

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Earl Tubbs

(Name of Claimant)

Route #1, Malad, ID 83252

(Mailing Address)

(Zip Code)

Telephone No. 335-2268

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 19 - 1913

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	0.04 cfs	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	0.02 cfs	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

- (4) 0.06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 26 Twp. 12S Rge. 32E B.M., County of Power

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pipeline.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	32E	26	-X																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
One household with lawn and garden.

NOTE: Include here the type and number of stock watered: 100 cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Spring, Point of diversion

Tank for storage, Place of Use.

T

12

5

26

R32E

12-00000

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor.....Manager
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2....
successive weekly issues thereof, the date of the first publica-

tion being the Aug. day of 19....., 19....81

the date of last publication being the

.....Aug... day of 26....., 19....81..

(Signed) Brett Crompton.....

Subscribed and sworn to before me this

.....Aug..... day of 26....., 19....81

.....Lois Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of 19

Legal Notice

Published in the Power County
Press, Aug. 19, and Aug. 26, 1981.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use.

17-4031
TUBBS, EARL
RT. 1, MALAD, ID 83252
Source: SPRING tributary to
SINKS
Priority Date: 07/19/1913
Amount: 0.06 CFS
Diversion Point: NENE Sec 26 T 12S
R. 32E, POWER CO.
Use: STOCKWATER (0.02 CFS)
from 01/01/ to 12/31
DOMESTIC (0.04 CFS) from 01/01/
to 12/31
Place of Use: NENE Sec 26 T 12S R
32 E
Diversion Means: PIPELINE

17-4032
TUBBS, EARL
RT. 1, MALAD, ID. 83252
Source: SPRING tributary to
SINKS
Priority Date: 06/29/1940
Amount: 0.01 CFS
Diversion Point: NESW Sec 35 T 12S
R. 32E, POWER CO.
Use: STOCKWATER (0.01 CFS)
from 05/01 to 10/31
Place of Use: NESW Sec 35 T 12S R
32E
Diversion Means: DITCH & POND.

17-4033
TUBBS, EARL

RT. 1, MALAD, ID. 83252
Source: SPRING tributary to
SINKS
Priority Date: 09/01/1915
Amount: 0/04 CFS
Diversion Point: SWNE Sec 26 T 12S
R 32E, POWER CO.
Use: STOCKWATER (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 27 T 12S R
32E
Diversion Means: PUMP &
PIPELINE

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

RECEIVED

AUG 31 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 9, 1981

EARL TUBBS
RT. 1
MALAD

ID 83252

RE: Claim No. 17-4031

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

17-4031-

TUBBS, EARL

RT. 1, MALAD, ID 83252

Source: SPRING tributary to SINKS

Priority Date: 07/19/1913

Amount: 0.06 CFS

Diversion Point: NENE Sec 26 T 12S R 32E, POWER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 26 T 12S R 32E

Diversion Means: PIPELINE.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 8/20 & 8/27/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 14, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 17 4031 Applicant Subbs.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- a/1.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 8, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jwi Date 9/10/81

RECEIVED
SEP 10 1981

Department of Water Resources