

Rock Spring
CARIBOU N.F.

Identification No. 17-7011

Application No. _____

LICENSE ISSUED FOR 0.02 SEC. 77.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant United States of America - Forest Service
post office address 324-25th St. Ogden, Utah 84401
2. Source of water supply Rock Spring which is a tributary of Sheep Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 13S
Range 33E B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Sheep Creek at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 36 Township 13S Range 33E B.M. _____
4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purpose from 4/15 to 7/31 ^{7/8 per letter 3-31-71} (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater purpose from 10/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 c.f.s. cubic feet per second and/or
b. 4 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps; headgates, etc. Metal headbox with 2" pipe for 5000 ft.,
40,000 feet $1\frac{1}{2}$ " plastic pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 8,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 14S
Range 33 E B.M. Also:

<u>NW</u> $\frac{1}{4}$	<u>NW</u> $\frac{1}{4}$	Sec 9	14S	R33EBM	<u>NE</u> $\frac{1}{4}$	<u>NW</u> $\frac{1}{4}$	Sec 15,	14S	R33E
<u>SW</u> $\frac{1}{4}$	<u>SW</u> $\frac{1}{4}$	Sec 11	14S	R33E	<u>SW</u> $\frac{1}{4}$	<u>SW</u> $\frac{1}{4}$	Sec 15	14S	R33E
<u>NW</u> $\frac{1}{4}$	<u>NW</u> $\frac{1}{4}$	Sec 23	14S	R33E	<u>SW</u> $\frac{1}{4}$	<u>NE</u> $\frac{1}{4}$	Sec 21	14S	R33E
					<u>NE</u> $\frac{1}{4}$	<u>NW</u> $\frac{1}{4}$	Sec 20	14S	R33E

(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: To water deer and birds, including
pheasants, sage grouse and doves.

17 7011

17 18

[illegible]

Total number of acres to be irrigated _____

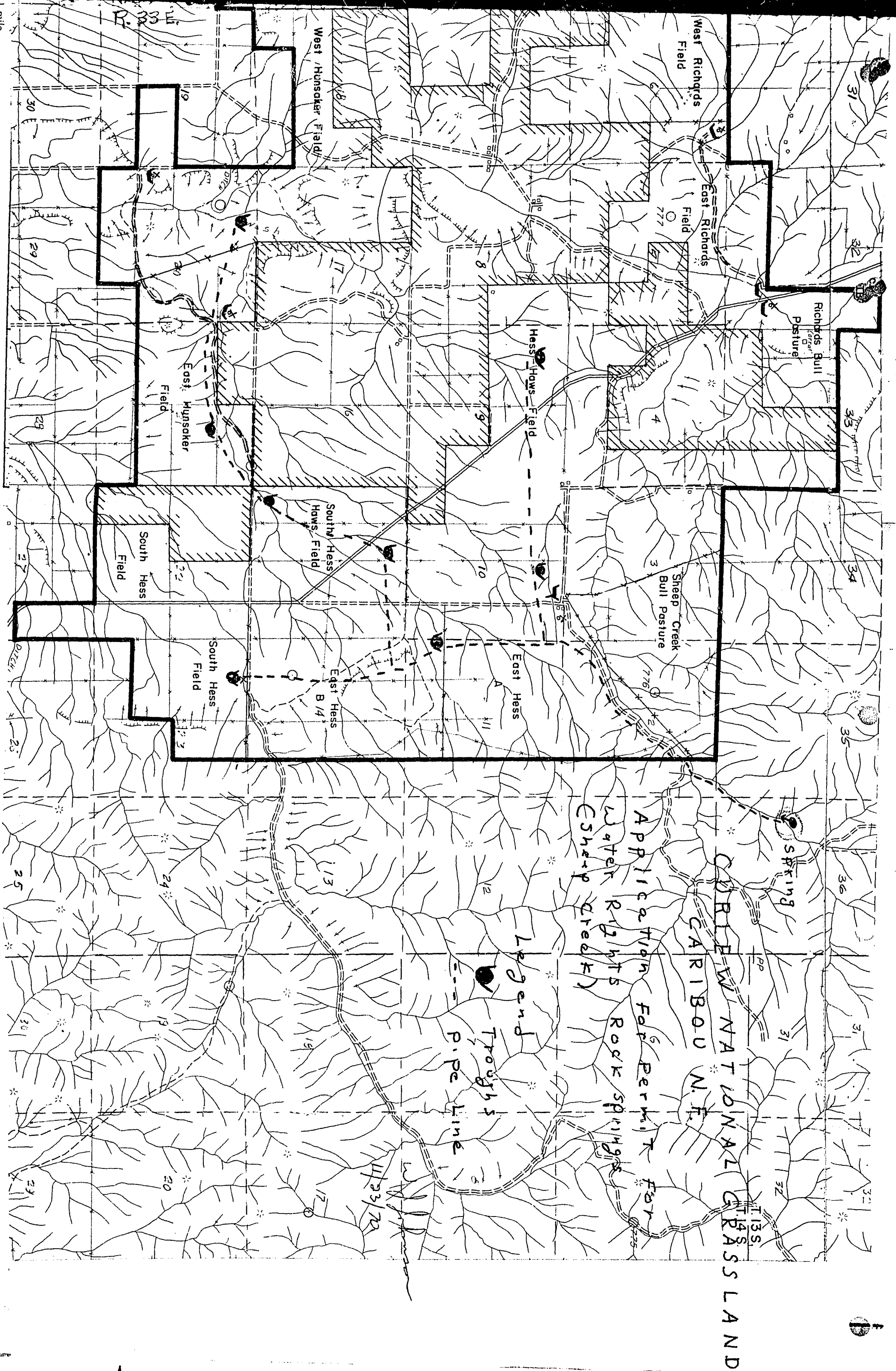
c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Permission given by local manager of Dept. of Public Lands

