

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35043  
 Permit No. G- 27122  
 District No.

George G. Neal  
 Stone, Idaho

1. Name of Applicant: GEORGE G. NEAL  
 Postoffice address: Stone County: Oneida State: Idaho
2. Quantity of water claimed: 6.4 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second. 6.40 or Idaho  
 Miners' inches 320 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum.
3. Source of water supply: Subterranean flow, (by well)
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 14  
 Twp. 16 S. , Rge. 32 E. , B.M., County of Oneida
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
 Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
 at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches
8. Estimated cost of works: \$ 8,000 to \$10,000
9. (a) Is reservoir to be used?  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

*Agent.*

Returned to applicant for correction:

Corrected application received: 9:00 A. M. November 15, 1957

The number of this permit is G-27122

Recorded in Book 96 Page 27122 Approved November 26, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 26, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 26, 1962

Witness my hand this 26th day of November, 1957

/s/ E. N. Humphrey, Deputy  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th  
day of November, 1957

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG

By       /s/ ROBERT E. SMYLIE      

*Governor*

*Secretary of State.*

12.

| Twp.                        | Range | Sec. | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals |
|-----------------------------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------|
|                             |       |      | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ |        |
| 16 S.                       | 32 E. | 14   | 40 40 40 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                                                                        | 40 40 40 40                                                            | 320    |
| TO ALL WHOM IT MAY CONCERN: |       |      | <p>Permit No. G-27122</p> <p>CERTIFICATE OF COMPLETION OF WORKS</p> <p>This is to certify that GEORGE C. NEAL of Stone, County of Oneida, and State of Idaho, the holder of Permit G-27122, issued upon Application No. G-35043, bearing date of priority of October 24, 1957, authorizing the diversion of 6.4 second feet of waters of a well, County of Oneida, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intake 1.91 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math>, T. 16 S., R. 32 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows:</p> <p>190 acres in NE<math>\frac{1}{4}</math>, SE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math>, Sec. 14, T. 16 S., R. 32 E., B. M.</p> <p>Witness my hand this 8th day of October, A. D. 1964.</p> <p>s/ RALPH W. THOMAS<br/>Deputy State Reclamation Engineer</p> <p>Proof of Completion of Works Made: November 12, 1962</p> <p>FILED OCT 12 1964 1.91 SEC. FE.<br/>CLERK FILE NO. 8015</p> |                                                                        |                                                                        |                                                                        |        |

State of Idaho  
License and Certificate of Water Right

Water License No. G-27122

Amount 1.91 c.f.s.

Water District No.

Priority October 24, 1957

THIS IS TO CERTIFY that GEORGE G. NEAL  
of Stone, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 24, 19 57 ; that Permit No. G-27122  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.91 second feet, was issued thereunder on October 8, 1964, showing that said works  
were completed on the 12th day of November, 19 62 ; and that on the 12th  
day of November, 19 62 ,

GEORGE G. NEAL

of Stone, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation and  
domestic use, under Use Permit No. G-27122 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8015, on the 8 day of October, 19 64 ;

The right hereby confirmed dates from October 24, 19 57 ;

The Point of Diversion is located  
in the NE 1/4 NE 1/4, Sec. 14, Tp. 16 S, R. 32 E, B. M. Oneida County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.91 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 16 S. | 32 E  | 14   | NE 1/4                                 | 160                              | 160                             |
|       |       |      | SE 1/4 SE 1/4                          | 40                               | 30                              |
|       |       |      | Total number of acres to be irrigated: |                                  | 190                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
8th day of October, 19 64 .

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. G-27122 Amount 1.91 c.f.s.  
Water District No. Priority October 24, 1957

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and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
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Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
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| 16 S. | 32 E  | 14   | NE 1/4                                 | 160                              | 160                             |
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|       |       |      | Total number of acres to be irrigated: |                                  | 190                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
8th day of October, 19 64 .

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

RECEIVED  
SEP 1 0 1957

Department of Reclamation

W. H. H. H.  
to Engineer  
Idaho.

Stone Idaho.  
Sept 7 1957

Dear Sir:  
I would like to submit an application for a  
permit to dig an irrigation well (16 in) on Section  
Township 16 Range 32. Containing 320 Acres on the  
north East corner of the same.

Yours Truly  
George J. Neal.  
Stone Idaho.

27122

October 25, 1957

Mr. George G. Neal  
Stone,  
Idaho

Dear Mr. Neal:

We wish to acknowledge receipt of your Application for Permit, however the same was not filled out, therefore we have filled out same according to the map enclosed and we hope it is correct as to land description.

We will request that you answer question (8) - Estimated cost of works. You overlooked signing the application, therefore you should sign same on page three of the application, marked "Applicant".

We are returning your check to the amount of \$5.00 and will request that you substitute a check for \$6.50, based upon the rate of \$5.00 for the first second foot and twenty-five cents per each additional second foot or fraction thereof.

We took the liberty of making out your application for the amount of one inch per acre, or 320 Miners Inches, however, if you wish to cut down the same and file for a lesser amount, please state, and your check would also be cut down, based upon the rate stated above.

Very truly yours,

MARK E. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

RWT:lw  
Encls. (1) Check  
(2) Application for Permit

September 11, 1957

RE: Application for Permit

Mr. George G. Neal  
Stone, Idaho

Dear Mr. Neal:

In reply to your letter of September 7th, we enclose an application for Permit to appropriate the subterranean waters of the State of Idaho, together with a pamphlet, which gives regulations and instructions, and sketch maps in duplicate, which are required to accompany the application. The map is to be drawn by "cross hatch" or color showing the lands to be irrigated by 40-acre sub-divisions, section number, township, range, and, clearly show the location of the point of diversion (well).

After this application is approved and signed by the proper State Officials, it will be returned to you as a "Use Permit".

To complete the water right, two proofs are required:-- First, completion of works and second application to beneficial use, which are made at the same time. Under Question 10- the maximum time allowed for this is 5 years.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

KPR:vm  
Encl.

27122

NAME OF APPLICANT

*George G. Neal*

Form No. 0

NE Corner

NE

SE

WELL

TWP

Rang

SEC

16

32

14

320

1/2 mile

40 40

40 40

40 40

40 40

NW 1/4 mile SW

Permit Map No. *9-27122*

As Approved

MARK R. KULP

State Reclamation Engineer

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

*27122*

December 4, 1957

Re: Permit No. G-27122

Mr. George O. Neal  
Stone,  
Idaho

Dear Mr. Neal:

We enclose Permit No. G-27122 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental receipt No. G-3013 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:lw  
Encls. (2)

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 27122

August 31, 1962

George G. Neal  
S. one, Idaho

Dear Mr. Neal:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-27122 are due not later than Nov. 26, 1962

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER

State Reclamation Engineer

Enclosures

Form 36 - 11

27122

1200  
6-28-61

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-27122  
George G. Neal

Date: October 1, 1962

Idaho Enterprise,  
Malad City, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to November 12, 1962 the date set for proof; the expense of the publication is to be paid by the applicant

George G. Neal

of Stone, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*GEO. N. CARTER*  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

27122

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
NOV 19 1957  
Department of Reclamation

Notice is hereby given that at 1:00 P. M., on the 12th day of November 1962, at Malad City, County of Oneida, State of Idaho, before E. L. Scott, Notary Public, at (address) 26 Court Street, proof will be submitted of the completion of works for the diversion of 6.40 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 27122, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is George G. Neal, Stone, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp. 16 S. R. 32 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$  Sec. 14, Twp. 16 S., R. 32 EBM

6. The date of priority which said user is prepared to establish is November 26, 1957

*[Signature]*  
State Reclamation Engineer

27122

Form No. 11  
2M - 10/60

RECEIVED  
OCT 1 1962

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Sept. 27, 1962

(P. O.) Stone, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Idaho Enterprise

of

Malad City, Idaho

published in

the county in which the works are situated.

*George G. Neal*  
George G. Neal

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

27172

October 1, 1962

Permit No. G-27122

George G. Neal,  
Idaho.

Re: Neal:

He acknowledges the Notice of Proof of Completion of Works and Application  
for Beneficial Use under Permit No. G-27122. The proofs are to be  
made at 1:00 o'clock P.M., on the 12th day of November, 1962, before  
Scott, 26 Court Street, Malad City, Idaho, Notary Public.

On this date we have mailed the Notice to the Idaho Enterprise  
Co., Idaho, with instructions to publish it once a week for four consecutive  
weeks prior to the date set for final proof then mail the affidavit of publication  
and statement of costs to you.

It is important that the enclosed depositions be executed by you and two dis-  
interested witnesses who are familiar with the terms of the permit and the work  
thereunder, at the place, on the date, and at the time and before the Notary,  
attested. It is very important and necessary that each question be answered  
truthfully.

On returning the depositions to this office, be sure that all copies have been  
checked, the Notary's seal has been placed on each and that all depositions, (holder  
and witnesses) are being returned. Also be sure to enclose the Affidavit of  
Completion.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

27122

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
NOV 15 1957  
Department of Reclamation

Permit No. G 27122

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. George G. Neal, Stone, Idaho; farmer by occupation  
P. O. Address: Stone, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G 27122, dated November 26, 1957. Date of priority: Oct. 24, 1957

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean or underground water supply. Point of diversion:  
Northeast Corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp. 16'S., R. 32'E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Works: Deep well cased with pump and gas motor; water conveyed to  
place of use by means of irrigation ditches capable of conveying 10 c.f.s  
Depth of well: 310 feet; 16 inch casing; 50 feet to static level of water;  
Forty foot draw-down or pumping level of 90 feet. Pump discharge 111 inches  
measured by weir box.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and is used upon the East half of  
Section 14, Twp. 16'S. R. 32'E.B.M., as follows: 40 acres in  
each quarter section of the NE $\frac{1}{4}$  of said Sec. 14.

All land is cultivated land. I have been able to plant hay,  
grain, and have had considerable pasture as a result.  
Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Henry Cagle, of Snowville, Utah

27122

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1 miners inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water was used during the irrigation seasons of 1959, 1960, 1961 and 1962. Irrigation season consists of the months April, May, June, July August and most of September. I would estimate that an average of 3 c.f.s has been used

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

George G. Neal

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Malad City, County of Oneida

State of Idaho, on this 12 day of November, A. D. 1962.

E. Scott

My commission expires 5/19/63

RECEIVED  
NOV 15 1962

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. \_\_\_\_\_

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Construction of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

George Mansfield, aged 57 years, residing at Malad City, Idaho

Occupation: Farmer and Insurance Salesman; P.O. Address: Malad City, Idaho

Ques. 2. Are you acquainted with George G. Neal, the holder of

Permit No. G 27122 <sup>YES</sup> ? / How long have you known him and where does he reside:

Fourteen years; he resides at Stone, Idaho

Ques. 3. Have you read or heard said Permit No. G 27122 read, and are you familiar with its provisions and conditions: Yes: x No: \_\_\_\_\_

Ques. 4. State source of water supply: Underground water source

State place of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp. 16 S., R. 3 2 EBM

Describe works for conveying water to place of use: Gas Motor, Deep well with pump, water conveyed to place of use by irrigation ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: at least 10 c.f.s How much water have you seen being so

conveyed: I would estimate 200 miners inches in the ditch ?

Ques. 6. If for irrigation, show number of acres irrigated, in each subdivision, giving full legal description:

There are 320 acres of tillable land under the well situated in

the East half of Section 14, Township 16 South, Range 32 EBM

27122

If for power or other purposes than irrigation, state how water has been used:

(If for irrigation) state character of land that has been reclaimed, and estimate of the amount of water required for its profitable cultivation:

Clay loam. I would estimate 1 miners inch per acre for profitable cultivation

Have you any interest in the works, water or lands above mentioned? If so, say and to what extent: None

When did you first see this water used: May of 1961

How many times have you seen such use: several times during 1961 and 1962 at various intervals

(Signed)

Geo W Mansfield

I hereby certify that the foregoing testimony was read to the above subscriber at signing, that I believe him to be the person he represents himself to be, and said testimony was subscribed and sworn to before me in Malad City

County of Oneida, State of Idaho, on this 12 day of November, 1962.

E L Scott

Notary Public for State of Idaho

Residing at Malad City, Idaho

My commission expires: 5/19/63

NOV 15 1962

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO  
Permit No. G 27122

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Walter A. Scott, aged 49 years, residing at Stone, Idaho

Farmer and welder by occupation, P.O. Address: Stone, Idaho

Ques. 2. Are you acquainted with George G. Neal, the holder of

Permit No. G 27122 <sup>Yes</sup>? How long have you known him and where does he reside:

I have known George G. Neal 32 years or better; resides at Stone, Idaho

Ques. 3. Have you read or heard said Permit No. G 27122 read, and are you familiar with its provisions and conditions: Yes: X No:                     

Ques. 4. State source of water supply: Underground or subterranean

State place of diversion: NE Corner NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. <sup>14</sup>~~15~~, Twp. 16 S., R. 32 EBM

Describe works for conveying water to place of use: Irrigation ditches sufficiently large for conveying all waters pumped from the well

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 6 c.f.s How much water have you seen being so

conveyed: I have not measured the water, but would estimate about 3.c.f.s

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres

SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres all in Sec. <sup>14</sup>~~15~~, Twp. 16 S. R 32 EBM

27122

NOV 15 1962  
Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO  
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Permit No. G 27122 <sup>Yes</sup>? How long have you known him and where does he reside:

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Ques. 3. Have you read or heard said Permit No. G 27122 read, and are you familiar  
with its provisions and conditions: Yes: X No: \_\_\_\_\_

Ques. 4. State source of water supply: Underground or subterranean

State place of diversion: NE Corner NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. <sup>14</sup>~~15~~, Twp. 16 S., R. 32 EBM

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full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres

SW $\frac{1}{4}$ NE $\frac{1}{4}$  - 40 acres all in Sec. <sup>14</sup>~~15~~, Twp. 16 S. R 32 EBM

27122

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Clay-loam soil, I would estimate that it would take 1 miners inch to  
the acre for proper and profitable irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: June 1, 1959

Other times you have seen such use: One time in 1960 and 1961

(Signed)

Walter A. Scott

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City

      , County of Oneida, State of Idaho, on this 12 day of November,

A. D., 1962.

E. L. Scott

Notary Public for State of Idaho

~~Residing in~~

Malad Idaho

My commission expires:

5/19/63

RECEIVED  
NOV 15 1962

Department of Reclamation  
**Affadavit of Publication**

State of Idaho  
County of Oneida, ss.

*Louis Evans* being first duly sworn on  
h. oath, states: That he is *Bookkeeper*

of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for . . . successive weekly issues thereof the date of the first publication being the *.4.* day of *.Oct.*, 19*62* the date of the last publication being the *.25.* day of *.Oct.* 19*62*.

*Louis Evans*

Subscribed and sworn to before me this *12* day of

*November*, 19*62*  
*E. L. Scott*

Notary Public, residing at Malad, Idaho

My Commission expires the *18* day of *May*, 19*63*

Costs: *48* lines at 13c per line first insertion \$.....

.....lines tabulated at 20c per line \$.....

10c per line each subsequent insertion \$.....

TOTAL ..... \$*20.64*

(Rates for legal notices are fixed by Idaho law)

**NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 1:00 P.M., on the 12th day of November, 1962, at Malad City, County of Oneida, State of Idaho, before E. L. Scott, Notary Public, at 26 Court Street, proof will be submitted on the completion of works for the diversion of 6.40 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 27122, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is George G. Neal, Stone, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 3.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 14, Twp. 16 S.R. 32 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$  Sec. 14, Twp. 16 S. R. 32 E.B.M.

6. The date of priority which said user is prepared to establish is Oct. 24, 1957.

GEO. N. CARTER  
State Reclamation Engineer  
10-4-25 t4

27122

1M April 1962

November 16, 1962

Re: Permit No.

G-27122

George G. Neal  
Stone, Idaho

Dear Mr. Neal:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Idaho Enterprise, all submitted in proof of completion of works and beneficial use on Permit No. G-27122.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

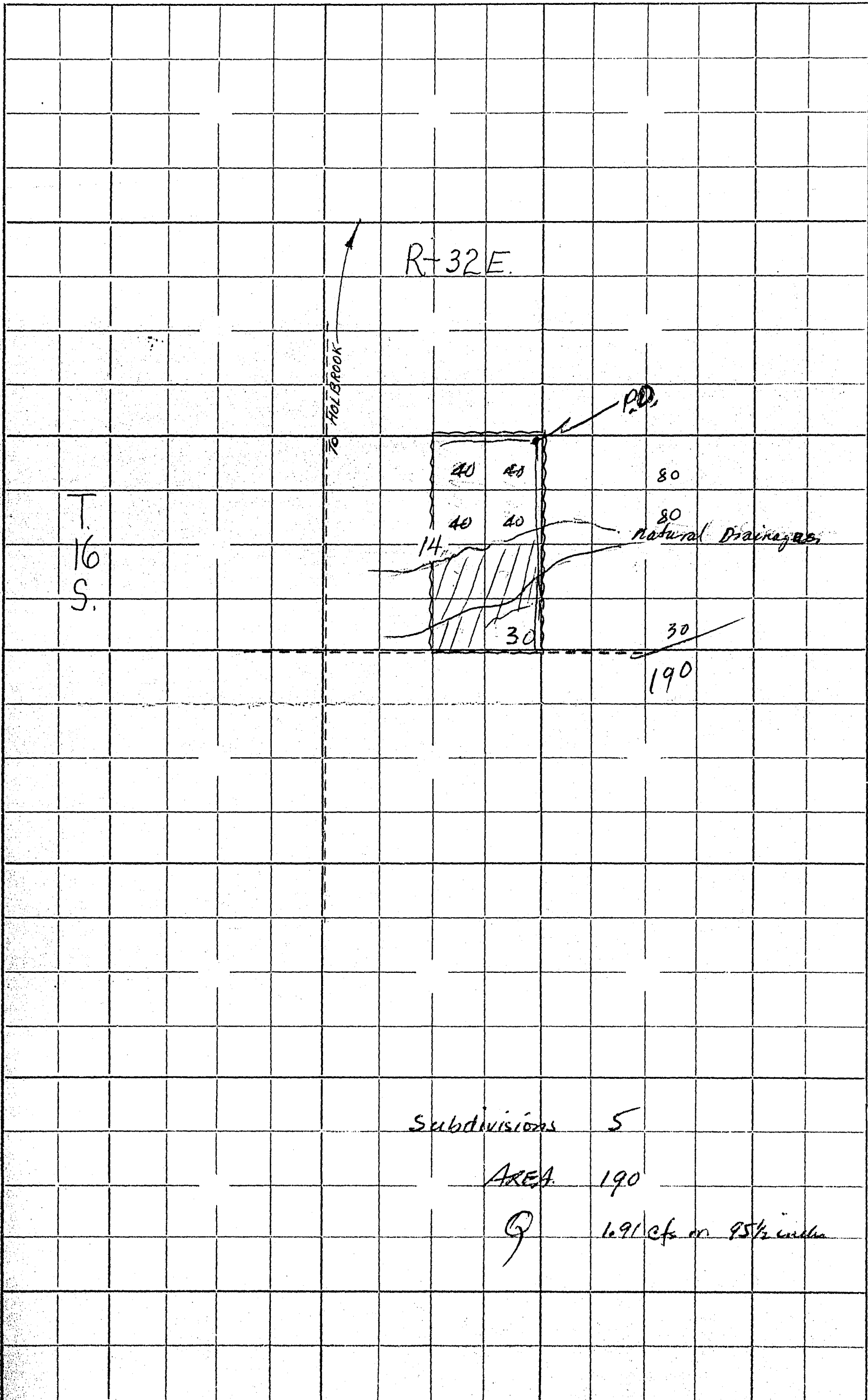
GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

27122



Subdivisions 5

AREA 190

Q 1.91 cfs on 85 1/2 inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-27122This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant George G. Neal
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE<sup>1</sup>NE<sup>1</sup> of Section 14  
T. 16 S. R. 32 E.B.M. County of Oneida
4. Describe works as they exist, giving dimensions and capacities of same: HP M-M  
Bentone 6 Cyl. Engine, Model #8006A, Ser #06602343 - Hand Clutch, US  
Holloshaft Gear Drive (110HP) #1029242, 2:3 Ratio, Wheatcraft Pump #9085  
8" X 200' Column - 8" X 10' discharge pipe to Concrete spillway box and to open ditch
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E<sup>1</sup>/<sub>2</sub> Sec. 14., Twp. 16 S., Rge. 32 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: Mr. Gale Neal, son of GeorgeMeasured by Sparling meter 5 Rev. 4 min 22 sec - 191 cfs.

This examination was made on the 24<sup>th</sup> day of July, 1964  
(Signed) L. J. Johnson Examiner.

277122

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

August 7, 1964

Re: Permit No. G-27122

George G. Neal  
Stone, Idaho

Dear Mr. Neal:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27122 shows the well is ~~(are)~~ capable of conveying 95.5 miner's inches, or 1.91 c.f.s. of water for the irrigation of 190 acres.

Upon receipt of the statutory fees, totaling \$ 15.00, which consists of a Completion of Works fee of \$ ----- and License and Certificate of Water Right fee of \$ ----- - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of October 24, 1957 to the use of 1.91 second feet of subterranean water with the point of diversion in the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 14 for domestic use and irrigation of 190 acres in the NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 16 S., R. 32 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

27122

October 8, 1964

Re: G-27122; G-27251

George G. Neal  
Stone, Idaho

Dear Mr. Neal:

Enclosed are Certificates of Completion of Works  
and Licenses and Certificates of Water Right on the above  
numbered permits.

Also enclosed is departmental receipt No. G-8923  
in the amount of \$34.00 covering fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

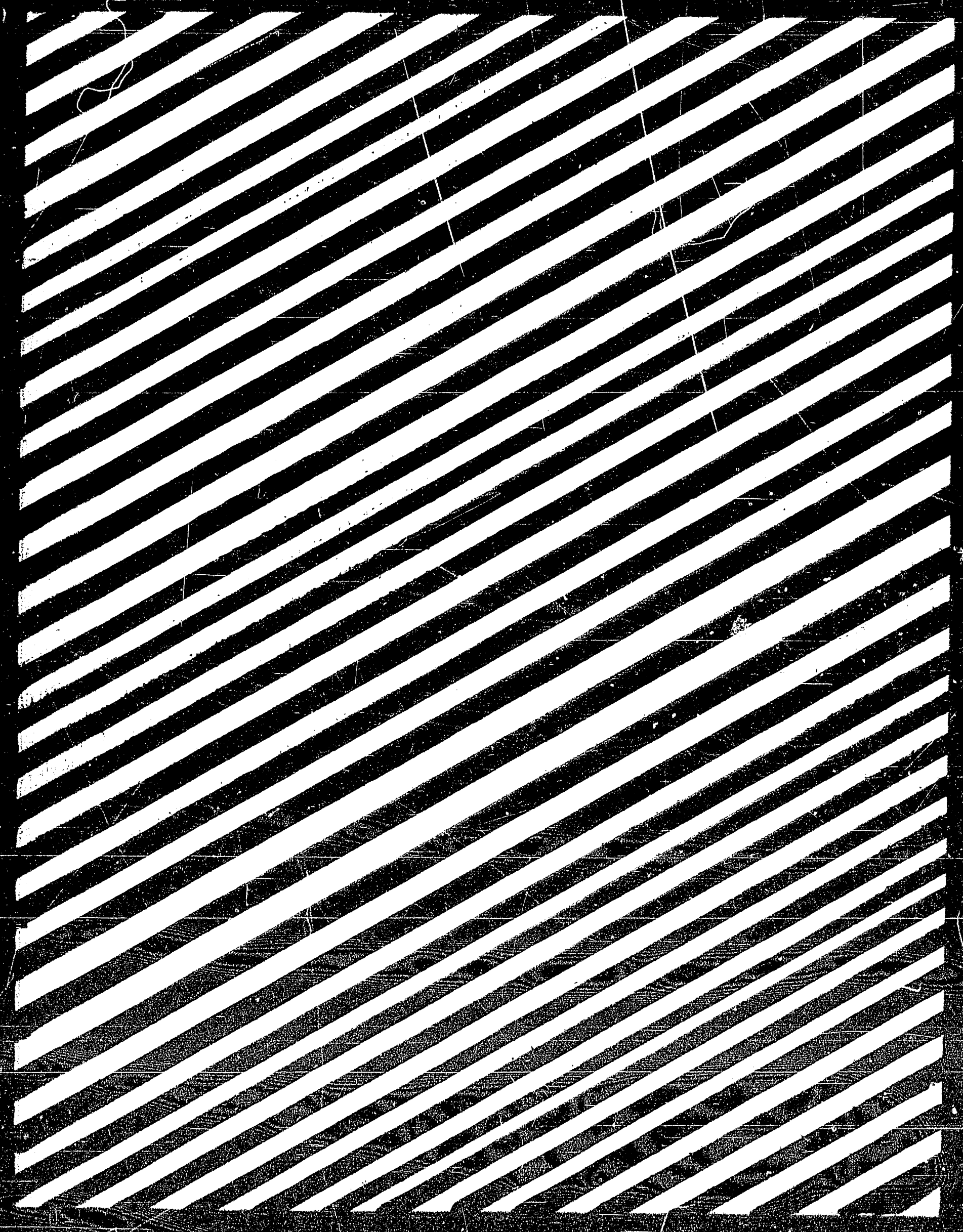
By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

