

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2243	USDI Bureau of Land Management	.008	0	D-912

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant USDI Bureau of Land Management Phone 678-5514
Post office address Box 1 Route #3 Burley, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. D 912 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Spring (Little Rock) tributary to Deep Creek

4. Date of priority 8/10/53

5. Water is used for the following purposes:

amount .008 cfs for livestock purposes from April 16 to Dec. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. .008 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 33
Township 15 S. Range 31 E., B.M., in Oneida County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S.	31 E.	3-12	Per	telecon	w/Jim	Johnson	4/24/78												
			X	(Stockwater)															

Total number of acres to be irrigated _____

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted .008 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ NE ¼, Section 12 Township 15 S.
Range 31, B.M., Oneida County
Additional points _____

- c. Description of diverting works Existing Spring developing

- d. Describe the reasons for applying for a change in the point(s) of diversion To correct the location from Sec. 3 to Section 12 - same township, range and subdivision.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 S.	31 E.	12	X (Stock water)																

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R31E

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Kit James Crocker
(Signature of applicant)

Subscribed and sworn to before me this 17 day of February, 19 78.

Jessie L. Bull
(Notary public)

Notary Public Residing at Burley, Idaho
My commission expires Commission expires March 1, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. D-912
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22ND day of August, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by J.J. Date 2/27/78
Prelim. check by J.J. Fee \$10.00 J.J.
Receipted by #11268 Date 4/18/78
Published in Idaho Enterprise
Pub. dates May 4+11-1978
Watermaster recommendation requested on N.A.
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Ernest Carlson J.J.

AFFID/ 'T OF PUBLICATION

State of Idaho
County of Oneida, ss.

Deena Dubs being first duly sworn on
h. e/ oath, states: That She is Secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 4 day of May, 1978
the date of the last publication being the 11 day of
May, 1978.

Deena Dubs

Subscribed and sworn to before me this 4th day of

May, 1978.

James H. Friedman
Notary Public, residing at Malad, Idaho

My Commission expires the _____ day of _____, 19____.

Costs:

40 lines at 23c per line first insertion \$_____

_____ lines tabulated at 34½c per line \$_____

15c per line each subsequent insertion \$_____

TOTAL _____ \$_____

(Rates for legal notices are fixed by Idaho law)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that
U.S. Bureau of Land Manage-
ment, Bureau of Idaho, has applied
to the Department of Water
Resources for a change in the
point of diversion and place of
use of the waters of Spring
(Little Rock) Creek tributary to
Deep Creek. The right sought to
be changed is evidenced by
License No. D-912 and is record-
ed as follows:

AMOUNT: 0.008 cfs

PRIORITY: Aug. 10, 1953

POINT OF DIVERSION:

NE¼NE¼, Sec. 3, T. 15S, R.

31E, B.M., Oneida Cou., y.

The water is used for livestock
purposes within the NE¼NE¼,
Sec. 3, T. 15S, R. 31E, B.M.

TO BE CHANGED

AS FOLLOWS

The water will be diverted
within the NE¼NE¼, Sec. 12, T.
15S, R. 31E, B.M., Oneida
County, and used for livestock
purposes within the NE¼NE¼,
Sec. 12, T. 15S, R. 31E, B.M.

Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before May 11, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on
May 4 and May 11, 1978.

RECEIVED

AUG 8 1978

Department of Water Resources
Eastern District Office

94

TRANSFER ANALYSIS SHEET

1. Source Little Rock Spring Name BLM

2. Right Being Transferred Right No. D-912

a. ☒ Decree
☒ License
☐ Use

b. ☒ Priority

c. ☒ Location - Original P.D.

d. ☐ " - Original P.U. *incorrect - should be none see B. Top 153 Pgs 31E*

e. ☐ " - New P.D.

f. ☐ " - New P.U.

g. ☒ Amount
☐ All
☐ Part

3. ☒ Proof of Ownership of Right
 Comment these lands are controlled & managed by the BLM.

4. ☒ Expansion of Right
 Comment none

5. ☒ Map

6. ☒ Signature

7. ☐ Fee excessive - should be 10.00

8. Watermaster's Comments

9. Comments

10. Initial Review by _____ Date _____

11. Recommended Action
☒ Approve
☐ Deny
☐ Conditions

APR 4/24/78

RECEIVED

AUG 15 1978

Department of Water Resources

BY Ernest Carlson

DATE 8/08/78

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSESApplication No. D 912Permit No. D 912

District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management2. Post Office Address Svan Island, Portland 18, Oregon3. Quantity of water claimed .008 sec. feet
(Not to exceed 0.1 second foot or 15 acre foot)4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____,

Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.in the County of Oneida6. Location of point of use S. 50 W. 990 feet distant from the NE corner of Section 3,Twp. 15 S., Rge. 31 E., B.M., and in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 3, Twp. 15 S., Rge. 31 E.7. Water to be used for Watering Livestock8. Estimated cost of works \$520.649. Kind of works Spring
(Reservoir, dam, ditch, flume, pipe, etc.)10. Size _____
(Headgate, ditch, flume, pipe, etc.)11. Time required to apply water to proposed use Completed

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

ACTING

Agent

J. T. Fallon
Regional Chief, Division of Range Management

T. 15 S.

Idaho District #2	3	3-C-342	Little Rock Spring								

R. 31 E.

Approval of State Reclamation Engineer

The number of this permit is D 912

Recorded in Book 2 Page D 912 Approved September 17, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 17th day of September, 19 53.

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN Governor of the State of Idaho, and IRA H. MASTERS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of September, 19 53.

Countersigned:

STATE OF IDAHO

By IRA H. MASTERS Secretary of State.

By LEN JORDAN Governor.

By Paula L. Fleenor Acting Secretary of State

No. D	PERMIT	Date of first receipt at office of State Reclamation Engineer	Corrected application received	Fees \$ <u>20</u>	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D <u>912</u>	TO <u>Bureau of Land Management</u>	Source of Supply <u>spring</u>	Amount <u>.008</u> Sec. Feet	Place of Use <u>NE 1/4 NE 2, Sec. 3 T. 15S. R. 31E.</u>	Purpose <u>watering livestock</u>	Date of Priority <u>August 10, 1953</u>	Recorded <u>September 24, 1953</u>	In Book <u>9</u> of Licenses, Page <u>912</u>
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LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 912 Priority August 10, 1953 Amount .008 second foot

This is to certify that Bureau of Land Management of Portland, Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of spring under Use Permit No. D 912, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D 9 of Licenses, at page D 912, on the 24th day of September, 19 53.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of September, 19 53.

(SEAL)

MARK R. KULP

State Reclamation Engineer.

ACTION REQUIRED

FROM: Colleen

TO: Martie

Attached is a copy of a transfer No. D 912 we are currently processing.

It appears there has been an error on the filing fee; \$35.00 was charged

for 0.008 c.f.s. I talked to Jan and she indicated to send the copy to you

and you could give credit to the Bureau of Land Management for \$25.00. THANKS!!

(Please keep this as your copy we would normally send to you.)

8/15/18 J.J.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. D - 912

Notice is hereby given that U.S. Bureau of Land Management, Burley, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of Spring (Little Rock) Creek tributary to Deep Creek. The right sought to be changed is evidenced by License No. D-912 and is recorded as follows:

AMOUNT: 0.008 cfs

PRIORITY: Aug. 10, 1953

POINT OF DIVERSION: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 15S, R. 31E, B.M.,
Oneida County.

The water is used for livestock purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 15S, R. 31E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 15S, R. 31E, B.M., Oneida County, and used for livestock purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 15S, R. 31E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before May 22, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enterprise, Malad City, Idaho, on May 4 and May 11, 1978.

J. M. H.

April 28, 1978

RE: Application for Transfer No. D 912 USDI

Idaho Enterprise
P.O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 100 Bill Submitted by Scott

RDC:CS

Enc: Legal Notice



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

May 30, 1978

RE: Application for Transfer No. D-912 BLM

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83251

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 4 and May 11, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

*Called
6-23-78
CW*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

August 2, 1978

RE: Application for Transfer No. D-912 BLM

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83251

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 4 and May 11, 1978. We have requested this affidavit repeatedly.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

JACKIE FRISBY
Senior Clerk

August 25, 1978

Re: Transfer No. 2243

USDI Bureau of Land Management
Box 1, Route #3
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of Water Right

No. D-912.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure