

33415
17-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41595
Permit No. G- 33415
District No.

1. Name of Applicant: Rollin Jess Showell
Postoffice address: Stone County: Oneida State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
Twp. 16 S , Rge. 32 E , B.M., County of Oneida
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well, cased, with motor and pump
8. Estimated cost of works: \$ none. Deep well already in existence under Permit G-27252
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water from Delmore Canal Co.
 - (a) 0.20 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ *Agent*.

Corrected application received:

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	32 E	10					40												40

Form No. 3
5 M-1-65

Address all communications to:

ROLLIN JESS SHOWELL
P.O. STONE IDAHO

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41595

Permit No. G 33415

Water District No. _____

RECEIVED

DEC 9 1966

Depart- 9:00 A.M.

1. Name of applicant: ROLLIN JESS SHOWELL

Post office address STONE County ONEIDA State IDAHO

2. Quantity of water claimed: 0.8 C.F.S.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3

Twp. 16 So., Rge. 32 E., B.M., County of ONEIDA

5. Water is to be used for: IRRIGATION

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: DEEP WELL, CASED, WITH MOTOR & PUMP

8. Estimated cost of works: \$ NONE DEEP WELL ALREADY IN EXISTENCE
UNDER PERMIT G 27252

9. (a) Is reservoir to be used? NO

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

- 5 - years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33415

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

WATER FROM DELMORE CANAL CO

(a) •80 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

lands.

Remarks:

Applicant is owner of one-half interest
in water license No. G-27252. Water from
the existing well is to be used on the
new lands covered by this application

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Rollin Jess Shovel
Applicant

By _____, Agent

33415

Approval of State Reclamation Engineer

33415

The number of this permit is G 33415

Recorded in Book 117 Page Approved

JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before July 10, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1972

Witness my hand this 10th day of January, 19 67

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 19 67

Countersigned:

STATE OF IDAHO

By Edson H. Deal
Secretary of State

By Don Samuelson
Governor.

No. G 33415

PERMIT

Date of first receipt at office of State
Reclamation Engineer

December 9, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

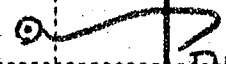
33415

NAME OF APPLICANT ROLLIN JESS SHOWELL

Form No. 0

TWP. 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN

NORTH

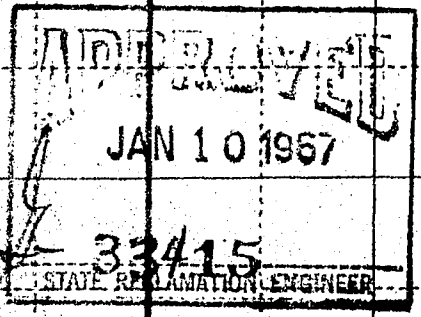


DEEP WELL, CASED,
MOTOR W PUMP

3



10



33415

January 19, 1967

Re: Permit No. G-33415

Rollin K. Showell
Stone, Idaho

Dear Mr. Showell:

We enclose Permit No. G-33415 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-11179 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

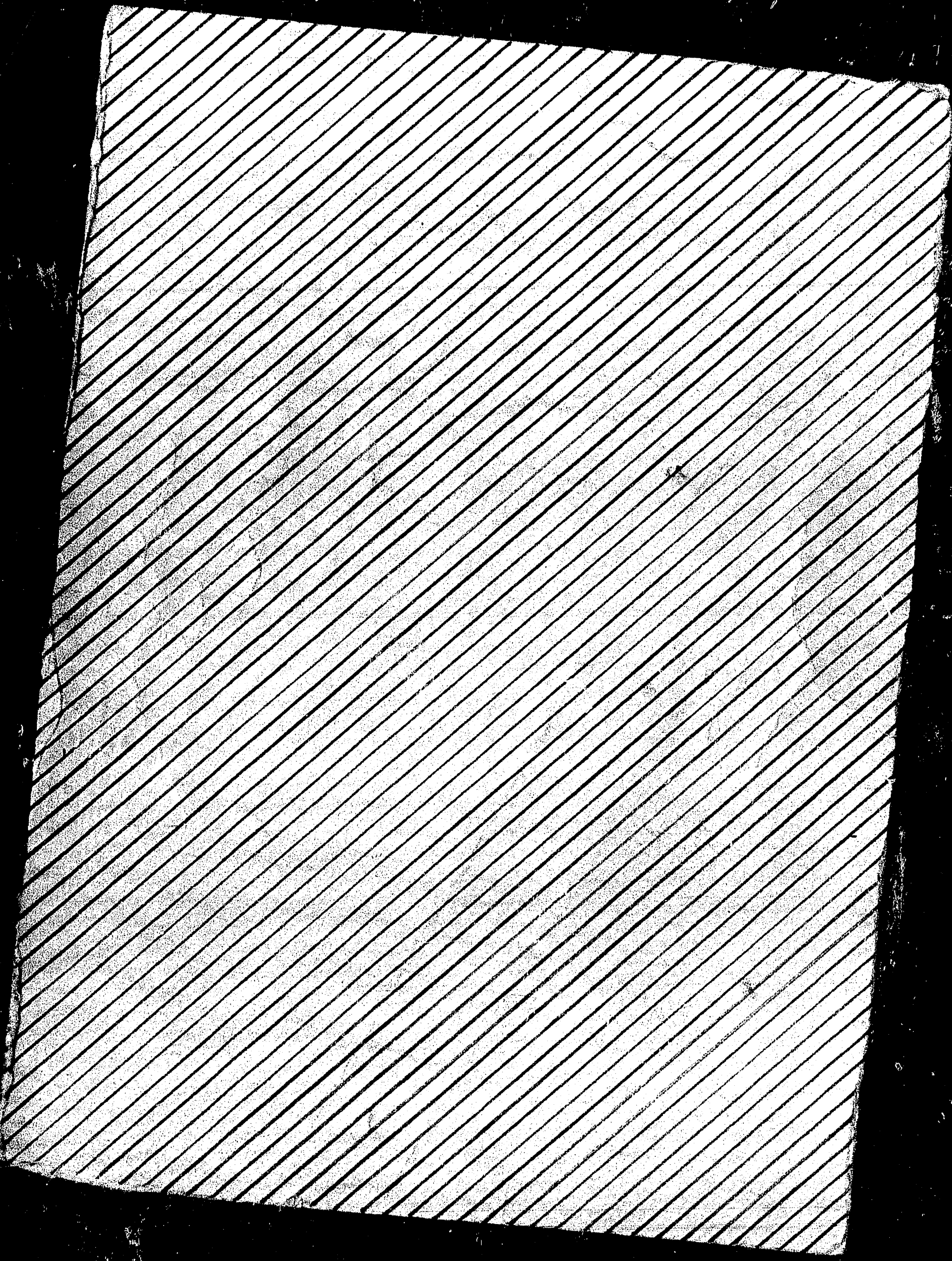
Very truly yours,

Enc. permit, receipt

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33415



January 19, 1967

Re: Permit No. G-33415

Rollin K. Showell
Stano, Idaho

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We also enclose Departmental Receipt No. G-11179 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

M. RUSSELL BOSCH
Office Manager

MRB:ju

33415

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33415/17-2061)

in the name of ROLLIN JESS SHOWELL)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

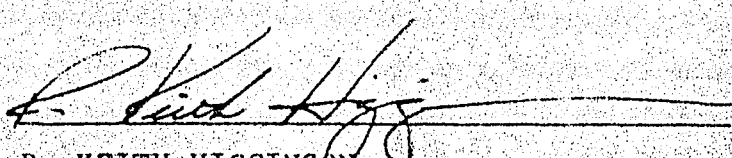
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33415 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15TH day of October, 1970.


R. KEITH HIGGINSON
Director

17-2061
33415

October 19, 1970

Re: Permit NO. G-33415 (New No. 17-2071)

Mr. Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

17-2061

33415

1

10

Published in the Idaho Enterprise, Malad City, Idaho,
on _____

33415

J. W. CROWTHER
ATTORNEY AT LAW

ONEIDA COUNTY
PROSECUTING ATTORNEY

RECEIVED

AUG 11 1971

60 NORTH MAIN, MALAD CITY, IDAHO
Department of Water Administration
PHONE 86-W

August 10, 1971

Department of Reclamation
Room 107
State House
Boise, Idaho

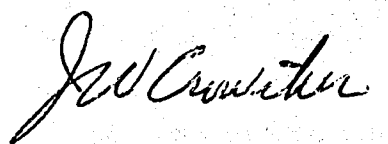
Re: Permit No. 33415 - Rollin Showell

Gentlemen:

Please send us forms to apply for the final certificate
on the above permit.

Thank you.

Yours very truly,


J. W. Crowther

JWC/lec
cc

17 2061

August 13, 1971

Re: Permit No. G-33415/17-2061 - Rollin Jess Showell

C
Mr. J. W. Crowther
Attorney-At-Law
60 North Main
Malad City, Idaho 83252

Dear Mr. Crowther:

P
Pursuant to your letter of August 10th, please find enclosed a proof of beneficial use affidavit for your use in connection with the above referenced permit.

If we may be of any assistance in this matter, please advise.

P
Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Y
DWM:DR
Enclosure

17 2061

J. W. CROWTHER
ATTORNEY AT LAW

ONEIDA COUNTY
PROSECUTING ATTORNEY

60 NORTH MAIN MALAD CITY, IDAHO
PHONE 86-W

September 3, 1971

RECEIVED

SEP 7 1971

Department of Water Administration

State of Idaho
Dept. of Water Administration
Boise, Idaho

Re: Permit Number G-33415/17-2061

Gentlemen:

Mr. Showell desires to change the place of use of the water under the above permit to include the Northwest quarter of Section 10, Township 16 South, Range 32 East, Boise Meridian.

Please advise what forms are necessary in order to accomplish this change.

Thank you for your assistance.

Yours very truly,

J. W. Crowther
J. W. Crowther *ew*

JWC/cw

*WJ 9/3/71
WJ 9/3/71
WJ 9/3/71
WJ 9/3/71
WJ 9/3/71
WJ 9/3/71
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WJ 9/3/71
WJ 9/3/71
WJ 9/3/71*

17 2061

J. W. CROWTHER
ATTORNEY AT LAW

ONEIDA COUNTY
PROSECUTING ATTORNEY

80 NORTH MAIN MALAD CITY, IDAHO
PHONE 86-W

September 3, 1971

RECEIVED

SEP 7 1971

Department of Water Administration

State of Idaho
Dept. of Water Administration
Boise, Idaho

Re: Permit Number G-33415/17-2061

Gentlemen:

Mr. Showell desires to change the place
of use of the water under the above permit to
include the Northwest quarter of Section 10,
Township 16 South, Range 32 East, Boise
Meridian.

Please advise what forms are necessary
in order to accomplish this change.

Thank you for your assistance.

Yours very truly,

J. W. Crowther

J. W. Crowther

ew

JWC/cw

17 2061

September 7, 1971

Re: Permit No. G-33415/17-2061 - Rollin Jess Showell

J. W. CROWTHER
Attorney at Law
60 North Main
Malad City, Idaho 83252

Dear Mr. Crowther:

Pursuant to your letter request of September 3, 1971, please find enclosed one copy of this Department's application for amendment form, to be used in connection with the above referenced permit.

If we may be of any assistance in helping you to complete this form, please do not hesitate to contact this office.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:CM

Enclosure

17 2061

October 29, 1971

CERTIFIED MAIL #23117

Re: Permit No. G-33415/17-2061

Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

One of the conditions of approval of your water Permit No. G-33415/17-2061 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 10, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

*Certified card
not returned
dr*

Enc: Proof affidavit
dr

cc: J. W. Crowther
60 North Main
Malad City, Idaho

17 2061

January 13, 1972

Re: Permit No. G-33415/17-2061

Mr. Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a field examination can be scheduled and a license issued for this permit, it will be necessary that notice of the permit be published for two consecutive weeks in a newspaper as prescribed by the Department at your expense. If you will complete the enclosed advertising authorization and return it to this office, we will cause the notice to be published.

