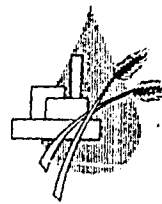


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

Rt. 3, Box 1 Burley, ID 83318

(Mailing Address)

(Zip Code)

Telephone No. 208-678-5514

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Runoff tributary to Morgan Jones Canyon

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.0 af</u>	Use <u>livestock</u>	Period of Use From <u>5-1</u>	To <u>6-30</u>
Quantity	<u>1.0 af</u>	Use <u>wildlife</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2.0 af TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 31 Twp. 13S Rge. 34E B.M., County of Oneida

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An earthen dam 200' by 10' backs up a pond 150' x 100' x 6'

fed from runoff.

Project name is Morgan Jones Reservoir.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	34E	31		X															

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

The stored water serves both grazing livestock and resident wildlife.

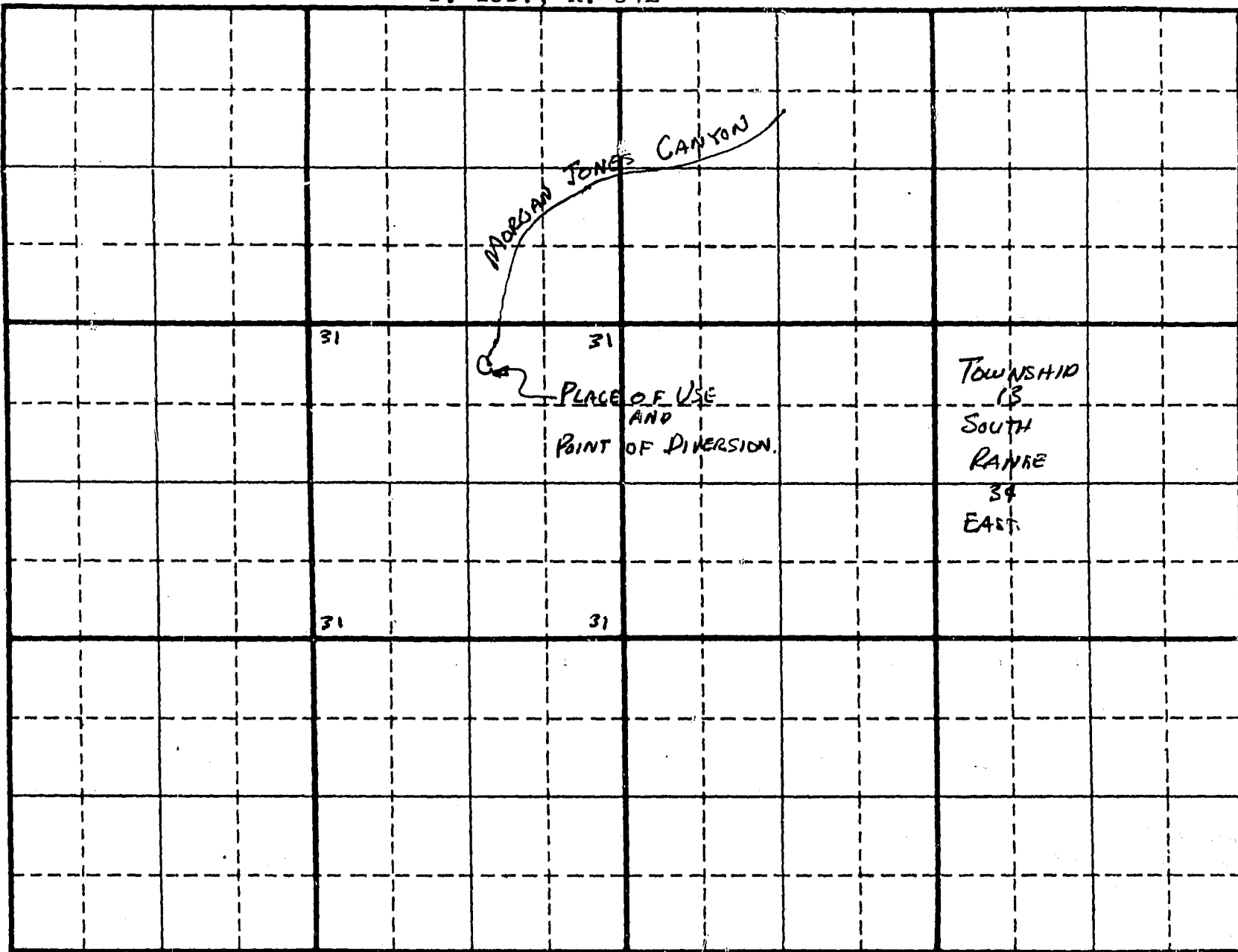
NOTE: Include here the type and number of stock watered: 100 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management

(8) Remarks The pond was nearly dry on 7/14/82

T. 13S., R. 34E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Claimant)

Sworn to before me this 27th day of January, 1983.

