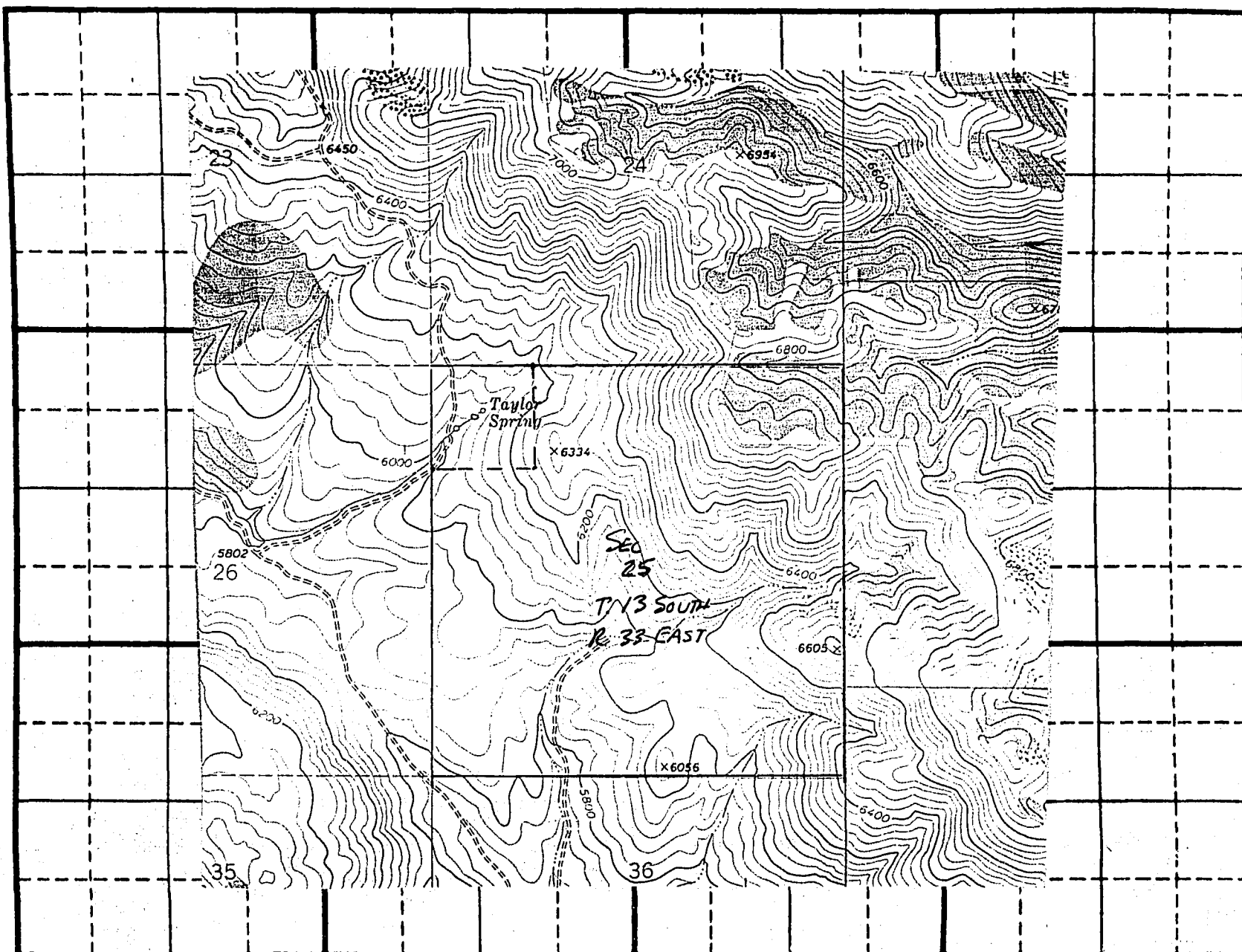


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.
by Jay W. Briggs - manager
(Claimant)

Sworn to before me this 13th day of September, 1983.

Alvin Baker
Notary Public
Residing at Malad, Idaho

My commission expires Feb. 27, 1985

FOR DEPARTMENT USE ONLY			
Received by <u>BP</u>	Date <u>9/14/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>KCW</u>	Date <u>10-21-83</u>		claimant by:
\$30.00 fee received by <u>BP</u>	Date <u>7-12-83</u>	#29318	
Published in <u>Idaho Enterprise</u>			
Dates <u>11/17 & 11/24/83</u>			

1000

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Department of Water Resources
Eastern District Office

DEC 2 1983

Jean K. Daniels
being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov 16, 1983, and ending with the issue of Nov 23, 1983

Jean K. Daniels

Fee \$ 40.30

Subscribed and sworn to before me this 29th day

of Nov, 1983

Ken Dunn
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

17-4061

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. PETIT SPRING trib. to DEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. SESW Sec 14 T 13S R 33E
Use STOCKWATER (0.10 CFS)
In SESW Sec 14 T 13S R 33E

17-4060

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. TAYLOR SPRING trib. to SHEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use STOCKWATER (0.20 CFS)
In NWNW Sec 25 T 13S R 33E

15-4186

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to WESTON CREEK
Priority Date. 04-01-1935
Diversion Pt. SENE Sec 05 T 15S R 37E
Use STOCKWATER (0.30 CFS)
In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

15-4185

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source GROUNDWATER
Priority Date 01-01-1930
Diversion Pt. NENE Sec 11 T 15S R 35E
Use IRRIGATION (0.04 CFS)
STOCKWATER (0.10 CFS)
In NENE Sec 11 T 15S R 35E FOR 30 ACRES

15-4184

J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD ID 83252
Source. SPRING trib. to LITTLE MALAD RIVER
Priority Date. 01-01-1935
Diversion Pt. SWSE Sec 16 T 13S R 35E
Use STOCKWATER (0.16 CFS)
DOMESTIC (0.04 CFS)
In SWNW Sec 21 T 13S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11-17 & 11-24-83.

(8) Remarks _____

T. 13 S., R. 33 E. B. M.

Spring Sec. 25
(R. of Div.)
Pipeline
Traverse

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.
by Raymond B. Boring (Claimant) Manager

Sworn to before me this 27th day of June, 1983.

Rebbie Beaker
Notary Public
Residing at Malad, Idaho

My commission expires Feb. 27, 1985

FOR DEPARTMENT USE ONLY

Received by BP Date 7/12/83 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$10.00 fee received by BP Date 7/12/83 #29318
Published in _____
Dates _____

17-4060-

J.F. FREDRICKSON CO.

P.O. BOX 5, MALAD, ID 83252

Source. TAYLOR SPRING trib. to SHEEP CREEK

Priority Date. 04/01/1935

Diversion Pt. NWNW Sec 25 T 13S R 33E

Use. STOCKWATER (0.20 CFS)

In NWNW Sec 25 T 13S R 33E

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KATH C. WILSON
17 4060

Right Number _____ Applicant J.F. FREDRICKSON Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec. 5, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By DC Date 12-13-83

RECEIVED
DEC 18 1983

Department of Water Resources

CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 5, 1983

J.F. FREDRICKSON CO.
P.O. BOX 5
MALAD

ID 83252

RE. Claim No. 17-4060

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure