

RECEIVED
JUN 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15-7144

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant David R. Harris Phone 208-766-2694
Post office address 1010 South Woodruff Rd. Meridian, Idaho, 83252
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 16S Range 36E B.M. Onida County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.5 for Irrigation purposes from MAR 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.5 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well Turbine Pvc
Main Line sprinkler laterals

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? 1976; Drilling firm Garborough Drilling;
Well was drilled for (well owner) yes
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	36E	23		21															21
16S	36E	14															4		4

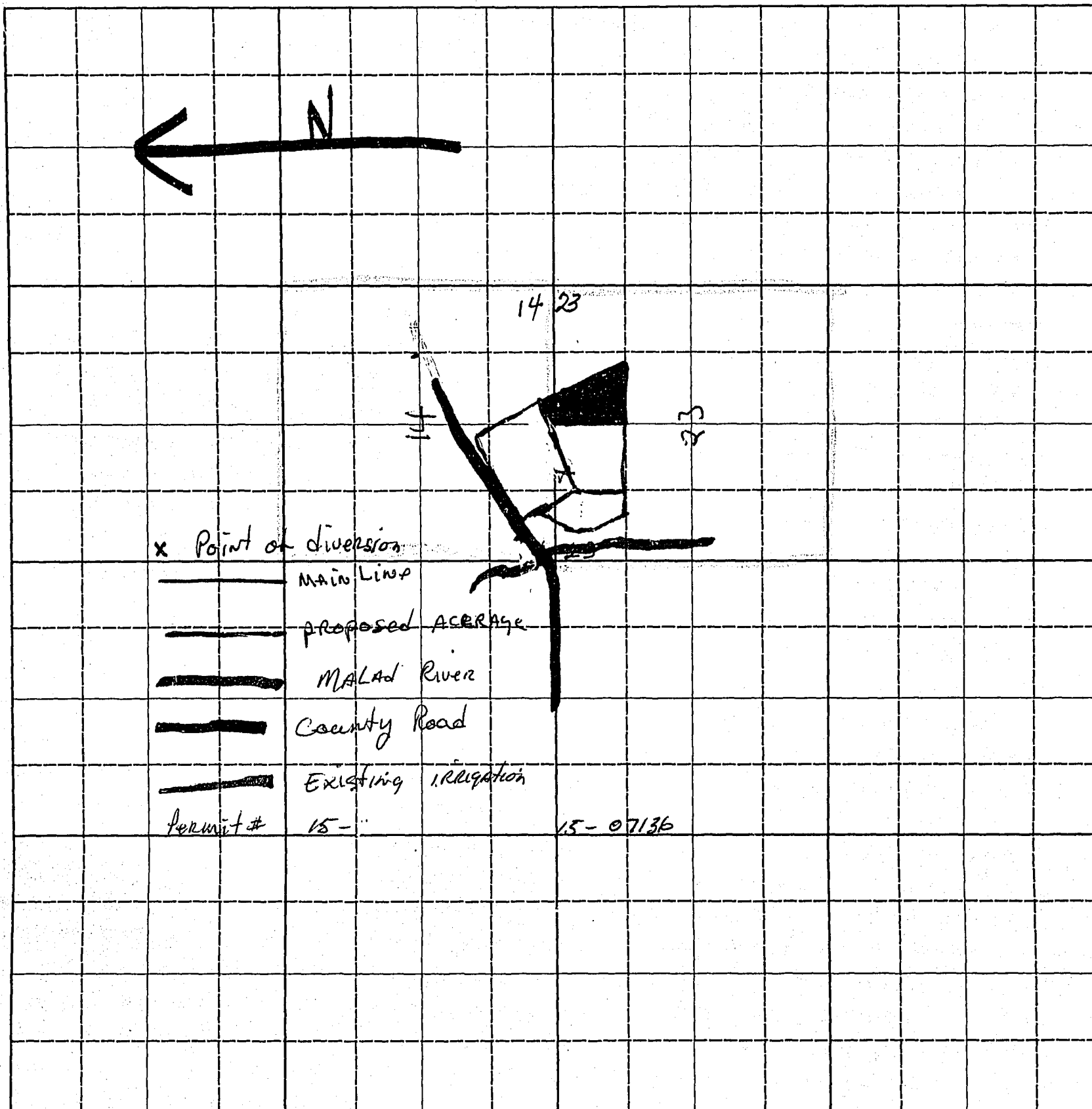
Total number of acres to be irrigated 25

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? DAVID HARRIS
- Who owns the land to be irrigated or place of use? DAVID HARRIS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

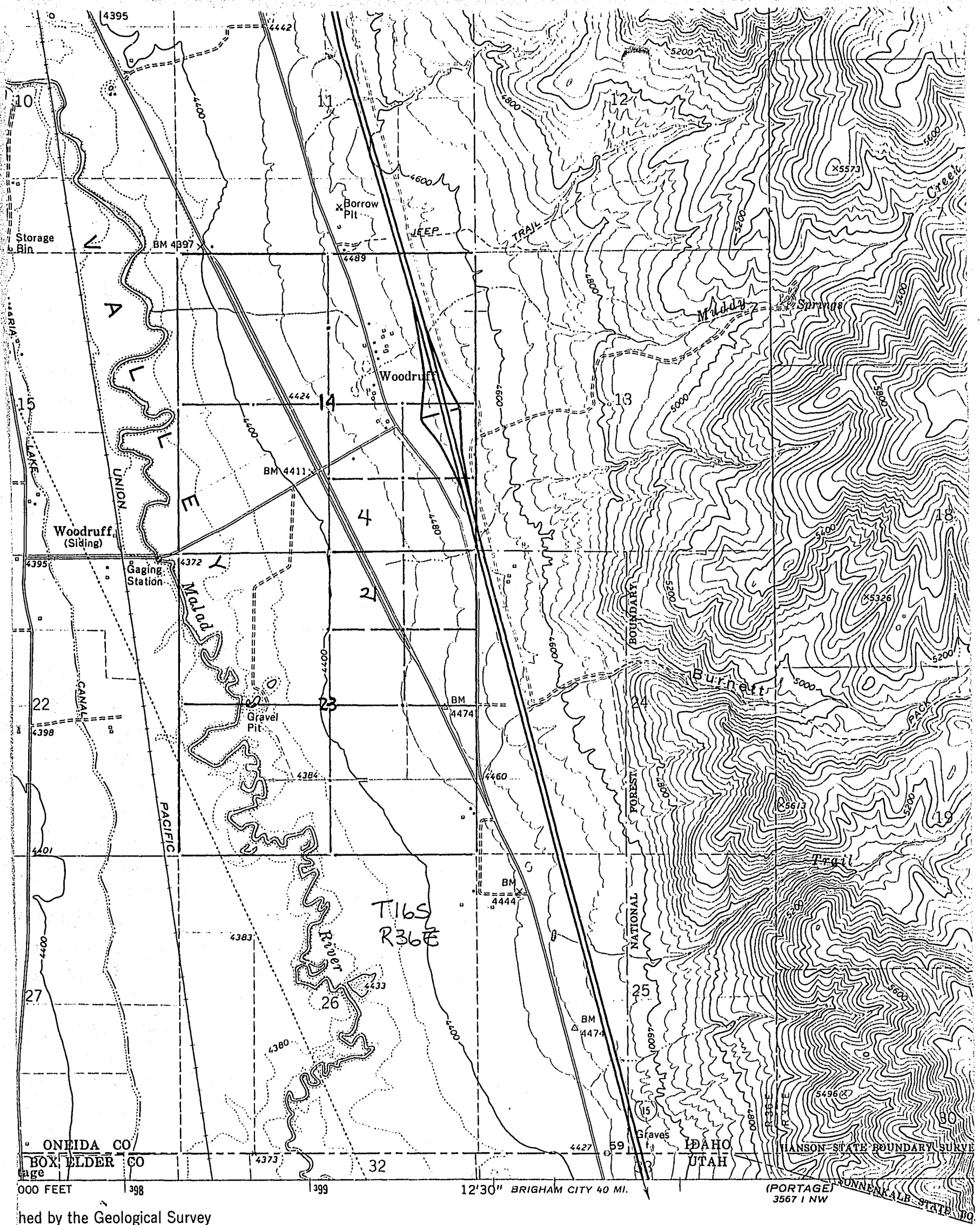
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

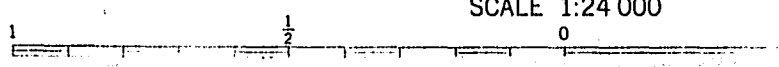
David Hana
(Applicant)



Map prepared by the Geological Survey

Map

Map prepared by methods from aerial



SCALE 1:24 000

Received by WM Date 4/21/94 Time 11:47 CK # 523 170.00 Preliminary check by _____
Fee \$ 45⁰⁰/₁₀₀ Received by HWT # E019723 Date 4-22-94
Publication prepared by RB Date 5-5-94 Published in Id Enterprise
Publication approved RB Date 6-16-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 15-07144

Proposed Priority: April 21, 1994 Maximum Diversion Rate: 0.50 CFS

This is to certify, that DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252
has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.50 CFS

LOCATION OF POINT(S) OF DIVERSION: NESESW , Sec. 23, Township 16S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	36E	14	SWSE	4		4
		23	NWNE	21		21

Total number of acres irrigated: 25

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of June, 1994

R. Keith Higginson
for R. Keith Higginson, Director

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MAY 23, 1994.

R. KEITH HIGGINSON, Director

Published: 5/ 5/1994 & 5/12/1994

15-07144

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252

Source: GROUNDWATER

Diversion Pt: NESESW Sec 23 T 16S R 36E in ONEIDA County.

Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)

Date Filed: 4/21/1994

In: ONEIDA County
T16S R36E S14 SWSE
S23 NWNE

25.0 ACRES TOTAL

Nº 1852

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Donna Salvesen

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 5, 19 94, and ending

with the issue of May 12, 19 94.

Donna Salvesen

Subscribed and sworn to before me this 19 day
of May, 19 94.

Suzanne W. Weller

Notary Public, Residing at Malad, Idaho

My Commission Expires 29, 19 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

15-07143

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252
Source: GROUNDWATER
Diversión Pt: NESENE Sec 21 T
16S R 36E in ONEIDA County.
NENENW Sec 22 T 16S R 36E

in ONEIDA County.
Use: IRRIGATION (4.240 CFS)
Total Diversión (4.240 CFS)

Date Filed: 4/21/1994

In: ONEIDA County

T16S R36E S15 SWNE NWSW
NESE NWSE SWSE SESE

S16 SESE

S22 NWNE NENW

212.0 ACRES TOTAL

15-07144

HARRIS, DAVID R
1010 S WOODRUFF RD
MALAD, ID 83252

Source: GROUNDWATER
Diversión Pt: NESESW Sec 23 T
16S R 36E in ONEIDA County.

Use: IRRIGATION (.500 CFS)

Total Diversión: (.500 CFS)

Date filed: 4/21/1994

In: ONEIDA County

T16S R36E S14 SWSE

S23 NWNE

25.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
900 N. Skyline, Idaho Falls, Idaho
83402 on or before May 23, 1994.

R. KEITH HIGGINSON, Director
Published: 5/5/1994 & 5/12/1994.
L. 1652



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 24, 1994

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 15-07144

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
JUN 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 15-07144 Telephone No. 766-2694
2. Name(s) of Permit Holder(s): DAVID R HARRIS
3. Mailing Address: 1010 S Woodruff Rd, Marsden, ID. 83252
4. Source of Water: Groundwater ☒ GROUNDWATER (well), Date Drilled: mo June yr. 1976
 - a. Well Driller: YARBOROUGH DRILLING Drilling Permit Number: - - -
 - b. **OPTIONAL:**
Pump Horsepower: 100 Pressure (psi): 75 Dynamic pumping level (ft): 160'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Stockwater (No. and type of stock):
Irrigation (No. of acres): 25 Other:
6. Total rate of diversion and/or volume for which proof is submitted: 15 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes X or No
Has the measurement port been installed? Yes X or No

8. Fee Enclosed: \$ 100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: DAVID HARRIS Telephone Number: 766-2694
Address: 1010 S Woodruff Rd Marsden, Idaho 83252
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

David Harris
(include your title, if on behalf of company or organization)

Date:

6-26-95

April 30, 1995

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PROOF DUE NOTICE

RE: PERMIT NO. 15-07144

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

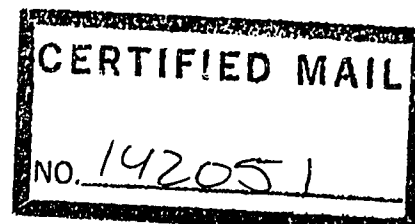
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



July 10, 1995

DAVID R HARRIS
1010 S WOODRUFF RD
MALAD ID 83252

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 15-07144

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region