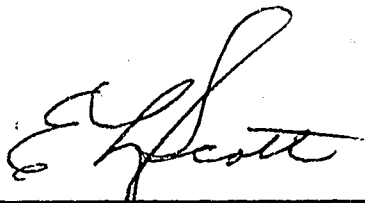
Gentlemen:

Application is hereby made for an extension of time for completion of works and application of water to beneficial use under Permit No. 17-7019.

The required measuring device has not been installed and additional work is in progress to increase capacity of the well. Additional time is required for these purposes.



SUBSCRIBED AND SWORN to before me this 23rd day of
February, 1978.



Notary Public for Idaho
Residing at Malad City, Idaho

March 2, 1978

Re: Permit No. 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed application for Extension of Time will give us this information. Please complete the application and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

March 22, 1978

Re: Permit No. 17-7019

Ross Jr. Anderson
Stone,
Idaho 83280

Dear Mr. Anderson:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 17-7019

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 17-7019) ORDER
IN THE NAME OF ROSS JR. ANDERSON)

WHEREAS, on March 14, 1973, the Department approved said application and issued Permit No. 17-7019 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978; and,

WHEREAS, notice was not given to the permit holder 60 days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 17-7019 be extended to June 1, 1983.

Dated this 31st day of March, 1983.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 17, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

March 31, 1983

CERTIFIED MAIL

138477

Ross Jr. Anderson
Stone, ID 83280

PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of your water permit no. 17-7019 was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1983. (See enclosed order.) Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this Department on or before the above described proof due date. If neither is received, the Department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary, Records Manager

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 17-7019

Name(s) of Permit Holder: ROSS ANDERSON JR.

Post Office Address:

STONE IDAHO 83280

Tel. No. 698-3399

Source of Water: UNDERGROUND

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 285.4

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/30/83

Date

Ross Anderson Jr.
Signature of Permit Holder

ROSS ANDERSON JR
STATE IDAHO
83280

PLACE
TEN CENT
STAMP
HERE

RECEIVED

RECEIVED



APR 5 1983

MAR 31 1983 IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources STATEHOUSE
Eastern District Office BOISE, IDAHO 83720

June 30 day

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07019

Date of Priority: February 13, 1973 Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume: 848.9 AF

Comes now
STONE, ID 83280

ROSS JR. ANDERSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 17-07019, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.00 CFS	848.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNE), Sec. 4, Township 16S, Range 32E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	32E	4	LOT 2(SWNE) 8.8	LOT 1 SENE 8.8	LOT 3 SENW 8.8	
			NESW 40	NESE 40	NWSE 40	
			SESE 39			185.4
		9	NENE 19	NWNE 39	SWNE 40	98

Total number of acres irrigated: 283.4

RECEIVED
MAR 22 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Stone Idaho, this 19 day of March, 1990.

Ross J. Anderson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07019

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Wong Date 3/22/90 #C015856

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 17-07019 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 19TH day of April, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

517

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07019

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume:¹ 848.9 AF

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.00 CFS	848.9 AF

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
16S	32E	4	LOT 2(SWNE)	8.8	LOT 1(SENE)	8.8	LOT 3(SENW)	8.8	
			NESW	40	NESE	40	NWSE	40	
			SESE	39					185.4
		9	NENE	19	NWNE	39	SWNE	40	98
					Total number of acres irrigated:				283.4

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 17-07019

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of APRIL, 1990.

Acting for


R. Keith Higginson, Director

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7019.

Name(s) of Permit Holder: ROSS JR. ANDERSON

Post Office Address: STONE, IDAHO 83280

Tel. No. 698-3399

Source of Water: UNDERGROUND

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 285 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 5, 1983
Date

Ross J. Anderson
Signature of Permit Holder

ROSS J. ANDERSON
STONE
IDAHO 83280

○ PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

Ross Anderson Jr.
Stone, ID 83280

RE: 17-7019

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

DEC 10 1986

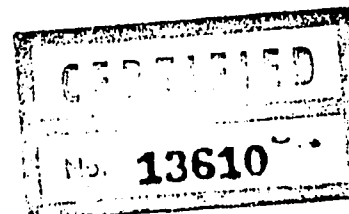
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Department of Water Resources

17-7019
ANDERSON, ROSS JR.
STONE, ID 83280

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

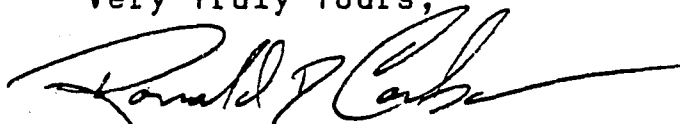
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

4/86

RECEIVED

STATE OF IDAHO

FEB 5 1987

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125.00
Date 2-5-87
Receipt # 41025
Receipt by mm
Sent to S.O.

