

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 15 7097

APPROVED

To appropriate the public waters of the State of Idaho

BEECHES CORNER

1. Name of applicant ROUTE 1, BOX 400 Phone 523-5398
Post office address IDAHO FALLS, IDAHO 83401

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NE ¼ of NE ¼ of Section 16 Township 16S
Range 35E B.M. Oneida County, additional points of diversion if any:

4. Water will be used for the following purposes: *As per telecon w/Jim Edwards DOL SM 8/12/83
*.03 cfs

Amount ~~0.1~~ cfs for livestock purposes from Apr 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 AF for storage for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.0 AF for from storage stockwater purposes from Apr 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. One stock trough and one holding pond

b. Height of storage dam 6 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: earth

Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/2 SW ¼ of NE ¼ of Section 16 Township 16S
35E Range 35E B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered 100 beef cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

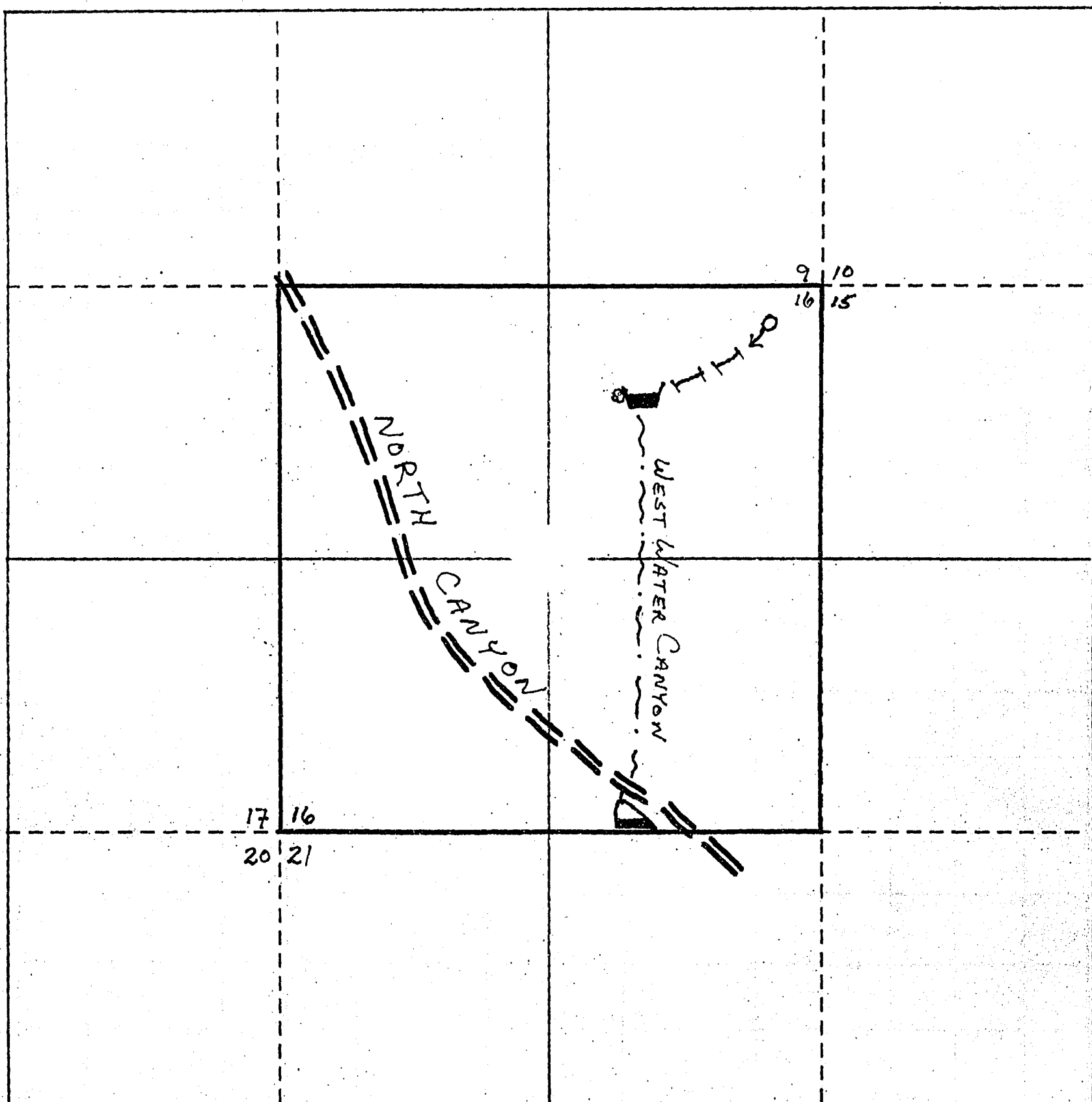
10. Remarks The water source is developed with a collection box and the water is
pipd a short distance to a water trough. Overflow from the trough flows down
the canyon and is stored in a small resevoir. Overflow from the resevoir flows
off State land.

