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FEB 14 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

DEC 23 1999

Department of Water Resources

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that GORDON DALE HENRIE

(Name of Claimant)

HC-61 Box 1052, MALTA ID 83342

(Mailing Address)

(Zip Code)

Telephone No: (208) 645-2378

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 4-1-1940

A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ANDERSON SPRING

tributary to SINKS

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)

(Irrigation, Domestic, Stock, Etc.)

(Both dates inclusive)
(MM/DD) (MM/DD)

Quantity	<u>0.20 cfs</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>4-15</u>	to	<u>10-15</u>
Quantity	<u>0.06 cfs</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>1-1</u>	to	<u>12-31</u>
Quantity	<u>0.01 cfs</u>	Use	<u>STOCKWATER</u>	Period of Use From	<u>1-1</u>	to	<u>12-31</u>
Quantity		Use		Period of Use From		to	

4. 0.20 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 7 Sec. 7 Township 16S Range 30E B.M., ONEIDA County; additional points of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

DEVELOPED SPRINGS TO POND AND DITCHES/SPRINKLERS FOR IRRIGATION OF FARMLAND. SYSTEM ALSO SUPPLIES TWO DOMESTIC HOMES AND PROVIDES STOCKWATER FOR 40 HEAD OF RANGE CATTLE.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	30E	7															2	38	40
																		0/5	

TOTAL ACRES 40

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. DOMESTIC USE FOR TWO HOMES, STOCKWATER FOR 40 HD. OF RANGE CATTLE

NOTE: Include here the type and number of stock watered: 40 HEAD

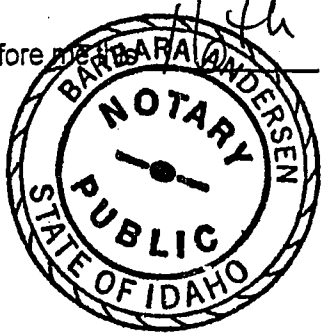
7. Remarks: _____
8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of IDAHO)
County of CASSIA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gordon Dale Hendrie
Claimant's Signature (and title if claim is for an organization)

Sworn to before me BARBARA ANDERSEN day of December, 1999.



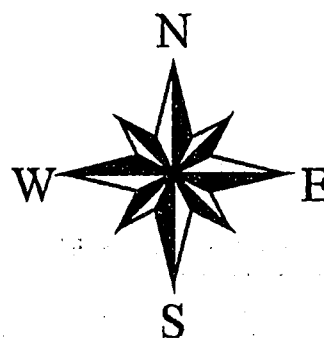
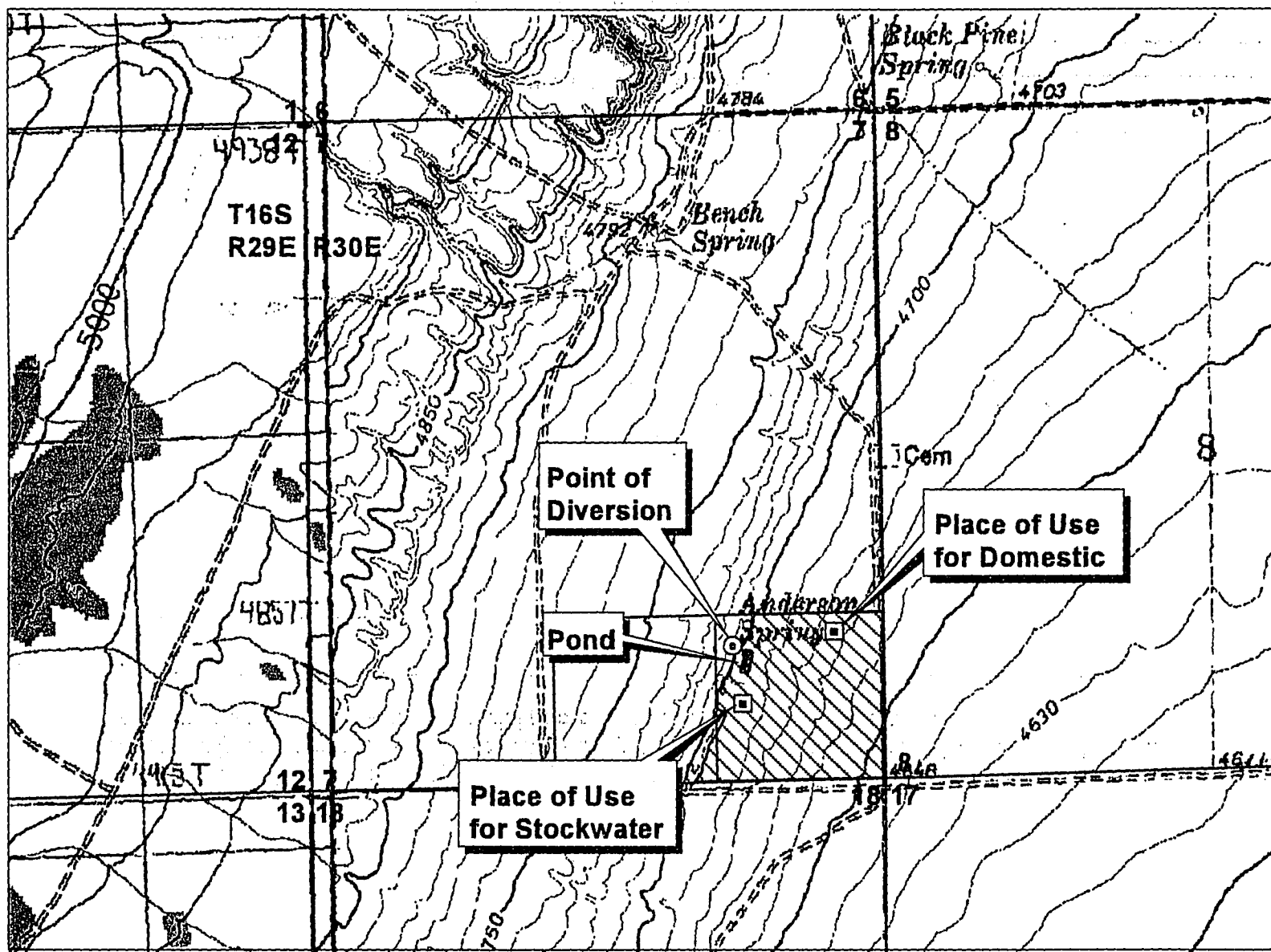
Barbara Andersen
Notary Public

Residing at: Albion, Id

My commission expires: 7-23-05

FOR DEPARTMENT USE ONLY

Received by PRM Date 12-23-99 Published in Idaho Enterprise
Prelim. check by HWS Date 12-27-99 Publication dates 1-13-00 to 20-2000
Fee 250 Receipt # E025527 Publication checked by _____ Date _____
Receipt prepared by PRM Date 12-23-99 Exceptions filed by _____



Henrie, Gordon **Statutory Claim to a Water Right**

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

17-04068

HENRIE, GORDON DALE
HC 61 BOX 1052
MALTA, ID 83342 ✓

Source: ANDERSON SPRING ✓

Tributary: SINKS ✓

Diversion Pt: NWSESE Sec 7 T 16S R 30E in ONEIDA County.

Use: IRRIGATION ✓	(	0.200 CFS) ✓
STOCKWATER ✓	(	0.010 CFS) ✓
DOMESTIC ✓	(	0.060 CFS) ✓
Total Diversion: (		0.200 CFS) ✓

Claimed Priority: 4/ 1/1940 ✓

In: ONEIDA County
T16S R30E S07

SWSE

SESE

40.0 ACRES TOTAL

Exceptions to a claim may be filed with the Department of Water
Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls, Idaho
83402, together with an exception fee of \$25.00.

KARL J. DREHER, Director

Published: 1/13/2000 & 1/20/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 4, 2000

Legal Notices Department
THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

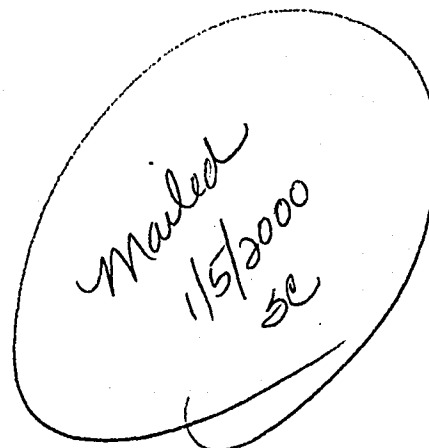
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 31, 2000.

Yours truly,

Sharla Cox
Senior Secretary

Encl.



2603

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 21 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with the issue of 1-13, 18 2000 and ending with 1-20, 18 2000

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 3 day of Feb in the year of 2000
before me, Lisa D. Lewis, a Notary Public,
personally appeared Kristine Smith, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me that she
executed the same.

Lisa D. Lewis
Notary public for Idaho
Residing at Malad, ID
My commission expires: 2-5-2002

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HC 61 BOX 1052
MALTA, ID 83342
Source: ANDERSON SPRING
Tributary: SINKS
Diversion Pt: NWSESE

Sec 7 T 16S R 30E in ONEIDA County

Use: IRRIGATION (0.200 CFS)
STOCKWATER (0.010 CFS)
DOMESTIC (0.060 CFS)
TOTAL DIVERSION: (0.270 CFS)

Claimed Priority: 4/1/1940

In: ONEIDA County

T16S R30E S07 SWSE SESE
40.0 ACRES TOTAL

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls, Idaho 83402, together with an exception fee of \$25.00.

KARL J. DREHER, Director

Published: 1/13/2000 & 1/20/2000
L. #2603 1/13/00-1/20/00-2T



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

FEBRUARY 3, 2000
KARL J. DREHER
DIRECTOR

GORDON DALE HENRIE
HC 61 BOX 1042
MALTA, ID 83342

Re: Claim No. 17-04068

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD D CARLSON
Eastern Region Manager

Enclosure