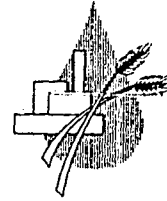


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)

Rt. 3, Box 1 Burley, Idaho 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 6/1/58

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Stream tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.0 af</u>	Use <u>livestock</u>	Period of Use From <u>6-1</u>	To <u>6-30</u>
Quantity <u>1.0 af</u>	Use <u>wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 2.0 af TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 11 Twp. 15S Rge. 34E B.M., County of Oneida
Additional points of diversion: NW ¼ SW ¼, Sec. 11, NE ¼ SW ¼, Sec. 11, T. 15S, R. 34E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Three check dams 150' x 8' each retaining a 1 ac/ft pond fed by runoff

Project name is Walden Reservoirs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	34E	11									X	X					X		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

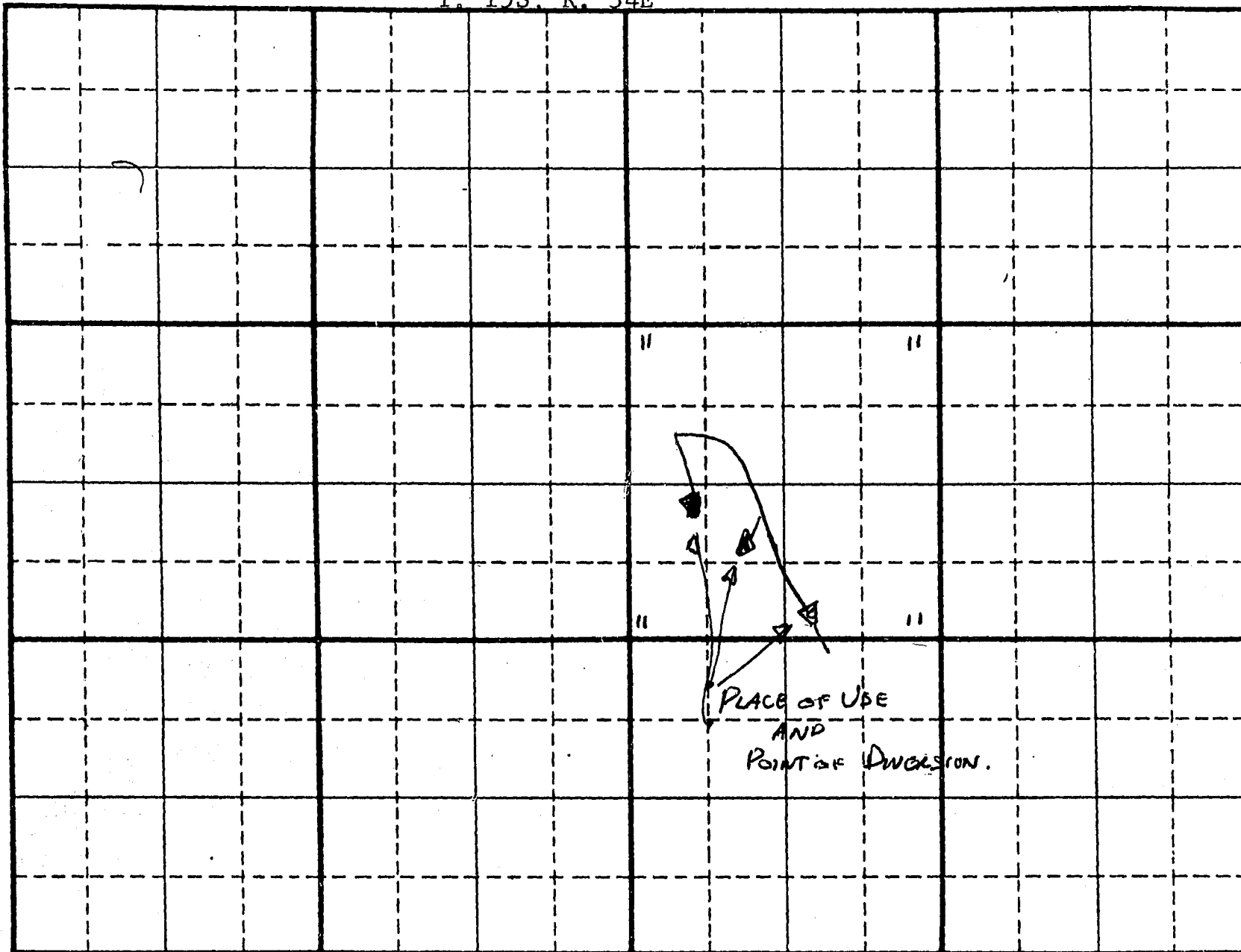
The ponds supply water to 100 cattle during the summer and wildlife year around.

NOTE: Include here the type and number of stock watered: 100 cattle

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Mgmt.

(8) Remarks These ponds have a BLM job # of 1086. When inspected on
8/4/82 all 3 held about 1/2 capacity.

T. 15S. R. 34E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of CASSIA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Claimant)

Sworn to before me this 27th day of January, 1983.

Walter O. Duggan
Notary Public
Residing at _____

My commission expires _____
Notary Public, Residing at Burley, Idaho
My Commission Expires Nov. 1, 1983

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by EW Date 1-28-83 Exception filed by: _____ Date _____
Prelim. check by SM Date 2-2-83 claimant by: _____
\$30.00 fee received by EG Date 4-5-83 # 26453
Published in Idaho Enterprise
Dates 2/17 & 2/24/83

RECEIVED

MAR 2 1983

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Helen Staud

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with February 16, 1983, and ending with the issue of February 23, 1983.

Helen Staud

Fee \$ 46.15

Subscribed and sworn to before me this 27th day of February, 1983.

W. H. H. H. H.
Notary Public, Residing at Malad, Idaho

My Commission Expires 12/31/85, 1985

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4851
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to MORGAN JONES CANYON
Priority Date: 07-01-1965
Diversion Pt: NWNE Sec 31 T 13S R 34E
Use: STOCKWATER (1.0 AF) WILD-LIFE (1.0 AF)
In: NWNE Sec 31 T 13S R 34E

17-4850
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS
Priority Date: 08-01-1965
Diversion Pt: SWSE Sec 31 T 13S R 34E
Use: STOCKWATER (0.5 AF) WILD-LIFE (0.5 AF)
In: SWSE Sec 31 T 13S R 34E

15-4134
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS
Priority Date: 11-26-1957
Diversion Pt: NWSW Sec 20 T 13S R 34E
Use: STOCKWATER (1.0 AF) WILD-LIFE (0.5 AF)
In: NWSW Sec 20 T 13S R 34E

15-4133
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: DRY PINE SPRINGS trib. to SINKS
Priority Date: 04-01-1880
Diversion Pt: NWNE Sec 04 T 11S R 34E
Use: STOCKWATER (0.15 CFS) WILD-LIFE (0.01 CFS)
In: NWNE Sec 04 T 11S R 34E

15-4132
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to SINKS
Priority Date: 06-01-1968
Diversion Pt: SWSE NWSW NESW Sec 11 T 15S R 34E
Use: STOCKWATER (1.0 AF) WILD-LIFE (1.0 AF)
In: NESW NWSW SWSE Sec 11 T 15S R 34E

Exceptions to a claim may be filed with the Director, Dept. of Water

555

RECEIVED

JAN 24 1968

Department of Water Resources

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- | | | | | (Both dates inclusive) | |
|-------------------------|------------|-------------------------------------|-------------------------------|------------------------|--------------|
| (cfs, gpd, <u>AFA</u>) | | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day) | (Mo., Day) | |
| Quantity | <u>1.0</u> | Use <u>livestock</u> | Period of Use From <u>6/1</u> | To | <u>6/30</u> |
| Quantity | <u>1.0</u> | Use <u>wildlife</u> | Period of Use From <u>1/1</u> | To | <u>12/31</u> |
| Quantity | | Use _____ | Period of Use From _____ | To | _____ |
| Quantity | | Use _____ | Period of Use From _____ | To | _____ |
| Quantity | | Use _____ | Period of Use From _____ | To | _____ |