RECEIVED

FEB 27 1987

1. Permit No. 17 7019

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ROSS JR. ANDERSON

3. Post Office Address: STONE IDAHO 83280

Telephone No. 698 3399

4. Source of Water: DEEP WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 299 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

PERMIT APPLIED IN 1973 & 1974

8. Person to contact to accompany the department representative during the field examination:

ROSS JR. ANDERSON
(Name)

STONE IDAHO 83280 698 3399
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

FEB 4 1987
Date

ROSS JR. ANDERSON owner
Signature of Permit Holder (and title, if appropriate)

copy retained.

ACTION REQUIRED

8-26-87

FROM:

Richard Leason

TO:

Skip

It seems as though the license # 17-2049
has listed the wrong acreage in sec. 4 lot
1 & 2. I discovered the old plat map to
be wrong, other than this problem the lease
& write up is complete.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30203/17-2049 Priority July 20, 1966 Amount 2.92 cfs

THIS IS TO CERTIFY, that ROSS ANDERSON
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 30203/17-2049 issued pursuant to Application for Permit dated September 1, 1961,
and has submitted proof to the Department of Water Administration on September 19, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.92 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.92 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 2, Sec. 4, Twp. 16 S, Rge. 32 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 927.5 acre feet per year or _____
3.5 acre feet per acre.

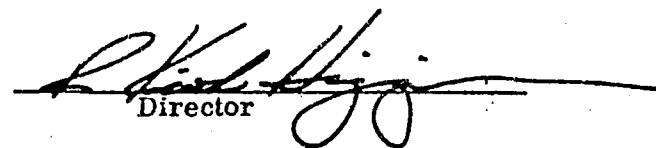
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	32 E	4			35.7	33.7									40	40		37	186.4
					(lot 2)	(lot 1)													
16 S	32 E	9			39	40													79

