

Identification No. 17-7014

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of Public Lands, State of Idaho
post office address Statehouse, Boise, Idaho 83707 Phone: 384-3280
2. Source of water supply Rock Springs which is a tributary of Deep Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 13 South
Range 33 East B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Sheep Creek at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 36 Township 13 South Range 33 East B.M. _____
4. Water will be used for the following purposes:
Amount 0.01 cfs for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.01 cfs cubic feet per second and/or
b. 2 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Metal headbox with 2"
plastic pipe for 3,309 ft.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 2,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 13 South
Range 33 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1,000 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: livestock and wildlife

17 7014

17 7014

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idahob. Who owns the land to be irrigated or place of use State of Idahoc. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing On March 25, 1971, representatives of IDPL's, BLM, USFS and10. Remarks Pleasant View Livestock Association met with Department of Water Administrationrepresentatives in the Oneida County Courthouse. After considerable discussion it was agreed that the following would be done: .

10. Remarks
1. USFS and BLM would apply for an easement from the IDPL's to cover the pipeline and related structures across the State land to USFS and BLM grazing allotments.
 2. USFS would alter a previous water filing, Water Permit 17-7011, to read 0.02 cfs from 4-15 to 7-8 and 10-1 to 12-31. This is a period of maximum water flow and all envisioned enough water for all users.
 3. IDPL's would then make first filing on 0.01 cfs 1-1 to 12-31. This filing is justified by stock water tanks being placed on State land along this pipeline. Presently this State land is grazed as a part of a BLM allotment. The State, their lessee or any future buyer(s) thusly would be assured of first rights to 0.01 cfs water during the critical flow period 7-8 to 10-1.
 4. BLM would next file on 0.01 cfs 1-1 to 12-31. This filing there by gives the BLM and their lessees assurance of 0.01 cfs water to water stock below State land during the critical flow period 7-8 to 10-1.
 5. USFS would lastly file on 0.002 cfs 7-8 to 10-1. This would in essence allow the USFS at least 0.002 cfs of the water production over and above the State and BLM's prior filings on 0.02 cfs. This water would go out on the Curlew National Grasslands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Township 13 South, Range 33 East, B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Public Lands, State of Idaho
(Applicant)

Ralph S. Samson
Acting Commissioner

17 7014

17 7014

Received by ej Date 7-15-71 Time 2:30 pm
Preliminary check by FE Fee \$ 10.00
Receipted by ej Date Inter acct
Publication prepared by bj Date 7-26-71
Published in Idaho Enterprise
Publication dates 8-5 & 8-12
Publication approved de Date 8-18-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by FE 30F CD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of September, 1971.

L. Kirk Higin
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 17-7014 Name the State of Idaho, Dept. of Public
Lands
 Source Rock Springs, tributary to Deep Creek
 Point of Diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, T. 13S, R. 33E, B.M., Oneida County,

Quantity 0.01cfs Use livestock water Period Jan. 1 to Dec. 31
 Quantity _____ Use _____ Period _____
 Quantity _____ Use _____ Period _____
 Well Size _____ Diameter _____ Proposed Depth _____ Feet
 Use 2A-F/yr requested

Date Forwarded July 26, 1971 Date Returned _____ Received by bj

COMMENTS: Flow data not available for these
springs. 1000 head x 15 gpd/head = 15,000 gpd.
A flow rate in excess of 0.02 cfs is required,
if storage is not available. (15,000 gpd) (365) / 28,000
≈ 17A-F/yr. The filing is less than adequate
unless the stock have another source of water.

RECOMMENDED:

Applied: Qty. 0.01 Use stock Period 1-1 to 12-31 AF/A — AF 2
 Qty. _____ Use _____ Period _____ AF/A _____ AF _____
 Qty. _____ Use _____ Period _____ AF/A _____ AF _____
 Maximum: Qty. N.A. Use — Period — AF/A — AF —
 Qty. _____ Use _____ Period _____ AF/A _____ AF _____
 Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: _____

By Norman C. Young Title Dist. Engr
 Date 7/28/71

RECEIVED

AUG 16 1971

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the State of Idaho, Dept. of Public Lands, Statehouse, Boise, Idaho, has on July 15, 1971 submitted Application (No. 17-7014) for a permit to appropriate 0.01 cubic feet per second of water from Rock Springs, tributary to Deep Creek, by means of headbox and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, T. 13S, R. 33E, B.M., Oneida County, to be used from Jan. 1 to Dec. 31 for livestock water within the SW $\frac{1}{4}$ Sec. 36, T. 13S, R. 33E, B. M.

If issued, this permit will be subject to all prior water rights.. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holms, Idaho Falls, Idaho, 83401, on or before August 23, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on August 5 and August 12, 1971.

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on oath, states: That s/he is *clerk*.....

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *5* day of *Aug*..... 19*71*.. the date of the last publication being the *12* day of *Aug*..... 19*71*..

Norma Champney

Subscribed and sworn to before me this *12* day of

Aug....., 19*71*..
A. D. Jones.....

Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19....

Costs: *30* lines at ^{*23*}~~13~~c per line first insertion \$*6.90*.....

..... lines tabulated at ^{*34 1/2*}~~20~~c per line \$.....

^{*15*}~~10~~c per line each subsequent insertion \$*4.50*.....

TOTAL \$*11.40*

(Rates for legal notices are fixed by Idaho law)

17 7014

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the State of Idaho, Dept. of Public
Lands, Statehouse, Boise, Idaho,
has on July 15, 1971 submitted Application No. 17-7014
for a permit to appropriate 0.01 cubic feet per second ~~XXXXXXXXXXXX~~
of water from Rock Springs, tributary to Deep Creek,
by means of headbox and pipe
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, T. 13S, R. 33E, B.M., Oneida County,

to be used from Jan 1 to Dec. 31
for livestock water

within the SW $\frac{1}{4}$ Sec. 36, T. 13S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before August 23, 1971

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho,
on August 5 and August 12, 1971.

17 7014

July 26, 1971

Re: Application No. 17-7014 - State of Idaho, Dept. of Public Lands

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ
Enc: Legal notice

Bill submitted 8-18-71 By ds

17 7014

September 23, 1971

Re: Permit No. 17-7014
" " 65-7216 - Dept. of Public Lands, State of Idaho

C
Dept. of Public Lands
Statehouse
Boise, Idaho

Gentlemen:

O
Enclosed are copies of your approved Applications for Permit No. 17-7014 and 65-7216.

We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

P
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Y
Enclosures

17 7014

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 23, 1971

Re: Permit No. 13-7025 31-7052
 17-7014 35-7181
 25-7007 35-7182
 27-7019 74-7014
 29-7067 75-7016

Norman C. Young
STATE OF IDAHO
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved by this office.

If you have any questions, please contact us.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enc: copies

17 7014

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

July 10, 1973

RECEIVED

JUL 11 1973

Department of Water Administration

Mr. R. Keith Higginson, Director
Department of Water Administration
Building Mail

Dear Mr. Higginson:

We are forwarding herewith Proof of Application of Water to Beneficial Use in connection with our application for a water right in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, Township 13 South, Range 33 East, B.M., Identification No. 17-7014.

Please advise us what action is required next by our Department.