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Three check dams 150'x8' each retaining a 1 ac/ft pond fed by runoff

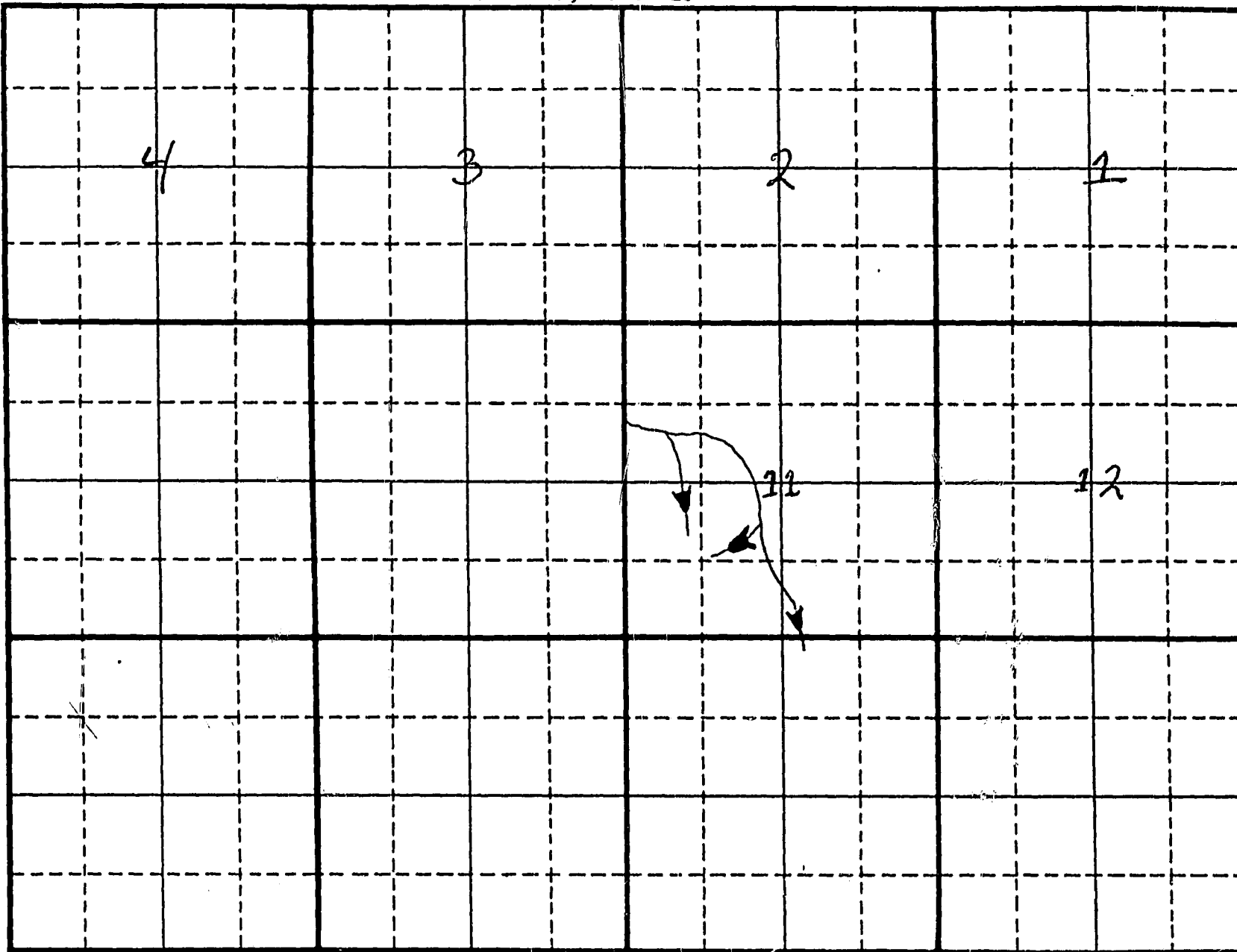
- [illegible]

No. of acres _____

- NOTE: Include here the type and number of stock watered: 100 cattle
If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks These ponds have a BLM job # of 1086. When inspected on 8/4/82 all 3
held about 1/4 of capacity.