Winston O. Duggan
Notary Public
Residing at _____

My commission expires _____
Notary Public, Residing at Burley, Idaho
My Commission Expires Nov. 1, 1983

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by OW Date 1-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SN Date 2-2-83 claimant by: _____
\$30.00 fee received by _____ Date _____
Published in Idaho Enterprise _____
Dates 2/17 - 2/24/83 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Selen Staud

being duly sworn,
deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 16, 19 *83*, and ending

with the issue of *February 23*, 19 *83*

Selen Staud

Fee \$ *46.15*

Subscribed and sworn to before me this *27th* day

of *February*, 19 *83*.

Ernest X. Muttgen
Notary Public, Residing at Malad, Idaho

My Commission Expires *May 5*, 19 *85*

RECEIVED

MAR 2 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4051

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
MORGAN JONES CANYON
Priority Date: 07-01-1965
Diversion Pt: NWNE Sec 31 T 13S R 34E
Use: STOCKWATER (1.0 AF) WILD-
LIFE (1.0 AF)
In: NWNE Sec 31 T 13S R 34E

17-4050

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SINKS
Priority Date: 06-01-1965
Diversion Pt: SWSE Sec 31 T 13S R 34E
Use: STOCKWATER (0.5 AF) WILD-
LIFE (0.5 AF)
In: SWSE Sec 31 T 13S R 34E

15-4134

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to
SINKS
Priority Date: 11-26-1957
Diversion Pt: NWSW Sec 20 T 13S R 34E
Use: STOCKWATER (1.0 AF) WILD-
LIFE (0.5 AF)
In: NWSW Sec 20 T 13S R 34E

15-4133

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: DRY PINE SPRINGS trib. to
SINKS
Priority Date: 04-01-1880
Diversion Pt: NWNE Sec 04 T 11S R 34E
Use: STOCKWATER (0.15 CFS) WILD-
LIFE (0.01 CFS)
In: NWNE Sec 04 T 11S R 34E

15-4132

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to SINKS
Priority Date: 06-01-1958
Diversion Pt: SWSE NWSW NESW Sec
11 T 15S R 34E
Use: STOCKWATER (1.0 AF) WILD-
LIFE (1.0 AF)
In: NESW NWSW SWSE Sec 11 T 15S R
34E

Exceptions to a claim may be filed with the Director, Dept. of Water

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES562
RECEIVED

JAN 10 1983

Department of Water Resources

CLAIM TO A WATER RIGHT

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Notice is hereby given that Bureau of Land Management
(Name of Claimant)

Rt. 3, Box 1 Burley, ID 83318
(Mailing Address) (Zip Code)

Telephone No. 208-678-5514

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Morgan Jones Canyon (runoff) tributary to Morgan Jones Reservoir

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.0</u>		Use <u>livestock</u>	Period of Use From <u>5/1</u>	To <u>6/30</u>	
Quantity <u>1.0</u>		Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	

- (4) 2.0 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NE ¼, Sec. 31 Twp. 13 S. Rge. 34 E. B.M., County of Oneida

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. An earthen dam 200'x10' backs up a pond 150'x100'x6' fed from runoff.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	S	34 E 31		X															

