

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Claim No.

17 4043
REC-63 D

JAN 4 1983

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1963. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)

Rt. 3, Box 1, Burley, ID 83318
(Mailing Address)

Telephone No. 208-678-5514
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

So. Fork Bull Canyon tributary to Hubbard Reservoir

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.0</u>	<u>1.0</u>	Use <u>livestock</u>	Period of Use From <u>5/1</u>	To <u>8/15</u>	
Quantity <u>1.0</u>	<u>1.0</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity _____	_____	Use _____	Period of Use From _____	To _____	
Quantity _____	_____	Use _____	Period of Use From _____	To _____	
Quantity _____	_____	Use _____	Period of Use From _____	To _____	

(4) 2.0 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 11 Twp. 13 S. Rge. 32 E. B.M., County of Oneida

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. It is an earthen dam 400'x12' that backs up a maximum pond 150'x300'x6' fed by runoff.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13	S	32 E 11															X		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

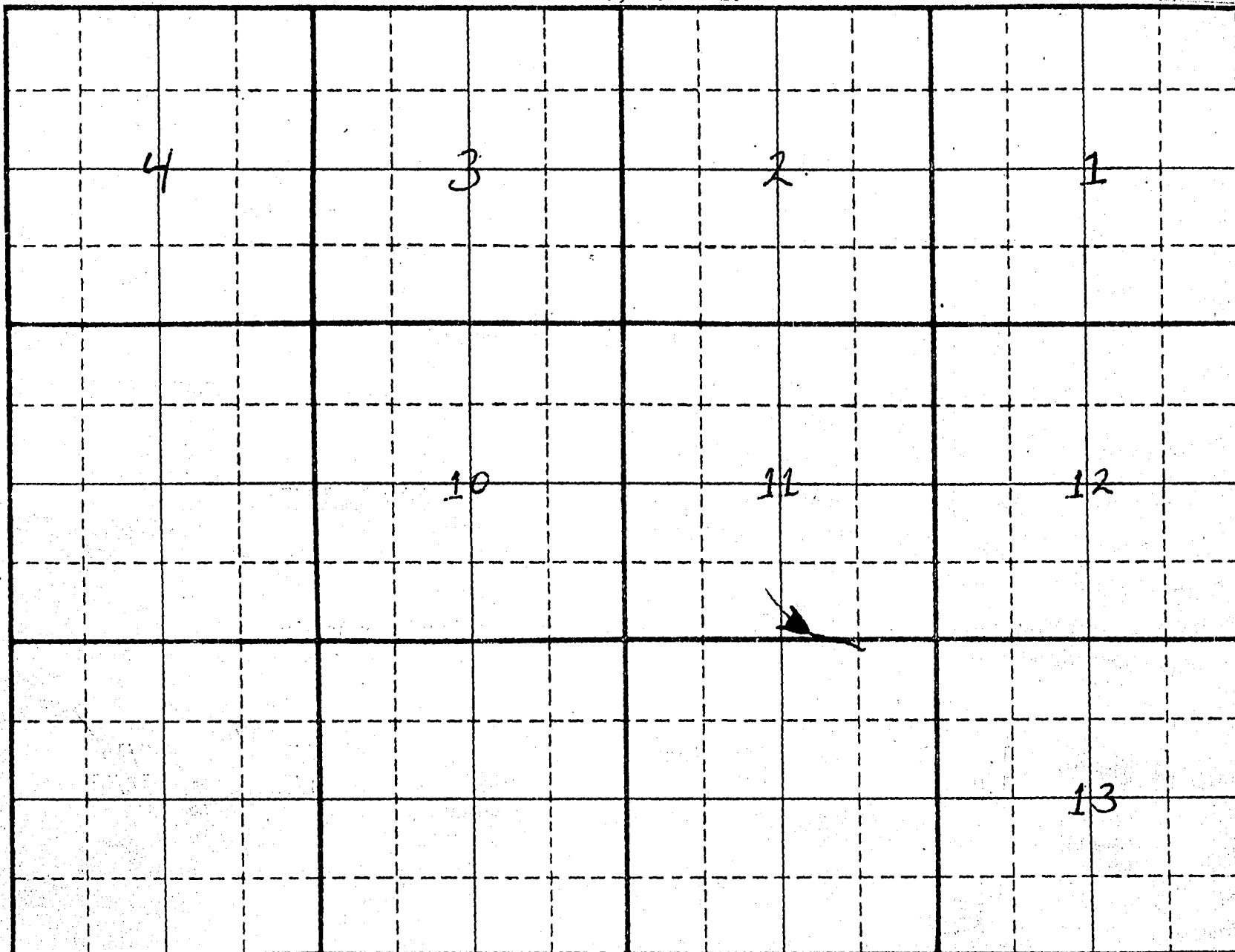
The water is used by the livestock listed below and by resident and migrating wildlife species year long.

