

Claim No. 17 4067

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 4 1982

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

Rt. 3, Box 1 - Burley, Idaho 83318

(Mailing Address)

Telephone No. 208-678-5514

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Lookout Mountain Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs) gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.01</u>	Use <u>livestock</u>	Period of Use From <u>6/20</u>	To <u>9/30</u>
Quantity	<u>.01</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .01 TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 21 Twp. 14 S. Rge. 32 E B.M., County of Oneida

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is collected in a system of underground tiles and piped 100' to a 500 gallon round tank. Overflow sinks 50' below the tank.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: It's used by the livestock listed below and numerous resident and migratory wildlife species.

NOTE: Include here the type and number of stock watered: 350 cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

(Claimant)

, 19 Feb

My Commission expires
March 1, 1983

ID-910-BP3-0013

FOR DEPARTMENT USE ONLY

Received by SRL Date 1/11/83 Exception filed by: _____ Forwarded to _____ Date _____

Prelim. check by _____ Date _____ claimant by: _____

\$30.00 fee received by tt Date 4-5-83 #26453

Published in Idaho Enterprise _____

Dates 2/3 - 2/10/83 _____

AFFIDAVIT OF PUBLICATION

RECEIVED

FEB 11 1983

STATE OF IDAHO,

ss.

Department of Water Resources
Eastern District Office

County of Oneida

Lelen Ward

being duly sworn,

deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 2, 19 *83*, and ending
with the issue of *February 9*, 19 *83*

Lelen Ward

Fee \$ 30.00

Subscribed and sworn to before me this 9th day

of Feb, 19 *83*

Wm. H. Harker

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 *85*

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4046

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: TAYLOR SPRING trib. to
SINKS

Priority Date: 09-26-1967
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)
In: NWNW Sec 25 T 13S R 33E

17-4047

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: LOOKOUT MOUNTAIN
SPRING trib. to SINKS

Priority Date: 06-01-1934
Diversion Pt. SWNW Sec 21 T 14S R 32E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 21 T 14S R 32E

17-4048

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: MOONSHINE SPRING trib. to
SINKS

Priority Date: 06-01-1934
Diversion Pt. SWNE Sec 03 T 14S R 31E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 03 T 14S R 31E

17-4049

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to WARD BRO-
THERS PONDS

Priority Date: 10-20-1964
Diversion Pt. SWSW Sec 14 T 16S R 33E
NESE Sec 22 T 16S R 33E NWNE
NENW SWNW NWSW Sec 23 T 16S R
33E NENE Sec 27 T 16S R 33E
Use: STOCKWATER (2.0 AF)
WILDLIFE (1.0 AF)

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2-2 & 2-9-83.

17-4047

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: LOOKOUT MOUNTAIN SPRING trib. to SINKS

Priority Date: 06/01/1934

Diversion Pt: SWNW Sec 21 T 14S R 32E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: SWNW Sec 21 T 14S R 32E

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 17 41147 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By EMC Date Feb 23, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 5-2-83

Feb 21, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 17-4047

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 02 1983

Department of Water Resources