27122



October 1, 1962

Re: Permit No. G-27122

Mr. George G. Neal,  
Stons, Idaho.

Dear Mr. Neal:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27122. The proofs are to be made at 1:30 o'clock P.M., on the 12th day of November, 1962, before E. L. Scott, 26 Court Street, Malad City, Idaho, Notary Public.

As of this date we have mailed the Notice to the Idaho Enterprise Malad City, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

27122

X

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Clay loam. I would estimate 1 miners inch per acre for profitable cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: May of 1961

Other times you have seen such use: several times during 1961 and 1962 at various intervals

(Signed)

Geo W Mansfield

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malad City

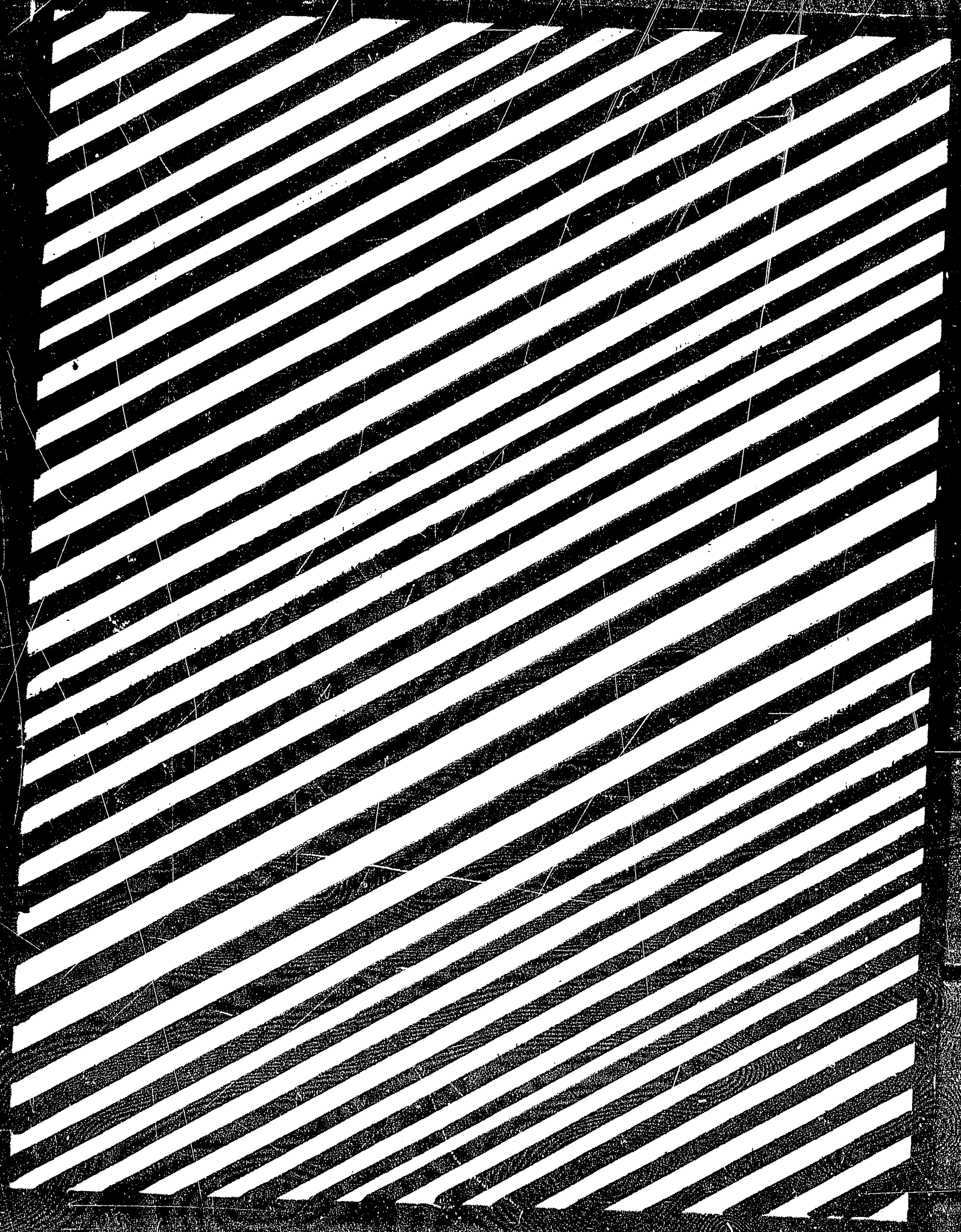
      , County of Oneida, State of Idaho, on this 12 day of November,  
A. D., 1962.

E L Scott

Notary Public for State of Idaho

~~Residing~~ Malad City, Idaho

My commission expires: 5/19/63



**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-27122

Amount 1.91 c.f.s.

Water District No. ....

Priority October 24, 1957

THIS IS TO CERTIFY that GEORGE G. NEAL  
of Stone, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 24, 19 57; that Permit No. G-27122  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.91 second feet, was issued thereunder on October 8, 19 64, showing that said works  
were completed on the 12th day of November, 19 62; and that on the 12th  
day of November, 19 62,

GEORGE G. NEAL

of Stone, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation and  
domestic use, under Use Permit No. G-27122 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8015, on the 8 day of October, 19 64;

The right hereby confirmed dates from October 24, 19 57;

The Point of Diversion is located

In the NE 1/4 NE 1/4, Sec. 14, Tp. 16 S, R. 32 E, B. M. Oneida County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.91 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 16 S. | 32 E. | 14   | NE 1/4                                 | 160                              | 160                             |
|       |       |      | SE 1/4 SW 1/4                          | 40                               | 40                              |
|       |       |      | Total number of acres to be irrigated: |                                  | 190                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
8th day of October, 19 64.

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

BELL & HOWELL SALE

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. The top right corner of the paper is slightly folded over.

Transfer No. 2317  
Application No. 17 2036

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant N. Alden Neal Phone 698-2608  
Post office address Stone, Idaho 83280

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)

b. License No. 17-2036 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant  
purchased land from his father who is the original right holder

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date of priority October 24, 1957

**5. Water is used for the following purposes:**

amount 1.91 cfs for Irrigation and Domestic purposes from \* to \*

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(month/day - both dates inclusive)

\* not stated on license

6. Total amount of water under right: a. 1.91 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 14  
Township 16S Range 32E, B.M., in Oneida County  
Additional points of diversion, if any \_\_\_\_\_

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 32E   | 14   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 190    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 190

9. Water under permit 17-7066 is being amended to a different place of use.

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion (No Change)

- a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
- c. Description of diverting works \_\_\_\_\_
- d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_

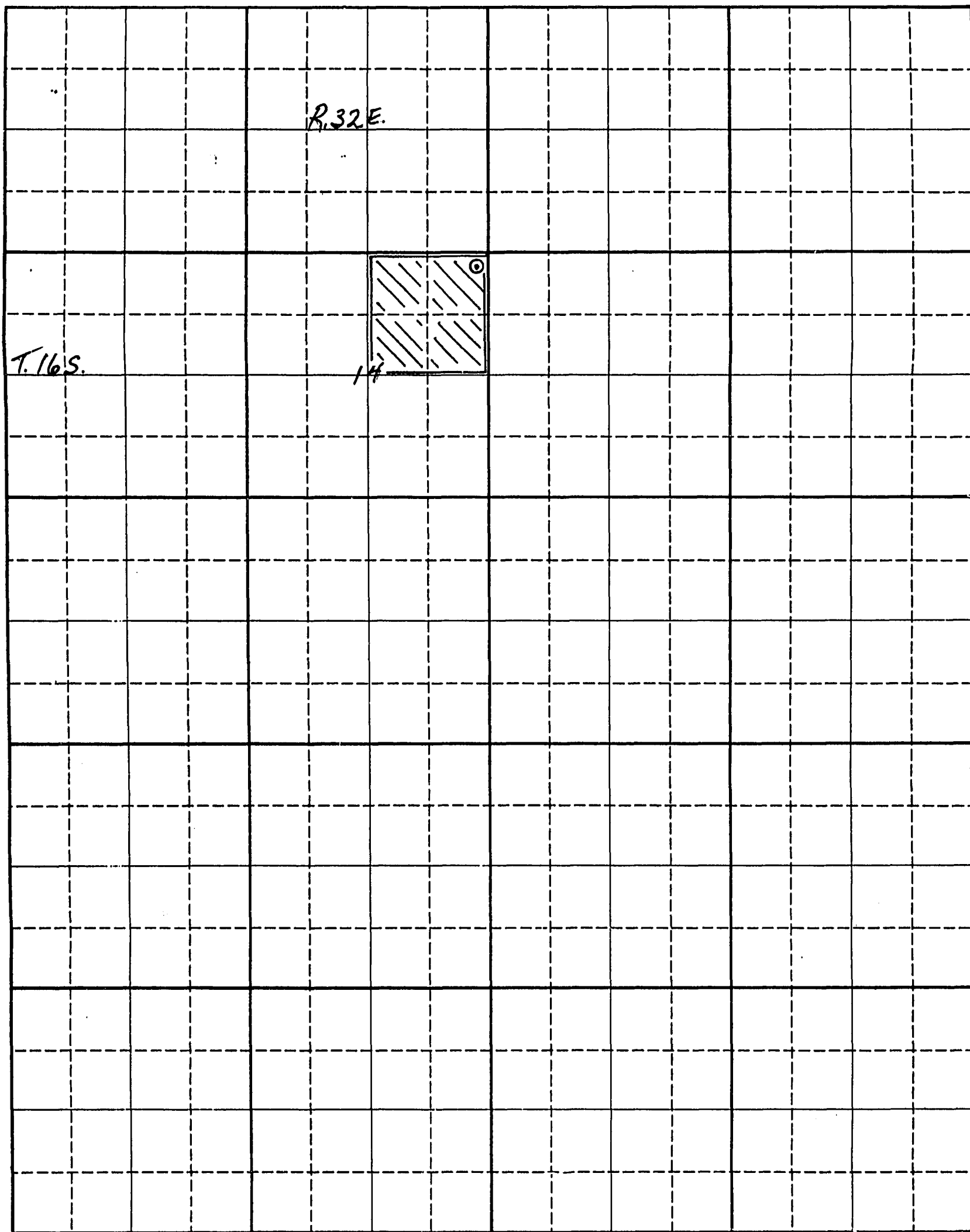
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 32E   | 14   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_ 160 \_\_\_\_\_

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]  
(Signature of applicant)

Subscribed and sworn to before me this 15th day of May, 1979.

[Signature]  
(Notary public)

My commission expires Life

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2036 and said application is hereby APPROVED, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 8 day of August, 1979.

[Signature]  
Acting Administrator, Resources

#### FOR DEPARTMENT USE ONLY

Received by dh Date 5-17-79

Protest filed by \_\_\_\_\_

Prelim. check by ARK Fee 35.00 97-28

\_\_\_\_\_

Receipted by dh Date 5-18-79 #11888

\_\_\_\_\_

Published in Idaho Enterprise

Copies of protest forwarded by \_\_\_\_\_

Pub. dates May 31 & June 7, 1979

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for approval denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by Ernest [Signature] S.S.

RECEIVED

JUN 21 1979

Department of Water Resources  
Eastern District Office

**NOTICE OF  
PROPOSED CHANGE  
OF WATER RIGHT  
No. 17-2936**

NOTICE IS HEREBY GIVEN that N. Alden Neal, Stone, Idaho has applied to the Department of Water Resources for a change in the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 17-2936 and is recorded as follows:

AMOUNT: 1.91 cfs

PRIORITY: 10-24-1957

DIVERSION POINT:  
NE 1/4, NE 1/4, Sec. 14, T. 16S, R. 32E, B.M., Oneida Co.

The water is used to irrigate 190 acres located within the NE 1/4, SE 1/4, Sec. 14, T. 16S, R. 32E, B.M.

**TO BE CHANGED  
AS FOLLOWS**

The water will be used to irrigate 160 acres located within the NE 1/4, Sec. 14, T. 16S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 18, 1979.

**C. STEPHEN ALLRED**  
Director

Published in the Idaho Enterprise, Malad, Idaho on May 31 & June 7, 1979.

5-31-6-7-12

**AFFIDAVIT OF PUBLICATION**

State of Idaho  
County of Oneida, ss.

Myline Allerton being first duly sworn on oath, states: That she is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three-fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the County of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and

not in any supplement thereof for 2 successive weekly issues thereof of the date of the first publication being the

31<sup>st</sup> day of May, 1979, the day of the last publication being the 7<sup>th</sup> day of June

1979.

Subscribed and sworn to before me this 20<sup>th</sup> of June, 1979.

Darla G. Hess  
Notary Public, residing at Malad, Idaho

My Commission expires the 1<sup>st</sup> day of July, 1979.

Costs:  
40 lines at 23c per line first insertion ..... \$ 9.20

..... lines tabulated as 34 1/2c per line ..... \$ .....

15c per line each subsequent insertion ..... \$ 6.00

TOTAL \$ 15.20

(Rates for legal notices are fixed by Idaho law)

*87-A*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ARK

1. Right number 17-2036 Applicant N. Alden Neal
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use. Before  $\frac{1.91 \text{ cfs}}{190 \text{ ac}} = 0.01 \text{ cfs/ac}$
5. Amount of land &/or water transferred: After  $\frac{1.91 \text{ cfs}}{160 \text{ ac}} = 0.012 \text{ cfs/ac}$  1/2
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☐ Check proof of ownership of right &/or land from which water is transferred. No proof of ownership found in file? 5/5 8/8/79
  - h. ☒ Check for expansion in use of right. Comments none This transfer abandons water used on 30 acres located in the SE 1/4 SE 1/4 SECTION 14 from this water right.
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) application to amend place of use on 17-7066 has been submitted
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

4. By Ernest Carlson Date 6/24/79

\* All uses within Watermaster Districts require special conditions.

April 30, 1979

N. Alden Neal  
Stone, Idaho 83280

Dear Mr. Neal:

Enclosed please find the application for amendment for Permit 17-7066 and the application for transfer of License 17-2306, which you have requested. Please note that the application for transfer condenses the acreage covered under the older well to the north 160 acres in Section 14, while the amendment allows Permit 17-7066 to irrigate the new land you recently purchased just south of your home.

Please review both documents to insure they are consistent with your intentions. Prior to returning them to our office, you need to sign the application for transfer in the presence of a notary public and sign the amendment where indicated. The filing fee for both documents will be \$55.00 - \$20.00 for the amendment and \$35.00 for the application for transfer. Should you have any questions, feel free to contact me.

Respectfully submitted,

ERNEST M. CARLSEN  
Water Resource Analyst

EMC:dh

Enclosures

May 23, 1979

N. Alden Neal  
Stone, Idaho 83280

Dear Mr. Neal:

Re: Transfer of Water Right No. 17-2036

I recently received your application for transfer of a water right (17-2036). I have reviewed the application and it appears to be in proper form.

However, before the application can be approved, it will be necessary for you to send us a copy of the warranty deed for the lands involved in the transfer. It is departmental policy that we request proof of ownership of the land that a water right is being removed from.

Thank you for your assistance in this matter.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Sr. Water Resource Agent

ARK:dh

May 23, 1979

N. Alden Neal  
Stene, Idaho 83280

Dear Mr. Neal:

Re: Application for Amendment  
Application for Transfer

Attached herewith is Departmental receipt No. 11888 in the  
amount of \$55.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 17-2036

Notice is hereby given that N. Alden Neal, Stone, Idaho has applied to the Department of Water Resources for a change in the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 17-2036 and is recorded as follows:

AMOUNT: 1.91 cfs

PRIORITY: 10/24/1957

DIVERSION POINT: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, T. 16S, R. 32E, B.M., Oneida Co.

The water is used to irrigate 190 acres located within the NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, T. 16S, R. 32E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 160 acres located within the NE $\frac{1}{4}$ , Sec. 14, T. 16S, R. 32E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 18, 1979.

C. STEPHEN ALLRED  
Director

Published in the Idaho Enterprise, Malad, Idaho on May 31 & June 7, 1979.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

MAY 25, 1979

Idaho Enterprise  
P. O. Box 205  
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 18, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

June 18, 1979

Idaho Enterprise  
P. O. Box 205  
Malad, Idaho 83252

Gentlemen:

Re: Application for Transfer No. 17-2036 - Neal  
Application for Amendment No. 17-7066 - Neal

Please send affidavits and certified bills in connection with the above referenced applications. The legal notices were to have been published May 31 and June 7, 1979 with the affidavits being submitted to our office by June 18, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

MEMO

TO: File  
FROM: Jim Johnson J.J.  
RE: Proof of Owership

This application for transfer was submitted upon the advice of Ernie Carlsen in Eastern Region, that the applicant's water rights reflect his actual irrigation practice.

The applicant has installed a center pivot sprinkler system on the NE 1/4 of Section 14 and is using the entire 1.91 cfs licensed in Right No. 17-2036 on this land. The 30 acres in the SE 1/4 SE 1/4 of section 14 does not receive any water from this right.

Normal Department policy has been not to require proof of ownership when there is no change in place of use, however, this application for transfer is some what unique in that its purpose is to reduce the number of acres irrigated.

A request for proof of ownership has been made on May 23, 1979. As of date none has been received. I have made several unsuccessful attempts to contact the applicant by phone.

I discussed this matter today with Ernie Carlsen - who indicated that he had worked closely with the applicant and felt that he owned the land described in the transfer. In addition the applicant has filed permit No. 17-7066 which covers lands in SE 1/4 SE 1/4 Section 14.

It is his recommendation, and mine, that the transfer application be approved without requiring the applicant to submit proof of ownership.

RECEIVED

JUN 21 1979

Department of Water Resources  
Eastern District Office

NOTICE OF  
PROPOSED CHANGE  
OF WATER RIGHT  
No. 17-2036

NOTICE IS HEREBY GIVEN  
that N. Alden Neal, Stone, Idaho  
has applied to the Department of  
Water Resources for a change in  
the place of use of the waters of a  
ground water source. The right  
sought to be changed is  
evidenced by License No. 17-2036  
and is recorded as follows:

AMOUNT: 1.91 cfs

PRIORITY: 10-24-1957

DIVERSION POINT:  
NE 1/4, NE 1/4, Sec. 14, T. 16S, R.  
32E, B.M., Oneida Co.

The water is used to irrigate  
190 acres located within the  
NE 1/4, SE 1/4, Sec. 14, T. 16S,  
R. 32E, B.M.

TO BE CHANGED  
AS FOLLOWS

The water will be used to  
irrigate 160 acres located within  
the NE 1/4, Sec. 14, T. 16S, R. 32E,  
B.M.

Any protest against approval  
of the above proposed change of  
water right must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho 83401 on or  
before June 18, 1979.

C. STEPHEN ALLRED  
Director

Published in the Idaho Enter-  
prise, Malad, Idaho on May 31 &  
June 7, 1979.

6-31, 6-7 12

87-1A

AFFIDAVIT OF PUBLICATION

State of Idaho  
County of Oneida, ss.

Myline Allerton being first duly sworn on  
her oath, states: That she is Secretary  
of the Idaho Enterprise, a newspaper of general circulation  
in Oneida County, Idaho published weekly at Malad, in said  
county, that said newspaper has been published in said  
county uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publi-  
cation of said notice a newspaper of general circulation made  
up of at least four pages of at least five columns each, printed  
from type matter or stereotyped forms of at least seventeen  
and three-fourths inches depth, and said newspaper during  
all of the times of publication aforesaid had more than 200  
bonafide subscribers thereto living within the County of  
Oneida in which said newspaper was published at regular  
intervals not less frequently than once a week.

That the annexed notice was published per clipping attach-  
ed in the regular and entire edition of said newspaper and

not in any supplement thereof for 2 successive weekly  
issues thereof of the date of the first publication being the

31<sup>st</sup> day of May, 1979, the day of the last  
publication being the 7<sup>th</sup> day of June,  
1979.

Subscribed and sworn to before me this 20<sup>th</sup> of June,  
1979.

Myline Allerton  
Carla G. Hess  
Notary Public, residing at Malad, Idaho

My Commission expires the 1<sup>st</sup> day of July, 1980.

Costs:  
40 lines at 23c per line first insertion ..... \$ 9.20  
..... lines tabulated as 34 1/2c per line ..... \$ .....  
15c per line each subsequent insertion ..... \$ 6.00

TOTAL \$ 15.20

(Rates for legal notices are fixed by Idaho law)

Transfer No. 2317  
Application No. 17 2036

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant N. Alden Neal Phone 698-2608  
Post office address Stone, Idaho 83280

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)

b. License No. 17-2036 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant  
purchased land from his father who is the original right holder

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date of priority October 24, 1957

## 5. Water is used for the following purposes:

amount 1.91 cfs for Irrigation and Domestic purposes from \* to \*  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

\* not stated on license  
6. Total amount of water under right: a. 1.91 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 14  
Township 16S Range 32E, B.M., in Oneida County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 32E   | 14   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 190    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 190

9. Water under permit 17-7066 is being amended to a different place of use.

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion (No Change)

- a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

c. Description of diverting works \_\_\_\_\_

d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16S  | 32E   | 14   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     |     |     |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_ 160



3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]  
(Signature of applicant)

Subscribed and sworn to before me this 15th day of May, 1979.

[Signature]  
(Notary public)

My commission expires [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 17-2036 and said application is hereby APPROVED, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 8 day of August, 1979.

[Signature]  
Acting Administrator, Resources

#### FOR DEPARTMENT USE ONLY

Received by dh Date 5-17-79

Protest filed by \_\_\_\_\_

Prelim. check by ARK Fee 35.00 97-28

\_\_\_\_\_

Receipted by dh Date 5-18-79 #11888

\_\_\_\_\_

Published in Idaho Enterprise

Copies of protest forwarded by \_\_\_\_\_

Pub. dates May 31 & June 7, 1979

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for approval denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by Erect [Signature] S.S.