Very truly yours

FOR THE COMMISSIONER

W. J. Mitchell

W. J. Mitchell
Division Chief, Lands

WJM/lgb

Enclosure

17 7014

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUL 11 1973

Department of Water Administration

1. a) Name of Permit Holder Department of Public Lands, State of Idaho

b) Post Office Address Statehouse, Boise, Idaho 83707

2. Permit Number 17-7014

3. Date of Priority that you are prepared to establish July 15, 1971

4. a) Source from which water was appropriated Rock Springs tributary of Deep Creek

b) Location of the point of diversion: SE 1/4 NW 1/4, Section 36

Township 13S, Range 33E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.01 for stockwatering purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.01 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bill Rhoads, IDWA, examined system to license USFS Permit.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Rock Springs - USFS, BLM, and Department of Public Lands

b) Describe the agreement or understanding by which you take water from the works: See item 10 of approved permit #17-7014

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Concrete headbox, pipeline distribution system, and watering troughs

b) Describe the type and size of measuring device which you have installed at your point of diversion: None required

c) Give well drillers name and address and date the well was completed not applicable

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

Exam typed 7/17/73 by jc

17 7014

17 7014

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 1000 range cattle water from this system.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	33E	36									X	X	X	X					

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

15 June 1973
(Date)

L.D. Benedict
(Signature)

State of Idaho)
County of Booneville)^{ss.}

On this 15th day of June, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W.R. Chambers
Notary Public residing at 2209 N. Hamming
Idaho Falls Idaho

My commission expires 6-5-77

July 17, 1973

Re: Permit No. 17-7014

Department of Public Lands, State of Idaho
Statehouse
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

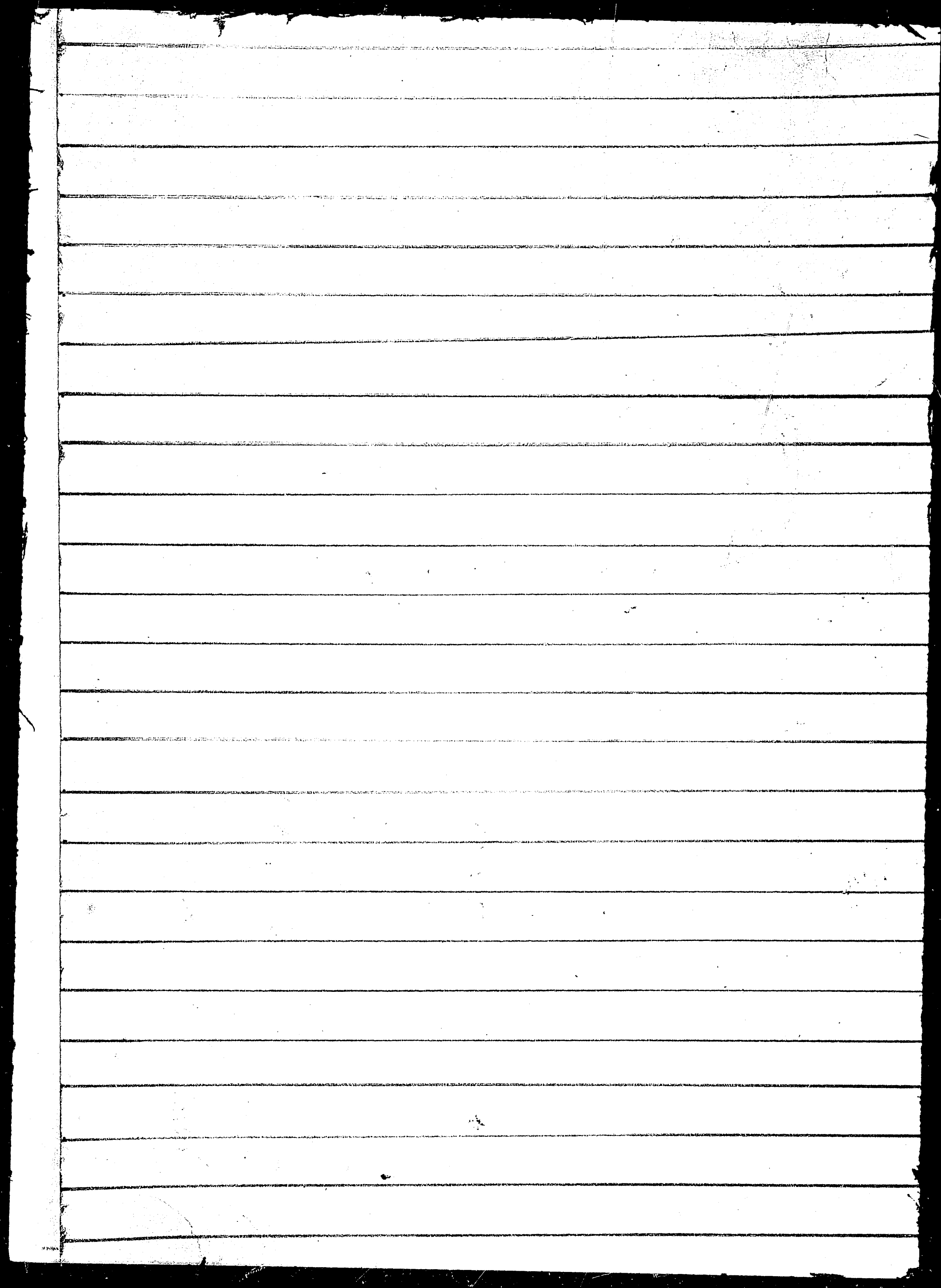
If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

