

17- 33044
40-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41237
Permit No. G- 33044
District No.

1. Name of Applicant: William M. Hill
Postoffice address: Holbrook County: Oneida State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 10.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36
Twp. 15 S , Rge. 32 E , B.M., County of Oneida
5. Water is to be used for: irrigation and stock
6. If for municipal, industrial or recreational purposes, give: no
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works:
8. Estimated cost of works: \$
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give: no
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 10 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Returned to applicant for correction:

Corrected application received: July 27, 1966 8:00 A.M.

The number of this permit is G— 33044

Recorded in Book 115 Page 33044 Approved August 1, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before October 1, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 1, 1971

Witness my hand this 1st day of August, 1966. /s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

Witness my hand this 1st day of August, 1966.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st
day of August, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	32E	36	40	40	40	40	40	40	40	40	40	40				40	40	20	500

no fee received

Jul 27

Address all communications to:

(Form No. 3)

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41232

Permit No. G

33044

District No.

RECEIVED
JUL 27 1886
2:45 P.M.
Department of Reclamation

1. Name of applicant:

William M. Hill

Post office address

Halbrook

County

Oneida

State

Idaho

2. Quantity of water claimed:

10 cubic feet per second

(a) Rate of withdrawal in cubic feet per second

or Idaho Miner's

inches

or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply:

WELL

4. Location of point of diversion or well is in the

NE

1/4

of the

NE

1/4

of Section

36

Twp. 15 S

Rge. 32 E

B. M.

County of

Oneida

5. Water is to be used for:

Irrigation & Stock

6. If for municipal, industrial or recreational purposes give:

NO

(a) Point of use of water is in the

1/4

of the

1/4

of Section

Twp.

Rge.

B. M.

(b) Waste water or sewage effluent is to be returned to

at a point in the

1/4

of the

1/4

of Section

Twp.

Rge.

B. M.

7. Kind of Works:

8. Estimated cost of works: \$

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5

years.

33044

No

(b) Amount of capital stock \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

NOV 5

(b) 10 (cubic feet per second, inches or gallons per minute) is for new lands.

32044

Remarks:

William M. Hill. Applicant

By _____, Agent

33044

Approval of State Reclamation Engineer

The number of this permit is G 33044
Recorded in Book 115 Page 33044 Approved AUG 1 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

Work to begin on or before October 1, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 1, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 1, 1971

Witness my hand this 1st day of August, ~~1966~~ 1966

Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto

affixed, this 1st day of August, ~~1966~~ 1966

Countersigned:

STATE OF IDAHO

By

Secretary of State

By

Governor

No. G 33044

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 12, 1966 1:45 P.M.

Returned to applicant for correction

July 27, 1966 8:00 A.M.

Corrected application received

Fees, \$ 7/25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

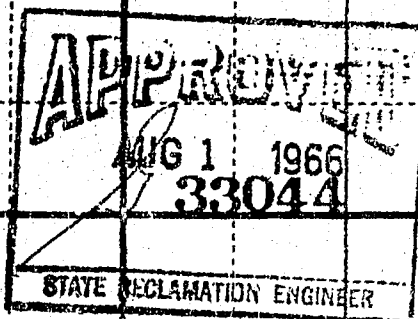
33044

NAME OF APPLICANT

William M. Hill

Form No. 0

Rep 32E.B.M.



Top 15 S.

NW 1/4

NE 1/4

31

SW 1/4

SE 1/4

SCALE: 2 inches Equal 1 Mile. Draw Plan in ink.

33044

ROBERT E. SMYLYE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

August 12, 1966

Re: Permit No. G-33044

William M. Hill
Holbrook, Idaho

Dear Mr. Hill:

We enclose Permit No. G-33044 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10670 which was issued covering payment in the amount of \$ 7.75 for the filing fee of the above mentioned permit.

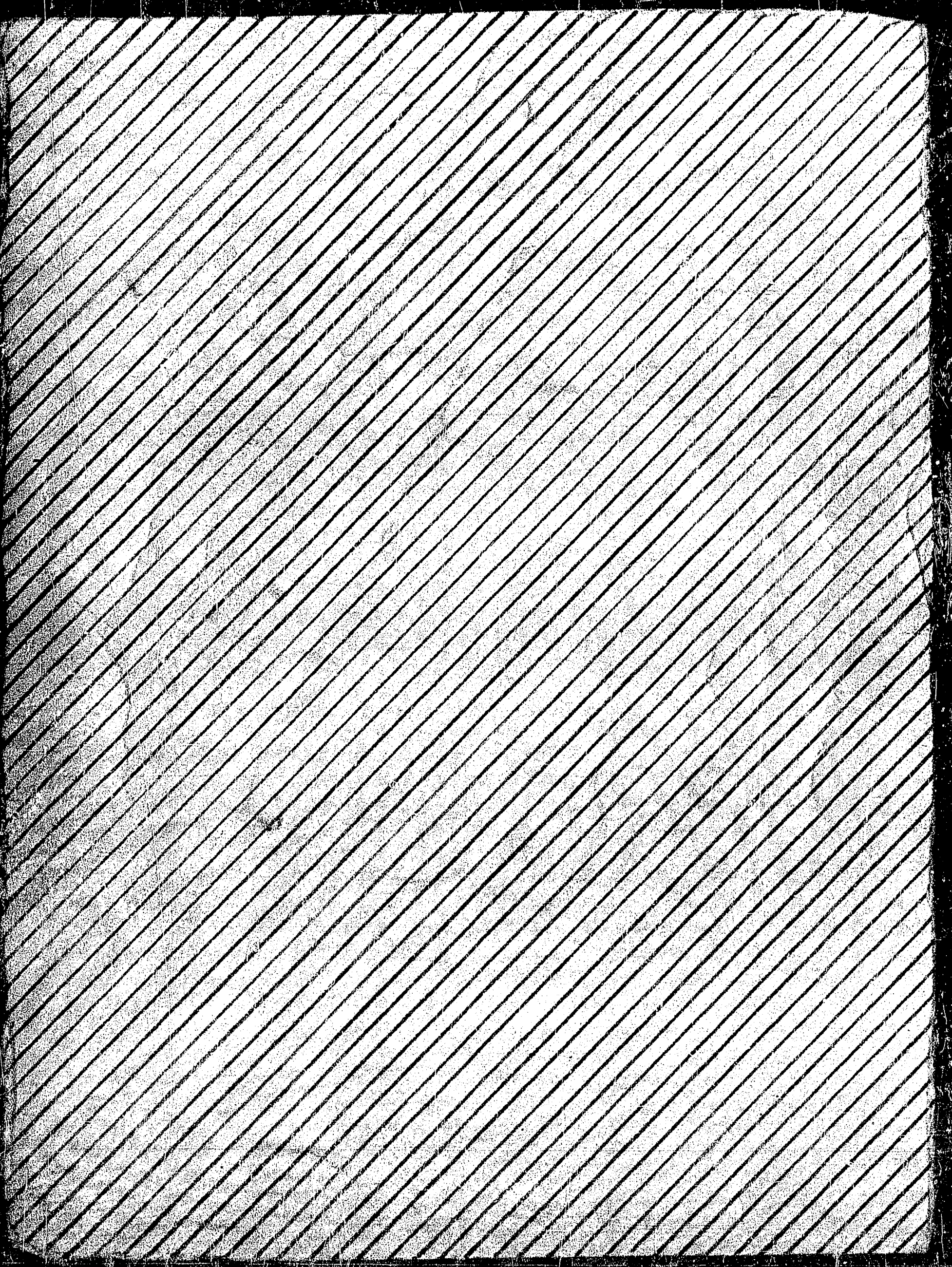
Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enc: permit
receipt

33044



May 28, 1971

Re: Permit No. G-33044 (New No. 17-2055)

Mr. William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

During the 1967 session of the Idaho Legislature certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a permit holder to make proof of beneficial use.