NOTE: Include here the type and number of stock watered: 212 cattle

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remark: The development was done by Loyd Hubbard and on 10/27/81 the pond was nearly dry.

T. 13 S., R. 32 E.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

Sworn to before me this 20 day of September, 1983.

David B. Vail
(Claimant)
James A. Rubble
Notary Public
Residing at Burley, Idaho
Notary Public residing at
My Commission expires
March 1, 1983

My commission expires _____

ID-910-BP3-0003
FOR DEPARTMENT USE ONLY
Received by SR Date 1/4/83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 1/12/83
\$30.00 fee received by SR Date 4-5-83 #26453
Published in Idaho Enterprise
Dates 1/27; 2/3/83

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Selen Shurd

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with January 26, 1983, and ending with the issue of February 2, 1983

Selen Shurd

Fee \$ 6.10

Subscribed and sworn to before me this 3rd day of February, 1983.

Joan Hawkins
Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 1985

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

17-4045

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SECTION 1 SPRING trib. to SINKS

priority Date: 05-01-1952
Diversion Pt: NENE Sec 01 T 14S R 33E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 01 T 14S R 33E

17-4043

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS

Priority Date: 07-01-1967
Diversion Pt: SWSE Sec 11 T 13S R 32E
Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)
In: SWSE Sec 11 T 13S R 32E

17-4042

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, IDAHO 83706
Source: UNNAMED STREAM trib. to SINKS

Priority Date: 08-01-1934
Diversion Pt: SWNW Sec 21 T 14S R 32E
Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)
In: SWNW Sec 21 T 14S R 32E

15-4131

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: STREAM trib. to SUBLETT CANYON RESERVOIR

Priority Date: 08-15-1953
Diversion Pt: NWSE Sec 18 T 13S R 34E
Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)
In: NWSE Sec 18 T 13S R 34E

15-4129

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS

Priority Date: 10-20-1954
Diversion Pt: NENE Sec 07 T 14S R 35E
Use: STOCKWATER (0.5 AF)
WILDLIFE (0.5 AF)
In: NENE Sec 07 T 14S R 35E

15-4128

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to SINKS

Priority Date: 09-01-1969
Diversion Pt: SENE Sec 18 T 12S R 34E
Use: STOCKWATER (1.0 AF)
WILDLIFE (1.0 AF)
In: SENE Sec 18 T 12S R 34E

15-4126

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: THOMAS DAVIS SPRING trib. to THOMAS DAVIS CANYON

Priority Date: 08-15-1960
Diversion Pt: SWNW Sec 34 T 15S R 35E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 34 T 15S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

REVENUE DE

17-4043

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Priority Date: 07/01/1967

Diversion Pt: SWSE Sec 11 T 13S R 32E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(1.0 AF)

In: SWSE Sec 11 T 13S R 32E

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Wilson

Right Number

17 4043

Applicant

BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. unnamed Stream trib Sinks
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Feb 14, 1983
Feb 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

[Signature]

Date

5-2-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 14, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 17-4043

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 02 1983

Department of Water Resources