17 7014



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 17-7014 Priority July 15, 1971 Amount 0.01 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 17-7014 issued pursuant to Application for Permit dated July 15, 1971,
and has submitted proof to the Department of Water Resources on July 11, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Rock Springs,
tributary to Deep Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>2.0 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36,
Twp. 13 S, Rge. 33 E, B. M. in the County of Oneida

Description and location of place of use:

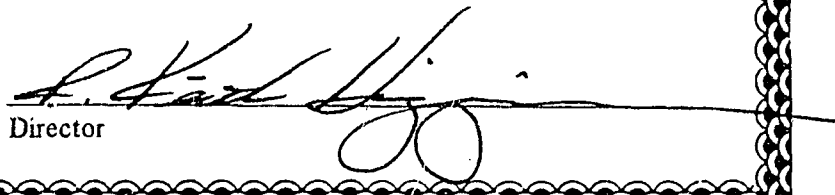
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	33 E	36									X	X	X	X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
December, 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
JUL 18 1973
Department of Water Administration
Boise District Office

1. Name of permit holder Dept. of Public Lands, State of Idaho
Post office address Statehouse, Boise, Idaho 83707
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ Rock Springs
(name spring, stream, etc.)
Tributary to Deep Creek

3. Water will be used for the following purposes:

Amount 0.01 c.f.s. for livestock 1,000 head
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 17-7014
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 13S N/S, Range 33E E/W, B.M., Section 36, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Oneida
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Concrete headbox, pipeline distribution system, & watering troughs.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	33E	36									X	X	X	X					