The enclosed order modifies the above referenced permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a newspaper as prescribed by the Department. If you will complete and return the enclosed form, we will cause the notice to be published.

If you have any questions regarding the above, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Adv. authorization

17 2055

June 1, 1971

CERTIFIED MAIL #22831

Re: Permit No. G-33044/17-2055

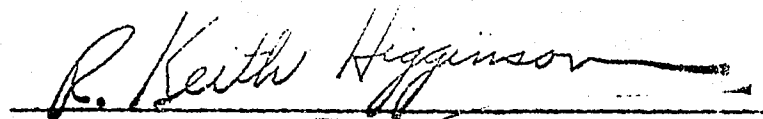
William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

One of the conditions of approval of your water Permit No. G-33044/17-2055 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

17 2055

Enc: Proof affidavit
dr

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22831

1

W. M. Hill

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

Rebecca Hill 2055

DATE DELIVERED

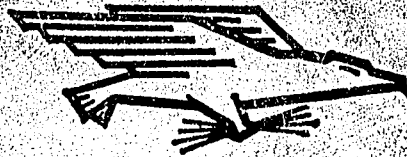
3

SHOW WHERE DELIVERED (*only if requested*)

17-2055

055-15-71643-11 347-198 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

17 205

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

FOB Form 3811 Apr. 1969 c35-16-71548-11

August 3, 1971

Re: Permit No. G-33044/17-2055

C
Mr. William M. Hill
Holbrook,
Idaho 83243

O
Dear Mr. Hill:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

P
The legal notice for this permit is to be published in the Idaho Enterprise at Malad City, Idaho, on August 12 and August 19, 1971. You will be required to submit an affidavit of publication to this office; the affidavit may be obtained from the above mentioned newspaper upon payment of the bill for publication.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

17 2055

August 3, 1971

Re: Permit No. G-33044/17-2055 - William M. Hill

Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by William M. Hill, Holbrook, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enc: legal notice

17 2055

August 3, 1971

Re: Permit No. G-33044/17-2055

William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

The legal notice for the above-referenced permit is being published in the
Idaho Enterprise, Malad City, Idaho on August 12th
and August 19th, 1971.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2055

November 10, 1971

Re: Permit No. G-33044/17-2055

William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

As of this date, we have not yet received the affidavit of publication which was to have been submitted in connection with the above referenced permit. The legal notice was to have been published in the Idaho Enterprise, Malad City, Idaho, on August 12th and 19th, 1971.

You should be aware that many newspapers do not keep copies of these advertisements for their files. We, therefore, recommend that you obtain this affidavit as soon as possible and submit it promptly to the Department. Please be advised that a license will not be issued until we are in receipt of this affidavit.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2055

December 3, 1971

Re: Permit No. G-33044/17-2055

C
William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

C
We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

P
Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted, please advise.

P
Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM/BB

17 2055

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder WILLIAM M. HILL
 Post office address Holbrook, Idaho NW Green Grain Phone
Elev.
 Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to

3. Water will be used for the following purposes:

Amount 3.3 c.f.s. for irrigation and stock watering
 AF/Annum (nature of use)

Period of Use: from April 15 to October 15
 (mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
 (mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
 (mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 3.3 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 15S N/S, Range 32E E/W, B.M., Section 36, Subdivision NE 1/4 NE 1/4, Oneida
 County
 Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
 County
 Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
 County

Other Points of Diversions:

Description of diverting works: 12" bowls on pump; 125 HP; 20" casing 300' deep
Sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	32E	36	40	40		40	40				40	40							320

17 2055

TOTAL ACREAGE 320

Permit No. 17-2055
 Examination for Beneficial Use

17 2055

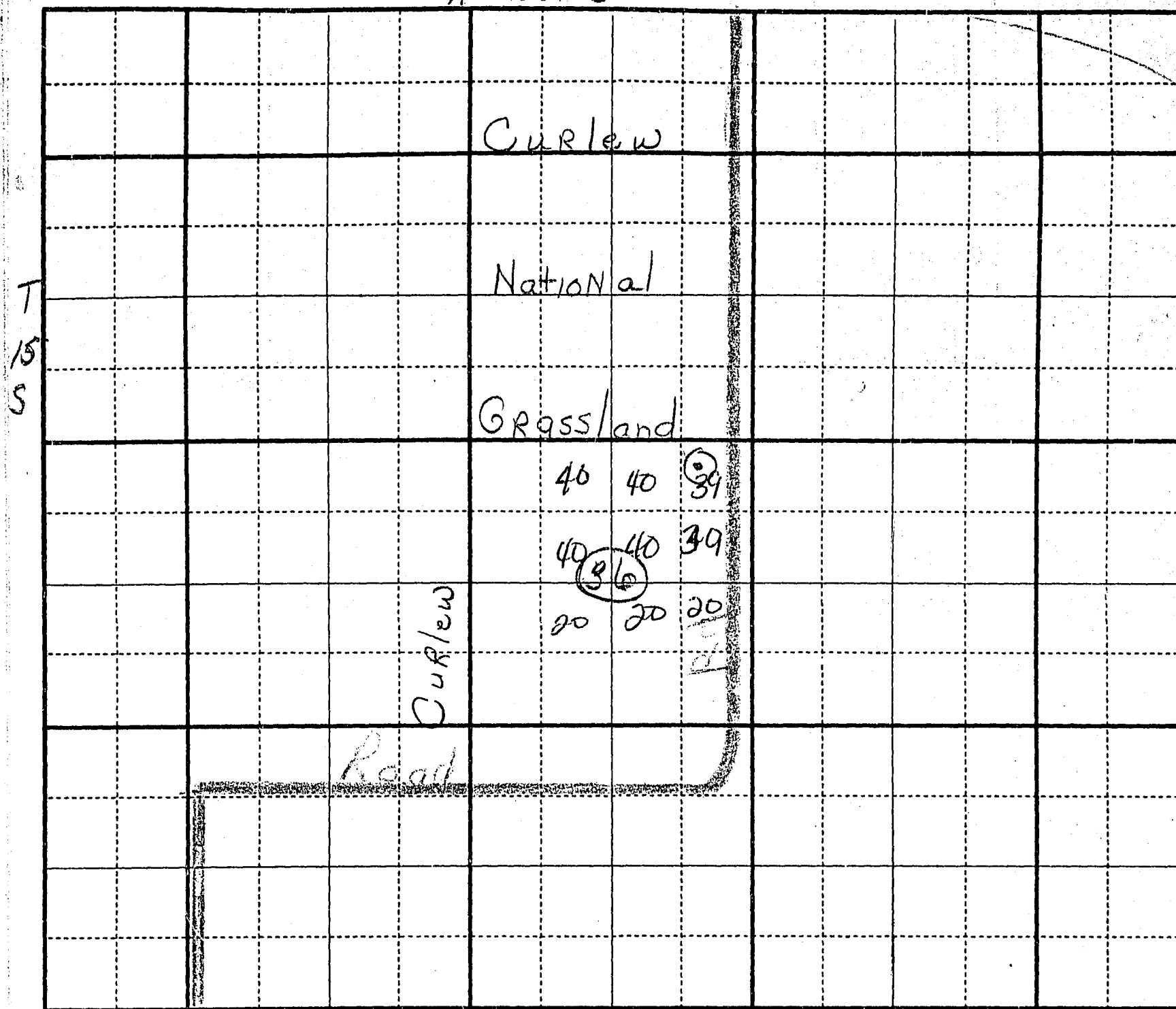
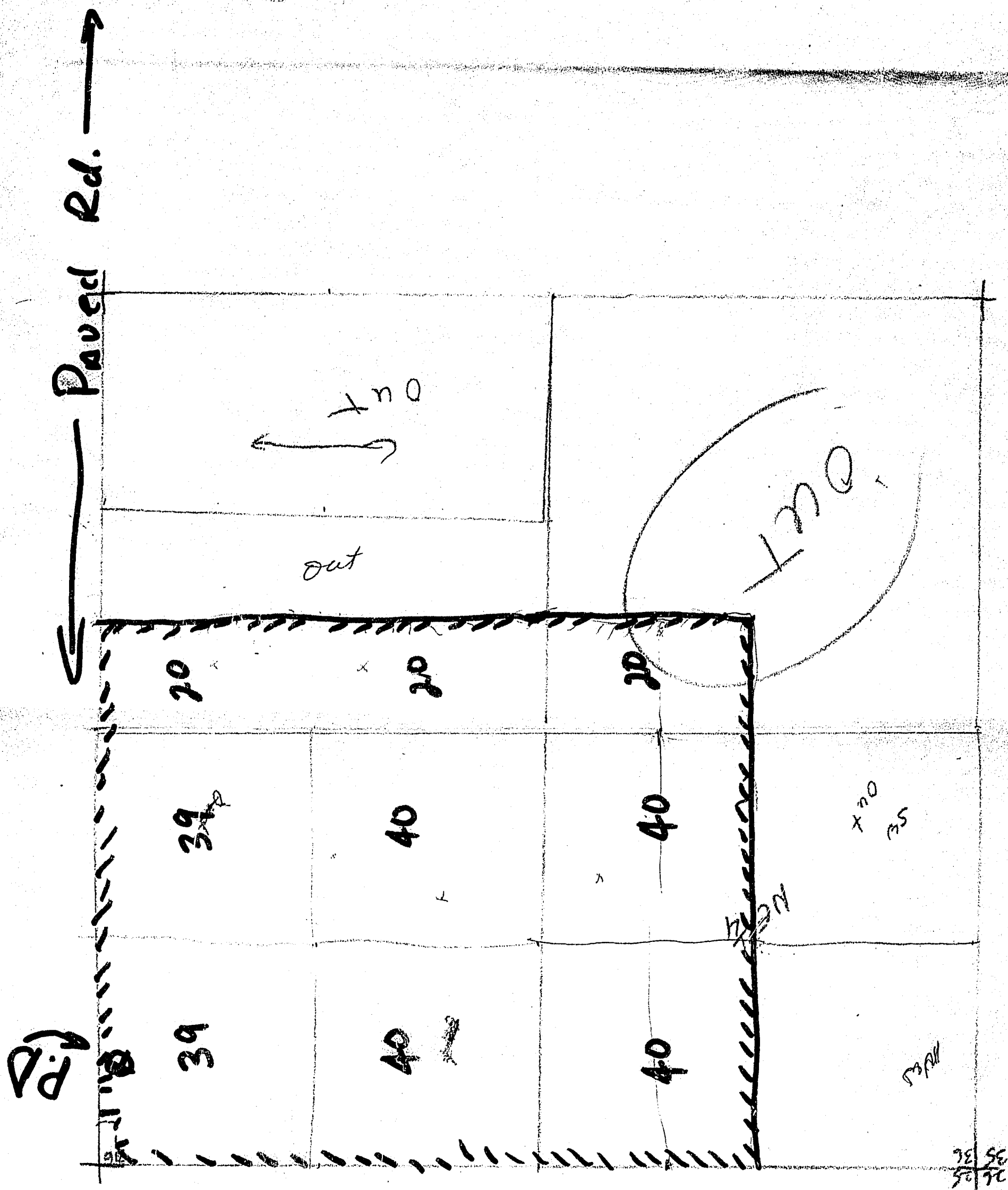


Diagram of System

William L. Allen

38	55
55	76



DATE OF EXAM Aug 2, 1973

ACREAGE
Found 298
Recommended 298

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.21 c.f.s. V = 817 ~~1043~~ AF/Ann. from Apr 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.21 cfs Method of measurement Pit to Tube

Total Q recommended 2.21 cfs Meter No. A 703 Type _____ Condition JDW

Total V recommended 817 ~~1043~~ AF/Ann

Recommended Amendments:

P.D. _____
Place of Use X no!
Other _____
None _____

→ MEASUREMENT CALCULATION:

G.E. TRI-CAD 125 Hp Motor Ser# FB5608149
Peerless Pump Ser# 250293
10" portable MAIN Line 5 1/4" and laterals 33 woz/line 1 1/4"
 $2.21 \text{ cfs} \times 1.9835 \times 185 \text{ d} = 817$

→ SYSTEM DESCRIPTION:

1 1/4" 198 Noz @ 35 psi = 993.96 = 2.21 cfs

REMARKS:

System & Land Shown As Drawn.

Examiner's Signature William Rhoads Date Oct 30, 1973

Checked by _____ Date _____

Approved by _____ Date _____

17 2055

December 5, 1973

Re: Permit No. 33044/17-2055

William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

A representative of this Department has made an examination of the works covered by your Permit No. 33044/17-2055 and has found the following:

Quantity of water diverted: 2.21 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.21 cfs

The maximum quantity diverted shall not exceed 801 acre feet per year.

Beneficial use: for irrigation of 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, Twp. 15 S, Rge. 32 E

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 15 S, Rge. 32 E, B.M.

Priority date established: July 12, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

17 2055

RECEIVED
DEC 2 1971

Department of Water Administration

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that William M. Hill, Holbrook, Idaho, has received an approved Permit No. G-33044/17-2055 issued by the Idaho Department of Water Administration authorizing the diversion of 10.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is July 12, 1966, and the permit was approved August 1, 1966.

Water is to be diverted by well from a point within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 36, T. 15S, R. 32E, B. M., Oneida County, to be used for irrigation and stockwater purposes in the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1971. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on August 12th and August 19th, 1971.

Affidavit of Publication

State of Idaho
County of Oneida, ss.

Norma Champney being first duly sworn on her oath, states: That she is *clerk*.....

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for ... successive weekly issues thereof the date of the first publication being the *12* day of *Aug.*..... 19*71*. the date of the last publication being the *19* day of *Aug.*..... 19*71*.

Norma Champney

Subscribed and sworn to before me this *19th* day of

November..... 19*71*.....

H. D. Taylor

Notary Public, residing at Malad, Idaho

My Commission expires the *10* day of *Oct.*...., 19*72*.

Costs: *43* lines at *13c* per line first insertion \$ *9.89*

..... lines tabulated at *34 $\frac{1}{2}$* per line \$.....
15 per line each subsequent insertion \$ *6.75*

TOTAL \$ *16.64*

(Rates for legal notices are fixed by Idaho law)

17 2055

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33044/17-2055)
in the name of WILLIAM M. HILL)
_____)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

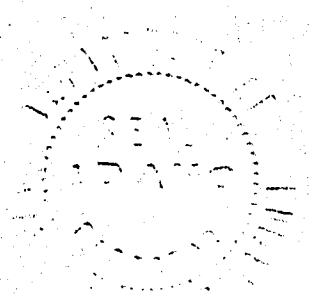
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

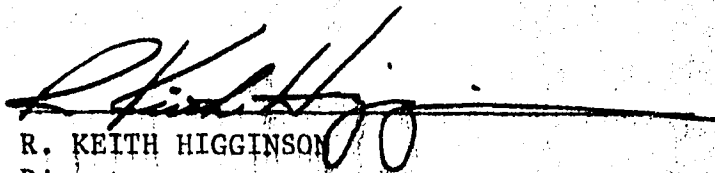
WHEREAS, Permit No. G-33044 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 27th day of May, 1971.




R. KEITH HIGGINSON
Director

17 2055

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. _____

RECEIVED

JUL 29 1966

Department of Water Administration

1. a) Name of Permit Holder William M. Hill
b) Post Office Address Hilbrook, Idaho
2. Permit Number G-33044/17-2055
3. Date of Priority that you are prepared to establish Aug. 1, 1966
4. a) Source from which water was appropriated underground stream
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 36
Township 15 50 So., Range 32 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 3.3 for irrigation & Stock watering purposes from Apr. 15 to Oct. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.3 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Lyle Hill measured by computing flow based on pressure

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: 12" pipe for 1/4 mile, then 10" for 1/4 mile, then 6" for 1/2 mile
b) Describe the agreement or understanding by which you take water from the works: Applicants land and well

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 12" boulds on pump; 125 hp; 20" casing, 300' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed Forest A. Cagle

Exam Typed
12/14/71
C.S.

17 2055

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Irrigation & Stock

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15 S	32 E	36	40	40	40	40	40			40					40	40			320

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

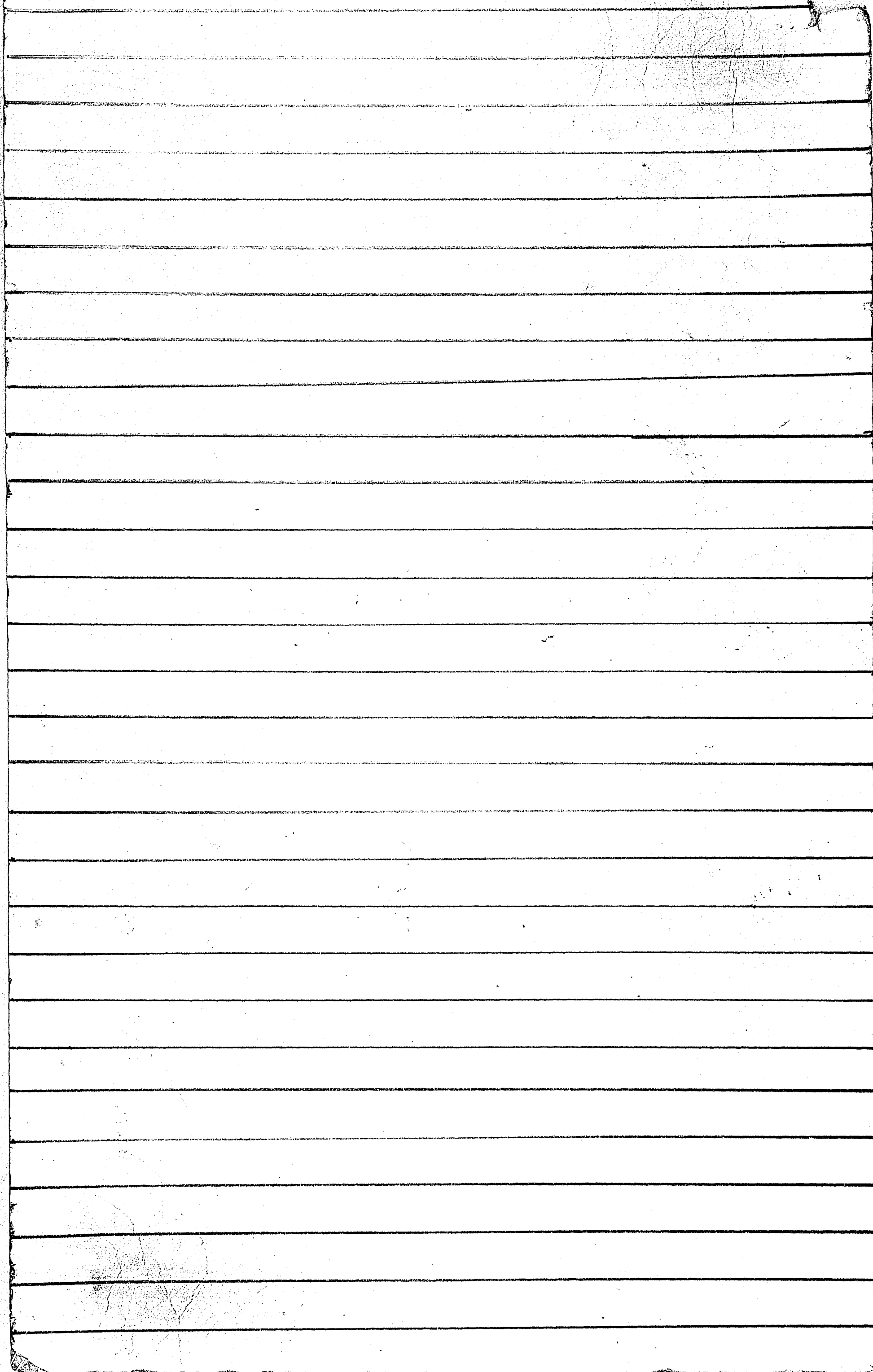
7/26/71 (Date) x William M. Brill (Signature)

State of Idaho ss.
County of Oneida

On this 26 day of July, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Malad City, Idaho

My commission expires 12/15/71



STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 19, 1973

Re: Permit No. 33044/17-2055

William M. Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

17-2055

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33044/17-2055 Priority July 12, 1966 Amount 2.21 cfs

THIS IS TO CERTIFY, that WILLIAM M. HILL
of Holbrook, Idaho, has complied with the terms and conditions of Permit
No. 33044/17-2055 issued pursuant to Application for Permit dated July 12, 1966,
and has submitted proof to the Department of Water Administration on July 28, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.21 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>Oct. 15</u>	at <u>2.21</u> cfs and	<u>801 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
801 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36,
Twp. 15 S, Rge. 32 E, B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	32 E	36	39	40	40	39	40			40	20				20	20			298

Total number of acres irrigated 298

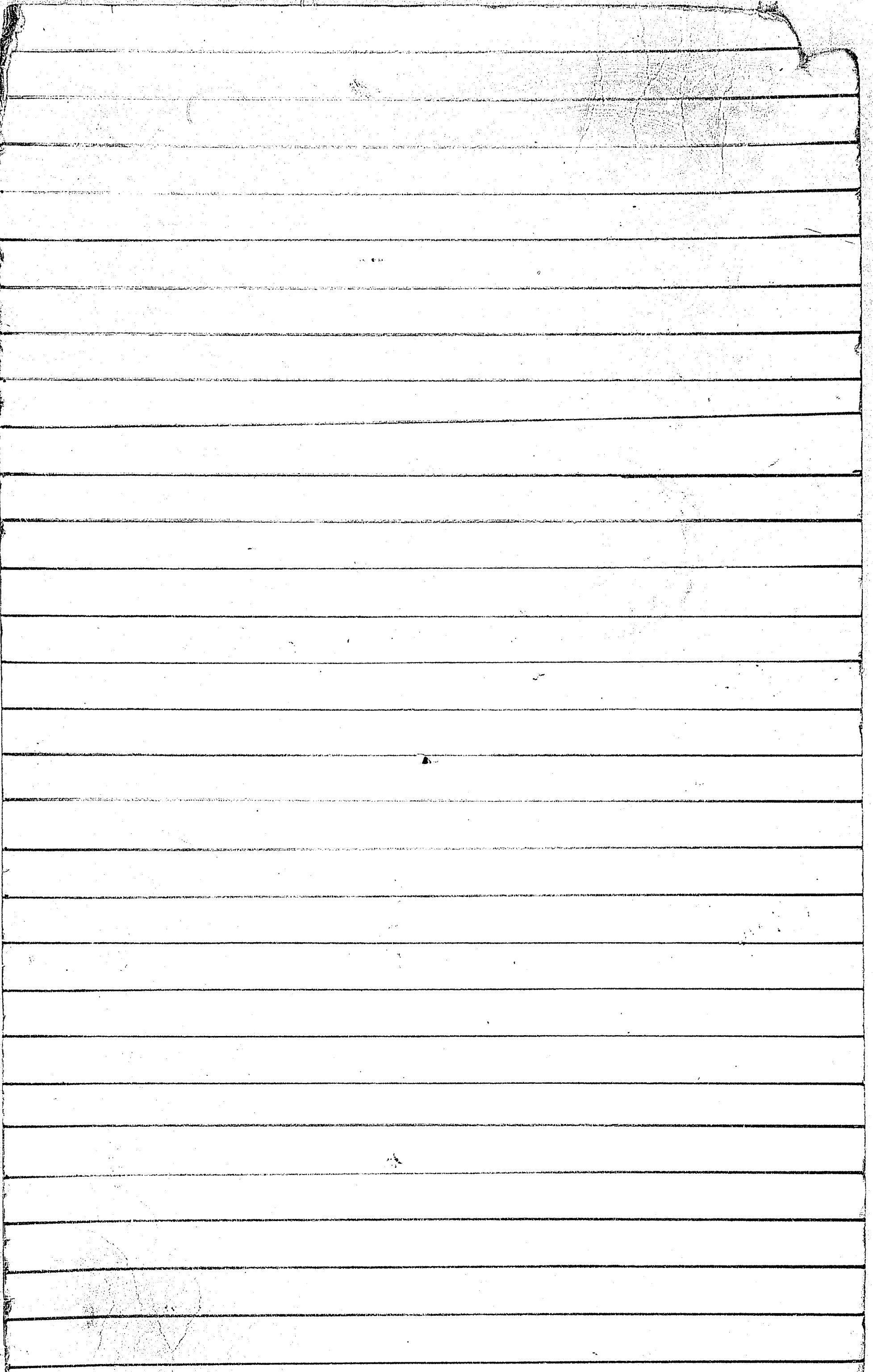
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

17-2055



TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	HILL, WILLIAM M.	2.21		17-7055
2272	HILL, FRANK	2.21	-0-	17-7055

TRANSFER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**AMENDED **APPLICATION FOR TRANSFER OF WATER RIGHT** AMENDED**To Change the Point of Diversion and/or the Place of Use**Name of applicant Frank Hill Phone 698-3328Post office address Holbrook, Idaho 83243**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 17-2055 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant acquired the water right through purchase of land from William Hill, original owner and applicant's father.

3. Source of water ground water tributary to _____**4. Date of priority** July 12, 1966**5. Water is used for the following purposes:**

amount 2.21 cfs for irrigation purposes from 4/15 to 10/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.21 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36
Township 15S Range 32E, B.M., in Oneida County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	32E	36	39	40	40	39	40			40	20				20	20			298

Total number of acres to be irrigated 298

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.21 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36 Township 15S
Range 32E, B.M., Oneida County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

- c. Description of diverting works two wells, pumps and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
New point of diversion is not as expensive to operate as the original well, and
applicant desires to irrigate _____ acres adjacent to the new well.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	32E	36	39	40	20	19	40			20	40	40	40						298

Total number of acres to be irrigated 298

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated.
Show clearly the land involved by section, township and range number.

Range 32 E.

Point of Diversion

Township 15 S.

Point of diversion

36

40 40 39

20 20 19

40 40

11

SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____
120/298 to new well

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

W. Frank Hill
(Signature of applicant)

Subscribed and sworn to before me this 9th day of February, 19 79.

Allen Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2055
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 27th day of February, 19 79.

Norman C Young

FOR DEPARTMENT USE ONLY

(Amended dh 2-9-79)

Received by <u>BP</u>	Date <u>7-18-79</u>	Protest filed by _____
Prelim. check by <u>EMC</u>	Fee <u>\$35.00</u> # <u>11463</u>	_____
Receipted by <u>BP</u>	Date <u>7-18-79</u>	_____
Published in <u>Idaho Enterprise</u>	Copies of protest forwarded by _____	
Pub. dates <u>July 27 & Aug 3, 1978</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>NA</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>J.J.</u>	

STATE OF IDAHO DEED

Certificate No. 21811
Number 11555

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 19th..... day of.....MAY..... 1946, all that tract or parcel of...PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

- W. F. HILL -

of Holbrook....., State of IDAHO....., for the aggregate price of

----- FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100-----DOLLARS

And Whereas, the said sum of --FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100----- DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by---W. F. HILL, HOLBROOK, IDAHO 83243

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

----- FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100----- DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- W. F. HILL -

His----- heirs and assigns, all of the said tract and parcel of land situated in the County of---Oneida----- and State of Idaho, and described as follows, to-wit:

The South Half (S $\frac{1}{2}$), of Section Thirty-Six (36), Township Fifteen (15) South,
Range Thirty-Two (32) East, Boise Meridian, containing Three Hundred Twenty
(320.0) acres, more or less.

(320.0) acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said

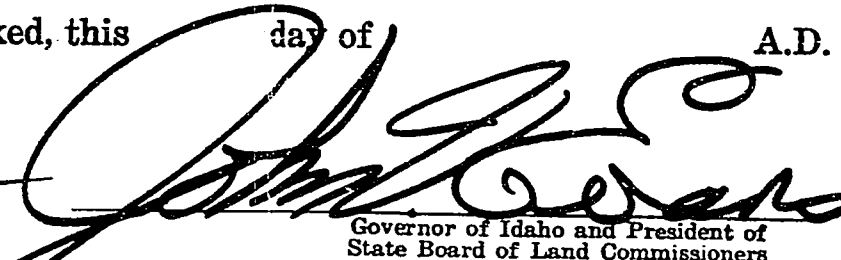
- W. F. HILL -

His-----heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, ~~including geothermal resources~~ pursuant to Sec. 47-701, Idaho Code; also reserved to the State are geothermal resources, including associated by-products. Said minerals being reserved are as shown on State of Idaho Land Sale Certificate No. 21811

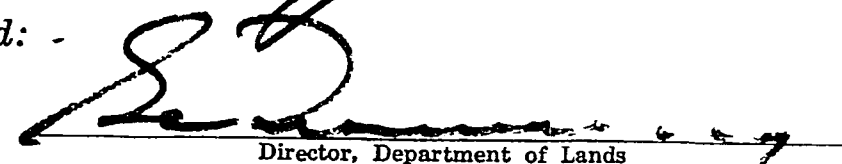
In Witness Whereof, I..... JOHN V. EVANS....., the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this _____ day of _____ A.D.

Countersigned:


Secretary of State


Governor of Idaho and President of
State Board of Land Commissioners

Countersigned: -


Director, Department of Lands

STATE OF IDAHO, }
County of Ada, } ss.

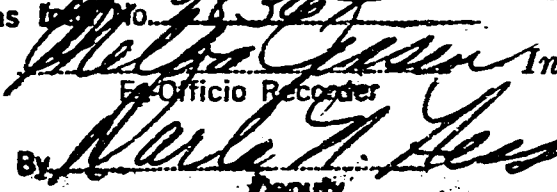
On this 14th..... day of.....August....., in the year...1978..., before
John V. Evans

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at
request of John Crowther at 10 minutes past 4
o'clock P.M. this 24 day of Aug, 1978 in my office
and duly recorded on Film as 100 No. 98364

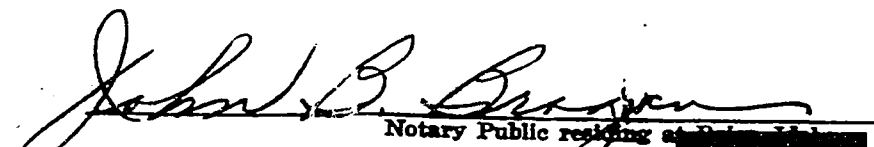
Fee

By


Notary Public

me, a Notary Public in and for said State, personally appeared
known to me to be the Governor of the State of Idaho, and
known to me to be the Secretary of the State of Idaho, and
known to me to be the Director, Department of Lands of the State of Idaho, who executed said in-
strument and acknowledged to me that such State of Idaho executed the same.

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.


Notary Public residing at Boise, Idaho

Legal Notice

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 17-2055

NOTICE IS HEREBY GIVEN that Frank Hill, Holbrook, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by license No. 17-2055 and is recorded as follows:

AMOUNT: 2.21 cfs
PRIORITY: July 12, 1966
POINT OF DIVERSION:
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 15S,
R. 32E, B.M., Oneida
County.

The water is used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M., Oneida County; and used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 14, 1978.

C. STEPHEN ALLRED

... Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1978.

7-27 8-3-78 t2

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theresa Tubbs being first duly sworn on oath, states: That she is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 27th day of July, 1978 the date of the last publication being the 3 day of August, 1978.

Subscribed and sworn to before me this 14th day of

Sept, 1978

Theresa Tubbs
Notary Public, residing at Malad, Idaho

My Commission expires the _____ day of _____, 19_____.

Costs:

4 lines at 23c per line first insertion \$ 10.58

_____ lines tabulated at 34 $\frac{1}{2}$ c per line \$ _____

15c per line each subsequent insertion \$ 6.90

TOTAL \$ 17.48

(Rates for legal notices are fixed by Idaho law)

RECEIVED
SEP 21 1978

SEP 21 1978

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

17 2055

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Frank Hill Phone 698-3328Post office address Holbrook, Idaho 83243

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 17-2055 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

William M. Hill, original owner and I acquired water right
by:

3. Source of water ground water tributary to _____4. Date of priority July 12, 1966

5. Water is used for the following purposes:

amount 2.21 cfs for irrigation purposes from April 15 to Oct, 15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.21 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36Township 15 S Range 32 E, B.M., in Oneida County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	32E	36	39	40	40	39	40			40	20				20	20			298

Total number of acres to be irrigated 298

— VOID —

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 2.21 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36 Township 15 S
Range 32 E, B.M., Oneida County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15 S, R. 32 E.
 - c. Description of diverting works two wells, pumps & sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion _____
Applicant sold the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 15 S, R. 32 E, without the water right
and is transferring the water right to the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 36, T. 15 S, R. 32 E.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	32E	36	39	40	40	39	40			40	20	20	20						298

Total number of acres to be irrigated 298

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Frank Hill
(Signature of applicant)

Subscribed and sworn to before me this 17th day of July, 19 78.

Charles B. Jensen
(Notary public)

My commission expires 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2055
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 79.

FOR DEPARTMENT USE ONLY

Received by BF Date 7-18-78

Prelim. check by EMC Fee 3500

Receipted by BF Date 7-18-78 511463

Published in Idaho Enterprise

Pub. dates July 27 & Aug 3-1978

Watermaster recommendation requested on WA

_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Ernest Carlson SS.

Legal Notice ..

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 17-2055

NOTICE IS HEREBY GIVEN that Frank Hill, Holbrook, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by license No. 17-2055 and is recorded as follows:

AMOUNT: 2.21 cfs
PRIORITY: July 12, 1966
POINT OF DIVERSION:
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 15S,
R. 32E, B.M., Oneida
County.

The water is used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M., Oneida County; and used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 14, 1978.

C. STEPHEN ALLRED

...Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1978.

7-27 8-3-78 t2

AFFID IT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Theona Dubs being first duly sworn on h.c. oath, states: That she is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 27 day of July, 1978 the date of the last publication being the 3 day of August, 1978

Theona Dubs

Subscribed and sworn to before me this 1st day of

Aug, 1978

Joseph H. Funderburger
Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19.....

Costs:

42 lines at 23c per line first insertion \$9.66

..... lines tabulated at 34 $\frac{1}{2}$ c per line \$.....