If you should have any questions regarding this matter, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Advertising authorization
cc: J. W. Crowther
60 North Main, Malad City, Idaho

17 2061

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Rollin Jess Showell,

Stone, Idaho,

has received an approved Permit

G-33415/17-2061 issued by the Idaho Department of Water Administration auth-

orizing the diversion ~~stream~~ of 0.8 cubic feet per second ~~stream~~

~~stream~~ of water from a ground water source

The priority to be established under this permit is December 9, 1966,

and the permit was approved January 10, 1967.

Water is to be diverted by well, pump and motor

from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 16S, Rge. 32E, B.M.,

Oneida County,

to be used for irrigation purposes

in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 16S, Rge. 32E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~
submitted to the Department on ~~January 7, 1972~~ January 7, 1972. Any protest
against the issuance of the license for the above referenced permit should
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,
Idaho, 83707, within ten (10) days of the last date of publication of this
notice ~~no protest to the issuance of the permit or licensing may commence after~~
~~the date of publication of this notice or protest to the issuance of the permit~~

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho,

on February 3rd and February 10th, 1972.

Permit No. G-33415/17-2061

Director:

You are hereby authorized to have the above notice published at my expense
in the Idaho Enterprise of Malad City, Idaho;
published in the county in which the works are situated.

Rollin Jess Showell
(Signature)

Stone, Idaho
(Address)

January 19, 1972
(Date)

17 2061

RECEIVED
JAN 21 1972
Department of Water Administration

January 24, 1972

Re: Permit No. G-33415/17-2061 - Rollin Jess Showell

Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Rollin Jess Showell,
Stone, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enc: legal notice

17 2061

January 24, 1972

Re: Permit No. G-33415/17-2061

Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

The legal notice for the above-referenced permit is being published in the
Idaho Enterprise, Malad City, Idaho on February 3rd
and February 10th, 1972.

You will be required to submit an affidavit of publication to this Department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2061

February 28, 1972

C
Re: Permit No. G-33415/17-2061

Rollin Jess Showell
Stone,
Idaho 83280

O
Dear Mr. Showell:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

P
Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted, please advise.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2061

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder ROLLIN JESS SHOWELL
 Post office address Stone, Idaho Phone 2445 698-2520
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.8 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 15 to October 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16S N/S, Range 32E E/W, B.M., Section 3, Subdivision NW 1/4 NE 1/4, Oneida
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 75 HP motor; 12" discharge 16" casing; 230' depth

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	32E	10					40												40