T. 15 S., R. 34 E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

Sworn to before me this

20

day of

September

19

82
(Claimant)

Notary Public
Residing at

Notary Public residing at
Burley, Idaho

My Commission expires
March 1, 1983

My commission expires

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by

OW
SRL

Date

1-11-83

1/4/83

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

\$30.00 fee received by

19

Date

4-5-83 #26453

claimant by:

Published in

Dates

15-4132-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: STREAM trib. to SINKS

Priority Date: 06/01/1958

Diversion Pt: SWSE NWSW NESW Sec 11 T 15S R 34E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(1.0 AF)

In: NESW NWSW SWSE Sec 11 T 15S R 34E

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/17 & 2/24/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 9, 1983

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE MCCORMICK

Right Number 15 4132 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 7, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

N/A

By Ernest Carlson Date March 8, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 5-2-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 15-4132

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 14 1983

Department of Water Resources

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 17-4058

7 N Code

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

U.S. Dept. of Interior

RECORD 02

ADDRESS LINE 1(30 char.)

LINE 2(30 char.)

Bureau of Land Mgmt.Idaho State Office

RECORD 03

ADDRESS LINE 3(30 char.)

CITY(23)

STATE(2)

ZIP(5)

3380 Americana TerraceBoise Id83706

RECORD 04

SOURCE OF WATER(30 char.)

TRIBUTARY OF(30 char.)

unnamed streamsinks

RECORD 05

ACTION CODE

A. STAGE(1 char.)

(A,P,L,D,S,J OR BLANK)

S

B. STATUS(1 char.)

(D,L,R,C,A,I,F OR BLANK)

C. PRIORITY DATE(8 char.)

6-1-1958

D. COUNTY OF P/D(2 char.)

71

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

2.0 cfs

G. TRANSFER/AMENDMENT(1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS(1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE

POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

REDIV.

SWSE1115S34ENWSW1115S34ENESE1115S34E

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
	6-1	6-30	S		1.0
	1-1	12-31	W		1.0

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
	S	15S	34E	11	NE5W		
	S	S	S	S	NWSW		
					SWSE		

RECORD 09 NAME(60 char.) DECREE DATE(8 char)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)
 A. _____
 B. _____
 C. _____
 D. _____
 E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE
11	S/100 range
14	dams & ponds.

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.) _____
 B. PERMIT/DENIED DATE(8 char.) _____
 C. PROTESTED DATE(8 char.) _____
 C. HEARING DATE(8 char.) _____
 E. OLD NUMBER(5 char.) _____
 F. PROOF MADE(1 char.) _____
 G. FIELD EXAM MADE(1 char.) _____
 (P, R, F OR BLANK)
 H. CONDITIONS OF APPROVAL(3 char.) _____
 (8 CONDITIONS)

WATER RIGHTS WORK SHEET

2 file
Renter

IDENTIFICATION NUMBER 15-4132

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)
(A,P,L,D,S,J OR BLANK)

--	--

B. STATUS(1 char.)
(D,L,R,C,A,I,F OR BLANK)

--	--

C. PRIORITY DATE(8 char.)

--	--

D. COUNTY OF P/D(2 char.)

--	--

E. TOTAL DIVERSION RATE(10 char.)

--	--

F. TOTAL DIVERSION VOLUME(10 char.)

--	--

G. TRANSFER/AMENDMENT(1 char.)
(P, T, A OR BLANK)

--	--

H. WATER DISTRICT NUMBER(3 char.)

--	--

I. DLE/CARFY ACT(1 char.)
(D, C OR BLANK)

--	--

J. RIGHT BASIS(1 char.)
(for adjudications only A, B, C, D, E, F OR BLANK)

--	--

RECORD 06

ACTION CODE POINT OF DIVERSION(16 char.)
TRACT SEC. TWP. RGE. GOV'T. LOT REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(8 char)

_____	_____
_____	_____

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. See it 17-4058.

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
12 OTHER RIGHTS(65 char.)
14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE
_____	_____
_____	_____
_____	_____

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	_____	_____