

140⁰⁰
RECEIVED
JUN 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15-7149

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Neil Schoenenberger (801) Phone 298-2999
Post office address 695 W 1100 N North Salt Lake City 84054
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 12 Township 16S Range 36E B.M. Oniada County; additional
points of diversion if any: 16S 36E 14 SW NE
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purposes from 15 April to 15 October (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 3.0 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, mainline, and circle
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 16" inches; proposed depth of well is 400' feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
3 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	36E	14		7	17		35.5	24	38	38	16	12.5				1			189
		15				2													2

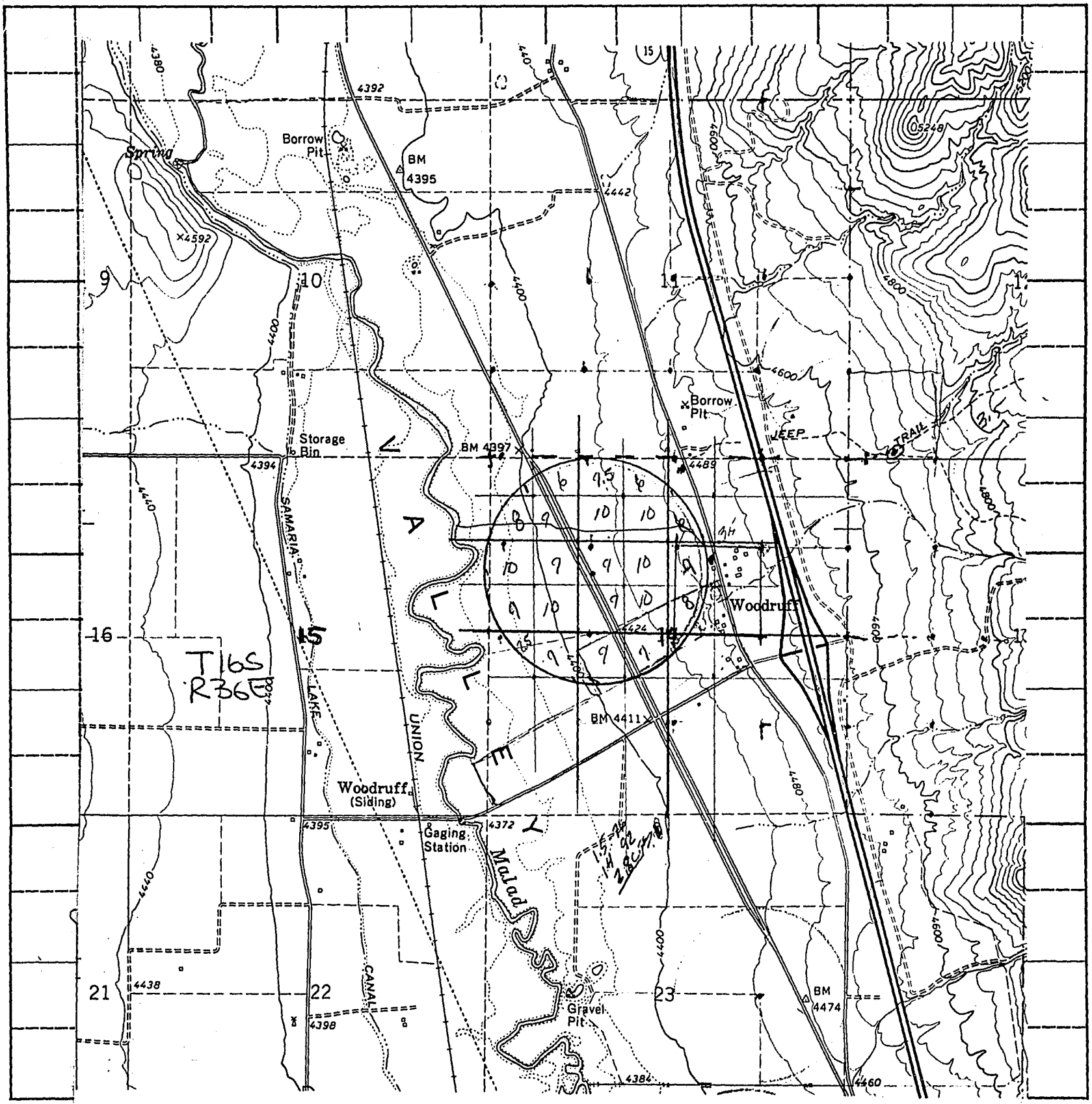
Total number of acres to be irrigated 191

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten Signature]
(Applicant)

Received by WIM Date 3/13/95 Time 1:10 pm CK# 2449 \$140.00
Fee \$ 140 ^{xx}/_{xx} Receipted by HWT # E20770 Date 3-14-95
Publication prepared by RB Date 4-6-95 Published in Idaho Enterprise
Publication approved RB Date 5-9-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07149

Proposed Priority: March 13, 1995 Maximum Diversion Rate: 3.00 CFS

This is to certify, that NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	3.00 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 12, Township 16S, Range 36E
SWNE , Sec. 14, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	14	NWNE 7.0	SWNE 17.0	NENW 35.5		
			NWNW 24.0	SWNW 38.0	SENW 38.0		
			NESW 16.0	NWSW 12.5	NWSE 1.0	189.0	
		15	SENE 2.0				2.0

Total number of acres irrigated: 191.0

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

PAGE 2

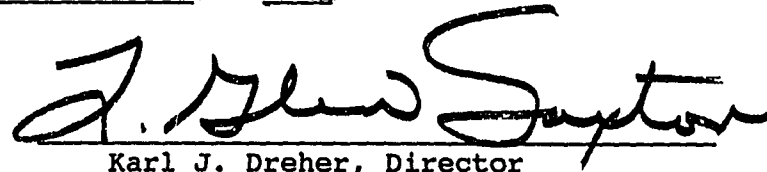
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 15-07149

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

~~20~~²⁴ day of June, 1995


Karl J. Dreher, Director

for

March 28, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

RE: Application for Permit No. 15-07149

Dear Mr. Schoenenberger:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho Enterprise on April 6 & 13, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07149

SCHOENENBERGER, NEIL
695 W 1100 N
NORTH SALT LAKE CITY, UT 84054

Source: GROUNDWATER

Diversion Pt: SWSW Sec 12 T 16S R 36E in ONEIDA County.
 SWNE Sec 14 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (3.000 CFS)
 Total Diversion: (3.000 CFS)

Date Filed: 3/13/1995

In: ONEIDA County
 T16S R36E S14

NWNE
SWNW
NWSE
SENE

SWNE
SENE

NENW
NESW

NWNW
NWSW

S15

191.0 ACRES TOTAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGLINSON
DIRECTOR

MARCH 27, 1995

THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

Receipt # E020942

April 21, 1995

Malden, Ill. 83252

Dear Director of Water Resources

I am protesting the notice
of Application for water
rights - 15-07149

Neil Schoenenburger

695 W. 100th

Salt Lake City, Ut. 84954

Use: Irrigation (3000 CFS)

Date filed 3-13-95 Quad (Bundy
Sect 12 T 165 R 36 E.

I feel if this Well goes in
it may Affect the People.

House Hold wells of this area.

With the dry year and the
wells that are already here
by late summer the house
wells may go dry

Thank you

Wesley D. Ruffner

1085 S. Cherry Creek

Woodruff Rd

Malden, Ill. 83252

RECEIVED

APR 24 1995

Department of Water Resources
Eastern District Office

2001

2001

Handwritten notes in cursive script, including the word "RECEIVED" and the date "APR 24 1995". The notes are written on lined paper and appear to be a receipt or acknowledgment of a document.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 9, 1995

WESLEY NIEFFENEGGER
1085 S CHERRY CREEK
MALAD ID 83252

RE: Application for Permit No. 15-07149 NEIL SCHOENENBERGER

Dear Mr. Nieffenegger:

Your protest against approval of the above referenced applications have been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in their approving or denying the application (Idaho Code § 42-203) the following are the principle items the Department can consider in either approving or denying the applications for (Idaho Code § 42-203):

1. Will the proposed use reduce the quantity of water under existing rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

Wesley Nieffenegger
Page 2

5. Will the proposed use under this permit conflict with the local public interest?

6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

The protestant must be prepared to present proof of allegations involving one or more of the six items.