2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION PLAT
4" = 1 Mile

Section 16 Township 16S Range 35E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hobbs C-DRM
(Applicant)

Proposed Priority 6/27/83

Received by CW Date 7-05-83 Time 5:00p
SRL 6/27/83 3:57

Preliminary check by _____ Fee \$ 30.00

Receipted by BP Date 7-08-83 # 29303

Publication prepared by BP Date 8/24/83

Published in Idaho Enterprise

Publication dates 9/1 - 9/8/83

Publication approved BP Date 9/15/83

Protests filed by: _____

Copies of protests forwarded by NONE

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of October, 1983.

A. Glen Sayton
Chief, Operations Bureau

No 468

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Jeri H. Daniels
being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with August 31, 1983, and ending with the issue of Sept 7, 1983

Jeri H. Daniels
Fee \$ 18.20

Subscribed and sworn to before me this 12th day of Sept, 1983.

Mar Newton
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

RECEIVED
SEP 11 1983

Department of Water Resources
Eastern District Office

Water claim

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

15-7097

STATE OF IDAHO
DEPT. OF LANDS, STATEHOUSE,
BOISE, ID 83720

Source: SPRING trib. to SINKS

Date Filed: 06-27-1983

Diversion Pt: NENE Sec 16 T 16S R 35E

Use: STOCKWATER (0.03 CFS)

STOCKWATER STORAGE (1.0 AF)

STOCKWATER FROM STORAGE (1.0 AF)

In: NWNE SWSE Sec 16 T 16S R 35E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir

Published 8-31 & 9-7-83.

15-2097

STATE OF IDAHO

DEPT. OF LANDS, STATEHOUSE, BOISE, ID 83720

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KEN DUNN, Dir.

Published 9/1 & 9/8/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 24, 1983

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 15 7097

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Sept 19, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-27-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Sept. 20, 1983

STATE OFFICE REVIEW:

417 26
☐ See attached sheet for more information.
By: EW Date: 10/11/83 **RECEIVED** OCT 05 1983

Department of Water Resources

FORM DA-8 Rev. 7-1-77
WHITE - State Auditor
BLUE - Purchasing Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

AGENCY USE

9527
Date 6-27-83
Code 18-00-00

AGENCY
NAME:

Department of Lands

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. 127734	
Pre-Audit 7	Date JUN 29 1983
Warrant No.	

PAY TO
Idaho Department of
Water Resources
Building Mail

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

Encumbrance Reference No.

- () PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	002	1101	80	01	Application for permit on NWNE, S ₁ SW ₁ SE ₁ Sec 16, Twp 16 S., Rge. 35 E.		\$30.00	
VP RECEIVED JUL 08 1983 Department of Water Resources Eastern District Office										

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% \$ 30.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

6/28/83
Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

OCTOBER 25, 1983

RE: PERMIT NO. 15-7097

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 15-7097.

STATE DEPARTMENT OF LANDS

Name(s) of Permit Holder BEECHES CORNER

Post Office Address: ROUTE 1, BOX 400

IDAHO FALLS, IDAHO 83401 Tel. No. 523-5398

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

100 BEEF

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

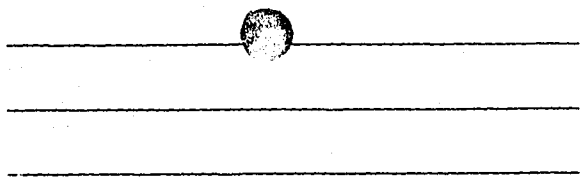
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83

Date

Tracy Behrens
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

RECEIVED
DEC 1 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 15-7097 Priority June 27, 1983 Amount 0.03 CFS 1.0 AF

THIS IS TO CERTIFY that State of Idaho, Dept. of Lands of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1983, and has submitted proof to the Department of Water Resources on December 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.03 cfs of water from a spring tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 - 11/30	0.03 cfs	1.0 af
Storage for Stockwater	01/01 - 12/31	n/a	1.0 af
Stockwater from Storage	04/01 - 11/30	n/a	1.0 af

Location of point of diversion: NENE, Sec. 16, Twp 16S, Rge 35E, Oneida Co.

Place of use:

TWP	RGE	SEC	:	NE	:	NW	:	SW	:	SE	:	NE	:	NW	:	SW	:	SE	:	TOTAL
16S	35E	16	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of

September, 1986.

Acting for the Director

Billy D. Fleener

Jim



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 5, 1988

State Department of Lands
Beeches Corner
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permit #15-7097

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

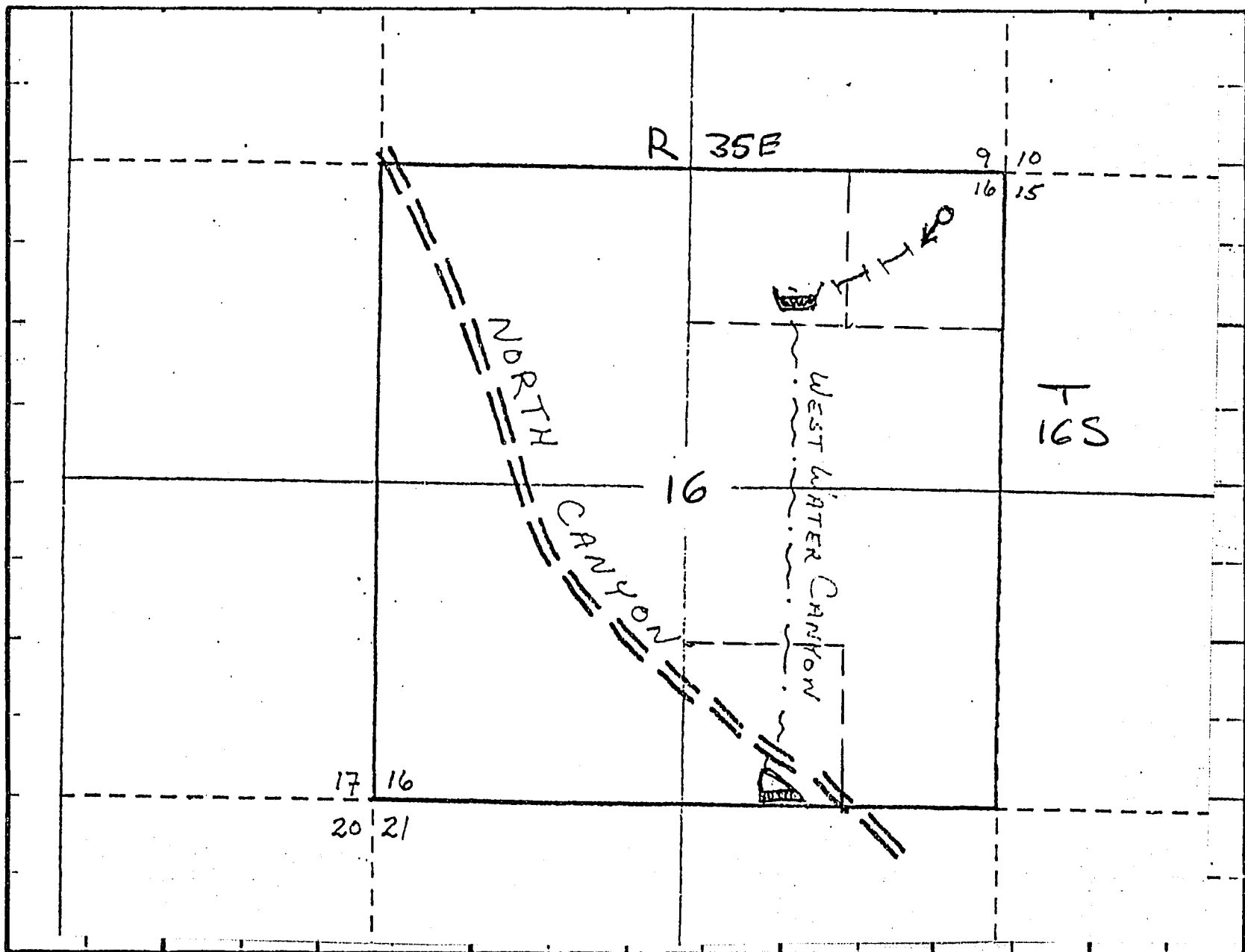
If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sect. 16 T16S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
16S	35E	16		S													S		

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Checked by

Sam Filth

Approved by

RW

Date

4-29-86

Date

6/17/86

Date

15-7097

R.I.P. 8-16-81
West Canyon Spring
Final Report
December 1982

In April, 1981, the Eastern Idaho office was granted permission to use 1286 Funds to develop a spring in West Canyon (Samaria Grazing Association, Lease G-9467-5). The project was completed in August 1981 and shortly afterward the spring dried up. However, after a heavy snow pack during the 1981-82 winter, the water table was replenished and the development is now working well.

The water source was dug out and a 2'X4' perforated metal collection box was buried in it. A 1½-inch plastic pipe extends from the collection box approximately 140 feet to a 495-gallon water trough. Overflow from the trough is piped about 20 feet into a natural drainage. There was also an overflow pipe installed in the collection box to take care of overflow in case a shutoff valve is put on the trough at a later date.

This spring development is located fairly high up West Canyon. The area has received only light grazing in the past due to insufficient water. This development should promote more uniform grazing throughout the allotment.

Project Costs

A. State Costs - 1286 Funds

- | | |
|---------------------------------|----------|
| 1. Personnel costs | \$291.60 |
| 2. Materials and vehicle rental | 434.84 |

TOTAL STATE COST \$726.44

B. Lessee Costs

Materials and labor	No costs reported
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"State Dept. of Lands"
Field notes



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1986

RE: Permit Nos. 15-7097, 17-7100, 27-7107

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 15-7097 STATE DEPARTMENT OF LANDS
Name(s) of Permit Holder(s): BEECHES CORNER
Post Office Address: ROUTE 1, BOX 400
IDAHO FALLS, IDAHO 83401 523-5398

☒ I hereby certify that construction of diversion works for the above referenced permit began on OCTOBER 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11/28/83
Date

Tracy Behrens
Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP

RECEIVED
DEC 1 1983

Department of Water Resources

nb 1