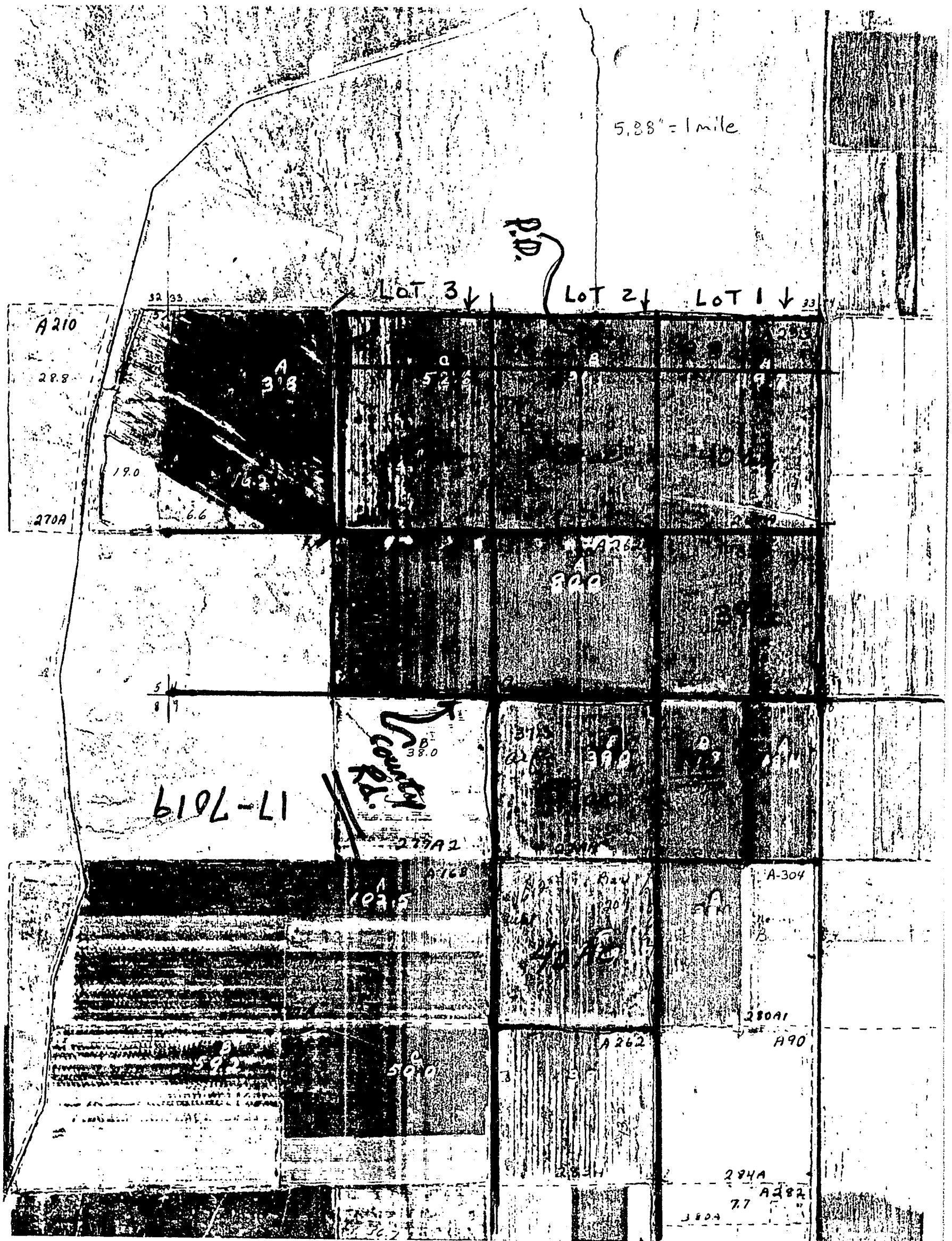
Total number of acres irrigated 265.4

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

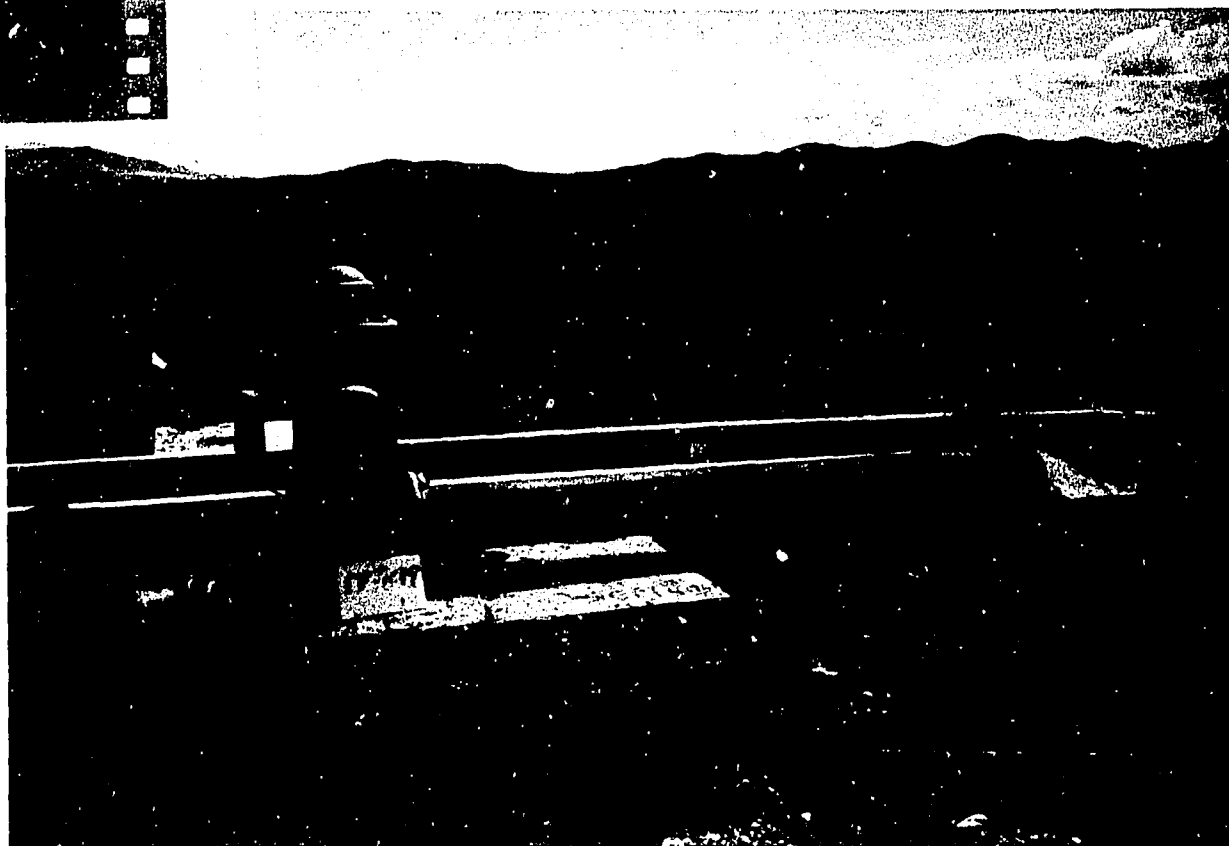
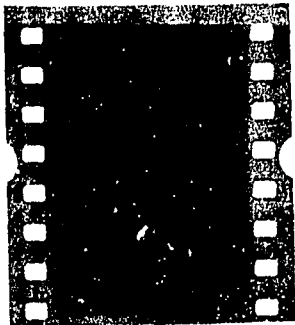
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 72.


Director

5.88" = 1 mile



17-7090



South Range No. 32

These lot areas appear incorrect

1a	2a	3a	4a	5a	6a	7a	8a	9a	10a	11a	12a	13a	14a	15a	16a	17a	18a	19a	20a	21a	22a	23a	24a	25a	26a	27a	28a	29a	30a	31a	32a	33a	34a	35a	36a	37a	38a	39a	40a	41a	42a	43a	44a	45a	46a	47a	48a	49a	50a	51a	52a	53a	54a	55a	56a	57a	58a	59a	60a	61a	62a	63a	64a	65a	66a	67a	68a	69a	70a	71a	72a	73a	74a	75a	76a	77a	78a	79a	80a	81a	82a	83a	84a	85a	86a	87a	88a	89a	90a	91a	92a	93a	94a	95a	96a	97a	98a	99a	100a	101a	102a	103a	104a	105a	106a	107a	108a	109a	110a	111a	112a	113a	114a	115a	116a	117a	118a	119a	120a	121a	122a	123a	124a	125a	126a	127a	128a	129a	130a	131a	132a	133a	134a	135a	136a	137a	138a	139a	140a	141a	142a	143a	144a	145a	146a	147a	148a	149a	150a	151a	152a	153a	154a	155a	156a	157a	158a	159a	160a	161a	162a	163a	164a	165a	166a	167a	168a	169a	170a	171a	172a	173a	174a	175a	176a	177a	178a	179a	180a	181a	182a	183a	184a	185a	186a	187a	188a	189a	190a	191a	192a	193a	194a	195a	196a	197a	198a	199a	200a	201a	202a	203a	204a	205a	206a	207a	208a	209a	210a	211a	212a	213a	214a	215a	216a	217a	218a	219a	220a	221a	222a	223a	224a	225a	226a	227a	228a	229a	230a	231a	232a	233a	234a	235a	236a	237a	238a	239a	240a	241a	242a	243a	244a	245a	246a	247a	248a	249a	250a	251a	252a	253a	254a	255a	256a	257a	258a	259a	260a	261a	262a	263a	264a	265a	266a	267a	268a	269a	270a	271a	272a	273a	274a	275a	276a	277a	278a	279a	280a	281a	282a	283a	284a	285a	286a	287a	288a	289a	290a	291a	292a	293a	294a	295a	296a	297a	298a	299a	300a	301a	302a	303a	304a	305a	306a	307a	308a	309a	310a	311a	312a	313a	314a	315a	316a	317a	318a	319a	320a	321a	322a	323a	324a	325a	326a	327a	328a	329a	330a	331a	332a	333a	334a	335a	336a	337a	338a	339a	340a	341a	342a	343a	344a	345a	346a	347a	348a	349a	350a	351a	352a	353a	354a	355a	356a	357a	358a	359a	360a	361a	362a	363a	364a	365a	366a	367a	368a	369a	370a	371a	372a	373a	374a	375a	376a	377a	378a	379a	380a	381a	382a	383a	384a	385a	386a	387a	388a	389a	390a	391a	392a	393a	394a	395a	396a	397a	398a	399a	400a	401a	402a	403a	404a	405a	406a	407a	408a	409a	410a	411a	412a	413a	414a	415a	416a	417a	418a	419a	420a	421a	422a	423a	424a	425a	426a	427a	428a	429a	430a	431a	432a	433a	434a	435a	436a	437a	438a	439a	440a	441a	442a	443a	444a	445a	446a	447a	448a	449a	450a	451a	452a	453a	454a	455a	456a	457a	458a	459a	460a	461a	462a	463a	464a	465a	466a	467a	468a	469a	470a	471a	472a	473a	474a	475a	476a	477a	478a	479a	480a	481a	482a	483a	484a	485a	486a	487a	488a	489a	490a	491a	492a	493a	494a	495a	496a	497a	498a	499a	500a	501a	502a	503a	504a	505a	506a	507a	508a	509a	510a	511a	512a	513a	514a	515a	516a	517a	518a	519a	520a	521a	522a	523a	524a	525a	526a	527a	528a	529a	530a	531a	532a	533a	534a	535a	536a	537a	538a	539a	540a	541a	542a	543a	544a	545a	546a	547a	548a	549a	550a	551a	552a	553a	554a	555a	556a	557a	558a	559a	560a	561a	562a	563a	564a	565a	566a	567a	568a	569a	570a	571a	572a	573a	574a	575a	576a	577a	578a	579a	580a	581a	582a	583a	584a	585a	586a	587a	588a	589a	590a	591a	592a	593a	594a	595a	596a	597a	598a	599a	600a	601a	602a	603a	604a	605a	606a	607a	608a	609a	610a	611a	612a	613a	614a	615a	616a	617a	618a	619a	620a	621a	622a	623a	624a	625a	626a	627a	628a	629a	630a	631a	632a	633a	634a	635a	636a	637a	638a	639a	640a	641a	642a	643a	644a	645a	646a	647a	648a	649a	650a	651a	652a	653a	654a	655a	656a	657a	658a	659a	660a	661a	662a	663a	664a	665a	666a	667a	668a	669a	670a	671a	672a	673a	674a	675a	676a	677a	678a	679a	680a	681a	682a	683a	684a	685a	686a	687a	688a	689a	690a	691a	692a	693a	694a	695a	696a	697a	698a	699a	700a	701a	702a	703a	704a	705a	706a	707a	708a	709a	710a	711a	712a	713a	714a	715a	716a	717a	718a	719a	720a	721a	722a	723a	724a	725a	726a	727a	728a	729a	730a	731a	732a	733a	734a	735a	736a	737a	738a	739a	740a	741a	742a	743a	744a	745a	746a	747a	748a	749a	750a	751a	752a	753a	754a	755a	756a	757a	758a	759a	760a	761a	762a	763a	764a	765a	766a	767a	768a	769a	770a	771a	772a	773a	774a	775a	776a	777a	778a	779a	780a	781a	782a	783a	784a	785a	786a	787a	788a	789a	790a	791a	792a	793a	794a	795a	796a	797a	798a	799a	800a	801a	802a	803a	804a	805a	806a	807a	808a	809a	810a	811a	812a	813a	814a	815a	816a	817a	818a	819a	820a	821a	822a	823a	824a	825a	826a	827a	828a	829a	830a	831a	832a	833a	834a	835a	836a	837a	838a	839a	840a	841a	842a	843a	844a	845a	846a	847a	848a	849a	850a	851a	852a	853a	854a	855a	856a	857a	858a	859a	860a	861a	862a	863a	864a	865a	866a	867a	868a	869a	870a	871a	872a	873a	874a	875a	876a	877a	878a	879a	880a	881a	882a	883a	884a	885a	886a	887a	888a	889a	890a	891a	892a	893a	894a	895a	896a	897a	898a	899a	900a	901a	902a	903a	904a	905a	906a	907a	908a	909a	910a	911a	912a	913a	914a	915a	916a	917a	918a	919a	920a	921a	922a	923a	924a	925a	926a	927a	928a	929a	930a	931a	932a	933a	934a	935a	936a	937a	938a	939a	940a	941a	942a	943a	944a	945a	946a	947a	948a	949a	950a	951a	952a	953a	954a	955a	956a	957a	958a	959a	960a	961a	962a	963a	964a	965a	966a	967a	968a	969a	970a	971a	972a	973a	974a	975a	976a	977a	978a	979a	980a	981a	982a	983a	984a	985a	986a	987a	988a	989a	990a	991a	992a	993a	994a	995a	996a	997a	998a	999a	1000a	1001a	1002a	1003a	1004a	1005a	1006a	1007a	1008a	1009a	1010a	1011a	1012a	1013a	1014a	1015a	1016a	1017a	1018a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Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Groundwater - open discharge
2. Location: Stone, Idaho
3. Person conducting measurement: Richard Lewon
4. Date and time of measurement: May 21, 1987
5. Accompanied by: H.W. Jones & Ross Anderson
6. Measuring device size and ID no.: Pygmy meter
7. Spin test before measurement OK? yes after measurement OK? _____
8. Purpose of measurement: Field exam for licensing

B. MEASUREMENT DATA

Angle co-efficient	Dist. from Initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	0.5'	1	0.9		100	49	2.04			0.9	1.84
	1.5	1	0.9		150	46	3.24			0.9	2.68
	2.0	0.5	0.9		100	50	2.00			0.45	0.9
									Total		5.42
					150	55	2.71				

The Average Velocity between the two figures shown is 2.98, which will be used in the final discharge measurement.

$$V = \frac{3.24 + 2.71}{2} = 2.68$$

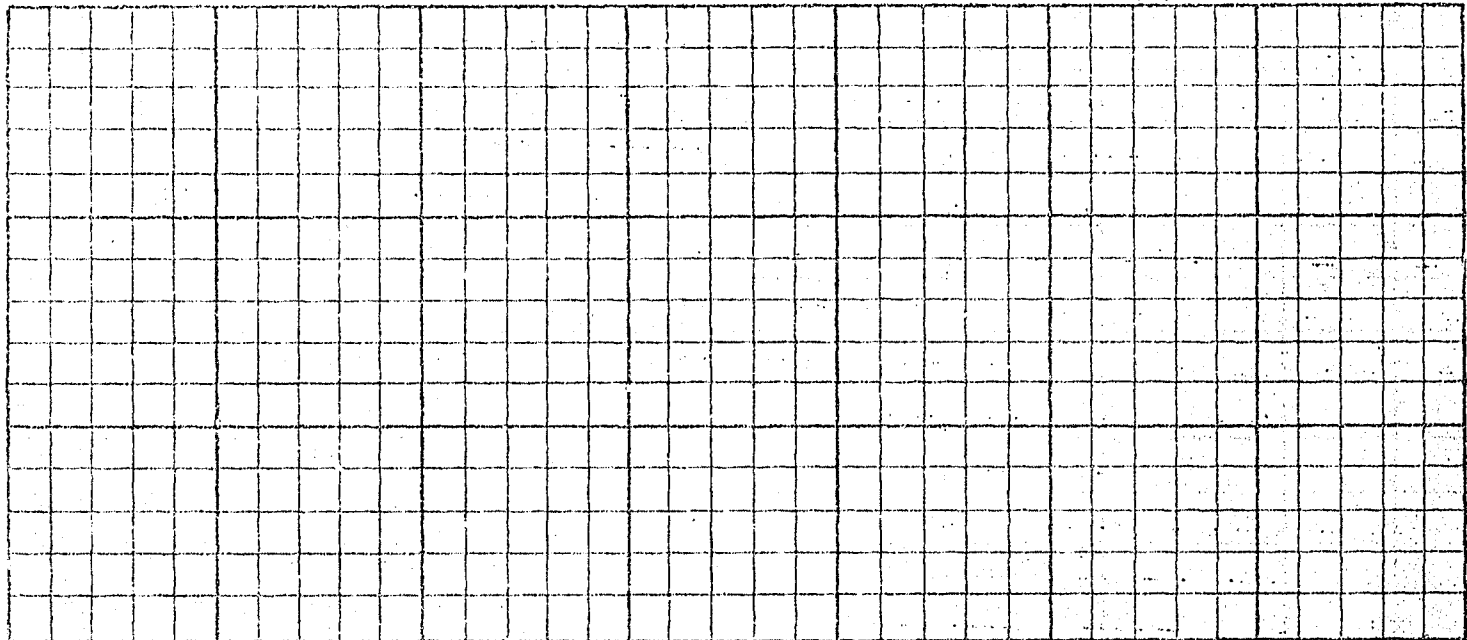
$$\text{OR } T = \frac{46 + 55}{2} = 50.5 \text{ sec.}$$