10. Remarks _____



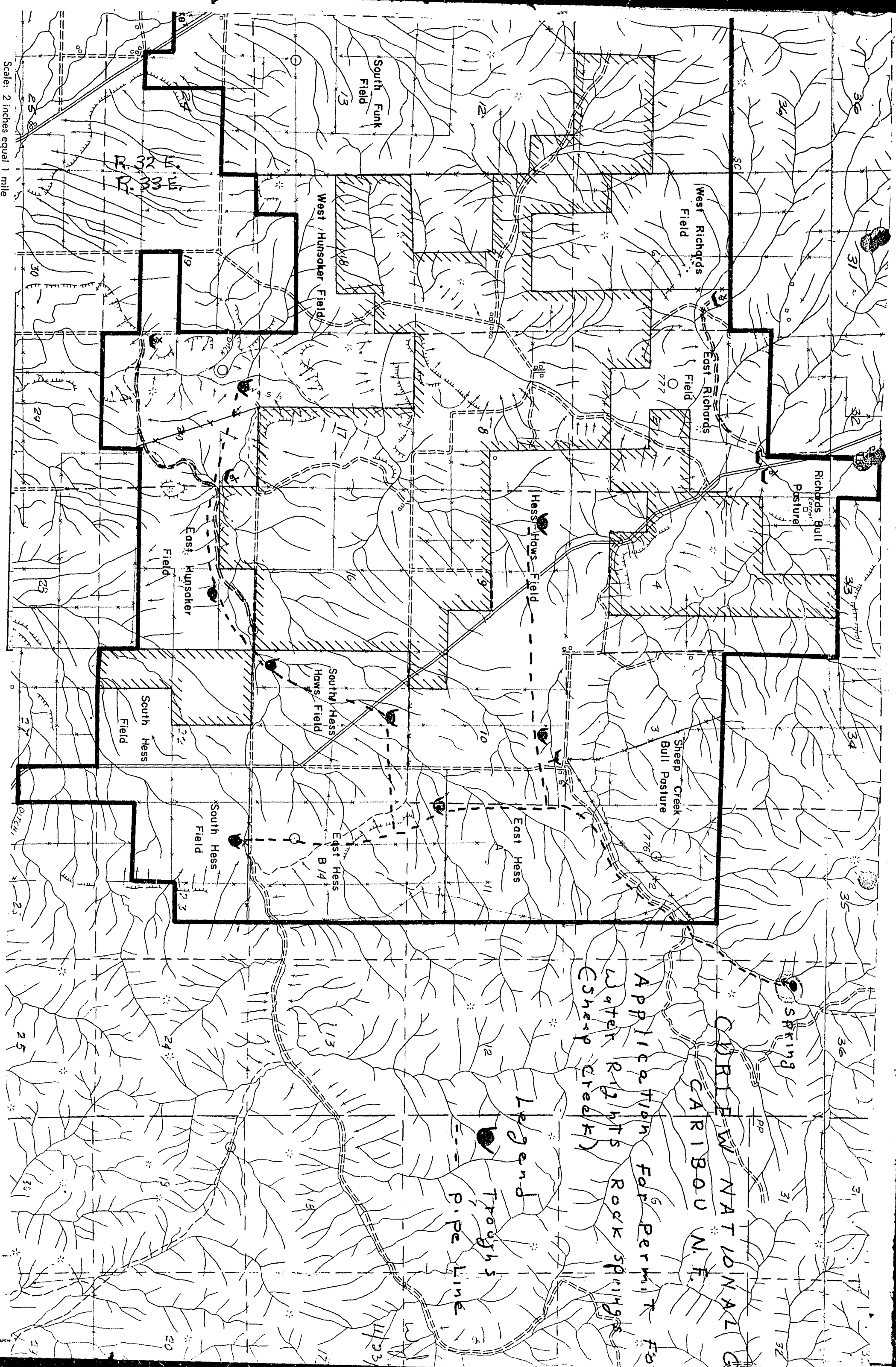
CARIBOU NATIONAL GRASSLAND

Application for Permit for
Water Rights (Sharp Creek)
Rock Springs

Legend
Troughs
Pipe Line

that the undersigned hereby makes application for permit to appropriate the public
are of Idaho as herein set forth.

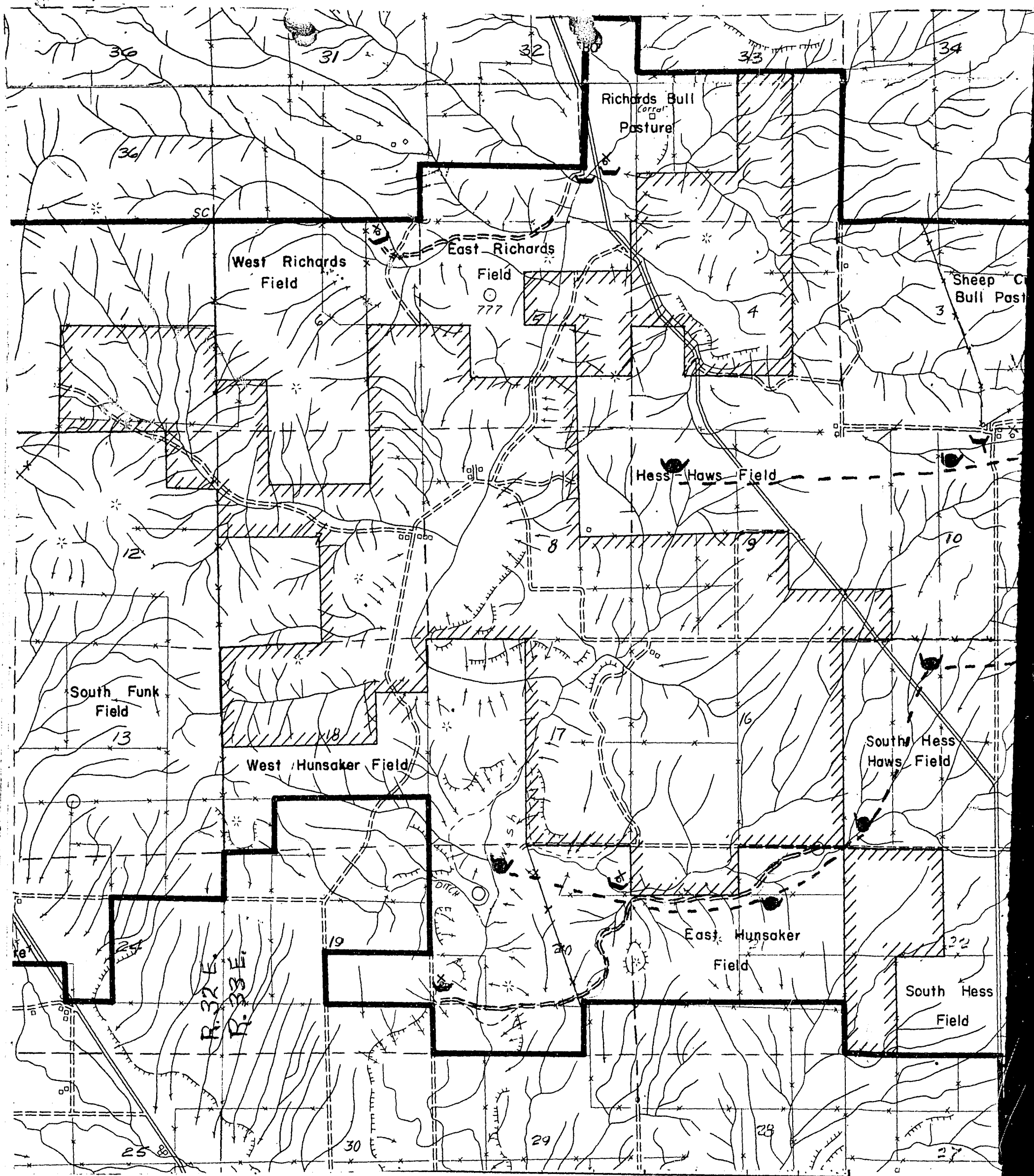
UNITED STATES OF AMERICA, FOREST SERVICE



CARBIDE NATIONAL FOREST
CARIBOU N.F.
Application for Permit for
Water Rights Rock Springs
(Sheep Creek)

Legend
Troughs
Pipe Line

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.
UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(Applicant) S. L. Cuskelly
Acting Regional Forester

17 7911

Received by Y Date 12-4-70 Time 8:00 AM
Preliminary check by Deft Fee \$ 10⁰⁰
Received by Y Date 1-8-71
Publication prepared by dg Date 1-19-71
Published in Idaho Enterprise
Publication dates 1-28 & 2-4, 71
Publication approved de Date 2-10-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Deft BDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 17-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1973.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of April, 1971.

R. Keith Higgins
State Reclamation Engineer
Director

Receipt # 11425

Rock Spring
CARIBOU N.F.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No. 17-7011

Comes now U.S. FOREST SERVICE of (address) _____
324 - 25th Street, Ogden, Utah, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-7011, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 Twp. 13 S
Rge. 33 E, B. M., County of Oneida. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

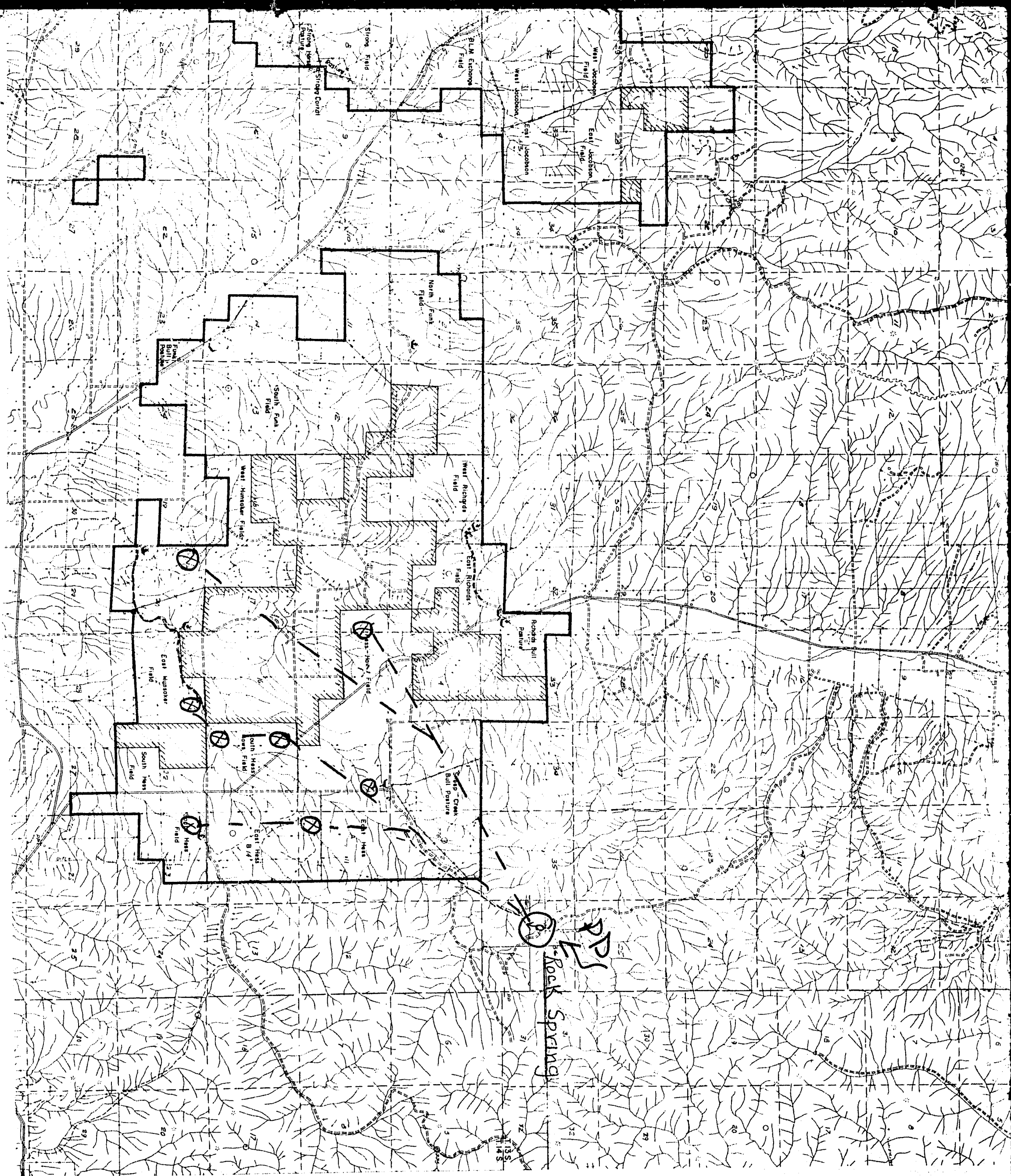
Amount **NO CHANGE** for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

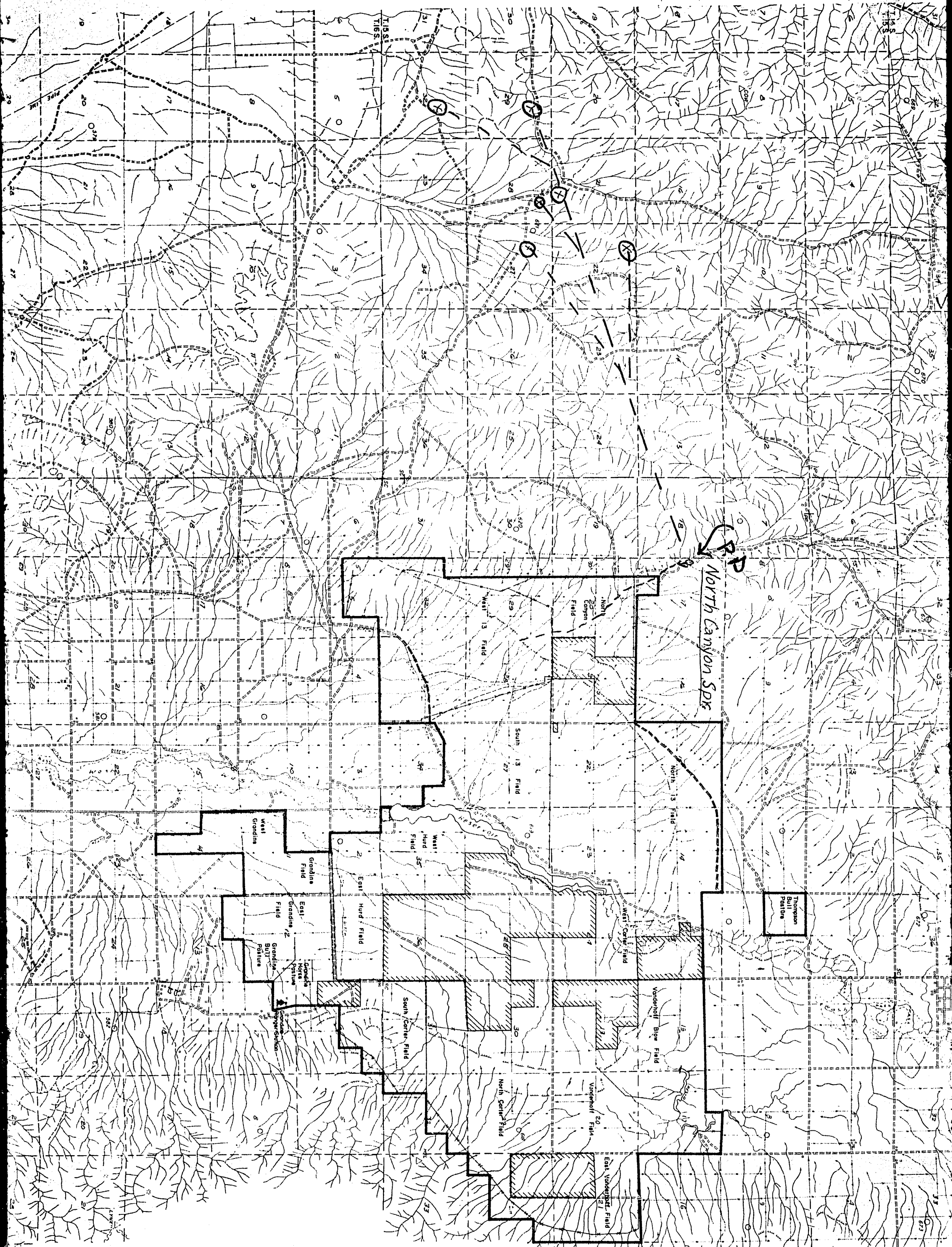
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

17 7011





Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champneys being first duly sworn on
her oath, states: That she is *Clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *28* day of *Jan.* 19*71*. the date of the last publication being the *4* day of *Feb.* 19*71*.

Norma Champneys

Subscribed and sworn to before me this *5th* day of

February, 19*71*.

H. W. Taylor

Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19....

Costs: *36* lines at 13c per line first insertion \$*4.68*

..... lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$*3.60*

TOTAL \$*8.28*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service, 324 - 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7011 for a permit to appropriate 0.02 cubic feet per second of water from Rock Spring tributary to Sheep Creek by means of headbox and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 13S, R. 33E, B. M., Oneida County, to be used from April 15 to August 31 and October 1 to December 31 for stock-water purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; T. 14S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

17 7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

OCT 2 1970

Department of Water Administration

2540

October 1, 1970



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

We are enclosing applications for permits to appropriate water from Rock Spring and North Canyon Spring adjacent to the Curlew National Grassland, Caribou National Forest.

Please sign the enclosed \$20.00 voucher for the filing fees, \$10.00 each for the two applications, and return for payment.

Sincerely,

S. A. Quiskell

for

VERN HAMRE
Regional Forester

Enclosures

17 7011

October 6, 1970

U. S. D. A., Forest Service
824 - 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelly,
Acting Regional Forester

Dear Mr. Cuskelly:

We are returning your two applications for permit. We find in reviewing these applications that there appears to be a discrepancy on both permits in the place of use listed under item 8a1 on page one and the maps on page three.

On the first application, you give the place of use as being in sections 10, 15, 20, and 21, but the map on page three does not include section 20. On the second application, you list the place of use as being in sections 14, 22, and 29, but the map does not include section 14.

As soon as you have cleared these issues and resubmitted the application, we shall begin their processing.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: two applications for permit

17 7011

Standard Form No. 1034a 7 GAO 5000 1034-210		PU' C VOUCHER FOR PURCHASES AN' SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 - 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED October 1, 1970		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. R. Keith Higginson, Director Idaho Department of Water Administration Statehouse - Annex 2 Boise, Idaho 83707				DATE INVOICE RECEIVED		V	
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				SHIPPED FROM		TO	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE COST PER		AMOUNT	
	10/1/70	Filing fees for Applications for Permits on Rock Spring and North Canyon Spring, adjacent to Curlew National Grassland, Caribou N.F.	2	10.00	ea.	20.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date _____		Payee <u>R. Keith Higginson, Director Idaho Dept. of Water Adm.</u>					
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL 20.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES _____	
						Amount verified; correct for (Signature or initials)	
MEMORANDUM							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES			CHECK NUMBER _____ ON (Name of bank)			
	CASH _____ DATE _____						
\$ _____							
17 7011							

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

DEC 4 1970

2540
Department of Water Administration

December 2, 1970

Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707



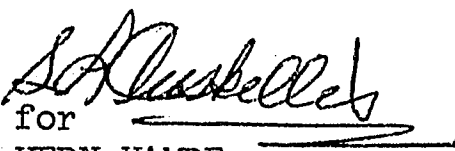
Dear Mr. Higginson:

We are resubmitting the two applications for permit to appropriate water in Rock Spring and North Canyon Spring. These applications were returned with Mr. Clay's October 6 letter.

Corrections have been made in the places of use listed under item 8a(1) on page one of both applications, and all the places of use are included on the maps on page three.

A \$20.00 voucher was enclosed in our October 1 letter for the filing fees for these two applications. Please sign the voucher and return for payment.

Sincerely,


for
VERN HAMRE
Regional Forester

2 Enclosures

17 7011

December 8, 1970

UNITED STATES DEPARTMENT OF AGRICULTURE
Forest Service
324 25th Street
Ogden, Utah 83707

ATTENTION: S. L. Cuskelles

Dear Mr. Cuskelles:

We are once again in receipt of your applications for permit. In reviewing them, they appear to be in order. However, in checking our records, we fail to find the \$20.00 voucher that you make reference to in the cover letter submitted with your applications. Our records indicate that we returned the voucher when we returned the applications for correction. Please check your files to see if this is not the case, and if you fail to find the voucher, notify us immediately. We are withholding any further processing of the applications until we are in receipt of a new voucher in the amount of \$20.00, or until the original one is located.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

*Voucher
mailed
12-14-70
you*

17 7011

*Called Cuskeller 11-11-70 am
advised we have located voucher*

Doc 11-11-70

January 8, 1971

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Dear Sir:

Returned herewith is Departmental Receipt No. 5481 in the amount of
\$20.00 for two applications for permit,

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

17 7011

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the United States of America, Forest Service,
324 - 25th Street, Ogden, Utah,
has on December 4, 1970, submitted Application No. 17-7011
for a permit to appropriate 0.02 cubic feet per second ~~to be used for~~
of water from Rock Spring tributary to Sheep Creek
by means of headbox and pipe
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 13S, R. 33E, B.M., Oneida County,

to be used from April 15 to August 31 and October 1 to December 31
for stockwater ~~purpose~~ purposes

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; T. 14S, R. 33E, B.M.

^{issued}
If ~~and~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, ~~Malad~~ Malad City, Idaho,
on January 28 and February 4, 1971.

17 7011

January 19, 1971

Re: Application No. 17-7011 - U. S. Forest Service

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

Bill submitted 2-10-71 By de

17 7011

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the United States of America, Forest Service, 324 - 25th Street, Ogden Utah, has on December 4, 1970, submitted Application No. 17-7011 for a permit to appropriate 0.02 cubic feet per second of water from Rock Spring tributary to Sheep Creek by means of headbox and pipe within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 13S, R. 33E, B. M., Oneida County, to be used from April 15 to August 31 and October 1 to December 31 for stock-water purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; T. 14S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 15, 1971.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on January 28 and February 4, 1971.

17 7011

RECEIVED

FEB 18 1971

Department of Water Administration

Malad, Idaho
Feb. 12, 1971

R. Keith Higginson

Dear Sir;

We are writing this letter in regards to a notice for application of water permit application number 17-7011.

Before this permit is issued we would like to meet with the following agencies:

Idaho Dept. of Water Administration
U.S. Forest Service
B.L.M.
State Land Commission
Board of directors, Pleasant View Livestock Association.

Our livestock has used this spring since the early 1900's. Some seasons the flow does not exceed the amount applied for. For this reason we are vitally concerned and want to meet with the above agencies to work out a compromise to insure water for about 700 head of stock using the surrounding range.

Please advise us when this meeting can be held.

Please send the notice to

Parry Ipsen
President of Pleasant View Livestock Assn.
Rt. 1, Box 220
Malad, Idaho
83252

*Parry Ipsen President
Nolan T. Blaisdell
Devere L. Blum
H. Eugene Edwards
Walt Jones*

M. Jones

Sincerely,

Pleasant View Livestock Assn.
17 7011

BEFORE THE DIRECTOR
OF THE
IDAHO DEPARTMENT OF WATER ADMINISTRATION

In the Matter of Letter of
Concern regarding Approval
of Application for Permit No.
17-7011 in the name of U. S.
OF AMERICA - FOREST SERVICE

NOTICE OF CONFERENCE

On December 4, 1970, the U. S. Forest Service, 324 25th St., Ogden, Utah, filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. On February 18, 1971, the Department received a letter of concern regarding approval of this application from the Pleasant View Livestock Assn., M. Jones, Secretary, Malad, Idaho. Other signatures appearing on this letter of concern were Parry Ispen, Nolan T. Blaisdell, De Vere Illum, D. Eugene Edwards, and Walt Jones all of Malad, Idaho.

