

4791
FORM 202
2/96

RECEIVED

DEC 11 1996

Ident. No. 15-7155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant GARY A. LINDA D. JONES Phone 801 754-4434
Mailing address 9992 So 1300 WEST South Jordan UTAH 84095
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 15 S Range 36 EAST Sec. 6, in the _____ 1/4,
NW 1/4, NE 1/4, Govt. Lot 2, B.M., ONEIDA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.00 for IRRIGATION purposes from 4/15 to 10/15 (both dates inclusive)
* 0.02 (cfs or acre-feet per annum) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
Amount 0.04 (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 2.00 cfs (per fees paid) and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source well pump mainline to single domestic home and irrigation system with sprinklers
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. SINGLE DOMESTIC HOME
e. Other; describe fully. _____

* maximum allowable for domestic interior use. 12/11/96 cz.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15 th	36E	6		38	13		36	39		4									130
				4-2			4-3	4-4											
				D															

Total number of acres to be irrigated 130

10. Describe any other water rights used for the same purposes as described above. 15-4124 (Little Malad River)

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks:

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry A. Jones
Signature of Applicant (and title, if applicable)

Assisted by KCW

Received by

Date 9/30/96

Time 1030 hrs

Preliminary check by

Fee \$ 120.00

Received by KCW

5022610

Date 9-30-96

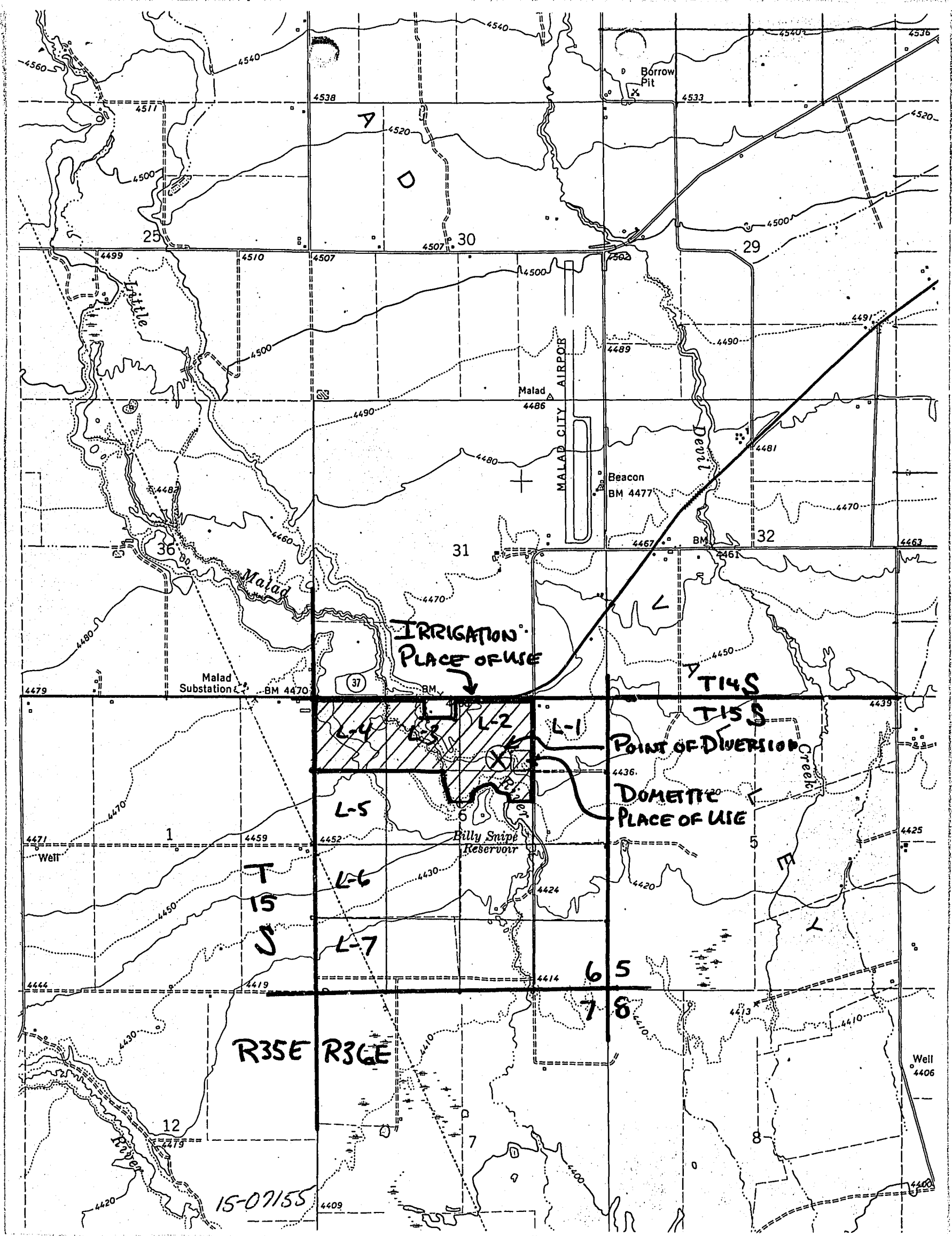
Publication prepared by RB

Date 11-7-96

Published in Idaho Enterprise

Publication approved RB

Date 12-3-96



State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 15-07155

Proposed Priority: September 30, 1996 Maximum Diversion Rate: 2.00 CFS

This is to certify, that LINDA D JONES
GARY A JONES
9992 S 1300 W
SOUTH JORDAN UT 84095

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	2.00 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	2.00 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 6, Township 15S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
15S	36E	6	Lot 2(NWNE)	38.0	SWNE	13.0	Lot 3(NENW)	36.0	
			Lot 4(NWNW)	39.0	SENE	4.0			130.0

Total number of acres irrigated: 130.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

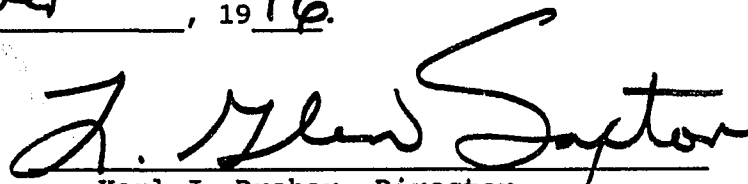
NO. 15-07155

CONDITIONS OF APPROVAL AND REMARKS

7. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
9. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of December, 1996.


Karl J. Dreher, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 31, 1996

Legal Notices Department
THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1996.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Encl.

*Indexed & confirmed
10-31*

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before NOVEMBER 25, 1996.

KARL J. DREHER, Director

Published: 11/ 7/1996 & 11/14/1996

15-07155

JONES, GARY A
JONES, LINDA D
9992 S 1300 W
SOUTH JORDAN, UT 84095

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 6 T 15S R 36E in ONEIDA County.

Use: IRRIGATION	(	2.000 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	2.040 CFS)

Date Filed: 9/30/1996

In: ONEIDA County
T15S R36E S06 Lot 2 (NWNE) SWNE Lot 3 (NENW) Lot 4 (NWNW)
SENW

130.0 ACRES TOTAL

Nº 2260

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.

County of Oneida

Kristine D. Smith

being duly sworn,

deposes and says: That she is the publisher of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 21, 1996, and ending
with the issue of November 27, 1996

Kristine D. Smith

Subscribed and sworn to before me this 28th day

of November, 1996.

Theresa Nefflegger
Notary Public, Residing at Malad, Idaho

My Commission Expires Jan. 3, 2001

NO. OF APPLICATION FOR WATER RIGHT

The Following applications (s) have been filed to appropriate the public waters of the State of Idaho:

15-07155

JONES, GARY A

JONES, LINDA D

9992 S. 1300 W.

SOUTH JORDAN, UT 84095

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec

6 T 15S R 36E in ONEIDA County.

Use: IRRIGATION (2.000 CFS)

DOMESTIC (0.040 CFS)

Total Diversion: (2.040 CFS)

Date Filed: 9/30/1996

In: ONEIDA County

T15S R36E S06 Lot 2 (NWNE)

SWNE Lot 3 (NENW) Lot 4

(NWNW)

SENE

130.0 ACRES TOTAL

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KARL J. DREHER, Director

Published: 11/7/1996 & 11/14/1996

15-07155

JONES, GARY A

JONES, LINDA D

9992 S. 1300 W.

SOUTH JORDAN, UT 84095

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec

6 T 15S R 36E in ONEIDA County.

Use: IRRIGATION (2.000 CFS)

DOMESTIC (0.040 CFS)

Total diversion: (2.040 CFS)

Date Filed: 9/30/1996

In: ONEIDA County

T15S R36E S06 Lot 2 (NWNE)

SWNE Lot 3 (NENW) Lot 4

(NWNW)

SENE

130.0 ACRES TOTAL

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KARL J. DREHER, Director

Published: 11/7/1996 & 11/14/1996

L. 2257 11/7/14/96/T2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 12, 1996

LINDA D JONES
GARY A JONES
9992 S 1300 W
SOUTH JORDAN UT 84095

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07155

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER <u>15-97-E-0038-000</u> Name <u>Gary & Linda D. Jones</u> Address <u>9992 So. 1300 W.</u> <u>South Jordan, Utah 84095</u> Owner's Permit No. <u>W.R.# 15-07153 Ty# D0004153</u>	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																					
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3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16"</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td></td></tr><tr><td>"</td><td>2</td><td>20</td><td>Brown Clay</td><td></td><td></td></tr><tr><td>"</td><td>20</td><td>62</td><td>Grey Silt & Sand</td><td>✓</td><td></td></tr><tr><td>"</td><td>62</td><td>82</td><td>Blue clay</td><td></td><td></td></tr><tr><td>"</td><td>82</td><td>87</td><td>gravel & brown clay</td><td>✓</td><td></td></tr><tr><td>"</td><td>87</td><td>119</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>119</td><td>139</td><td>hardpan clay & rock conglomerate</td><td></td><td></td></tr><tr><td></td><td>139</td><td>141</td><td>gravel</td><td>✓</td><td></td></tr><tr><td></td><td>141</td><td>152</td><td>brown clay & gravel</td><td></td><td></td></tr><tr><td></td><td>152</td><td>167</td><td>white clay</td><td></td><td></td></tr><tr><td></td><td>167</td><td>177</td><td>brown clay</td><td></td><td></td></tr><tr><td></td><td>177</td><td>223</td><td>brown clay & gravel</td><td></td><td></td></tr><tr><td></td><td>223</td><td>230</td><td>hard brown sandstone gravel</td><td>✓</td><td></td></tr><tr><td></td><td>230</td><td>235</td><td>hard sandstone</td><td></td><td></td></tr><tr><td></td><td>235</td><td>237</td><td>white clay</td><td></td><td></td></tr><tr><td></td><td>237</td><td>257</td><td>brown clay with a little gravel</td><td></td><td></td></tr><tr><td></td><td>257</td><td>270</td><td>light brown clay</td><td></td><td></td></tr><tr><td></td><td>270</td><td>273</td><td>gravel</td><td>✓</td><td></td></tr><tr><td></td><td>273</td><td>285</td><td>Brown clay w/ little gravel</td><td></td><td></td></tr><tr><td></td><td>285</td><td>290</td><td>Brown clay</td><td></td><td></td></tr><tr><td></td><td>290</td><td>305</td><td>light brown clay</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	2	Top Soil			"	2	20	Brown Clay			"	20	62	Grey Silt & Sand	✓		"	62	82	Blue clay			"	82	87	gravel & brown clay	✓		"	87	119	brown clay				119	139	hardpan clay & rock conglomerate				139	141	gravel	✓			141	152	brown clay & gravel				152	167	white clay				167	177	brown clay				177	223	brown clay & gravel				223	230	hard brown sandstone gravel	✓			230	235	hard sandstone				235	237	white clay				237	257	brown clay with a little gravel				257	270	light brown clay				270	273	gravel	✓			273	285	Brown clay w/ little gravel				285	290	Brown clay				290	305	light brown clay		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>5/21/97</u> finished <u>7/27/97</u>																																																																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>16</u> inches</td><td><u>15</u> feet</td><td><u>272</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>12</u> inches <table border="1" style="width:100%"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>11 ft.</u> perforations</td><td><u>15</u> feet</td><td><u>257</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1/4 plug on pump base</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>16</u> inches	<u>15</u> feet	<u>272</u> feet													Number	From	To	<u>11 ft.</u> perforations	<u>15</u> feet	<u>257</u> feet																																																																																																															
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6. LOCATION OF WELL Sketch map location must agree with written location. N W E Subdivision Name _____ Lot No. <u>2</u> Block No. _____ County <u>Oneida</u> <u>N.W. 1/4 N.W. 1/4 Sec. 6, T. 15, N. 36 R. 36 W.</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>L.W. Frandson & Sons</u> Firm No. <u>354</u> Address <u>Box 357 Lava Hot Springs, ID</u> Date <u>Nov. 3, 97</u> Signed by (Firm Official) <u>L.W. Frandson</u> and (Operator) <u>Rocky Frandson</u>																																																																																																																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

FOR OFFICE USE ONLY
Amt. of Fee \$: 125.00
Receipt No. 104375
Receipt By: RG
Date Received: 10/28/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 28 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07155 Telephone No. 208-766-0933
2. Name(s) of Permit Holder(s): GARY A JONES
3. Mailing Address: 2650 WEST HWY 38 83252 malad, Idaho
4. Source of Water: FRANSEN WELL DRILLING STARTED 5/21/97 FINISHED 7/25/97
If GROUNDWATER (well), Date Drilled: mo. 1 yr. 1
- a. Well Driller: FRANSEN WELL DRILLING Drilling Permit Number: 15 97E-038
- b. OPTIONAL:
Pump Horsepower: 40 Pressure (psi): 60 Dynamic pumping level (ft): 150
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 120 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 2.00 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>✓</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>✓</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>✓</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GARY A JONES Telephone Number: 208-766-0933
Address: 2650 WEST HWY 38 MALAD IDAHO 83252
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
- Signature of permit holder: Gary A Jones Date: 10-26-98
(include your title, if on behalf of company or organization)

September 30, 1998

LINDA D JONES
GARY A JONES
9992 S 1300 W
SOUTH JORDAN UT 84095

PROOF DUE NOTICE

RE: PERMIT NO. 15-07155

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

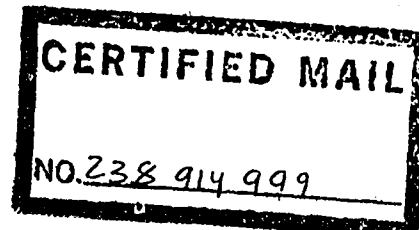
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1998

Linda D Jones
Gary A Jones
2650 W HWY 38
Malad ID 83252

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07155

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office