C. DIAGRAMS

1. Measurement Location

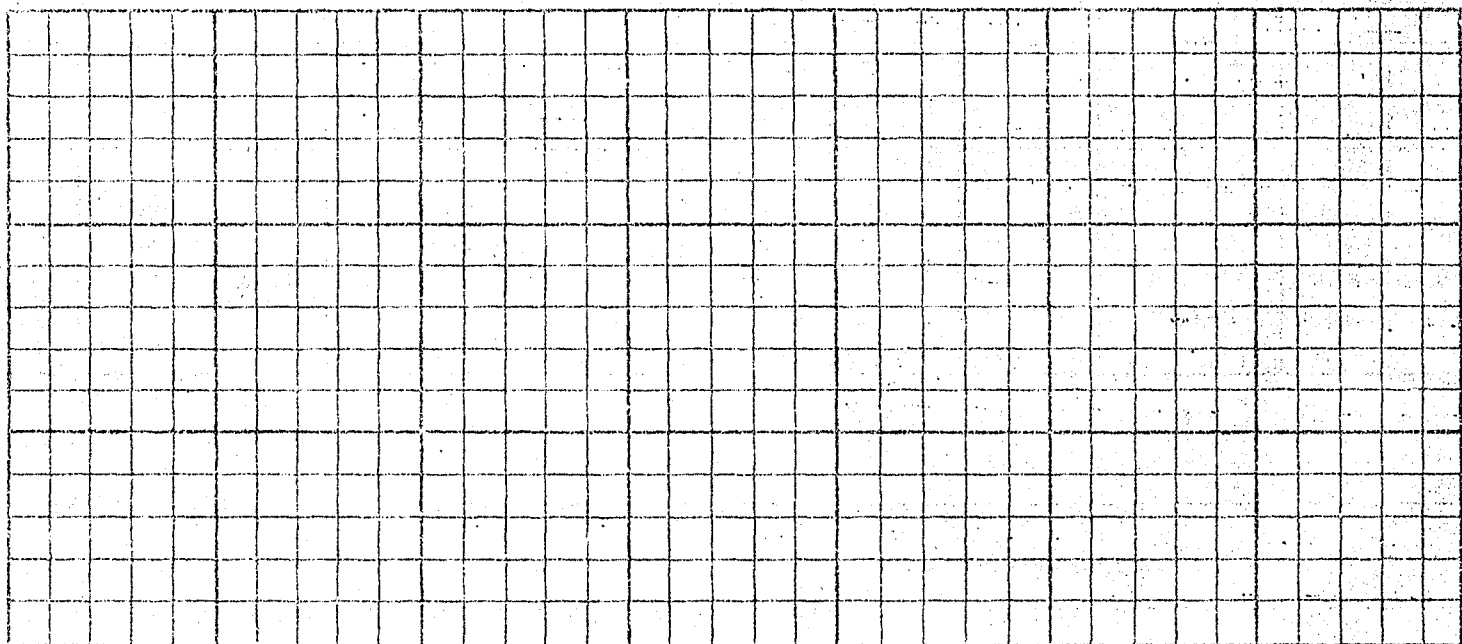
Scale: _____ = _____

refer to drawing on Field report.



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated

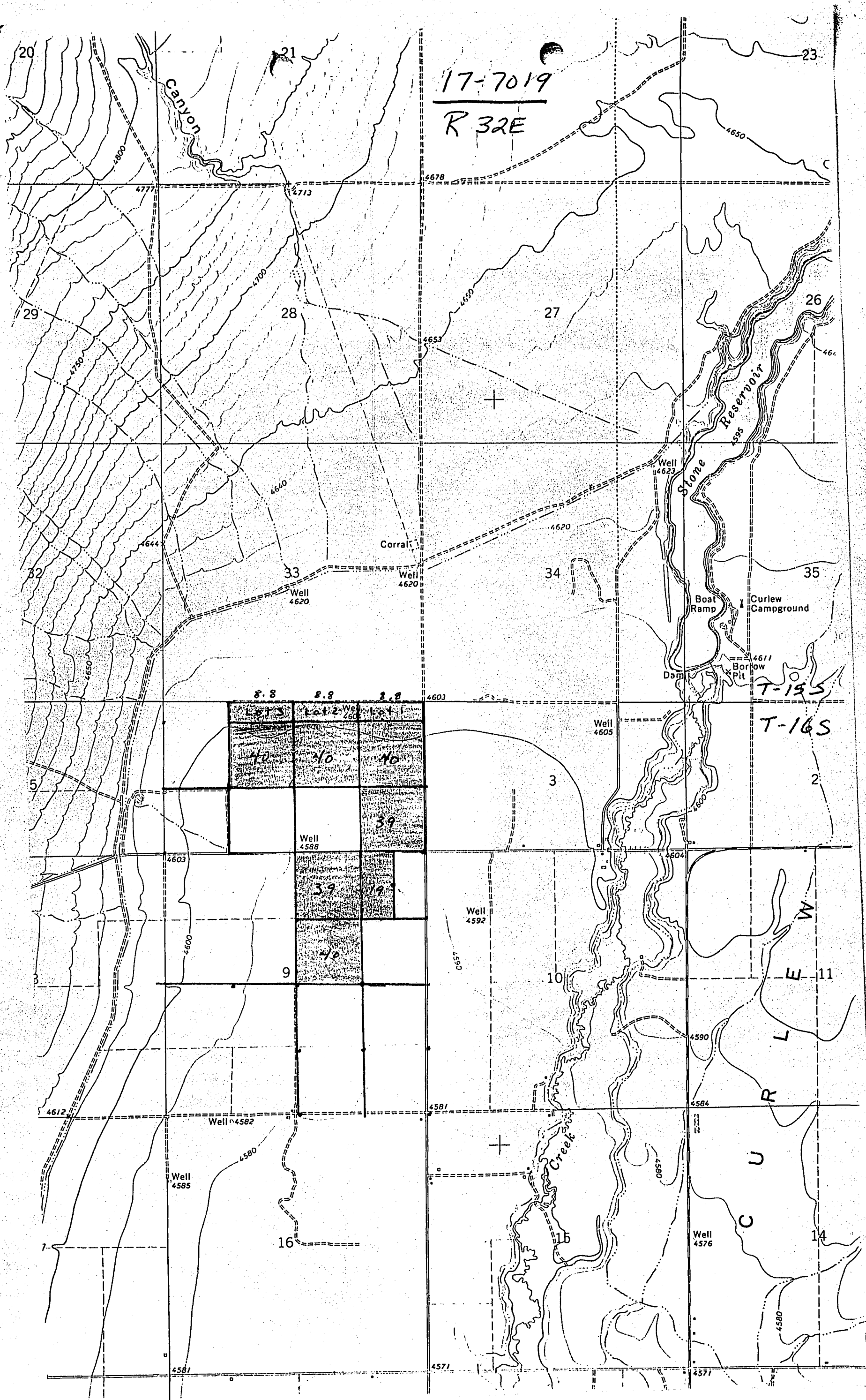
_____ excellent ☒ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: 5.42

5-21-87
DATE

Richard L. Simon
SIGNATURE OF PERSON CONDUCTING MEASUREMENT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 17-7019

1. Owner: Ross J. Anderson Phone No. 698-3399

Phone No. 698 - 3399

Current Address: Stone, Idaho 83280

2. Accompanied by: OWNER EXAM. DATE: 5-21-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 17-2049

☐ Copies Attached

2. Other water rights with same point of diversion: 17-2049

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



~~Scale: 1" = 2 1/2'~~

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump/motor to ditches for flood irrigation.

Well depth = 267'

Static water level = 40'

Draw Down = ?

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N.A.	Hollosha Ft	50	R3921443	Layne/Bowler	29172

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pygmy Meter						

2. Measurements:

Main line O.d. = 10"

Note: refer to open discharge measurement notes.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method ~~X~~

2. Alternate Method for Checking Purposes ~~X~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (283.4)(3.5) = 991.90$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2)(214)(1.9835) = 848.94$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 848.94$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

use regarding 17-2049 needs conditioning

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	April - 1	Nov - 1	2.00	848.94
Totals:			2.00 cfs	848.94

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Leary JR
Signature Richard Leary JR
Certification Date 10-6-1987
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reyanne McElroy

11/28/88

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
1707019 1702049	16S	32E	4	SW NE	2	GROUNDWATER GROUNDWATER	ANDERSON, ROSS ANDERSON, ROSS

February 21, 1990

ROSS JR. ANDERSON
STONE, ID 83280

RE: PERMIT NO. 17-07019

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

April 19, 1990

ROSS JR. ANDERSON
STONE, ID 83280

RE: PERMIT NO. 17-07019

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure