

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 10 1983

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5350
Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Trail Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 16S

Range 37E B.M. Oneida County, additional points of diversion if any: _____

005-112

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 20 feet of 4 inch tile with a 2 foot
circular metal headbox. 1 1/2 inch PVC pipe leading to a metal cattle watering
trough.

b. Height of storage dam N.A. feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is Allow 5 yrs RC 8/1/83 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 16S

Range 37E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served N.A., or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States of America - Forest Service
Administered by Caribou National Forest

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

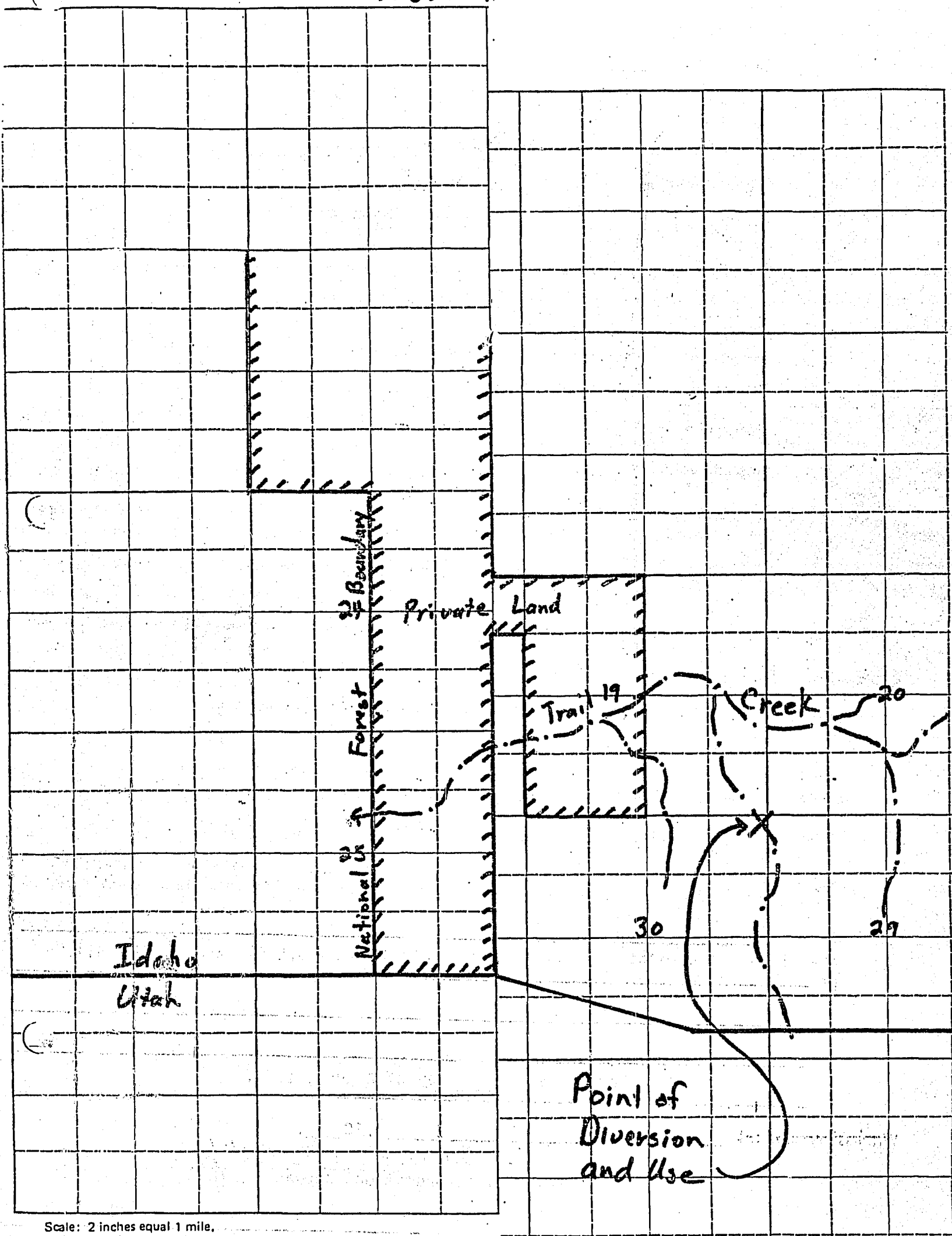
10. Remarks This water development is to be located on the Trail Canyon - Steel Canyon unit of the Dry Creek Cattle Allotment, which has 2 other water developments for watering 300 cattle, and big game, upland game, and non-game wildlife.

During normal years water flows approximately 100 feet from spring source.

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R36E | R37E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER

(Applicant) DRF, Resources

Proposed Priority 6/10/1983

Received by CW Date 6-10-83 Time 2:20P

Preliminary check by SM Fee \$ 30.00

Receipted by CW Date 7-14-83 # 29333

Publication prepared by BP Date 6/15/83

Published in Idaho Enterprise

Publication dates 6/23 & 6/30/83

Publication approved RC for BP Date 8/1/83

Protests filed by: Yeno

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7093, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of August, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

Nº 425

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 18 1983

STATE OF IDAHO,

ss.

County of Oneida

Department of Water Resources
Eastern District Office

Jeri S. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with June 22, 1983, and ending with the issue of June 29, 1983

Jeri S. Daniels
Fee \$ 39.00

Subscribed and sworn to before me this 14th day of July, 1983

John H. Hansen
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7094

LDS CHURCH
SAMARIA WARD, 50 E. TEMPLE ST.,
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Date Filed: 06-07-1983
Diversion Pt: SWSE Sec 14 T 15S R 35E
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 14 T 15S R 35E FOR 2
ACRES

15-7093

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to TRAIL
CREEK
Date Filed: 06-10-1983
Diversion Pt: NENE Sec 30 T 16S R 37E
Use: STOCKWATER (0.02 CFS)
In: NENE Sec 30 T 16S R 37E

15-7092

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to TRAIL
CREEK
Date Filed: 06-10-1983
Diversion Pt: SWSE Sec 19 T 16S R 37E
Use: STOCKWATER (0.02 CFS)
In: SWSE Sec 19 T 16S R 37E

15-7095

CULVER, MILTON C.
P. O. BOX 1345, PASO ROBLES, CA
93446
Source: SPRINGS trib. to DRY
CREEK
Date Filed: 06-03-1983
Diversion Pt: SENE Sec 06 T 14S R 37E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)
In: SENE SWNE Sec 06 T 14S R 37E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 11, 1983.

KENN DUNN, DE

Published 6-22 & 6-29-83

15-7093

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

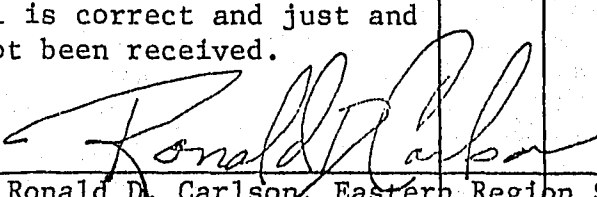
Source: SPRING trib. to TRAIL CREEK

Date Filed: 06/10/1983

Diversion Pt: NENE Sec 30 T 16S R 37E

Use: STOCKWATER (0.02 CFS)

In: NENE Sec 30 T 16S R 37E

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-116		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Caribou National Forest Suite 294, Federal Building Pocatello, ID 83201 Department of Water Resources Eastern District Office				DATE VOUCHER PREPARED 6/9/83		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources Idaho Falls, ID 83401				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B/L NUMBER				
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT		
				COST	PER			
		Filing fees for "Claim to Water Right" Applications for Permits	3	\$30	EA	\$90.00		
I certify that the above bill is correct and just and that payment therefore has not been received.								
DATE 6/14/83		PAYEE  Ronald D. Carlson, Eastern Region Supervisor						
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$90.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES		
		TITLE		Amount verified; correct for (Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)			(Title)			
ACCOUNTING CLASSIFICATION								
Management Code 7				019-040 005-112 005-111				
PAY BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE			
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		
						TITLE		



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 15, 1983

RE: Application for Permit No. 15-7092 FOREST SERVICE
15-7093 "
15-7094 LDS CHURCH
15-7095 CULVER

Idaho Enterprise
P.O. Box 205
Malad, Idaho 83252

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 23 and 30, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 15 7093

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use: _____

- ☒ Yes ☒ No In form for advertising.
Final date for protests: July 11, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/18/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-10-1983 Date of priority recommended.
Special conditions of approval or cover letter.
Calc 26

By: Ernest Carlson
STATE OFFICE REVIEW:

Date: July 22, 1983

SW/L17

26

See attached sheet for more information.

Reyn

Date: 8/1/83

RECEIVED

JUL 27 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 16, 1983

RE: PERMIT NO. 15-7092 and 15-7093

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 26 1984

RECEIVED
OCT 29 1984

Department of Water Resources

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards on the Caribou National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER

Regional Forester

Enclosures (2)



PLACE
13 CENT
STAMP
HERE

RECEIVED



OCT 29 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

005-112

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7093.

Name(s) of Permit Holder: United States of America - Forest ServicePost Office Address: Federal Building, 324 25th StreetOgden, UT 84401Tel. No. (801) 625-5360Source of Water: Unnamed Spring in Trail Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ NoAccess Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

10/26/84
Caribou DateW. V. Roush
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7093

Priority: June 10, 1983 Amount: .02 CFS .4 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1983, and has submitted proof to the Department of Water Resources on October 29, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to TRAIL CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 30, Township 16S, Range 37E
Oneida County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 37E 30 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of January, 1988.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1985

FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 15-7093

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

MAR 17 1987

15-7093

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 2-26-87

Accompanied by FRANK GUNNEL

Total Q measured

Source Spring

Tributary to Trail Creek

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement

Meets permit requirements?

Measurement calculations: See memorandum dated Feb. 26, 1981, USFS Field Examination

$$\frac{100 \text{ head of cattle} \times 12 \text{ gpd} \times 122 \text{ days}}{325,850 \text{ g-p/af}} = 0.4 \text{ af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Headbox with pipeline to water trough

*Code with map on reverse side. Disregard code if only one.

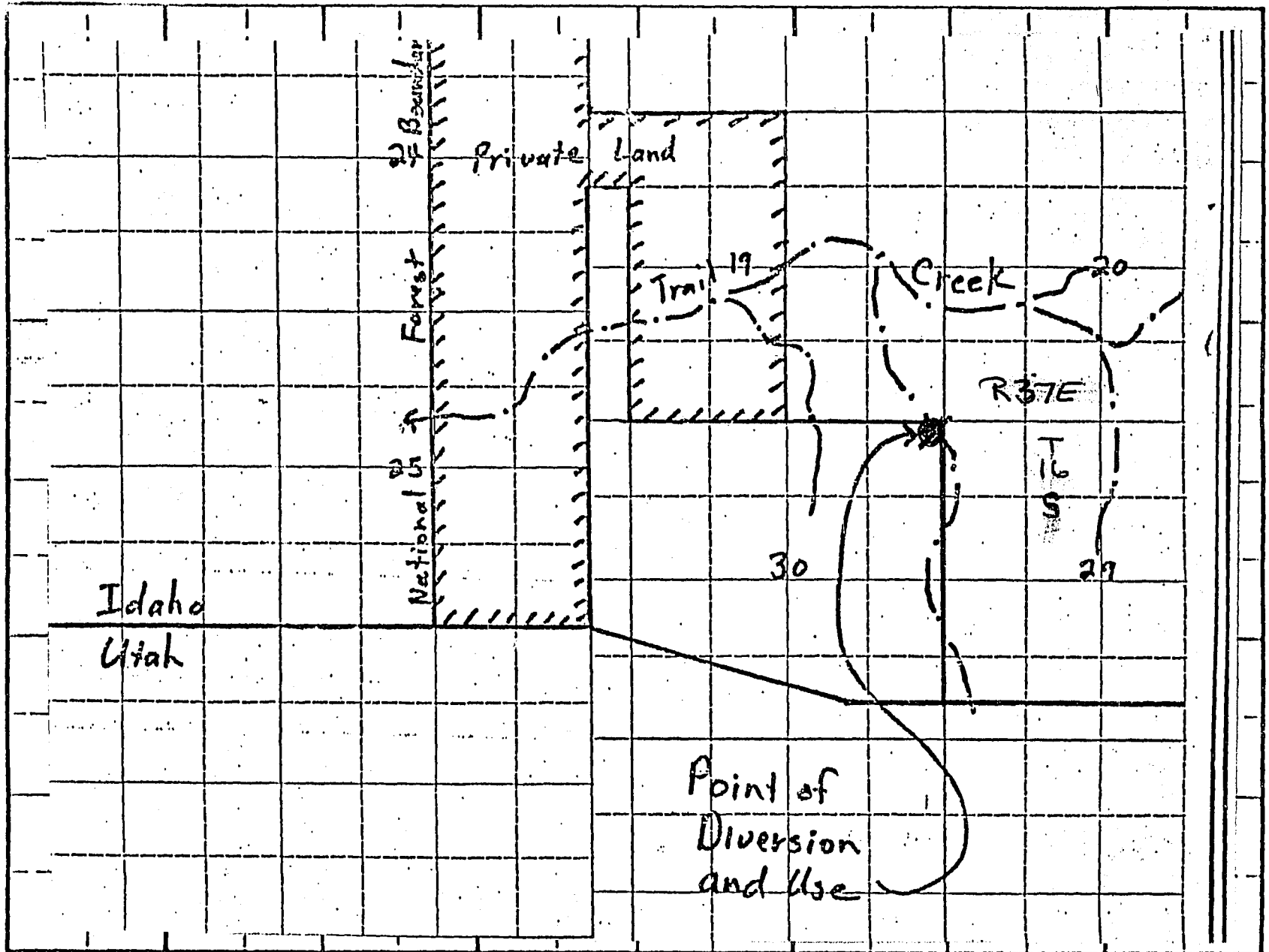
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.02	0.4	6-1	9-30

Remarks Stockwater for 100 head of cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE Sec. 30 T16S R37E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	37E	30	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3-04-87

5 May 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 11, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096//7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/7215/
7216/7217/7218/7219/7220/7221/7222/7223/7224/7226/
7227/7228/7229/7230/7231/7232/7233/7234/7236/7237/
7239/7240

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 1, 1988

RE: Permit Nos. 15-7068/7069/7092/7093, 17-7094/7095/7096/7108,
25-7206/7207/7208/7209/7210/7211/7212/7213/7214/
7215/7216/7217/7218/7219/7220/7221/7222/7223/7224/
7226/7227/7228/7229/7230/7231/7232/7233/7234/7236/
7237/7239/7240

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures