

Identification No. _____
Claim No. 17-4018
Map No. _____

East Hunsaker Well

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant United States of America Forest Service
post office address 324-25th St. Ogden, Utah 84401
2. The point of diversion is in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 20 Township 14S
Range 33E B.M. located on Curlew National Grassland Groundwater
(name of source)
tributary to Deep Creek in Oneida County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:
1947 amount: .02 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
use stock water period of use from 4/1 to 12/31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

 - b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 130 feet; diameter of well is 4 inches; type of pump is 1 13/16 cylinder tower type
capacity of pump is 7 g.p.m.; name and address of well driller is motor powered
_____ ;

17 4018

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____

d. If water is stored: name of reservoir _____;
total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet;
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____;
is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity_____c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions_____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____
300 Herford cattle

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation _____

State of ~~Idaho~~ Utah }
County of Weber } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

VERN HAMRE, Regional Forester

By S. L. Cuskelly

S. L. CUSKELLY Claimant Acting Regional Forester

Sworn to before me this 15th day of April 1971.

Madonna L. Powell
Notary Public

Residing at Ogden, Utah

My commission expires 12/15/71

Rec'd # 5992

For Department Use Only

Received by ij Date 4-21-71

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

Prelim. check by D Date 4-21-71

Fee received by ij Date 5/10/71 Fee \$ 10⁰⁰

Approved for publication by D

Published in Enterprise Dates 5-20+27-71

17 4018

IN THE MATTER OF:

WELL
EAST HUNSAKER

State of Idaho

County of Oncida

AFFIDAVIT

RECORDED

APR 22 1971

Department of Water Administration

Paul L Clark

being first duly sworn,

deposes and says: My name is Paul L Clark. I am
the Range Technician on the Malad Ranger District
Caribou National Forest.

On March 7th 1969 I personally talked
to Lamar Thomas who stated to me that he
had personal knowledge concerning the above
referred well located in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ section
20 T14S, R33E, B.M.

Mr. Thomas further stated said well was
drilled and commenced providing water for
livestock use during the year 1947.

Paul L Clark

(signature)

Subscribed and sworn to before me this 16th day of March 1971.

[Signature]
(Notary Public)

Residing at Paradise Idaho

My commission expires 4-1-74

17 4018

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on
h. oath, states: That s. he is *clerk*.....

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *20* day of *May* 19*71* the date of the last publication being the *27* day of *May* 19*71*

Norma Champney

Subscribed and sworn to before me this *28th* day of

May....., 19*71*.....
H. D. Taylor

Notary Public, residing at Malad, Idaho

My Commission expires the *10* day of *Oct*., 19*73*.

Costs: *29* lines at ^{*23*}~~13~~c per line first insertion \$.*6:6.7*

..... lines tabulated at ^{*34¹/₂*}20c per line \$.*.....*

^{*15*}~~10~~c per line each subsequent insertion \$.*4:3.5*

TOTAL \$.*11:02*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF CLAIM TO A WATER RIGHT

No. 17-4018

Notice is hereby given that the U. S. Forest Service, 324 - 25th St., Ogden, Utah, has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a ground water source with point of diversion in the NE¹/₄NE¹/₄ Sec. 20, T. 14S, R. 33E, B.M., Oneida County.

The water is claimed to be used from April 1 to Dec. 31 for stock-water purposes with a priority of 1947; the place of use is within the above description.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho on May 20 and May 27, 1971.

RECEIVED

17 4018

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O.K.
5-17-71
8:20
17 4018

17 4018

RECEIVED

DEPARTMENT OF THE ARMY

May 12, 1971

Re: Claim No. 17-4009 17-4013 17-4017
17-4010 17-4014 17-4018 - U. S. Forest Service
17-4011 17-4015 17-4019
17-4012 17-4016

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 6-3-71 by ds

DWM:DR
Enc: Legal notices (11)

17 4018

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

June 3, 1971

Re: Claim to a Water Right Nos. (17-4009) (17-4010)
(17-4011) (17-4012)
(17-4013) (17-4014)
(17-4015) (17-4016)
(17-4017) (17-4018)
(17-4019)

U. S. of America Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

The Department of Water Administration has completed the processing of your claims to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, a copy of your claims. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/bb

Enclosure: Copy of Claims



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

17 4018