The Department has set this matter for conference, on March 25, 1971, at 9:00 a.m., in the Oneida County Court House, Court Room, Malad, Idaho. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 11 day of March, 1971.

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

Mailed this 12th day of March, 1971, to Bureau of Land Management, Idaho Land Office, Room 334, Federal Bldg., 550 West Fort Street, Boise, Idaho, certified mail No. 22554; Mr. Nolan T. Blaisdell, Malad, Idaho, certified mail No. 22555; De Vere Illum, Malad, Idaho, certified mail No. 22556; D. Eugene Edwards, Malad, Idaho, certified mail No. 22557; Walt Jones, Malad, Idaho, certified mail No. 22558; Dept. of Public Lands, Mr. Gordon C. Trombley, Commissioner, Statehouse, Boise, Idaho, certified mail No. 22559; Pleasant View Livestock Assn., M. Jones, Secretary, Malad, Idaho, certified mail No. 22560; Pleasant View Livestock Assn., Parry Ipen, President, Rte. 1, Box 220, Malad, Idaho, certified mail No. 22561; U. S. of America, Forest Service, 324 25th Street, Ogden, Utah, certified mail No. 22562.

17 7011

March 15, 1971

Re: Application for Permit No. 17-7011

C
Clerk of the Court
Oneida County Court House
Malad, Idaho 83252

Dear Sir:

This letter is to confirm the use of the court room for a conference to be held by this office
at 9:00 a.m. on March 25, 1971.

Thank you for your cooperation in this matter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

17 7011

NAME AND ADDRESS OF SENDER

Dept. of War Adm.

Indicate type of mail:
☐ Registered
☒ Certified
☐ Registered C.O.D.

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
 POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R. R. FEE	RES. DEF. FEE	ACTUAL VALUE	SURCHARGE	REMARKS
✓ 1	22549 Cdr. R. R. Davidson Co., m. Bureau	06	30	15				13-7003
2	Franklin, David, 20. Box 215, Winston	06						
✓ 3	22556 Franklin Cdr. R. R. Davidson Co., Franklin, Va.	06	30	15				13-7003
✓ 4	22551 O. R. Brown, P.O. Box 576, Decatur, Va.	06	30	15				13-7003
✓ 5	22552 O. R. Smith, Attorney at Law, Weston, Va.	06	30	15				13-7003
✓ 6	22553 City of Weston, Weston, Va.	06	30	15				13-7003
✓ 7	22551 Bureau of Land Management, Idaho	06	30	15				17-7011
8	Land Office, Room 334, Federal Bldg							
9	550 West Fort Street Boise, Idaho							
✓ 10	22555 Nelson E. Lindell, m. ad. Idaho	06	30	15				17-7011
✓ 11	22556 O. R. Brown, m. ad. Idaho	06	30	15				17-7011
✓ 12	22557 O. Eugene Edwards, m. ad. Idaho	06	30	15				17-7011
✓ 13	22558 Wall, J. J., m. ad. Idaho	06	30	15				17-7011
✓ 14	22559 Dept. of Public Safety, m. ad. Idaho	06	30	15				17-7011
15	Franklin Davidson Co., m. ad. Idaho							
✓ 16	22560 Pleasant View Livestock Farm, m. ad. Idaho	06	30	15				17-7011
17	Secretary, m. ad. Idaho							
✓ 18	22561 Pleasant View Livestock Farm, County	06	30	15				17-7011
19	Idaho Livestock, Box 220, m. ad.							
20								

TOTAL NO. OF PIECES LISTED BY SENDER

13

TOTAL NO. OF PIECES RECD AT P. O.

POSTMASTER, PER (Name of receiving employee)

Show under "Remarks" class postage paid if other than first or if international

POD Form 3877, Nov. 1968

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

648-10-5792-15 U.S. GOVERNMENT PRINTING OFFICE

17 7011

NAME AND ADDRESS OF SENDER

Dept. of Water Administration

Indicate type of mail:
☐ Registered
☒ Certified
☐ Registered C.O.D.

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
 POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R.R. FEE	POST. DEL. FEE	ACTUAL VALUE	SURCHARGE	REMARKS
✓ 1	22562 U. S. of America Forest Service 324	06	30	15				17-7011
2	25 th St., Ogden, Utah							
3	22563 County, Nevada, Ogden, Utah	06	30	15				15-7020
4	22564 Mrs. John W. Coleman, Jun							17-7059
5	22565 Mrs. John W. Coleman, Jun							
✓ 6	22566 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 7	22567 Dean, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 8	22568 Robert, Rte 2, Burley, Idaho	06	30	15				15-7020
9	22569 John, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 10	22570 John, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 11	22571 Matt, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 12	22572 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
13	22573 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 14	22574 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 15	22575 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 16	22576 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 17	22577 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 18	22578 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 19	22579 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020
✓ 20	22580 Mrs. Mary, Rte 2, Burley, Idaho	06	30	15				15-7020

NO. OF PIECES BY SENDER 13 TOTAL NO. OF PIECES RECD AT P. O. POSTMASTER, PER (Name of recting employee)
 APPLICATION FOR REGISTRATION OR CERTIFICATION (Surcharges are not required on international registered mail)

17 7011

040 01-16-71-10-10

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22555
 CERTIFIED NO. 22555
 INSURED NO. 22555

DATE DELIVERED MAR 16 1971

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
John T. Bland

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
John T. Bland

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
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 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22554
 CERTIFIED NO. 22554
 INSURED NO. 22554

DATE DELIVERED 17 7011

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
B.L.M.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Marilyn R. Bentley

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
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 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22557
 CERTIFIED NO. 22557
 INSURED NO. 22557

DATE DELIVERED 3-17-71

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
W. Eugene Edwards

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
W. Eugene Edwards

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22556
 CERTIFIED NO. 22556
 INSURED NO. 22556

DATE DELIVERED 3/16/71

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
W. Eugene Edwards

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Mrs. W. Eugene Edwards

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22559
 CERTIFIED NO. 22559
 INSURED NO. 22559

DATE DELIVERED MAR 16 1971

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
U.S. Capitol Building

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
U.S. Capitol Building

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
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 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22558
 CERTIFIED NO. 22558
 INSURED NO. 22558

DATE DELIVERED 3/17/71

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
Walt Jones

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Walt Jones

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22560
 CERTIFIED NO. 22560
 INSURED NO. 22560

DATE DELIVERED 3-16-71

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
Milton T. Jones

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Mrs. Milton T. Jones

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22561
 CERTIFIED NO. 22561
 INSURED NO. 22561

DATE DELIVERED 3/16/71

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
Plummer New River

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Helma R. Ipsen

SHOW WHERE DELIVERED (only if requested)
17 7011

INSTRUCTIONS TO DELIVERING EMPLOYEE
☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
 (Additional charges required for these services)

RECEIPT
 Received the numbered article described below.