17 2001

TOTAL ACREAGE 40

Permit No. 17-2061
 Examination for Beneficial Use

R 32 E

17 2061

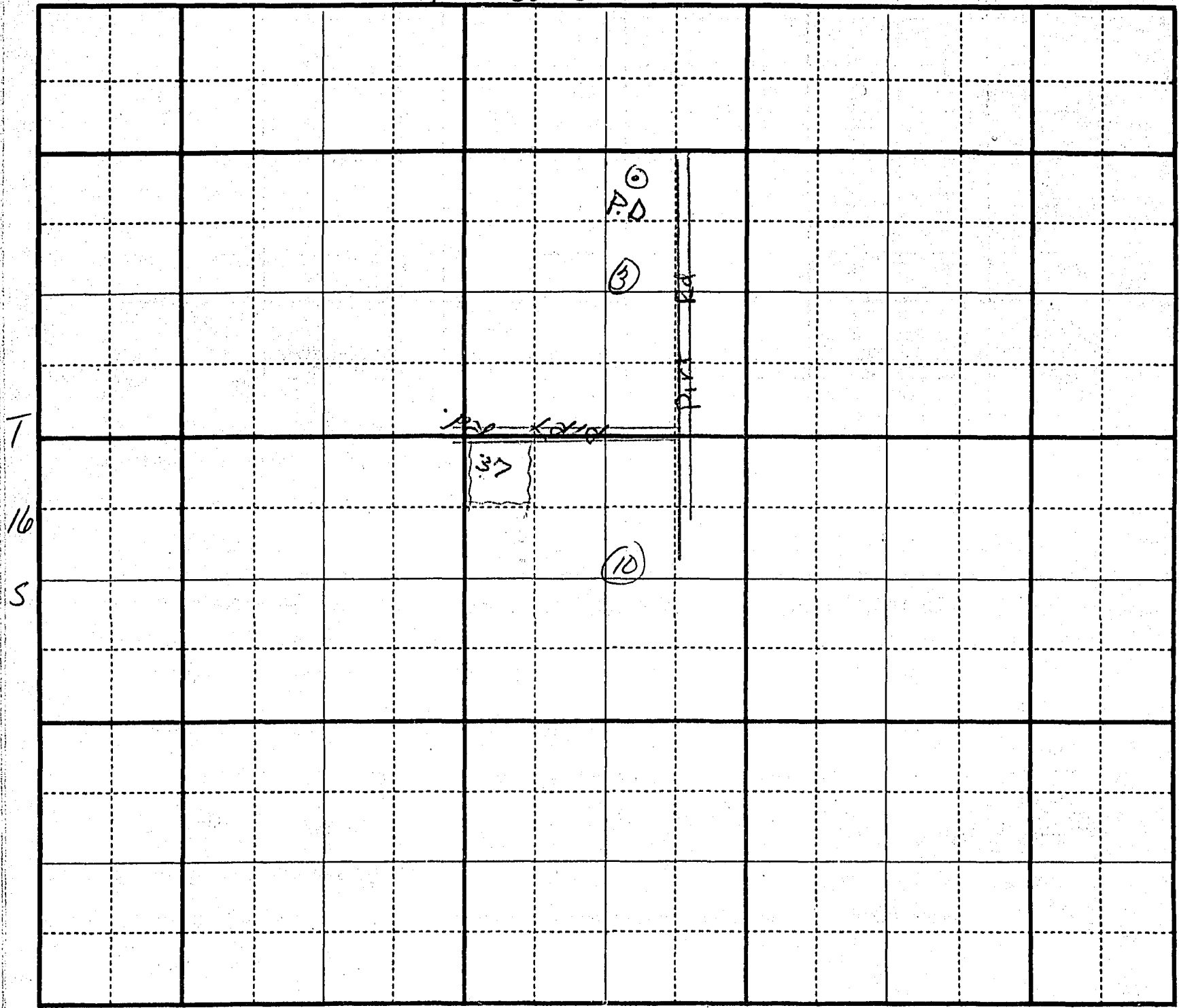


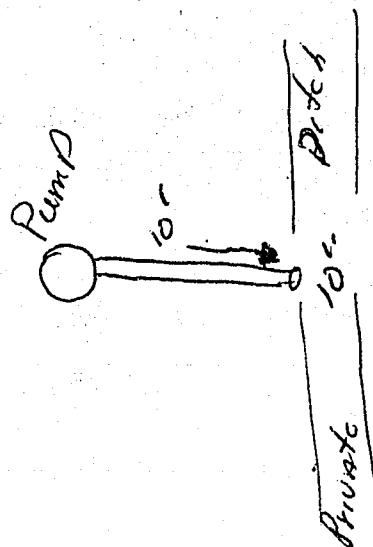
Diagram of System



DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____



DATE OF EXAM Aug 3, 1972

ACREAGE
Found 37.5
Recommended 37

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.74 ~~0.8~~ c.f.s. V = 129.5 ¹³⁰ AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.86 cfs Method of measurement Sparking

Total Q recommended 0.74 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 129.5 ¹³⁰

Recommended Amendments: 0.8 x 1.9835 x 183 days = 283 A-F

P.D. _____
Place of Use _____
Other ✓
None _____

MEASUREMENT CALCULATION:

435.6 cf. in 152 sec = 2.86 cfs (448.8) = 1283 gpm

SYSTEM DESCRIPTION:

GE. Motor 75 Hp Ser# CBJ309462
Winthrop pump Ser# 9092

REMARKS: well only measured 2.86 cfs exam!

17-2038
215 ac Already, lic on # G 27252 215 ac. 4.0 cfs.

Total quantity of water under this lic and 17-2038 shall not exceed
4.0 cfs.

Examiner's Signature William R. Rhoads Date Aug 5, 1972

Checked by Norman C. Young, P.E. Date 11-7-72

Approved by _____ Date _____

May 21, 1973

Mr. Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

A representative of this Department has made an examination of the works covered by your Permit No. 33415/17-2061 and has found the following:

Quantity of water diverted: 2.86 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.74 cfs

The maximum quantity diverted shall not exceed 130 acre feet per year.

Beneficial use: Irrigation of 37 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 16S, Rge. 32E, B.M.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, Twp. 16S, Rge. 32E, B.M.

Priority date established: Dec. 9, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

17 2061

June 5, 1973

C Re: Permit No. 33415/17-2061

O Mr. Rollin Jess Showell
Stone,
Idaho 83280

Dear Mr. Showell:

P Enclosed please find a copy of the Water License issued on the above
referenced permit.

Sincerely,

Y Bobby D. Fleenor
Assistant Director

kss

Enclosure

17 2061

RECEIVED

JAN 16 1972

Department of Water Administration

**NOTICE OF
EXISTING WATER PERMIT**

Notice is hereby given that Rollin Jess Showell, Stone, Idaho, has received an approved Permit No. G-33415/17-2061 issued by the Idaho Department of Water Administration authorizing the diversion of 0.8 cubic feet per second of water from a ground water source. The priority to be established under this permit is December 9, 1966, and the permit was approved January 10, 1967.

Water is to be diverted by well, pump and motor from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 16S. Rge. 32 E.B.M., Oneida County, to be used for irrigation purposes in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 10, Twp. 16S. Rge. 32E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on January 7, 1972. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on February 3rd and February 10, 1972.

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champneys being first duly sworn on her oath, states: That *she* is *Clerk*.....

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *3* day of *Feb*..... 19*72* the date of the last publication being the *10* day of *Feb*..... 19*72*

Norma Champneys.....

Subscribed and sworn to before me this *9th* day of *February*..., 19 *72*.....
E. H. Hoot

Notary Public, residing at Malad, Idaho

My Commission expires the *19* day of *May*..., 19 *75*

Costs: *42* lines at *23*¢ per line first insertion \$. *9.66*

..... lines tabulated at 20c per line \$.

15¢ per line each subsequent insertion \$. *6.30*

TOTAL \$ *15.96*

(Rates for legal notices are fixed by Idaho law)

17 2061

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JAN 7 1972

1. a) Name of Permit Holder Rollin Jess Showell Department of Water Administration
b) Post Office Address Stone, Idaho
2. Permit Number G-33415/17-2061
3. Date of Priority that you are prepared to establish Dec. 9, 1966
4. a) Source from which water was appropriated underground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 3
Township 16 So., Range 32 E., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 4 cfs for irrigation purposes from 15 Apr to 15 Oct incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Refer to proof under permit G-27252
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
I am the owner of works qualified under permit G-27252
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 hp motor; 12" discharge
16" casing; 230' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____
Forest Cagle, Burley, Idaho, 1962

*End of type 1
5/8/72
C.S.*

17 2001

17 2061

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	32 E	10						40											40

Total number of acres irrigated 40

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/6/72 (Date) Rollin Jess Shovel (Signature)

State of Idaho ss.
County of Oneida

On this 6th day of Jan, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Mald City, Idaho

My commission expires 12/15/73

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33415/17-2061 Priority Dec. 9, 1966 Amount 0.74 cfs

THIS IS TO CERTIFY, that ROLLIN JESS SHOWELL
of Stone, Idaho, has complied with the terms and conditions of Permit
No. 33415/17-2061 issued pursuant to Application for Permit dated December 9, 1966,
and has submitted proof to the Department of Water Administration on January 7, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.86 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.74 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.74 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, Twp. 16 S, Rge. 32 E, B.M.

in the county of Oneida, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 130 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

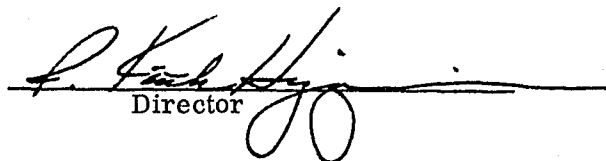
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 S	32 E	10					37												37

Total number of acres irrigated 37

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of

June, 19 73.


Director

17 2061