TOTAL ACREAGE _____

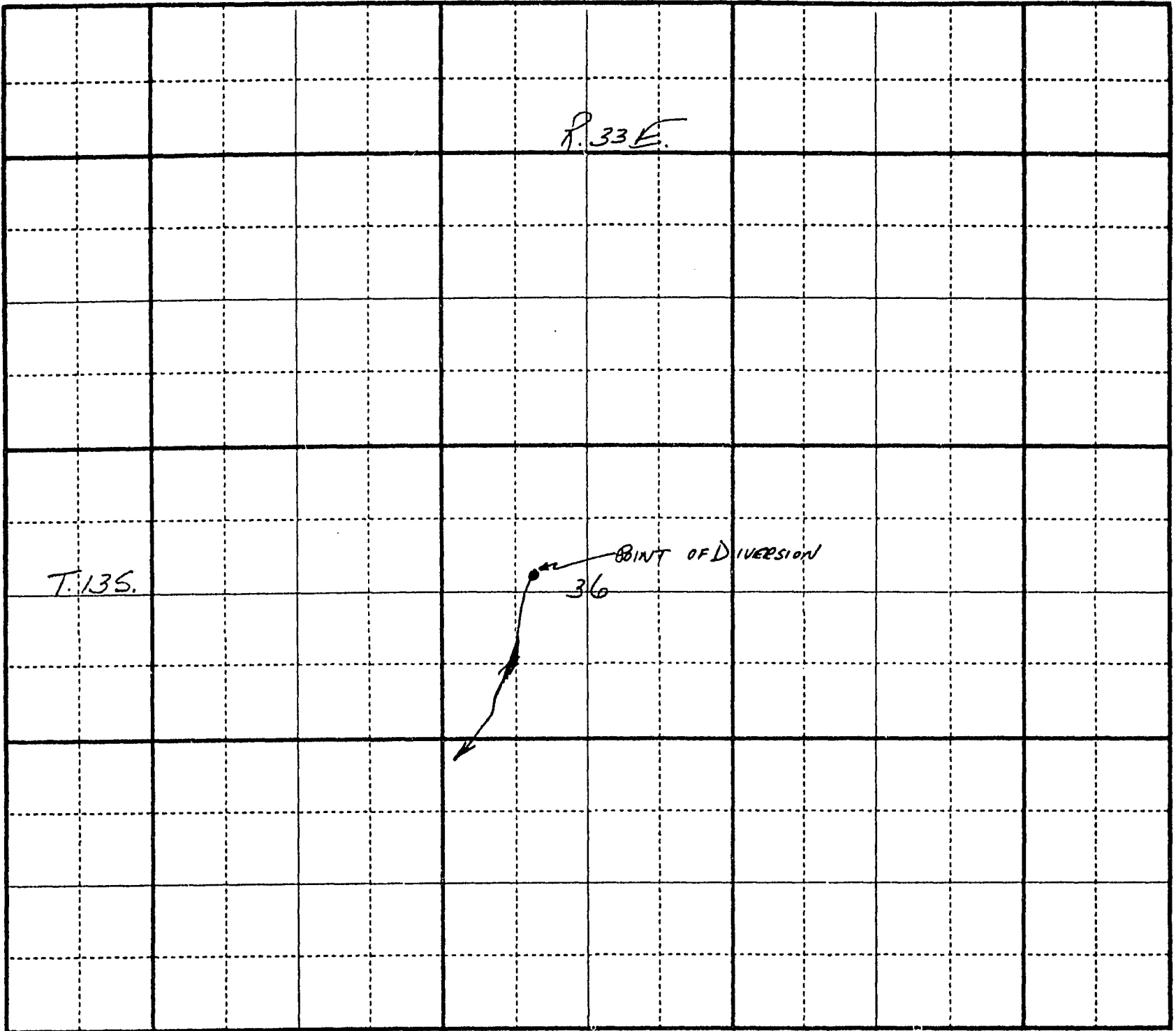


Diagram of System

DATE OF EXAM Oct 4, 1974

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= .01 c.f.s. V= 7.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended .01 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 7.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Not practical to attempt a measure. .01 CFS

$$V = \frac{(12 \text{ gal/day/head} \times 100 \text{ head} \times 365 \text{ days})}{13.4 \text{ AF}} = \frac{438,000 \text{ gal}}{13.4 \text{ AF}} = 32,686 \text{ gal/AF} = 7.2 \text{ AF}$$

SYSTEM DESCRIPTION:

3" diameter circular steel culvert type headbox discharging south west into two valves - then to buried 2" lines to troughs

REMARKS:

No representative of Public Lands contacted - Head of spring fenced with good pole fence - Appears development water 1000 beef cattle. Place terrain prevents locating troughs
1000 head beef cattle accurately.

Examiner's Signature John Firebaker - Loren Holmes Date Oct 4, 1974

Checked by Loren O. Holmes Date Dec 18, 1974

Approved by _____ Date _____

December 27, 1974

Re: Permit No. 17-7014

State of Idaho, Dept. of Public Lands
Statehouse Mail

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