REGISTERED NO. 22562
 CERTIFIED NO. 22562
 INSURED NO. 22562

DATE DELIVERED MAR 18 1971

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
U.S. Forest Service

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
U.S. Forest Service

SHOW WHERE DELIVERED (only if requested)
17 7011

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300
POSTMARK OF
DELIVERING OFFICE
MAR 16 1971
83252
INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.
NAME OF SENDER
STATE OF IDAHO
STREET AND NO. OR P.O. BOX
DEPARTMENT OF WATER ADMINISTRATION
BOISE, IDAHO
POST OFFICE, STATE, AND ZIP CODE
POST Form 3811 Apr. 1967
c55-16-7148-10

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300
POSTMARK OF
DELIVERING OFFICE
MAR 17 1971
83252
INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.
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BOISE, IDAHO
POST OFFICE, STATE, AND ZIP CODE
POST Form 3811 Apr. 1967
c55-16-7148-10

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BOISE, IDAHO
POST OFFICE, STATE, AND ZIP CODE
POST Form 3811 Apr. 1967
c55-16-7148-10

17-7011
April 15 ~~July~~ 15

Agreement as far as operation
Assignment to undivided as interest

Recommend three filings

USFS Changes Present filing within 10 days

0.02 4-15 to 7-8

0.02 10-1 to 12-31

Idaho State

0.02 1-1 to 12-31

USFS

0.002 7-8 to 10-1

17 7011

17-7011 - United States of America - Forest Service
 Oneida County Court House, Court Room, Malad, Idaho
 March 25, 1971 at 9:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
LD BENEDICIL	910 EASTRUM, IDAHO Falls	STATE LANDS
Rodney Harris	Barley Idaho	B. L. M.
Wendell Johnson	Malad, Idaho	U. S. F. S.
Rex NAANES	Ogden, Utah	USFS
Paul L Clark	Malad Idaho	USFS
Frank Beitia	Pocatello	USFS
DON SCHULTZ	POCATELLO	U. S. F. S.
D. Eugene Edwards	Malad, Ida	P. V. L.
Wayne Burkhardt	Rigby	State Land
David Deschamps	Malad, Ida.	Burnt Field
Duane Elum	Malad Ida.	P. V. L. Ass.
Walt Jones	Malad Ida.	P. V. L. Assn.
Parry Ipson	Malad Idaho	P. V. L. Assn.

Rock Spring
CARIBOU N.F.

Identification No. 17-7011

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF ~~REGISTRATION~~ WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAR 2 1973
Department of Water Administration

1. a) Name of Permit Holder USA - Forest Service
b) Post Office Address 324 25th Street, Ogden, Utah 84401
2. Permit Number 17-7011
3. Date of Priority that you are prepared to establish April 27, 1971
4. a) Source from which water was appropriated Rock Spring which is a tributary of Sheep Creek.
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 13 South, Range 33 East, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .02 cfs for stock water purposes from April 15 to July 8 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 cfs for stock water purposes from October 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 cfs or 4 acre feet per acre cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow not measured out of 2" iron pipe. Will accept measurement by Department Engineer. (see remarks)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Same as 1 above.

b) Describe the agreement or understanding by which you take water from the works: _____

7. c) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Metal headbox with two inch pipe for 5,000 feet, 40,000 feet one and one-half inch plastic pipe supplying seven water developments.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed no well.

Exam typed 3-12-73 by sh

17 7011

7102 41

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use for livestock and wildlife on the Curlew National Grassland.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Frank Beitia, Pocatello discussed measuring the water flow with Department Engineer Norm Young at Idaho Falls. He instructed that a forest employee join a Department Engineer when the field examination is made prior to issuing a license. The Department Engineer should call Ranger Wendell Johnson, Malad, Idaho, phone number 766-4575 to set up an inspection date sometime in May or June of 1973.

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/6/73
(Date)

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By: S. L. Cuskelly
(Signature) S. L. Cuskelly
Acting Regional Forester

State of UTAH ss.
County of WEBER

On this 6th day of March, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Ogden, Utah

My commission expires December 15, 1975

RECEIVED
RKA
UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

APR 5 1971

Department of Water Administration
2540

March 31, 1971



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Reference is made to the conference in Malad, Idaho, on March 25 concerning Permit No. 17-7011, Rock Spring, located on State of Idaho land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, T13S, R33E, B.M.

As agreed, we request that the application submitted by the United States of America - Forest Service on December 2, 1970, and designated Permit 17-7011, be amended to read as follows under Item 4:

Amount .02 c.f.s. for Stockwater purposes from 4/15 to 7/8

Amount .02 c.f.s. for Stockwater purposes from 10/1 to 12/31

We appreciated the opportunity to participate in this conference and feel that such meetings are an excellent way to resolve differences in complex water matters.

Sincerely,

S. A. Caskell
for

VERN HAMRE
Regional Forester

17 7011

April 7, 1971

Re: Application for Permit No. 17-7011

United States Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

ATTENTION: Vern Hamre, Regional Forester

Dear Mr. Hamre:

We received your letter of March 31, 1971 and have changed the period of use of water under Application for Permit No. 17-7011 accordingly.

We will now continue to process this application toward approval, and it is expected that a permit should be issued shortly. However, as was discussed at the conference in Malad, the granting of a water right permit does not grant a right of way to the point of diversion.

We appreciated your prompt action in this matter.

Very truly yours,

Bobby D. Fleenor
Assistant Director

BDF:cm

17 7011

April 28, 1971

Re: Permit No. 17-7011

U.S.A. Forest Service
324-25th St. 44
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 17-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

17 7011

March 1, 1973

CERTIFIED MAIL #29336

Re: Permit No. 17-7011 (Rock Spring, Caribou NF)

U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. 17-7011 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

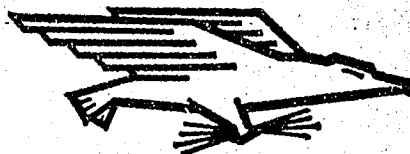
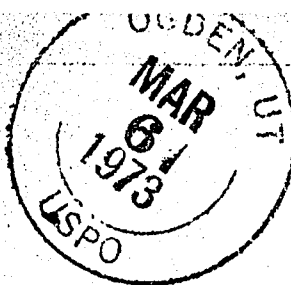


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

17 7011

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811 Nov. 1970 355-16-81277-1

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24336

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHEN DELIVERED (Only if requested, and include ZIP Code)

3-6

3

17 7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

MAR 7 1973
Department of Water Administration

2540

March 6, 1973



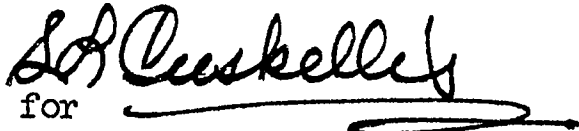
Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed are completed "Proof of Application of Water to Beneficial Use" forms for Permit No. 17-7012, North Canyon Spring, and Permit No. 17-7011, Rock Spring, Curlew National Grassland, Caribou National Forest.

We suggest that the representative from your office who plans to measure the flow of the springs contact the District Ranger in Malad, Idaho. We believe May or June would be the best time.

Sincerely,


for
VERN HAMRE
Regional Forester

Enclosures

17 7011

March 12, 1973

Re: Permits No. 17-7011 (Rock Spring)
17-7012 (North Canyon Spring)

Mr. Vern Hamre,
Regional Forester
U.S. FOREST SERVICE
324 - 25th Street
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Pursuant to your letter of March 6th, we will advise our field examiner to contact Ranger Wendell Johnson at the time of the field examinations.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 7011

June 6, 1973

U. S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 17-7011 and has found the following:

Quantity of water diverted: 0.02 cfs Source: Rock Spring

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 4 acre feet per year.

Beneficial use: Stockwater purposes from April 15 to July 8 and Oct. 1 to Dec. 31 within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; Twp. 14 S, Rge. 33 E, B. M.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Twp. 13 S, Rge. 33 E, B. M.

Priority date established: Dec. 4, 1970

Our field exam report indicates that the point of diversion is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, whereas, your permit lists the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36. If this is indeed correct, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your consideration.

If you concur with these findings, please return the signed amendment application along with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license as set forth above. If you do not concur or have any questions, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

17 7011

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED
JUN 21 1973
Department of Water Administration

2540

June 19, 1973



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

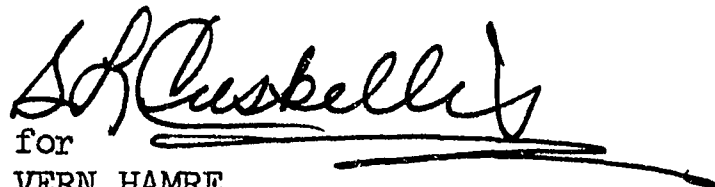
Dear Mr. Higginson:

Reference is made to Mr. Fleenor's June 6 letter regarding Permit No. 17-7011, Rock Spring on the Caribou National Forest. We called Mr. Fleenor on June 15 asking for a delay in submitting the enclosed Application for Amendment correcting the point of diversion.

In checking our record of the point of diversion of Rock Spring on the Sheep Creek water line, we find that our water permit application and your field examination report are both incorrect. The right-of-way acquired from the State of Idaho, Easement No. 4247, dated January 27, 1972, shows that the point of diversion is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36. We assume the Title Report is correct since the spring location was identified through an engineering survey. The original point of diversion (NW $\frac{1}{4}$ SW $\frac{1}{4}$) was a map reading error.

Please sign the enclosed voucher for the \$10.00 filing fee and return for payment.

Sincerely,


for

VERN HAMRE
Regional Forester

Enclosures

17 7011

August 2, 1973

Re: Permit No. 17-7011

U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed please find a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt # 11425 in the amount of \$10.00.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enc: copy Water License
approved amendment
Receipt #11425

17 7011

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder U. S. FOREST SERVICE

Post office address 324 - 25th Street, Ogden, Utah Phone _____

Person to contact (May or June) Ranger Wendell Johnson, Malad, Ida Phone 766-4575

2. Source of water supply: Groundwater ☐ Surface water ☒ Rock Spring
Tributary to Sheep Creek (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (1,000 cattle)
AF/Annum (nature of use)

Period of Use: from April 15 to July 8
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater
AF/Annum (nature of use)

Period of Use: from Oct. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume 4 AF/Annum.

5. Location of Point(s) of Diversion:

Township 13 S N/S, Range 33 E E/W, B.M., Section 36, Subdivision NW ^{SW} 1/4 ^{NW} 1/4 Oneida County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Diversions: _____

Description of diverting works: metal headbox with 2" pipe for 5,000 ft.; 40,000 ft. 1 1/2" pipe
supplying seven water developments

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	33E	9						X											
		10		X															
		11										X							
		15					X					X							
		20					X												
		21			X														
		23						X											

TOTAL ACREAGE

17 7011

Permit No. 17-7011
Examination for b/u

17 7011

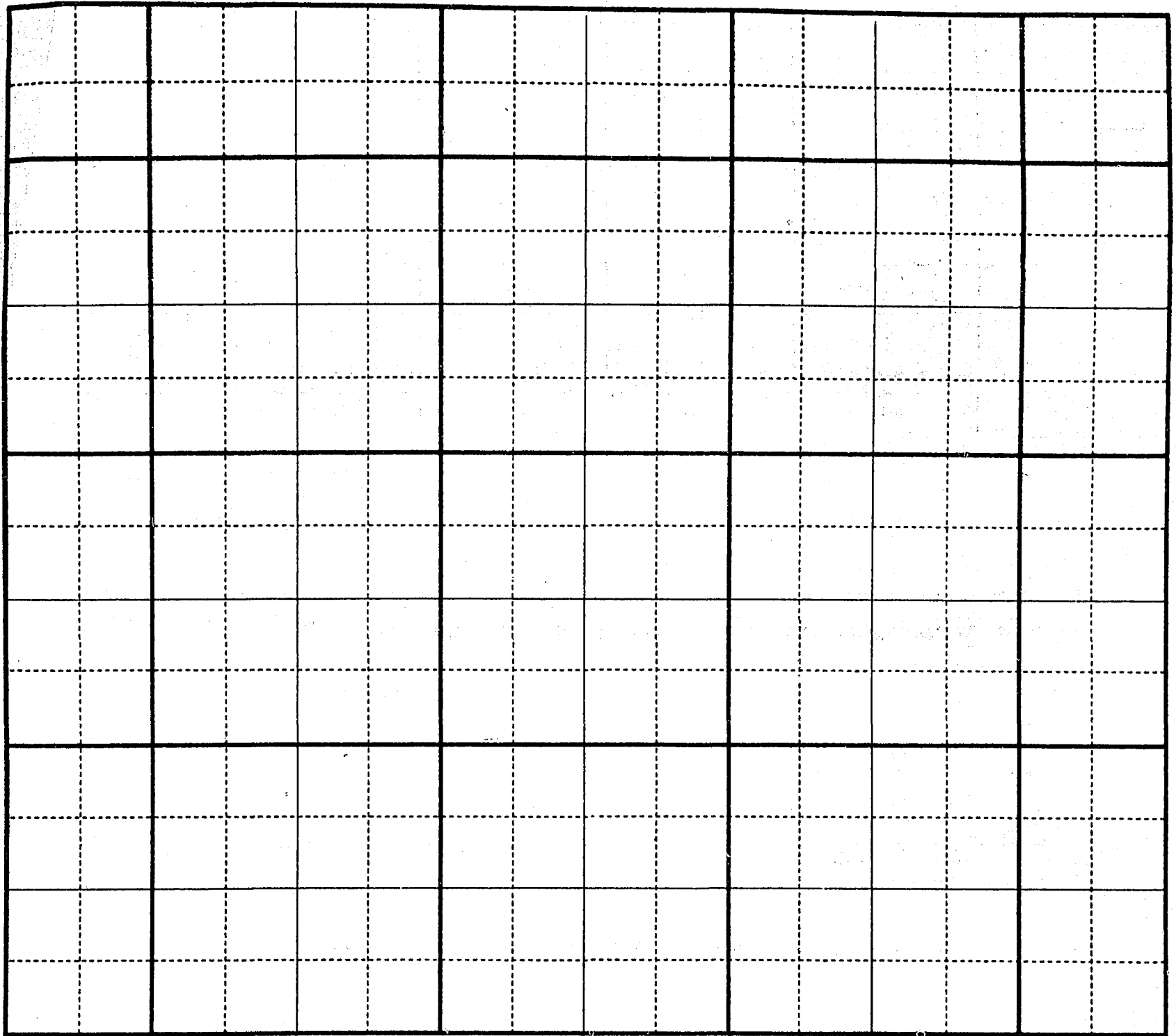


Diagram of System

DATE OF EXAM MAY 16, 1973

ACREAGE

Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE Livestock

Irrigation Q = 102 c.f.s. V = 3.1 AF AF/Ann. from April 15 to July 8
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 102 c.f.s. V = 3.4 AF AF/Ann. from Oct 1 to Dec 31

Note - total q = 0.02 cfs

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured NONE MADE Method of measurement

Total Q recommended 102 cfs Meter No. Type Condition

Total V recommended 6.5 AF/Ann 4.0 limitation of permit

Recommended Amendments:

P.D. X SW 1/4 NW 1/4 Sec 31
Place of Use
Other
None

MEASUREMENT CALCULATION:

NO Measurement Made
12 gpd/Head x 1000 Head x 85 days / 327,000 gal/AF. = 3.1 AF
12 gpd/Head x 1000 Head x 92 days / 327,000 = 3.4 AF

SYSTEM DESCRIPTION:

Spring Box with valves to direct water to 8 watering troughs.

REMARKS:

System shown by Ranger Wendell Johnson
System could obviously convey 102 cfs

Examiner's Signature William Rhoads Date May 17, 1973

Checked by Norman C. Young, P.E. Date 5/18/73

Approved by Date 17 May 1973

Receipt # 11425

Rock Spring
CARIBOU N.F.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

RECEIVED
JUN 21 1973
Department of Water Administration

Permit No. 17-7011

Comes now U.S. FOREST SERVICE of (address) _____
324 - 25th Street, Ogden, Utah, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-7011, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 Twp. 13 S
Rge. 33 E, B. M., County of Oneida. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount ^{NO CHANGE} for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

17 7011

17-7011

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

SEE MAP WITH APPLICATION FOR PERMIT.															

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Ogden, Utah, this 19th day of June, 19 73.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
(signature)
S. L. Cuskelly, Acting Regional Forester

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 17-7011.

Witness my hand this 1st day of August, 19 73.

R. Keith Higgins
Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 17-7011 Priority Dec. 4, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that the U. S. FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 17-7011 issued pursuant to Application for Permit dated December 4, 1970,
and has submitted proof to the Department of Water Administration on March 7, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Rock Spring
tributary of Sheep Creek, is hereby confirmed in the following amounts:
Amount 0.02 cfs for Stockwater from April 15 to July 8 (both dates inclusive)
Amount 0.02 cfs for Stockwater from Oct. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Twp. 13 S, Rge. 33 E, B.M.

in the county of Oneida; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4 acre feet per year ~~xx~~

~~XXXXXXXXXXXX~~

Description and location of place of use: (Caribou National Forest)

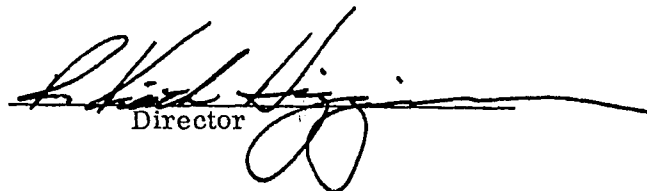
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	33E	9					X												
		10		X															
		11											X						
		15					X						X						
		20					X												
		21			X														
		23					X												

Total number of acres irrigated _____

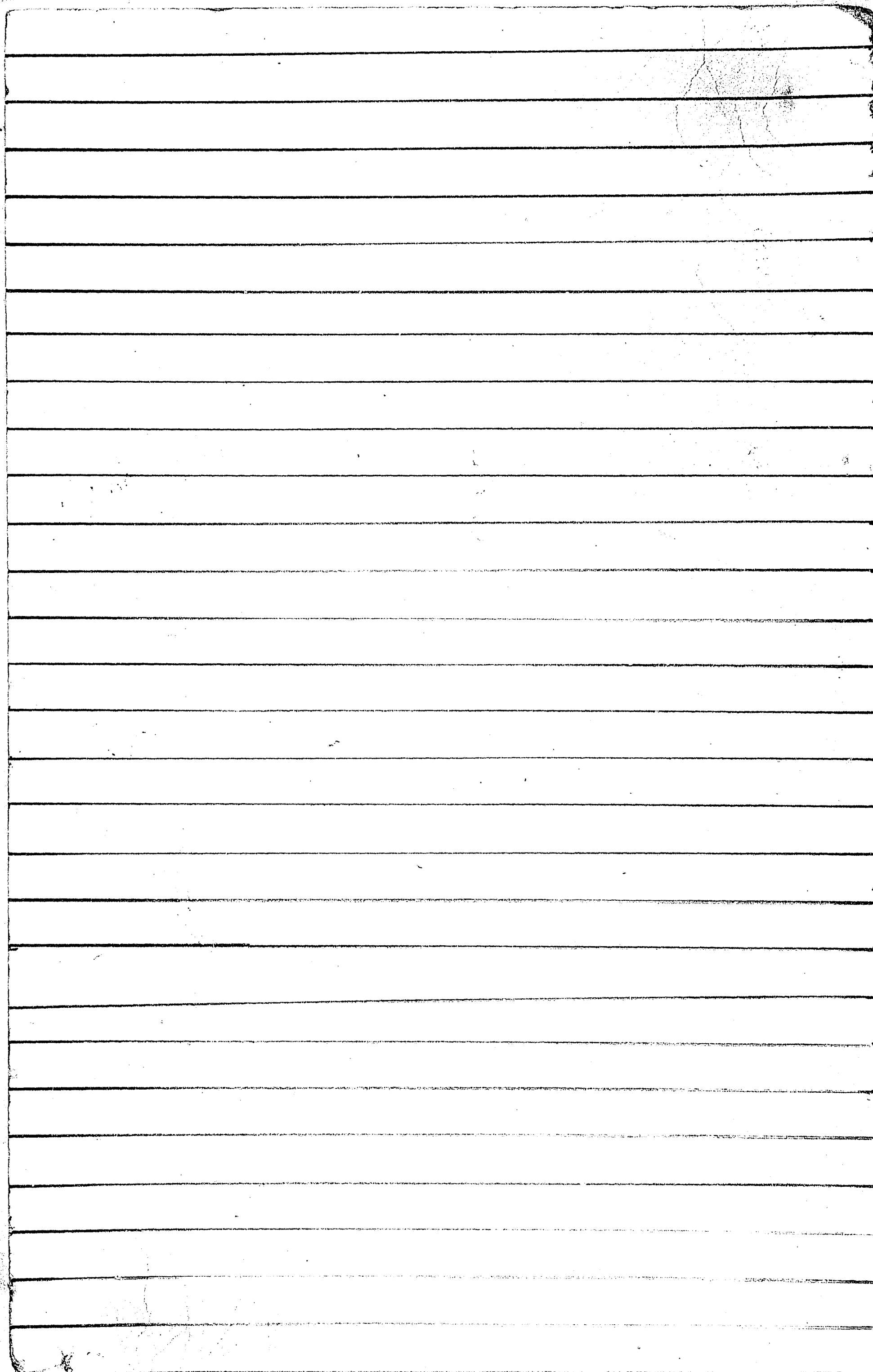
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

August, 19 73.


Director

17 7011



S&WM

Standard Form 1034-A 7 GAO 5000 1034-211		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 - 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED June 19, 1973		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. R. Keith Higginson, Director Idaho Department of Water Administration Statehouse - Annex 2 Boise, Idaho 83707				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
	6/19/73	Filing fee for Application for Amendment to Permit No. 17-7011, Rock Spring, Caribou N.F.	1	10.00	ea.	10.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date _____		Payee _____					
		R. Keith Higginson, Director Idaho Department of Water Adm.					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL	10.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES _____	
						Amount verified; correct for	
		(Signature or initials)					
MEMORANDUM							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE				
17-7011							