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

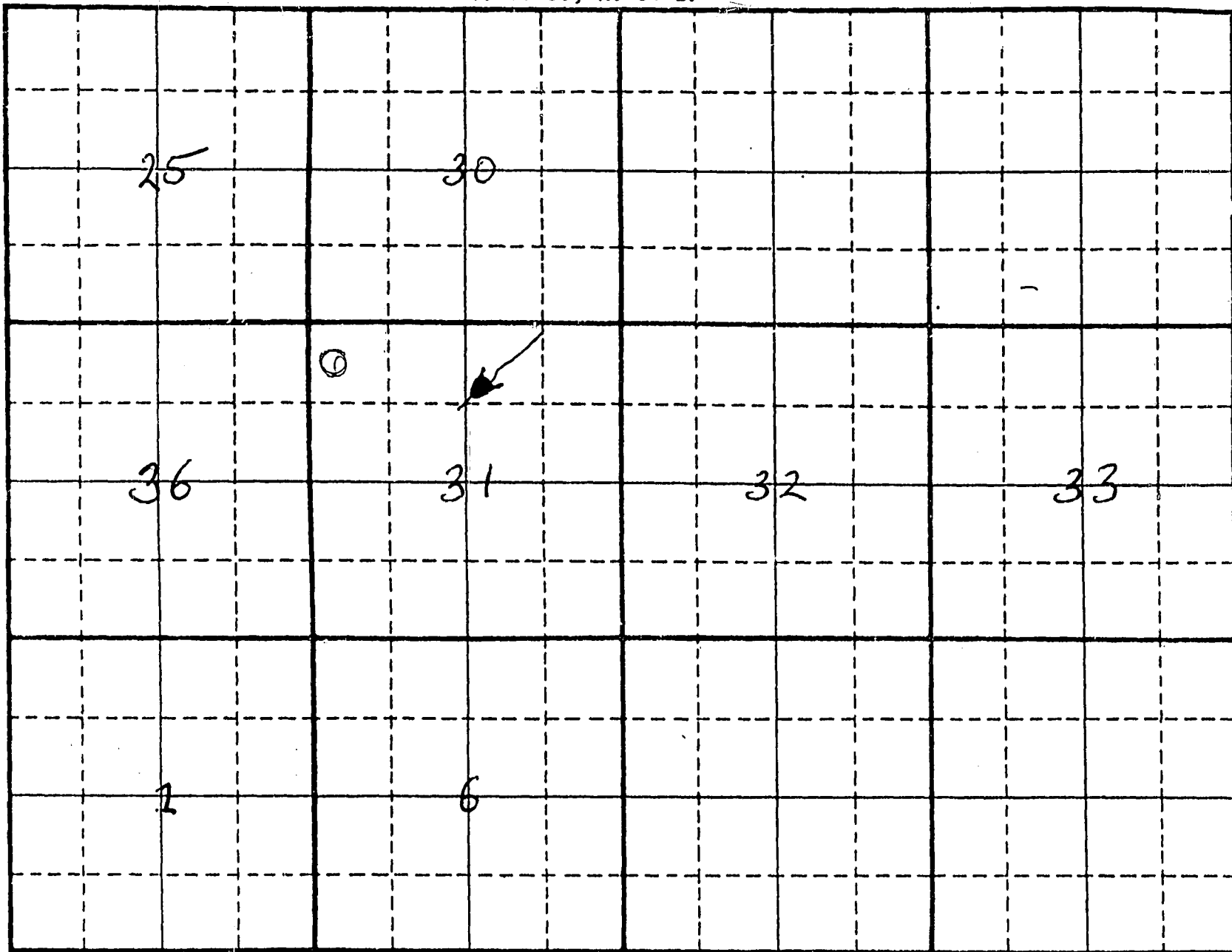
The stored water serves both grazing livestock and resident wildlife.

NOTE: Include here the type and number of stock watered: 100 cattle

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(8) Remarks The pond w. nearly dry on 7/14/82.

T. 13 S., R. 34 E.



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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Claimant)

Sworn to before me this 20 day of September, 1982.

Jamesie Bull
Notary Public
Residing at Burley, Idaho

Notary Public residing at
Burley, Idaho

My Commission expires
March 1, 1983

My commission expires _____

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by CW Date 1-11-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SRL Date 1/4/83 claimant by: _____
\$30.00 fee received by 19 Date 4-5-83 #26453
Published in _____
Dates _____

17-4051

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to MORGAN JONES CANYON

Priority Date: 07/01/1965

Diversion Pt: NWNE Sec 31 T 13S R 34E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(1.0 AF)

In: NWNE Sec 31 T 13S R 34E

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 17 4051 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 8, 1983

STATE/OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 5-2-83

March 7, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 7, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 17-4051

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

MAR 14 1983

Department of Water Resources