15c per line each subsequent insertion \$6.30

TOTAL \$15.96

(Rates for legal notices are fixed by Idaho law)

RECEIVED

AUG 8 1978

Department of Water Resources
Eastern District Office

TRANSFER ANALYSIS SHEET

1. Source Ground water Name Frank Hill

2. Right Being Transferred Right No. 17-2055

a. 17-2055 Decree License Transfer No. _____

✓ Use - Irrigation

b. ✓ Priority

c. ✓ Location - Original P.U.

d. ✓ " - Original P.U.

e. ✓ " - New P.D.

f. ✓ " - New P.U.

g. ✓ Amount

✓ All

_____ Part

3. Yes. Proof of Ownership of Right

Comment Verified by DeWitt County Recorder,
see memo to file dated 7/18/78

4. No. Expansion of Right

Comment The amount of water & quantity of water
is the same. No change.

5. _____ Map

6. ✓ Signature

7. ✓ Fee

8. Watermaster's Comments _____

9. Comments _____

10. Initial Review by Ernest M. Carlson Date 7/18/78

11. Recommended Action ① Continued discharge from north part of aquifer
and from 2-21 etc.

✓ Approve

_____ Deny

✓ Conditions _____

BY Ernest Carlson DATE 8/14/78

Copy Sent

July 5, 1978

Re: Application for Transfer of Water Right HILL

Mr. Frank Hill
Holbrook, Idaho 83243

Dear Mr. Hill:

We are returning your application for transfer of a water right and check No. 2194 for \$30.00 because the money sent in payment of the filing fee was insufficient.

Effective July 1, 1978 the State Legislature adopted a new statutory fee schedule for applications and claims received by the Department of Water Resources. This new schedule pertains to your application because it was received in our office after the July 1 deadline.

Please resubmit the application for transfer accompanied by a check for \$35.00 to cover the new statutory filing fee and a copy of your warranty deed showing proof of ownership for the land appurtenant to license No. 17-2055.

Should you have any questions concerning this matter please feel free to contact this office.

Respectfully submitted,

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosures: Application & Check

July 14, 1978

RE: Application for Transfer of Water Right - HILL

Mr. Frank Hill
Holbrook, Idaho 83243

Dear Mr. Hill:

In reviewing the second application you submitted requesting an application for transfer to transfer a part of License 17-2055, I found some discrepancies.

Item No. 2 should show William M. Hill as the original holder of the license, and that you acquired the right as shown in the attached document. (You must attach a copy of the deed or other instrument as evidence of your ownership of the land described in the license.)

Item C.1.a. (page 2) should read 2.21 cfs.

It appears that what has been actually been done is to transfer the water from the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36 to the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36 and add another point of diversion (well) in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, all in T. 15S, R. 32E.

The application for transfer can be submitted to include both wells to be used in conjunction with each other, as long as the combined discharge from both wells does not exceed 2.21 cfs as provided in License 17-2055.

We have retyped the application and returned it for your signature. If you can approve the application, please sign before a Notary Public as you did before and return with the statutory filing fee of \$35.00 with a copy of your deed of ownership for processing. We have returned your check No. 92-86 in the amount of \$35.00 which may be returned with this application.

Any amount of water over the 2.21 cfs licensed under 17-2055 from the two wells used on the described lands will have to be appropriated under the permit system.

If we can be of further assistance to you, please contact this office.

Very truly yours,

LOY H. JOHNSON
Sr. Water Resources Agent
LHJ:bp
Enclosures

P.S. Please sign as your name appears
on the first page of the application.

LHJ

July 18, 1978

RE: Application for Transfer of Water Right HILL - 17-2055

Mr. William Frank Hill
Holbrook, Idaho 83243

Dear Mr. Hill:

Attached herewith is Departmental receipt No. 11463 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Attachment

CONTRACT OF SALE

THIS AGREEMENT, made and entered into this 9th day of April, 1968, by and between William H. Hill and Ruth Hill, his wife, of Oneida County, State of Idaho, parties of the first part, hereinafter designated as the Sellers, and William Frank Hill and Iris Hill, his wife, and J. Lyle Hill and Marilyn Hill, his wife, of Oneida County, State of Idaho, parties of the second part, hereinafter designated as the Buyers,

WITNESSETH:

That the Sellers, for the consideration hereinafter mentioned, agree to sell to the Buyers, and the Buyers, for the consideration hereinafter mentioned, agree to buy the following described property situated in the County of Oneida, State of Idaho, to-wit:

over lap → The North Half of Section 34, Township 15 South, Range 32 East, Boise Meridian, containing 120 acres,
The Southeast 1/4 of Section 34, the Southwest Quarter, Section 35, Township 15 South, Range 33 East, Boise Meridian, containing 240 acres,
The Southwest 1/4 of Section 36, and the North 1/2 Quarter Section 37, Township 15 South, Range 33 East, containing 320 acres, and
Lot 2 of Block 1 in Holbrook Townsite, as shown on plat thereof on file in the Office of the County Recorder, Oneida County, State of Idaho.

Together with all Bureau of Land Management and U. S. Forest Service Grazing privileges appurtenant thereto, and

TOGETHER WITH, all appurtenances to said land in anywise belonging or appertaining, and all improvements thereon.

It is understood that portions of the above described property are being purchased by Contract of Sale from the State of Idaho and is subject to an unpaid balance of approximately \$ which sum the Buyers agree to assume and pay in addition to the hereinafter enumerated payments.

The Buyers agree to pay to the Sellers for the aforesaid property, as follows: \$1,500.00 per year for as long as either of said Sellers shall live and thereafter to the hereafter described heirs of the aforesaid Sellers the sum of \$250.00 each for six (6) consecutive years. Said payments to be made on or before the first day of November beginning with the year 1968 and continuing thereafter until the death of the Sellers as aforesaid.

The heirs to receive the annual payments after the death of the Sellers are as follows:

Chester Hill
Ruby H. Mackey
Don Hill

Leola H. Eddards
Cecil Hill
Aaron Hill

It being understood and agreed that in the event of the death of any of the aforementioned heirs prior to the demise of the survivor of the Sellers herein, his share shall be paid to his surviving children in equal shares.

It is further mutually agreed and understood that:

1. Taxes for the year 1968 and thereafter shall be paid by the Buyers.
2. That the Sellers nor the Buyers shall, during the life of this agreement, not mortgage, pledge, or otherwise further encumber or hypothecate the lands herein mentioned or described without the written consent of both parties; but the Sellers or Buyers may, at their option sell or otherwise use this Agreement as security for their own personal loans or financing, provided that thereby they shall not in anywise impair the rights of the other party hereunder.
3. In the event the Buyers shall default in payment of any general or special taxes, assessments, the Sellers may at their option, pay the same and the Buyers agree to repay the Sellers upon demand all such sums so advanced and paid by the Sellers, together with interest thereon at the legal rate, from date so paid until paid by the Buyers.
4. In the event of the failure to comply with the terms hereof by the Buyers, or upon failure to make any payments when the same shall become due, or within thirty days thereafter, the Sellers shall, at their option, be released from all obligations in law and equity to convey said property and all payments which have been made theretofore on this Contract by the Buyers shall be retained to the Sellers as liquidated damages for the non-performance of the Contract, and the Buyers agree that the Sellers may, at their option, re-enter and take possession of said premises without legal process as in their first and former estate, together with all improvements and additions made by the Buyers thereon, and the said additions and improvements shall remain with the land and become property of the Sellers, the Buyers becoming at once tenants at will of the Sellers. It is further understood and agreed that time is of essence of this Agreement. It is further understood and agreed that the above action is optional with the Sellers and is not intended to limit any other options available to them under

ation of law.

5. The Buyers agree that they will maintain said property and improvements thereon in at least as good a condition as they are now in, less reasonable wear and tear.

Taken out

~~6. The Sellers hereby agree to execute a good and sufficient Warranty Deed conveying to the Buyers a fee title in and to the aforesaid property, or other documents necessary to assign the right, title and interest of said Sellers in said property, together with a copy of this Contract and the Title Insurance Policy Insurance Policy insuring title to this property, or better of Title reflecting clear and marketable title shall be placed in escrow with J. W. Swarthorn, Attorney, and shall be delivered upon payment in full of the aforesaid purchase payments at the completion of this Contract.~~

Taken out

~~7. The Buyers agree that they will not allow any lien to be levied against said premises during the term of this Contract.~~

8. It is mutually agreed that the Buyers accept the said properties in their present state and condition physically, and that there are no representations, covenants, or agreements between the parties hereto with reference to said properties except as contained herein.

9. The Buyers and the Sellers each agree that should they default in any of the covenants or agreements contained herein, that they will pay all costs and expenses that may arise from any enforcement of this Contract, either by suit or otherwise, including a reasonable attorney's fee.

10. It is understood and agreed that possession of the aforesaid premises shall be turned over to the Buyers upon the execution of this agreement.

11. That the Sellers shall have the right to the use of Lot 2 of Block 8, the Holbrook Townsite, for the remainder of their life.

12. That the terms, conditions, stipulations aforesaid are to become and shall be binding upon the several heirs, executors, administrators, successors, and assigns of the respective parties hereto, and to each of them.

IN WITNESS WHEREOF, We set our hands and seals this 9th day of April, 1968.

W. M. Hill

William M. Hill - Seller

Ruth Hill

Ruth Hill - Seller

William Frank Hill

William Frank Hill - Buyer

Iris Hill

Iris Hill - Buyer

J. Lyle Hill

J. Lyle Hill - Buyer

Marilyn Hill

Marilyn Hill - Buyer

STATE OF IDAHO)

1968

County of Oneida)

On the 9th day of April, 1968, before me, J. W. Crowther, Notary Public, personally appeared William H. Hill and Ruth Hill, his wife, William Frank Hill and Iris Hill, his wife, J. Lyle Hill and Marilyn Hill his wife, known to me to be the parties whose names are subscribed to the within instrument, and acknowledged that they executed the same.

J. W. Crowther

Notary Public

Residing at : Malad City, Idaho

M E M O R A N D U M

DATE: July 18, 1978

TO: File

FROM: Ernie Carlsen *EMC*

RE: Proof of Ownership - 17-2055

The contract of sale submitted by Mr. Hill as proof of ownership does not list that land in the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, from which the water is being transferred. To verify ownership, Mr. Ralph Tovey, the Oneida County Assessor was contacted by telephone. Mr. Tovey stated the land in question is being purchased by Mr. Frank Hill from the State of Idaho, and that Mr. Hill has been paying taxes on this property.

The knowledge that the records of the Oneida County Assessor show Mr. Hill as the purchaser of this property should be sufficient to satisfy the requirements of Item A.2. on the application for transfer.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 17-2055

Notice is hereby given that Frank Hill, Holbrook, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by license No. 17-2055 and is recorded as follows:

AMOUNT: 2.21 cfs

PRIORITY: July 12, 1966

POINT OF DIVERSION: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.,
Oneida County.

The water is used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M., Oneida County; and used to irrigate 298 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 14, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1978

AW-L

DF-G

July 21, 1978

RE: Application for Transfer No. 17-2055 - HILL

Idaho Enterprise
P. O. Box 205
Malad City, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:bp

No bill 8-08-78

Enc. Legal Notice (1)

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT**

No. 17-2055

NOTICE IS HEREBY GIVEN that Frank Hill, Holbrook, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by license No. 17-2055 and is recorded as follows:

AMOUNT: 2.21 cfs

PRIORITY: July 12, 1966

POINT OF DIVERSION:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 15S,
R. 32E, B.M., Oneida
County.

The water is used to irrigate 228 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

**TO BE CHANGED
AS FOLLOWS**

The water will be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M., Oneida County; and used to irrigate 293 acres within the NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 15S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 14, 1973.

C. STEPHEN ALLRED

... Director

Published in the Idaho Enterprise, Malad City, Idaho, on July 27 and August 3, 1973.

7-27 8-3-78 t2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

S.O.

~~INITIAL~~ REVIEW BY: J.J.

1. Right number 17-2055 ^{T. 2272} Applicant Frank Hill
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. *See memo to file 7/18/78*
- h. ☒ Check for expansion in use of right. Comments None
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None platted
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By J.I. - J.S. 2/26/79 Date 1/30/79

Returned to Carlson 2/1/79
* All uses within Watermaster Districts require special conditions.

CONVERSATION MEMORANDUM

DATE 2-5-79FILE Application for Transfer
#17-2055NAME OF PARTY Frank HillEMPLOYEE Ernie Carlsen

RE: During telecon with applicant this a.m., I indicated there was a question concerning proof of ownership for the rights being transferred. Mr. Hill explained that his father, William M. Hill, was the previous owner of the land, and was the individual who perfected License #17-2055. William Frank Hill purchased property from his father. The land which W. F. Hill wants to transfer the water off of is being purchased from the State of Idaho and was therefore not included on the warranty deed originally submitted by Mr. Hill. Mr. Hill said he would provide a copy of the sales contract with the state to verify ownership of the land. Mr. Hill further indicated that he was not able to sell land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36 as intended, but desires to proceed with the transfer since the point of diversion being added is not as expensive to operate as the original well.

February 8, 1979

Mr. Frank Hill
Holbrook, Idaho

Dear Mr. Hill:

Re: Application for Transfer of Water Right No. 17-2055

In reviewing your original application for transfer, it appeared that the question concerning proof of ownership could best be resolved by providing additional information in Item A. 2. and C. 1. d. Therefore, enclosed you will find another application for transfer which, for your convenience, we have completed in our office in an attempt to clarify the points in question.

Please review the application to insure it is still consistent with your irrigation project, and initial any changes that you make. After completing your review, sign the document on the last page in the presence of a notary and return it to our office. The application should be accompanied by a copy of the sales contract with the State of Idaho concerning the land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 36, unless you have already forwarded these papers to our office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

February 28, 1979

Re: Permit No. 17-2055

Frank Hill
Holbrook,
Idaho 83243

Dear Mr. Hill:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2272). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lr

Enclosure