In addition, Rule 302 of the Department's Rules of Procedure requires a protestant to send a copy of the protest to the applicant in question. The address is as follows:

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones rb
HAROLD W. JONES
Water Rights Supervisor

HWJ:rb
pc: IDWR - State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 9, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CTIY UT 84054

RE: Application for Permit No. 15-07149

Dear Mr. Schoenenberger:

Enclosed is a copy of a protest filed against the issuance of the above referenced permit. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for transfer (Idaho Code § 42-203):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?
6. Is the proposed use contrary to conservation of water resources within the State of Idaho?

Neil Schoenenberger
Page 2

The applicant must be prepared to present evidence and/or testimony addressing each of the six items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ:rb

pc: IDWR - State Office
Enc.

6-2-95

Department of Water Resources.

I would like to withdraw
my protest, on Permit # 15-07149
Neil Schoenenberger.

Thank you

Wes Rieffinger

RECEIVED

JUN 05 1995

Department of Water Resources
Eastern District Office

June 12, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

RE: Application for Permit No. 15-07149

Dear Applicant:

This letter is to advise you that the protest filed by Wesley Niefenegger against approval of the above referenced application has been withdrawn.

If you have any questions, please feel free to contact this office.

Very truly yours,


Harold W. Jones
Water Right Supervisor

HWJ/rb

June 12, 1995

WESLEY NIEFFENEGGER
1085 S CHERRY CREEK
MALAD ID 83252

RE: Application for Permit No. 15-07149

Dear Mr. Nieffenegger:

This letter acknowledges receipt of the withdrawal of protest against the above referenced application.

If you have any questions, please feel free to contact this office.

Very truly yours,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

Nº 2869

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Donna Salnesen

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 6, 19 95, and ending with the issue of April 13, 19 95

Donna Salnesen

Subscribed and sworn to before me this 1 day of May, 19 95.

Susan Swettman

Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9-19-2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following Application(s) have been filed to appropriate the public waters of the State of Idaho:

15-07149

SCHOENENBERGER, NEIL
695 W 1100 N
NORTH SALT LAKE CITY, UT
84954

Source: GROUNDWATER
Diversion Pt: SWSW Sec 12 T
16S R 36E in ONEIDA
County.

SWNE Sec 14 T 16S R
36E in ONEIDA County.

Use: IRRIGATION (3,000 CFS)

Total Diversion (3,000 CFS)

Date Filed: 3/13/1995

In: ONEIDA County

T16S R36E S14 NWNE SWNE
NENW NWNW SWNW
SENW NESW NWSW
NWSE

S15 SENE

191.0 ACRES TOTAL

15-07150

SMITH, D.TY
SMITH, CINDY L
145 W ST JOHN RD

MA: AD, ID 83252

Source: GROUNDWATER

Diversion Pt: NWNE Sec 20 T
14S R 36E in ONEIDA
County.

Use: IRRIGATION (1.160 CFS)

Total Diversion: (1.160 CFS)

Date Filed: 3/23/1995

In: ONEIDA County

T14S R36E S20 NENE NWNE
58.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before APRIL 24, 1995.

R. KEITH HIGGINSON, Director
Published: 4/6/1995 & 4/13/1995
L. 2069 T 2

Source

place team was Nate Negus and Matt Jacobson.
 High Average: Jed Shaw, 151.
 Michelle Madsen, 140
 High Series: Dustin Deschamps, 526; Crystal Isaacson, 463
 High Game: Blake Hess, 211; Amanda Madsen, 184
 High Series Handicap: Robert Hamilton, 668; Tina Kosa, 553
 High Game Handicap: Chris Hall, 265; Lacie Nieffenegger, 252
 Most Improved: Blake Hess +13; Michelle Madsen +15
 The State Youth Bowling Tournament will be held in Nampa, April 22nd and 23rd. Malad will be represented by seven teams, under the direction of Nanelle Hess. Younger teams are reminded to come bowl Saturday, April 7 and 15 at 10:00 a.m. Three games will be bowled each week.

Dragon Doings
 By Tyra Burnett
 Even with Spring Break just around the corner, MHS students still are hard at work. Last Saturday well exemplifies their hard work. Nine students attended Dis-

698-2

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
 County of Oneida } ss.

Donna Salvesen

being duly sworn,
 deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 6, 1995, and ending with the issue of April 13, 1995
Donna Salvesen

Subscribed and sworn to before me this 1 day of May, 1995.
Susan Swittman
 Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9-19-2000

RECEIVED
 JUN 14 1995
 Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 20, 1995

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

FOR OFFICE USE ONLY
Amt. of Fee \$: 150⁰⁰
Receipt No. ED24254
Receipt By: KCW
Date Received: 7-9-1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 15 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 1507149 Telephone No. 435 866-2203
2. Name(s) of Permit Holder(s): NEIL SCHOENENBERGER
3. Mailing Address: 26800-NO FRONTAGE RD PORTAGE ID 84331
4. Source of Water: GROUNDWATER GROUNDWATER (well), Date Drilled: mo. ' / yr. 1995
 - a. Well Driller: WEECH Drilling Permit Number: - - - - -
 - b. **OPTIONAL:**
Pump Horsepower: 120 Pressure (psi): - - - - - Dynamic pumping level (ft): - - - - -
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): - - - - - Stockwater (No. and type of stock): - - - - -
Irrigation (No. of acres): 191 Other: - - - - -
6. Total rate of diversion and/or volume for which proof is submitted: 3 cfs OR - - - - - acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>- - -</u> or No <u>✓</u>
	Has the measuring device been installed?	Yes <u>- - -</u> or No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>- - -</u> or No <u>✓</u>
	Has the measurement port been installed?	Yes <u>- - -</u> or No <u>✓</u>
8. Fee Enclosed: \$ 150⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GENE CARTER Telephone Number: 208-766-4535
Address: 11900 S 2000 EAST MALAD IDA 83252
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: [Signature] Date: 7-8-98
(include your title, if on behalf of company or organization)

STATE OF IDAHO

REINSTATEMENT

WHEREAS, the Department notified the permit holder on March 31, 1998, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 15-07149 is **REINSTATED** with an advance in priority to **April 20, 1995**.

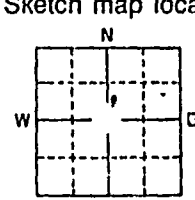
J. Allen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED

USE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>N-S Ranch (Neil Schoonenburger)</u> Address <u>695 W, 1100 N, N. Salt Lake City, Ut.</u> Drilling Permit No. <u>15-95E-0028-000</u> Water Right Permit No. <u>15-07149</u>	7. WATER LEVEL Static water level <u>44</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Baller ☐ Air ☐ Other _____ Discharge G.F./A. _____ Pumping Level _____ Hours Pumped _____ <u>Owner has data</u>																																																																																																																																																				
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>1</td><td>Black Top (old road bed)</td><td></td><td></td></tr><tr><td></td><td>1</td><td>3</td><td>Road Bed (gravel & sand)</td><td></td><td></td></tr><tr><td></td><td>3</td><td>20</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td>16</td><td>20</td><td>45</td><td>TAN CLAY</td><td></td><td></td></tr><tr><td></td><td>45</td><td>95</td><td>Clay & gravel</td><td>X</td><td></td></tr><tr><td></td><td>95</td><td>100</td><td>gravel</td><td>X</td><td></td></tr><tr><td></td><td>100</td><td>119</td><td>gravelly clay</td><td></td><td></td></tr><tr><td></td><td>119</td><td>123</td><td>gravel</td><td>X</td><td></td></tr><tr><td></td><td>123</td><td>147</td><td>Brown Sandy Clay</td><td></td><td></td></tr><tr><td></td><td>147</td><td>175</td><td>Clay</td><td></td><td></td></tr><tr><td></td><td>175</td><td>196</td><td>Gravel (limy) consol</td><td>X</td><td></td></tr><tr><td></td><td>196</td><td>215</td><td>Brown Clay & gravel</td><td></td><td></td></tr><tr><td></td><td>215</td><td>251</td><td>Gravel & limy clay layers</td><td>X</td><td></td></tr><tr><td></td><td>251</td><td>287</td><td>Brown Clay & gravel</td><td>X</td><td></td></tr><tr><td></td><td>287</td><td>300</td><td>Consolidated gravel</td><td>X</td><td></td></tr><tr><td></td><td>300</td><td>308</td><td>TAN CLAY</td><td></td><td></td></tr><tr><td></td><td>308</td><td>322</td><td>gravelly Brown Clay</td><td>X</td><td></td></tr><tr><td></td><td>322</td><td>341</td><td>gravel & large boulders</td><td>X</td><td></td></tr><tr><td></td><td>341</td><td>349</td><td>Brown Clay</td><td></td><td></td></tr><tr><td></td><td>349</td><td>362</td><td>Consolidated heavy gravel</td><td></td><td></td></tr><tr><td></td><td>362</td><td>370</td><td>TAN CLAY</td><td></td><td></td></tr><tr><td></td><td>370</td><td>397</td><td>gravel & Brown Clay</td><td>X</td><td></td></tr><tr><td></td><td></td><td></td><td>in 1994</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	20	0	1	Black Top (old road bed)				1	3	Road Bed (gravel & sand)				3	20	BROWN CLAY			16	20	45	TAN CLAY				45	95	Clay & gravel	X			95	100	gravel	X			100	119	gravelly clay				119	123	gravel	X			123	147	Brown Sandy Clay				147	175	Clay				175	196	Gravel (limy) consol	X			196	215	Brown Clay & gravel				215	251	Gravel & limy clay layers	X			251	287	Brown Clay & gravel	X			287	300	Consolidated gravel	X			300	308	TAN CLAY				308	322	gravelly Brown Clay	X			322	341	gravel & large boulders	X			341	349	Brown Clay				349	362	Consolidated heavy gravel				362	370	TAN CLAY				370	397	gravel & Brown Clay	X					in 1994		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. Work started <u>9/30/95</u> finished <u>10-10-95</u>																																																																																																																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>16</u> inches + <u>1</u> feet <u>397</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation? <u>3/8</u> inches by <u>3</u> inches Number _____ From _____ To _____ <u>656</u> perforations <u>70</u> feet <u>395</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>in side as per Reg</u>	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Wells Drilling</u> Firm No. <u>210</u> Address <u>632 E 4th St</u> Date <u>11-20-95</u> Signed by Drilling Supervisor <u>Ray A. Welch</u> and <u>Steve Welch</u> (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																																				
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Address of Well Site _____ (give at least name of road) <u>SW 1/4 NE 1/4 Sec. 14, R. 36, E 1/4 or W 1/4</u>																																																																																																																																																					

March 31, 1998

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

PROOF DUE NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

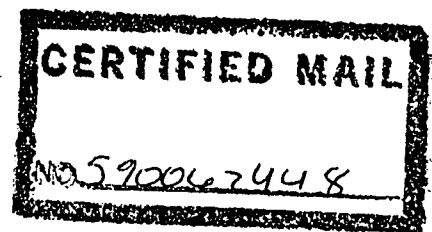
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



June 26, 1998

NEIL SCHOENENBERGER
695 W 1100 N
NORTH SALT LAKE CITY UT 84054

LAPSE NOTICE

RE: PERMIT NO. 15-07149

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 6/26/98
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEIL SCHOENENBERGER
26800 N FRONTAGE RD
PORTAGE UT 84331

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 15-07149

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to April 20, 1995, as provided in Section 42-218a.2, Idaho Code.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office