

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 15-7099

RECEIVED
APPROVED
SEP 14 1984

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Route #3, Box #1 Burley, Idaho 83318

2. Source of water supply WASP SPRING which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 10 S.

Range 34 E., B.M. Power _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for livestock purposes from 5/26 to 9/19 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for wildlife purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete head box collects water that's piped approximately 200' to two troughs, storing 1,500 gallons total.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 10 S.

Range 34 E., B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 365 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: 110 mule deer, 16 elk, and various game and nongame species depend on the source spring through fall.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

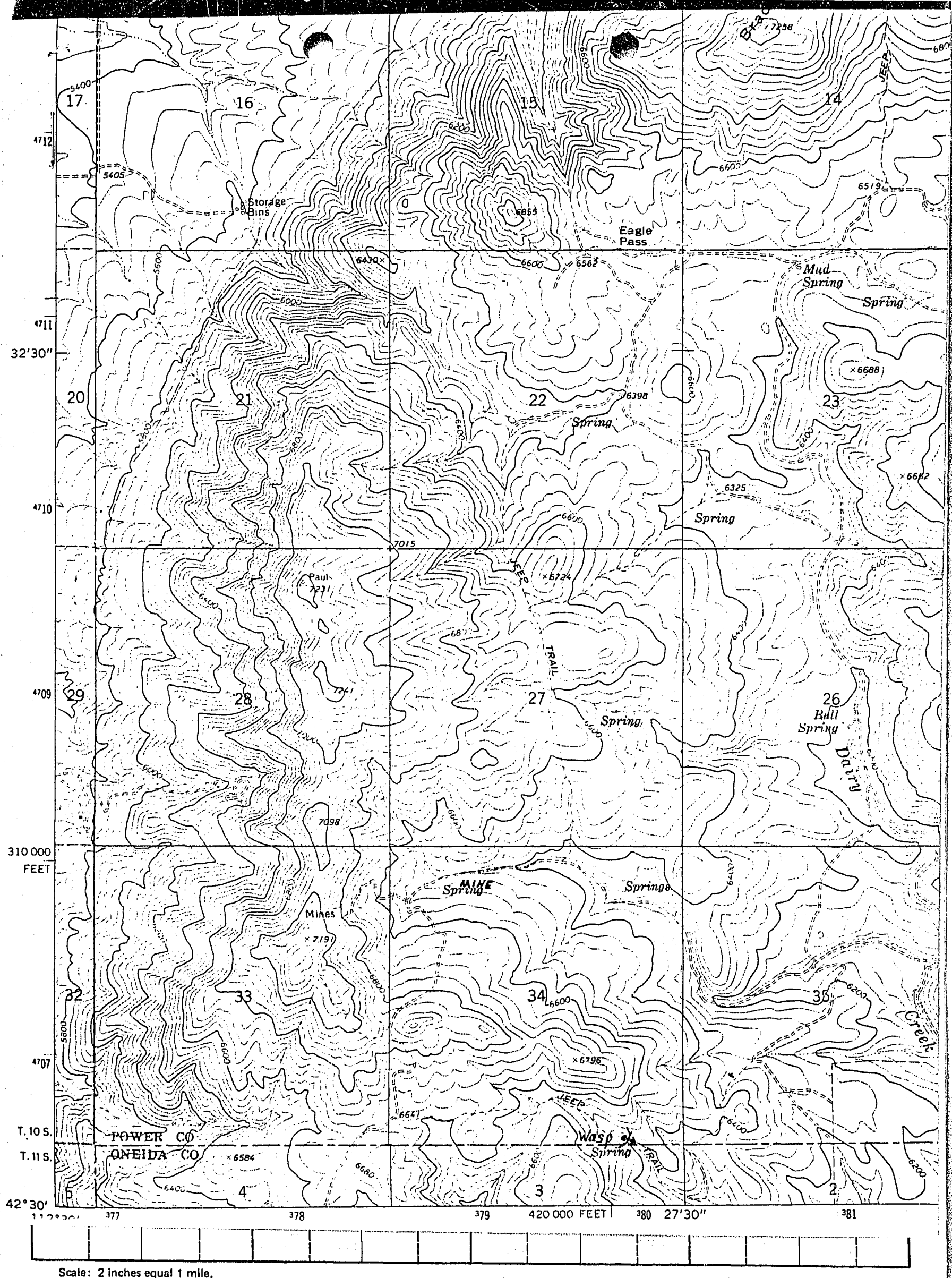
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water source was historically used by livestock and was redeveloped by BLM in conjunction with Big Onion Grazing Association in 8/83. On 8/22/84 discharge from spring to trough was .003 cfs.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrance M. Costello
(Applicant)
Terrance M. Costello - Deep Creek Area Manager

Proposed Priority 9/21/84

St. Off. 9-14-84

Received by JK Date 9-21-84 Time 4:18 pm
Preliminary check by km Fee \$ 30.00 ID-910-BP3-0003

Received by sg Date 2-27-85 # 36279

Publication prepared by MD Date 9-25-84

Published in Power Country Press

Publication dates Oct. 4 & 11, 1984

Publication approved CM Date 10-12-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC km

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7099, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14 day of June, 19 85.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

OCT 12 1984

...Brett Crompton... being first duly
sworn on oath, states:

Department of Water Resources
Eastern District Office

That ...he... is the ...editor...
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

...3... day of ...October...1984...
and the date of last publication being the

...10... day of ...October...1984...

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

...10... day of ...October...1984...

(SEAL)

R. A. Allen
Notary Public, residing at
American Falls, Idaho
My commission expires the

...10... day of March 1986.

Notice of
water right

Published in The Power County
Press October 3 & 10, 1984.

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho

15-7098

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOAG SPRING trib. to
SINKS

Date Filed: 09/14/1984

Diversion Pt. NESW Sec 34 T 10S R
34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NESW Sec 34 T 10S R 34E

15-7099

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: WASP SPRING trib. to
SINKS

Date Filed: 09/14/1984

Diversion Pt. SESE Sec 34 T 10S R
34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESE Sec 34 T 10S R 34E

The permit(s) will be subject to all
prior water rights. Permits must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before OCTOBER 22, 1984.

KENDRICK, dir.

15-7099

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: WASP SPRING trib. to SINKS

Date Filed: 09/14/1984

Diversion Pt: SESE Sec 34 T 10S R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESE Sec 34 T 10S R 34E

15-7099

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WASP SPRING trib. to
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Diversion Pt: SESE Sec 34 T 10S R
34 E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESE Sec 34 T 10S R 34E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before OCTOBER 22, 1984.

KEN DUNN, dir.

September 27, 1984

RE: Applications for Permits Nos. 15-7098 & 15-7099 BLM

Mr. David Neider
Supervisor, Region 5
Department of Fish & Game
P.O. Box 4229
Pocatello, ID 83201

Dear Mr. Neider:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 22, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure



Region 5
5205 S. 5th Avenue
Pocatello, Idaho 83201
Telephone: (208) 232-4703

RECEIVED

OCT 29 1984

Department of Water Resources
Eastern District Office

October 19, 1984

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources, Eastern Region
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Our staff has reviewed the applications for Permits Nos. 15-7098 and 15-7099 BLM. We have no objections to the developments as described.

Sincerely,

A handwritten signature in cursive script, reading "David Neider".

David Neider
Supervisor, Region 5

DN:TH:sc

RECEIVED

NOV 1 1984

EQUAL OPPORTUNITY EMPLOYER

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. E. RAMSEY

APPLICATION NUMBER: _____

CHECK: SEP 24 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. CW 9-27-84
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 10-22-84
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-21-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Oct 24, 1984

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: CW

Date: 10/12/85

RECEIVED

OCT 26 1984

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 15-7099

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1 Burley, ID 83318

Telephone No. 208-678-5514

Source of Water: Wasp Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 365 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 110 mule deer, 16 elk and other wildlife.

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Rt. 3, Box 1, Burley, ID 83318

(Address)

208-678-5514

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16, 1985
Date

John R. Christensen
Signature of Permit Holder (and Title, if appropriate)
John R. Christensen
Deep Creek Resource Area Manager

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7099

Priority: September 14, 1984 Amount: .01 CFS 1.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 14, 1984, and
has submitted proof to the Department of Water Resources on July 17, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

WASP SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/26 to 09/19	.01 cfs	1.6 afa
Wildlife	03/01 to 11/30	.01 cfs	.2 afa
Totals		.01 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 34, Township 10S, Range 34E
Power County

PLACE OF USE: Stockwater

TWN RGE SEC

10S 34E 34 SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7099

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the

Director

Norma C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1985

BUREAU OF LAND MANAGEMENT
RT. 3, BOX 1
BURLEY ID 83318

RE: Permit No. 15-7099

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

15-7099

Permit No.

RECEIVED
SEP 19 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 15 Aug. 1986

Accompanied by Kirk Koch

Total Q measured N/A

Source Wasp Spring

Tributary to Sinks

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement

Meets permit requirements?

Measurement calculations: $0.01 \frac{ft^3}{sec} \times \frac{3600 sec}{hr} \times \frac{24 hr}{day} \times \frac{274 day}{annum} \times \frac{1 af}{43,560 ft^3} = 5.04 afa$

(365) Cattle $\rightarrow 5.04 afa \times 85 = 1.3 afa = V_s$
 $\rightarrow 116 days \times 365 \frac{12 gpd}{day} \div 325850 = 1.6 AFA$
126 Big game $\rightarrow 2.7 afa \times \frac{274}{365} = 2.0 afa = V_{wl}$
 $\rightarrow 126 \times 2 gpd \times 274 days \div 325850 = 0.2 AFA$
 $1.3 + 2.0 + 0.2 = 3.5 afa = V_{tot}$

WELL/DIV. NO.	PUMP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Concrete head box collects water, then piped
approximately 200' to two troughs storing 1,500 gallons
total.

*Code with map on reverse side. Disregard code if only one.

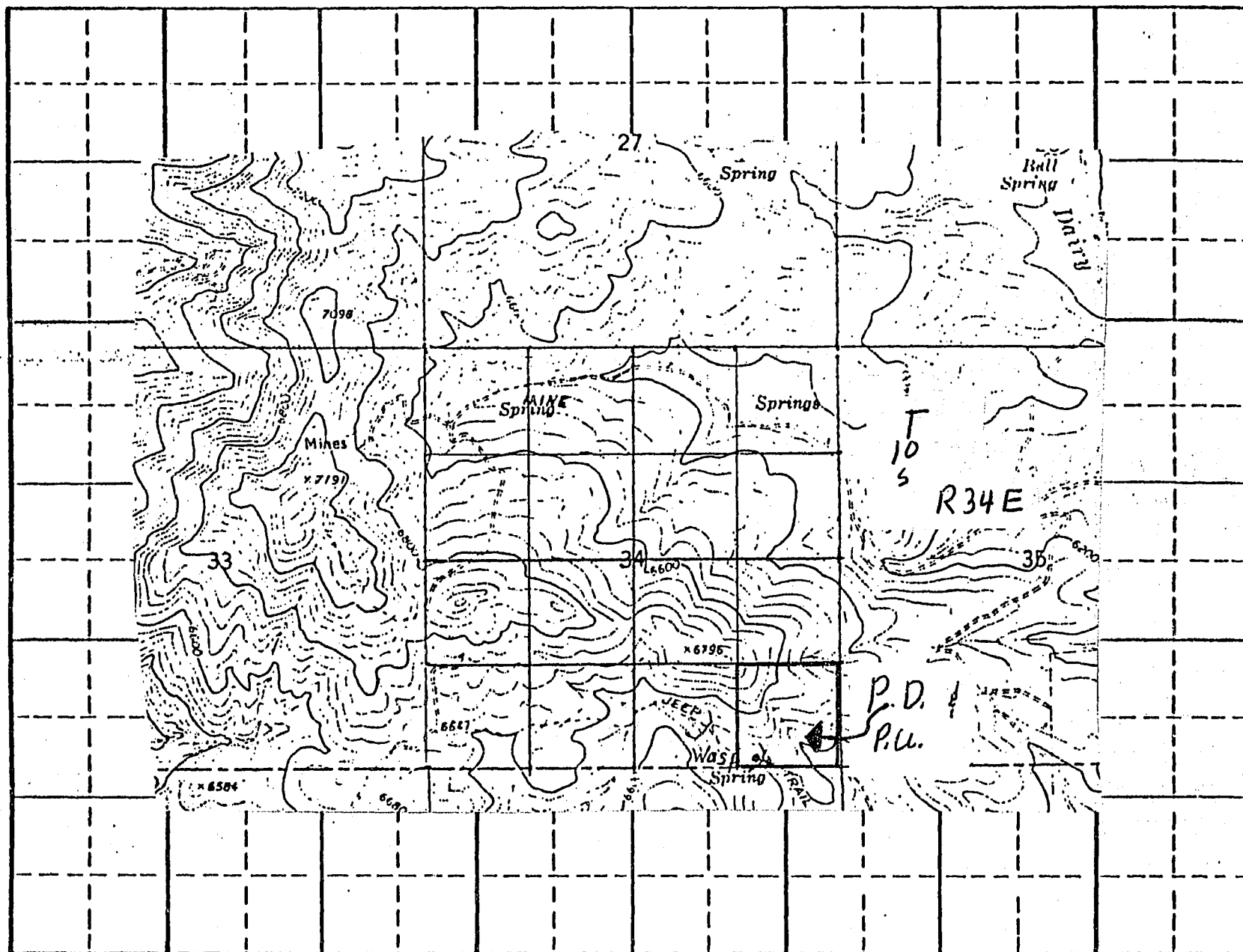
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u>	<u>0.01</u>	<u>1.6</u>	<u>5/26</u>	<u>9/19</u>
<u>Wildlife</u>	<u>0.01</u>	<u>0.2</u>	<u>3/1</u>	<u>11/30</u>
Total	<u>0.01 cfs</u>	<u>1.8</u> <u>3.3 afa</u>		

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SE Sec. 34 T 10 S R 34 E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	34 E	34																5/11	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature John W. Azambani

Date 8-20-86

Checked by J. W. Jones

Date 9-15-86

Approved by Ray Walker

Date 6-22-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures