

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41387
Permit No. G- 33185
District No.

John P. Mix, Chief Right-of-Way
P.O. Box 7129
Boise, Idaho Agent

1. Name of Applicant: State of Idaho, Department of Highways
Postoffice address: Box 7129, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.044 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 35
Twp. 15 S, Rge. 30 E, B.M., County of Oneida
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE 1/4 of the SE 1/4 of Section 35, Twp. 15 S
Rge. 30 E, B.M.
 - (b) Waste water or sewage effluent is to be returned to ground
at a point in the NE 1/4 of the SE 1/4 of Section 35, Twp. 15 S, Rge. 30 E., B.M.
7. Kind of works: 8 inch well
8. Estimated cost of works: \$ 3,100.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Dept of Highways Applicant.

By /s/ JOHN P. MIX, Chief Right-of-Way Agent.

Date of first receipt at Department of Reclamation: September 13, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33185

Recorded in Book 116 Page 33185 Approved September 23, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 23, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 23, 1971

Witness my hand this 23rd day of September, 1966. /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of September, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			DOMESTIC PURPOSES				

Form No. 3
5 M-1-65

Address all communications to:

John P. Mix, Chief Right of Way Agent
P.O. Box 7129, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41387

Permit No. G 33185

Water District No. _____

RECEIVED
SEP 13 1966
9:00 AM
Department of Reclamation

1. Name of applicant: State of Idaho, Department of Highways

Post office address Box 7129, Boise County Ada State Idaho

2. Quantity of water claimed: 0.044 Cfs.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35

Twp. 15 South Rge. 30 East, B.M., County of Oneida

5. Water is to be used for: Domestic Purposes

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35

Twp. 15 South Rge. 30 East, B.M.

(b) Waste water or sewage effluent is to be returned to ground

at a point in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35, Twp. 15 S., Rge. 30 E., B.M.

7. Kind of Works: 8 inch well

8. Estimated cost of works: \$ 3100.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33185

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: _____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

• (b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33185

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

STATE OF IDAHO
DEPARTMENT OF HIGHWAYS

Applicant

By John P. Mix XXXX
Chief Right of Way Agent

33185

DW

Approval of State Reclamation Engineer

The number of this permit is G. 33185

SEP 23 1966

Recorded in Book 116 Page 33185 Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before March 23, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 23, 1971

Witness my hand this 23rd day of September, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLTIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 23rd day of September, 19 66

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Smyltie
Governor.

No. G. 33185

PERMIT

Date of first receipt at office of State Reclamation Engineer

September 13, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ no fee required

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33185

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

R. DOYLE SYMMS - CHAIRMAN
ERNEST F. GAFFNEY - VICE CHAIRMAN
C. ED FLANDRO - MEMBER

WAYNE SUMMERS - SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P. O. BOX 7129
BOISE, IDAHO 83707

September 9, 1966

LSI-80N-4(1)
Juniper Rest Area
Oneida County
District No. 2

33185

Mr. R. Keith Higginson
State Reclamation Engineer
Capitol Building
Boise, Idaho

RECEIVED
SEP 13 1966

Department of Reclamation

Dear Mr. Higginson:

Enclosed please find an "Application for Permit to
Appropriate the Subterranean Waters of the State of Idaho" for
use by the State of Idaho, Department of Highways, at the
captioned rest area.

Very truly yours,

John P. Mix

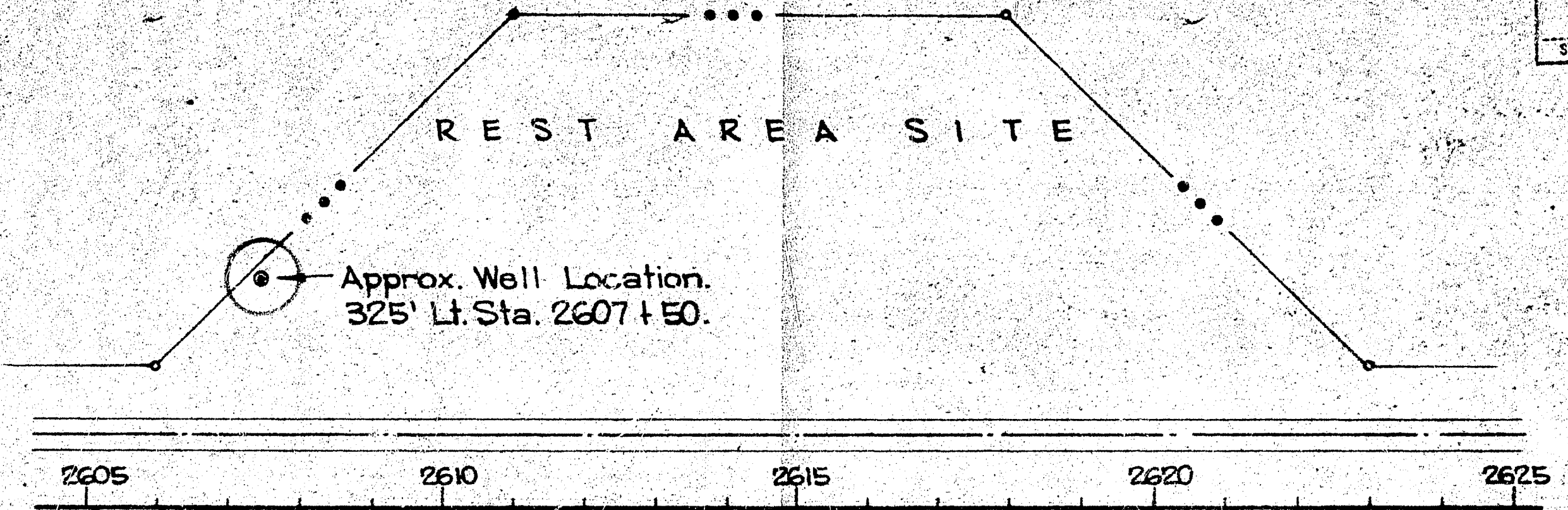
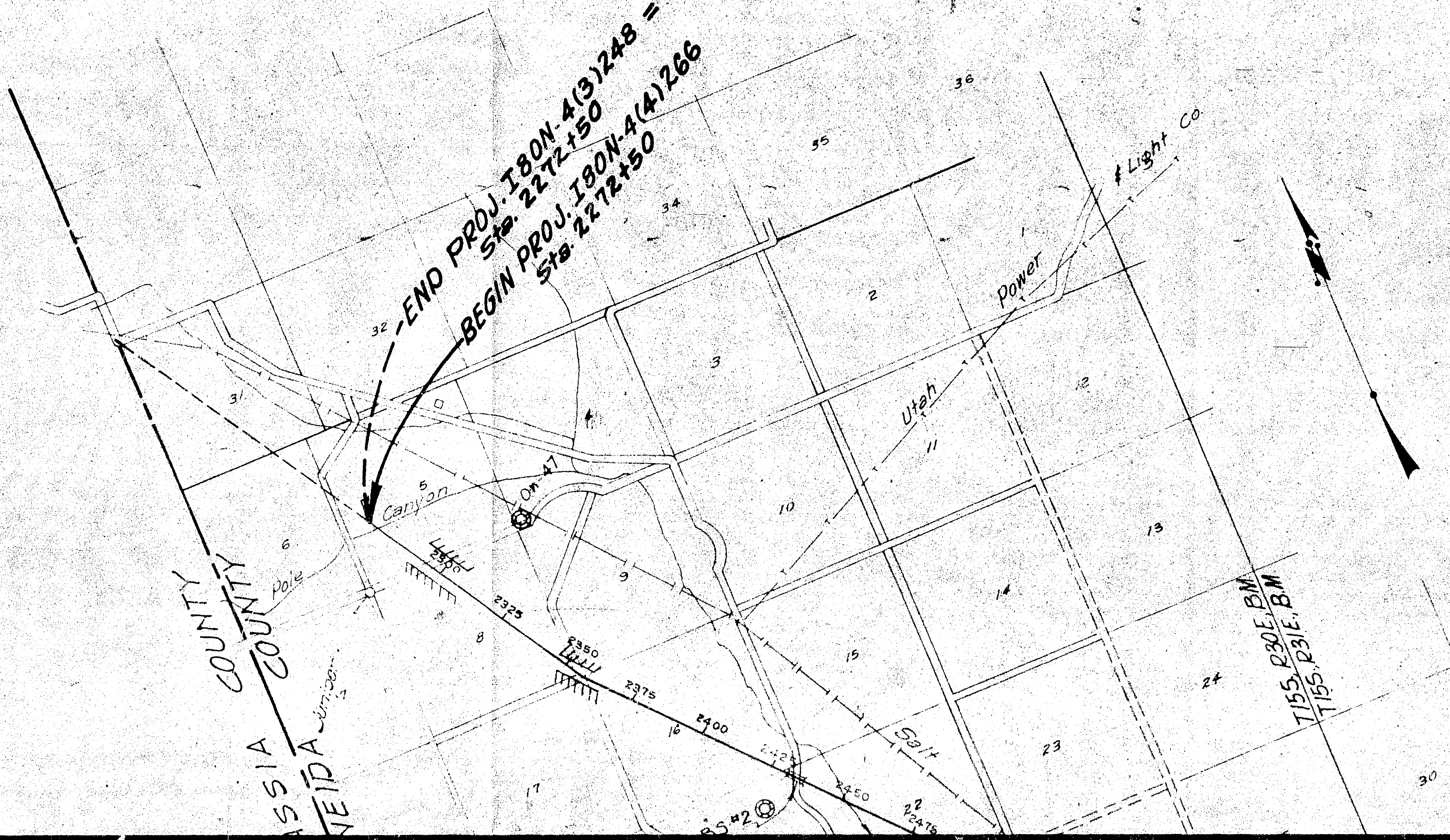
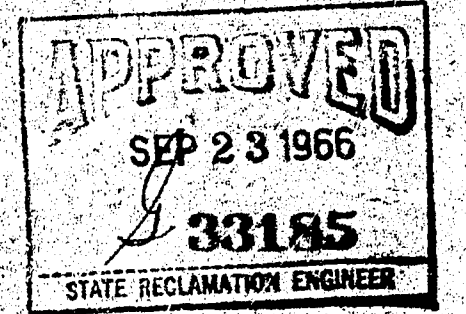
John P. Mix
Chief Right of Way Agent

lb

33185

FEDERAL ROAD REGION NO.	STATE	FEDERAL AID PROJECT NO.	TOTAL SHEETS	SHEET NO.
8	IDAHO	LSI-80N-4(1)	2	2

Section "A"



T155, R30E, BM
T155, R31E, BM

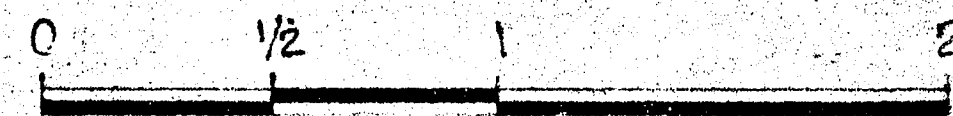
ASSIA COUNTY
NEIDA COUNTY

SUMMARY

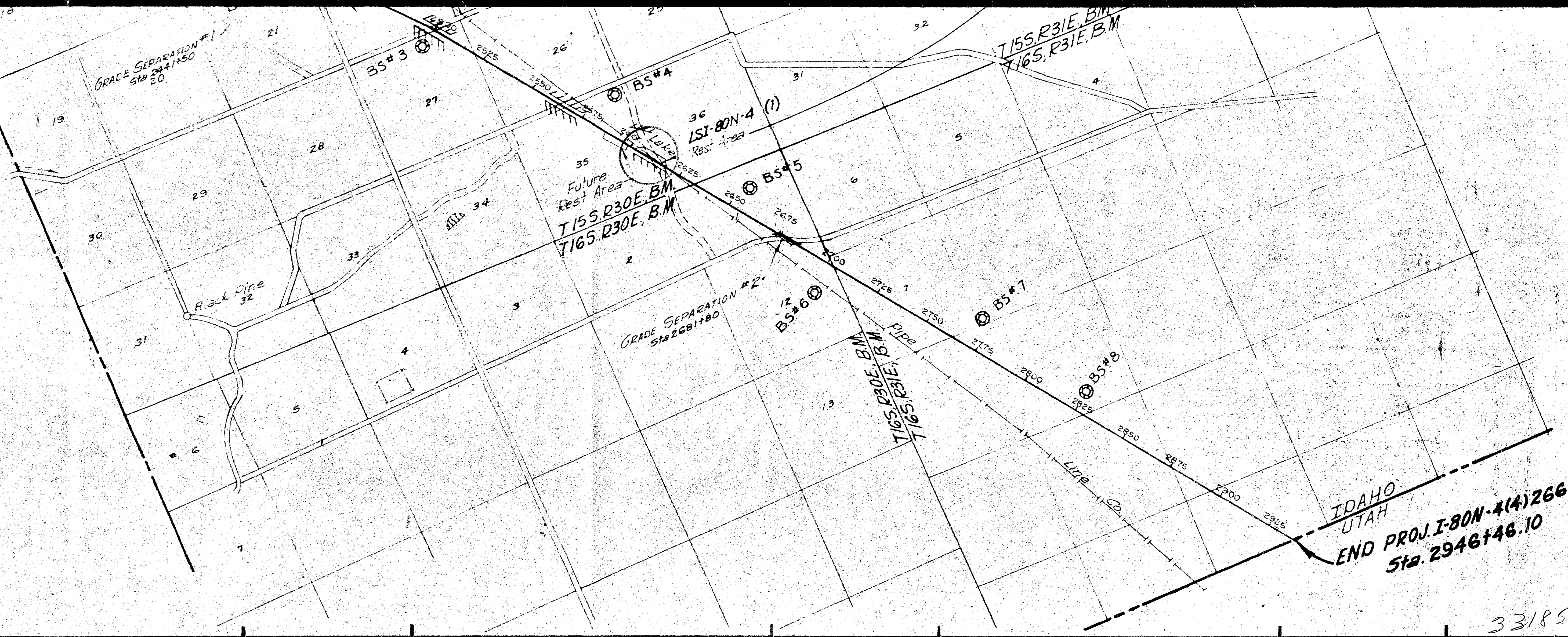
Item No.	Item	Unit	Total
SP-1A	Mobil. & Demobil. of Drilling Equipment	L.S.	1
SP-1B	Mobil. & Demobil. of Drilling Equipment	Ea.	1
SP-2	Furnish & Install 8" Std. Pipe Well Casing	L.F.	100
SP-3	Drill 8" Well (0'-100')	L.F.	100
SP-4	Drill 8" Well (100'-200')	L.F.	100
SP-5	Drill 8" Well (200'-300')	L.F.	100
SP-6	Drill 8" Well (300'-400')	L.F.	100
SP-7	Drill 8" Well (400'-500')	L.F.	100
SP-8	Mobil. & Demobil. of Pumping Equipment	L.S.	1
SP-9	Pumping Well	Hr.	24

LEGEND

Existing Roads {
Road Closures {



Scale Miles



October 4, 1966

G-33185

Re: Permit No.

John P. Mix
Chief Right-of-Way Agent
P.O. Box 7128
Boise, Idaho

Dear Mr. Mix:

G-33185

We enclose Permit No. in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.
no fee required:

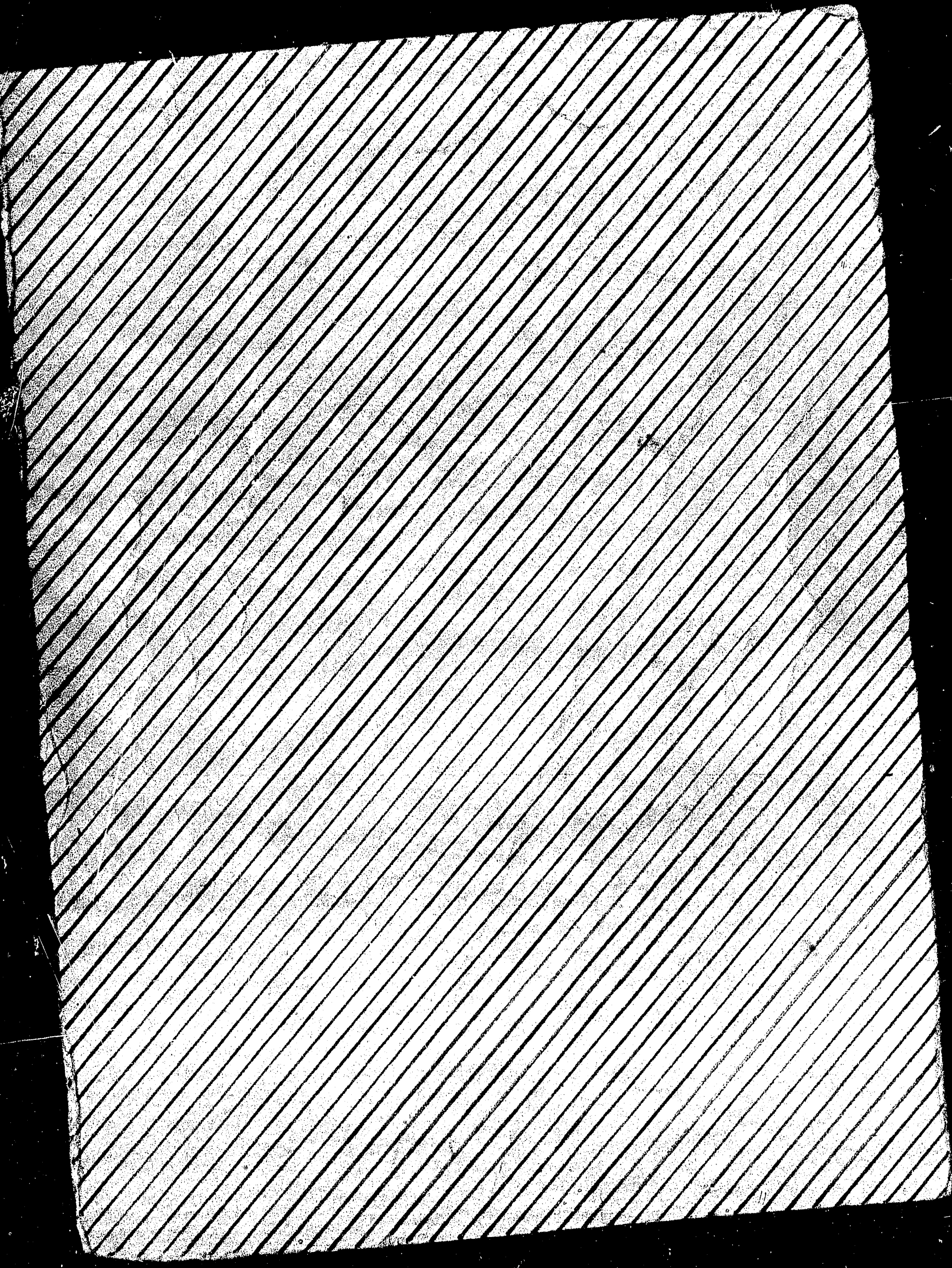
Very truly yours,

Enc. **permit**

MRB:ejw

M. RUSSELL BOSCH
Office Manager

33185



BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33185/17-2059)

in the name of the STATE OF IDAHO,)

DEPARTMENT OF HIGHWAYS)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

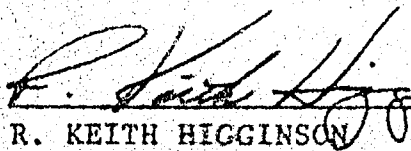
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33185 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 12th day of October, 1970.


R. KEITH HIGGINSON
Director

17-2059
33185

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 27, 1970

Re: Permit Nos. G-33185/17-2059 (PROJ. I-80N-4(4)266
Sta. 2946 + 46.10)
G-33186/36-2660 (LSI-80N-3(2), U.S. 93 Rest Area
Jerome County, Well No. 2)
G-33199/36-2663 (LSI-80N-3(2), U.S. 93 Rest Area
Jerome County, Well No. 1)

State of Idaho, Dept. of Highways
RIGHT-OF-WAY DIVISION
P.O. Box 7129
Boise, Idaho

ATTENTION: O. B. White,
Chief R/W Agent

Dear Mr. White:

The legal notices for the above referenced permits are being published in the Idaho Enterprise, Malad City, Idaho and the North Side News, Jerome, Idaho on November 5, 1970 and November 12, 1970.

You will be required to submit an affidavit of publication for each of these permits to this department. The affidavits may be obtained from the above mentioned newspapers upon payment of the bills of publication.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM/DG

17-2059
33185

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 27, 1970

Re: Permit Nos. 1-33367/15-2070 - Jones
G-33185/17-2059 - Dept. of Highways

Idaho Enterprise
P.O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the first publication is to be paid by Walter, Lorin, and George P. Jones, Route #1, Malad City, Idaho, and the second by the State of Idaho, Department of Highways, P.O. Box 7129, Boise, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: two legal notices

17-2059

33185

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of Idaho, Department of Highways,
Box 7129, Boise, Idaho has received an approved Permit No.
G-33185/17-2059 issued by the Idaho Department of Water Administration author-
 izing the diversion ~~of~~ of 0.044 cubic feet per second ~~of~~
~~of~~ of water from a ground water source.

The priority to be established under this permit is September 13, 1966
 and the permit was approved September 23, 1966.

Water is to be diverted by well
 from a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 15 S. R. 30 E, B. M., Oneida
County
 to be used for domestic purposes
 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 15 S. R. 30 E, B. M.

Proof of the application of the water to beneficial use is to be sub-
 mitted to the Department on or before September 23, 1971. Any protests
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Department of Water Administration within ten (10)
 days of the last date of publication of this notice or prior to the licensing
 of the permit. Licensing may commence prior to the date beneficial use proof
 is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration
 STATEHOUSE, Boise, Idaho

Published in the Idaho Enterprise, Malad City, Idaho
 on November 5 and November 12, 1970.

Permit No. 17-2059

Director:

You are hereby authorized to have the above notice published at my expense
 in the Idaho Enterprise of Malad City, Idaho;
 published in the county in which the works are situated.

CHIEF R/W AGENT

BY: [Signature]
 (Signature)

October 26, 1970
 (Date)

Department of Highways
 (Address) P.O. Box 7129
Boise, Idaho 83707

17-2059
 33185

October 21, 1970

Re: Permit No. G-33185/17-2059
PROJ. I-80N-4(4)266
Sta. 2946 + 46.10

State of Idaho, Dept. of Hwys.
RIGHT-OF-WAY DIVISION
P.O. Box 7129
Boise, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

17-2059
33185

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 30, 1970

Re: Permit Nos. G-33185/17-2059 - LSI-80N4(1)
Juniper Rest Area
Oneida County
G-33186/36-2660 - I-80N-3(35)184
G-33199/36-2663 U.S. 93 Rest Area
Jerome County

State of Idaho, Dept. of Hwys.
P.O. Box 7129
Boise, Idaho 83707

ATTENTION: O. B. White, Chief R/W Agent

Dear Mr. White:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Since proof of beneficial use of the water for these permits is not required until September 23, 1971, the Department will notify you sixty (60) days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under these permits, you may submit proof any time prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

17 2059

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on
her oath, states: That she is *Clerk*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *5* day of *Nov* 19*70* the date of the last publication being the *12* day of *Nov* 19*70*

Norma Champney

Subscribed and sworn to before me this *16* day of

November 19*70*
H. D. Maglor

Notary Public, residing at Malad, Idaho

My Commission expires the *10* day of *Oct*, 19*72*

Costs: *47* lines at 13c per line first insertion \$.*611*

..... lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$.*470*

TOTAL \$.*1081*

(Rates for legal notices are fixed by Idaho law)

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the State of Idaho, Department of Highways, Box 7129, Boise, Idaho has received an approved Permit No. G-33185/17-2059 issued by the Idaho Department of Water Administration authorizing the diversion of 0.044 cubic feet per second of water from a ground water source. The priority to be established under this permit is September 13, 1966 and the permit was approved September 23, 1966.

Water is to be diverted by well from a point within the NE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 35, T. 15S, R. 30 E, B. M., Oneida County to be used for domestic purposes in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 15S, R. 30 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before September 23, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

STATEHOUSE, Boise, Idaho

Published in the Idaho Enterprise, Malad City, Idaho, on November 5 and November 12, 1970.

OK
11-30-70

17 2059

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 1, 1971

CERTIFIED MAIL # 22888

Re: Permits No. G-33185/17-2059

LSI-80N-4(1)
Juniper Rest Area
Oneida County

G-33186/36-2660

I-80N-3(35)184

G-33199/36-2663

U.S. 93 Rest Area
Jerome County

Dept. of Highways
Right-of-Way Division
P.O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of the above referenced permits was that evidence of the extent of development be submitted to this office as proof of application of water to beneficial use on or before September 23, 1971. Enclosed please find affidavit forms which must be used to submit the required proof of beneficial use.

Either the beneficial use affidavits or requests for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:DR

Enc: Proof affidavits (3)

44-5559

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22888

1

Dept of Highways

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Dean Strickland

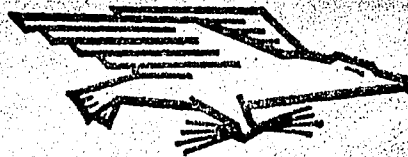
DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

17 2059

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

17 2059

PCD Form 3311 Apr. 1969 45-16-7142-11

Identification No. _____

Permit No. G-33185/17-2059

RECEIVED

SEP 3 1971

Department of Water Administration

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho, Department of Highways
b) Post Office Address Box 7129, Boise, Idaho 83707
2. Permit Number G-33185/17-2059
3. Date of Priority that you are prepared to establish September 13, 1966
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 35
Township 15 South, Range 30 East Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.044 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Used calibrated pump @ 66 gpm and 55 gal drum. By Terry Bailey, P. E. Project Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size 3 HP, 20 gpm. 8 inch standard well casing. Depth 505 ft., pumping 360 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Harry King Drilling Co., Grandview Addn. Rte. #3, Rupert, Idaho
Well completed September 23, 1967

17 2059

*Exam Typed 9-29-71
mfl*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic purposes for operation of a rest area. Area and related uses in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 35, T. 15 S., R.30 E., B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
Chief Right of Way Agent

9/3/71

(Date)

BY: *Abner*

(Signature)

State of IDAHO)
County of Ada) ss.

On this 3rd day of September, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carl E. Turner
Notary Public residing at _____

Boise, Idaho

My commission expires 9-14-74

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

HOWARD B. THOMASON - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
JOHN G. FANNING - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

September 3, 1971

RECEIVED

SEP 3 1971

Department of Water Administration

LSI-80N-4(1)
Juniper Rest Area
Oneida County
District No. 2

Mr. R. Keith Higginson, Director
State of Idaho, Dept. of Water Administration
Statehouse - Annex #2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. G-33185/17-2059 in connection with the captioned project.

It is requested that the requirement for a measuring device be waived for this installation. While maximum appropriation of water from this source may occur for brief periods, overall usage should be substantially below the maximum permitted.

When you schedule your inspection, please contact the office of the District Engineer in Shoshone. Arrangements will be made to have someone accompany your representative.

Very truly yours,

O.B. White
O. B. WHITE
Chief R/W Agent

jk

17 2059

Better Highways for a Better Idaho

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

September 14, 1971

Re: Permits No. G-33185/17-2059 - LSI-80N4(1)
Juniper Rest Area
Oneida County
G-33186/36-2660 - I-80N-3(35)184
G-33199/36-2663 U.S. 93 Rest Area
Jerome County

Dept. of Highways
O. B. White, Chief R/W Agent
Statehouse Mail

Dear Mr. White:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits. We wish to advise you that measuring devices were not required under the approval conditions of the above permits.

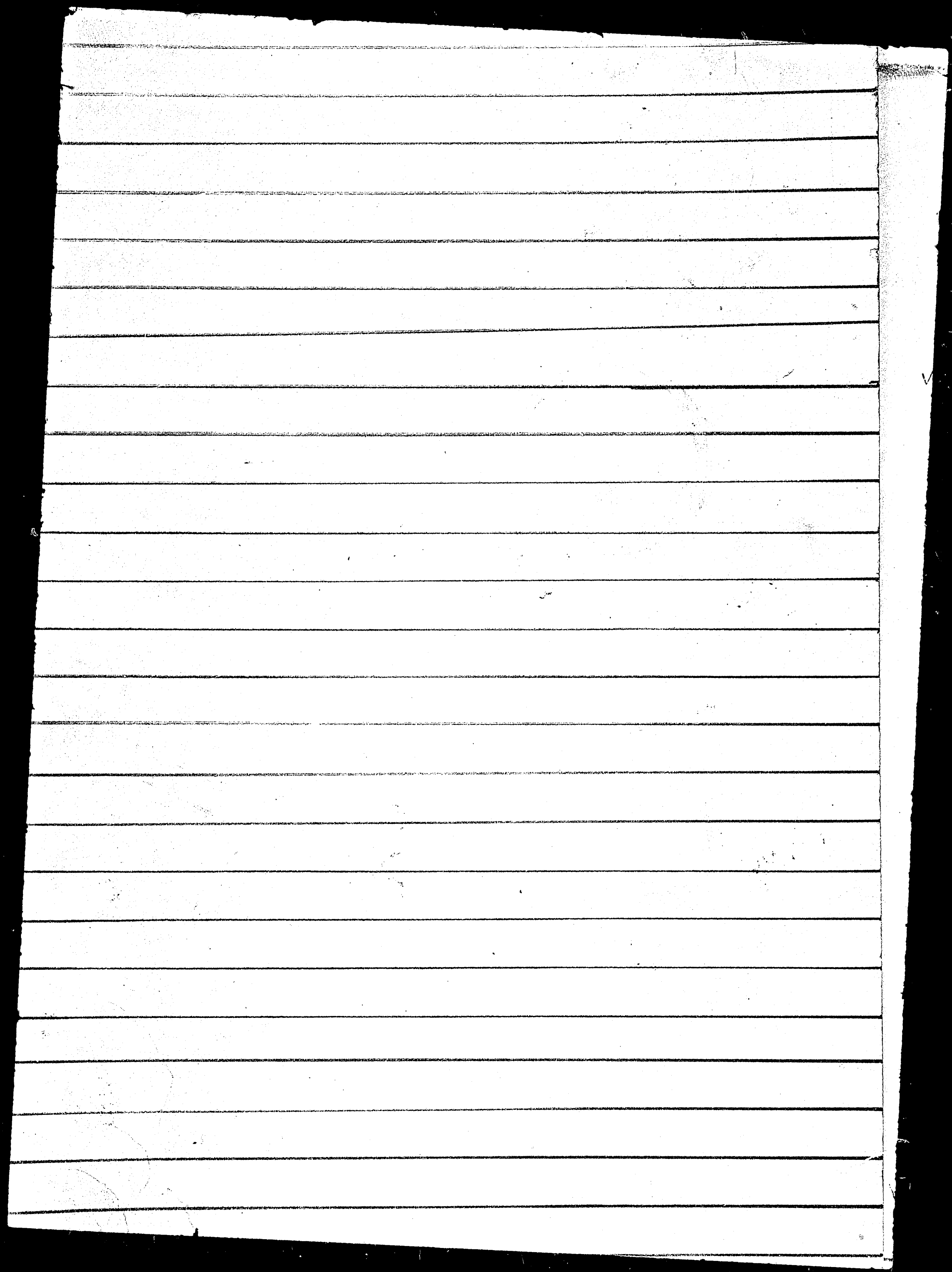
Per your instructions, our field examiner will contact your District Engineer in Shoshone when making the field examinations in connection with these permits.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

17 2059



DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder State of Idaho, Department of Highways

Post office address Box 7129, Boise, Idaho Phone _____

Person to contact Ray Ivie Dept of Highways Phone 436-4309
Report

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.044 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.044 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N/S, Range 30 E/W, B.M., Section 35, Subdivision NE 1/4 SE 1/4 Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Pump size - 3 h. p. 20 g.p.m. 8" standard well casing, depth 505', pumping 360'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	30E	35													X				

157-2059

TOTAL ACREAGE _____

Permit No. 33185/17-2059
Examination for B/U

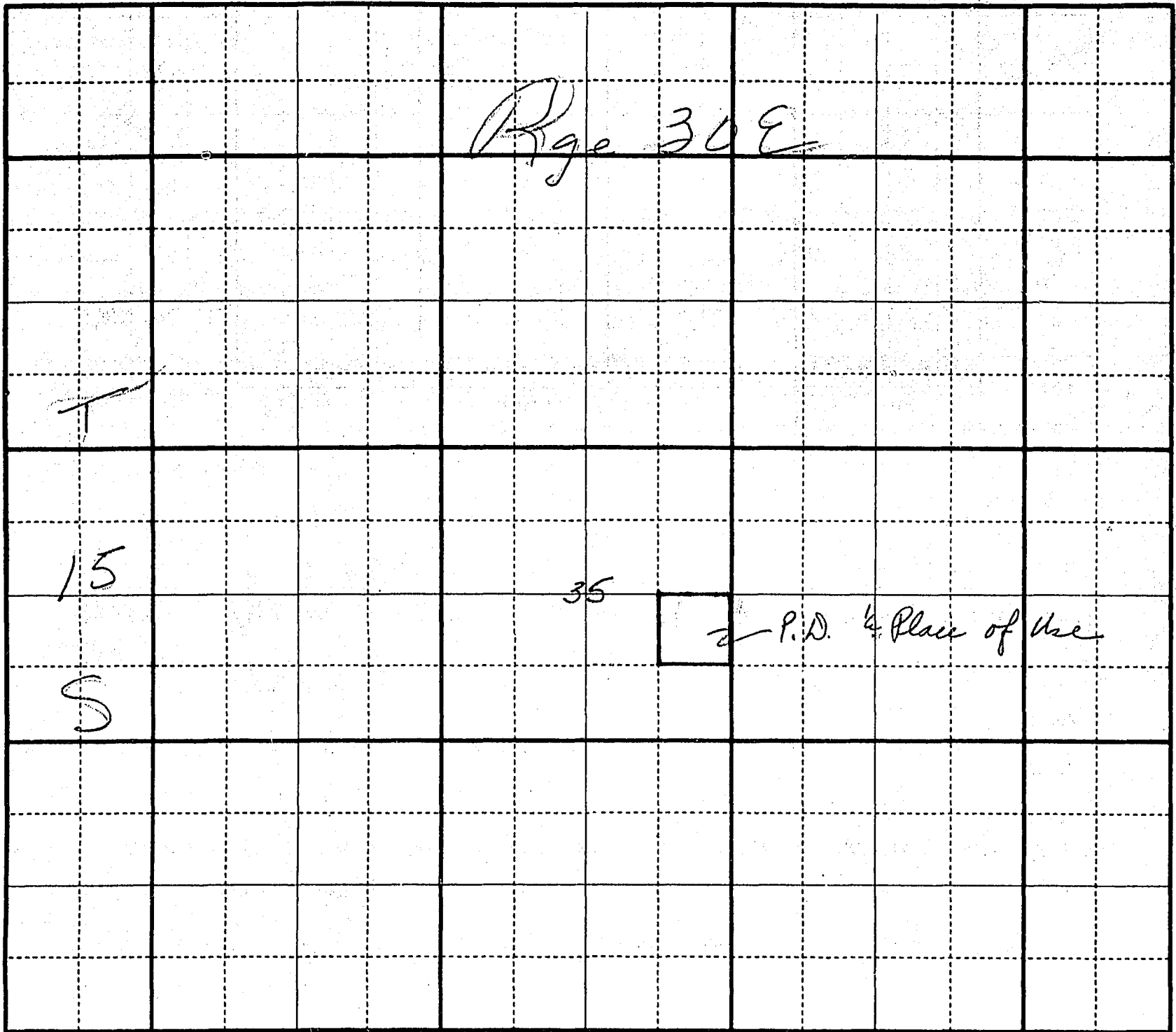
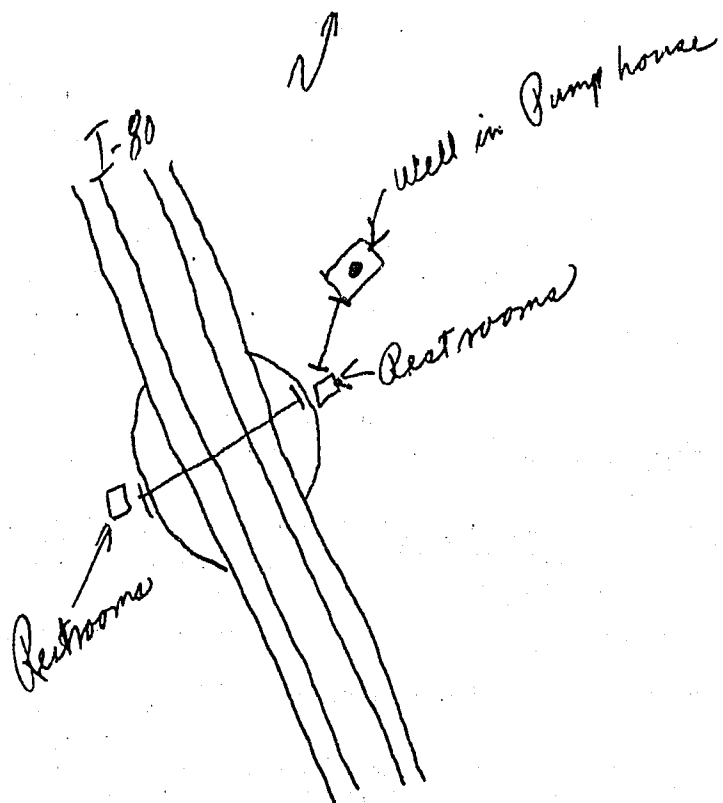


Diagram of System



17-2059

DATE OF EXAM Sept 11, 1973

ACREAGE

Found N/A

Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q= 0 c.f.s. V= 0 AF/Ann. from Jan 1 to Dec 31

Domestic Q= .03 c.f.s. V= 1.7 AF/Ann. from Jan 1 to Dec 31

Livestock Q= 0 c.f.s. V= 0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ☒

Name source: 0

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: N/A

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Total Q measured .03 CFS Method of measurement 0

Total Q recommended .03 CFS Meter No. 0 Type 0 Condition 0

Total V recommended 1.7 AF

Recommended Amendments:

P.D. 0

Place of Use 0

Other 0

None ☒

MEASUREMENT CALCULATION:

Measured 1 fountain into 2 1/2 gal bucket in 10 sec or
15 gal/min ÷ 144 B.B. = .03 CFS

V = 6 families at 5 people / family at 50 gal / person * 30 people/day =
1500 gal/day * 365 days/year = 547,500 gal/year ÷ 325,829 gal/AF = 1.7 AF

SYSTEM DESCRIPTION:

East side of I-80 - 3 drinking fountains + restroom facilities
West side of I-80 - Pump & well located in cinder block pump house
Pump house locked on date of exam

2 drinking fountains + restrooms west side

REMARKS:

Conferred with Ray Inie - Dept of Hwy's representative
prior to making exam
Camping limited to 16 hrs / ~~stop~~ / overnight stays
Prohibited

Examiner's Signature John Ferberauer Date Sept 11, 1973

Checked by 0 Date 0

Approved by 0 Date 0

15-2059

RECEIVED

JUN 13 1973

Department of Water Administration

Eastern District Office

IDAHO DEPARTMENT OF WATER ADMINISTRATION

EASTERN DISTRICT OFFICE

240 S. HOLMES

IDAHO FALLS, IDAHO 83401

John Hanson

Patriot



U.S. Postage 6¢

17-2059

NAME Idaho Highway Dept. PERMIT NO. 17-2059

- ☐ Juniper Rest Area
I WILL BE OPERATING MY WATER SYSTEM AT FULL
CAPACITY BEGINNING _____, 1973.
- ☐ I WILL NOT BE OPERATING MY WATER SYSTEM AT FULL
CAPACITY AT ANY TIME DURING 1973.
- ☒ I WILL BE OPERATING MY WATER SYSTEM AT FULL
CAPACITY FROM APPROXIMATELY July 7, 1973
TO August 15, 1973.

We experience approximately 6 camping units per night
per side throughout July and August, however this would
be an average. Well depth is 505' pumping depth 360'
Pump is Jacuzzi, Franklin motor. Installed 1969.

Listed

17-2059

December 17, 1973

Re: Permit No. 33185/17-2059

State of Idaho
Department of Highways
Box 7129
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33185/17-2059 and has found the following:

Quantity of water diverted: 0.03 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs

The maximum quantity diverted shall not exceed 1.7 acre feet per year.

Beneficial use: For domestic purposes within the NE $\frac{1}{4}$ Sec. 35, Twp. 15 S, Rge. 30 E

Point of diversion: NE $\frac{1}{4}$ Sec. 35, Twp. 15 S, Rge. 30 E, B.M.

Priority date established: September 13, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

17-2059

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 3, 1974

Re: Permit Nos. 33185/17-2059 Juniper Rest Area
LSI-80N4 (1)
Oneida County

65-7294 STR-3021 (522)

State of Idaho, Department of Highways
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

17-2059

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33185/17-2059 Priority Sept. 13, 1966 Amount 0.03 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33185/17-2059 issued pursuant to Application for Permit dated September 13, 1966,
and has submitted proof to the Department of Water Administration on September 3, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.03</u> cfs and	<u>1.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.7 acre-feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35,
Twp. 15 S, Rge. 30 E, B.M. in the County of Oneida

Description and location of place of use: (Juniper Rest Area)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	30 E	35													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.

17-2059

Director

R. Karl Gjini

