

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant WALTER JONES Phone 7762618  
Post office address (FRD) BOX 17, MALAD IDAHO 83252

2. Source of water supply SPRING which is a tributary of SINKS

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 14S  
Range 36E B.M. ONEIDA County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.20 cfs for IRRIGATION purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works: ( )

a. Description of ditches, flumes, pumps, headgates, etc. Collection pond with pump to  
mainline with sprinklers

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14S | 36E   | 31   |     |     |     |     |     |     |     |     |     |     |     |     | 10  |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. 15-2050/15-2070

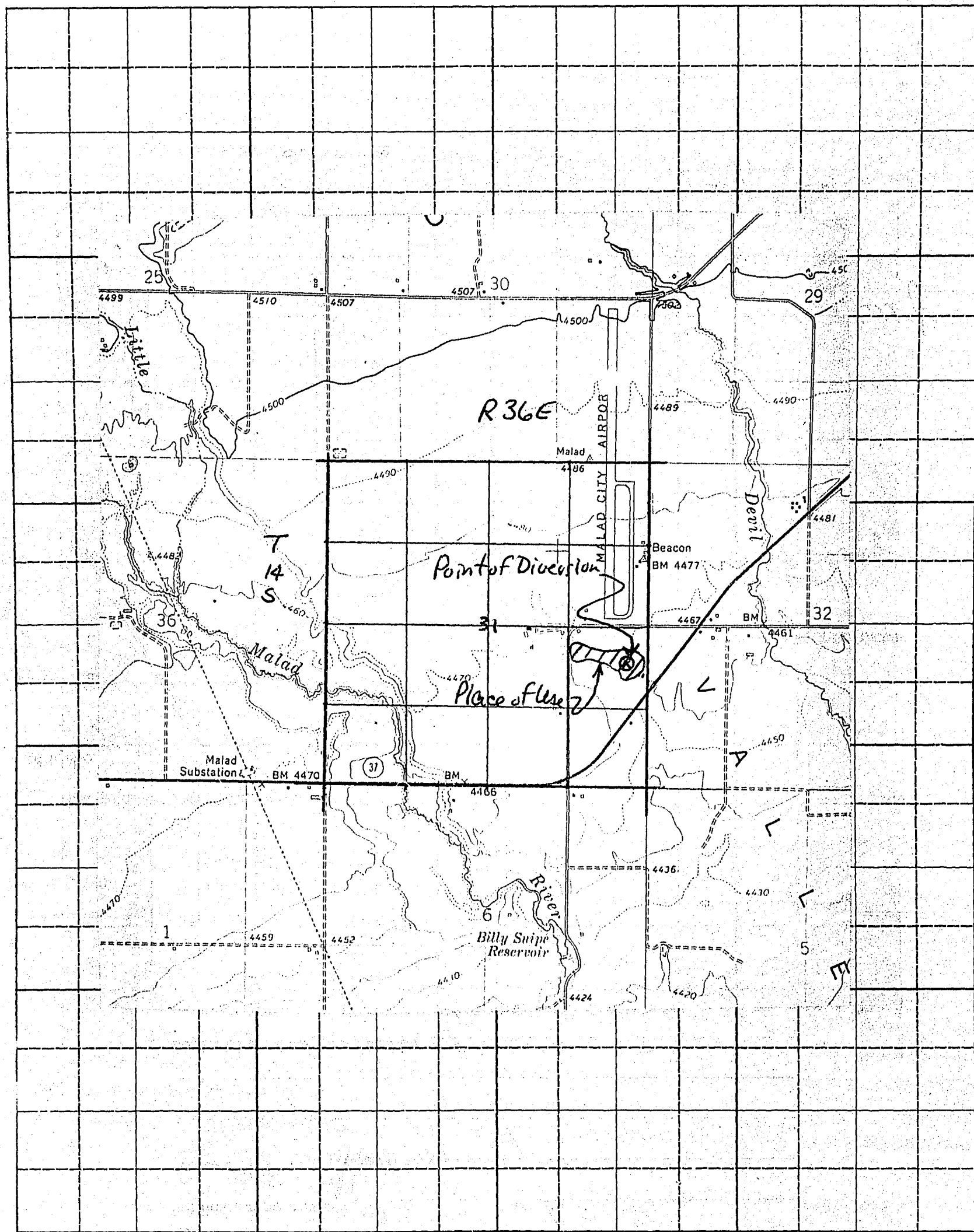
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Walter Jones*  
(Applicant)

Proposed Priority 5-25-83

Assisted by

Received by Kew Date 5-25-83 Time \_\_\_\_\_

Preliminary check by HWT Fee \$ 30.00

Received by BP Date 5/31/83 # 26355

Publication prepared by BP Date 6/1/83

Published in Idaho Enterprise

Publication dates 6/9 & 6/16/83

Publication approved CW Date 6-23-83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7091, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20 day of July, 1983.

David R. Tithell  
Acting Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Jeri S. Daniels

being duly sworn,  
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with June 8, 1983, and ending with the issue of June 15, 1983

Jeri S. Daniels

Fee \$ 20.81

Subscribed and sworn to before me this 15th day

of June, 1983

Ken Dunn  
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19    

JUN 20 1983

Department of Water Resources  
Eastern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7091

JONES, WALTER  
RFD BOX 17, MALAD, ID 83252  
Source: SPRING trib. to SINKS  
Date Filed: 05-25-1983  
Diversion Pt: NESE Sec 31 T 14S R 36E  
Use: IRRIGATION (0.20 CFS)  
In: NESE Sec 31 T 14S R 36E FOR 10 ACRES

15-7090

JONES, WALTER  
RFD BOX 17, MALAD, ID 83252  
Source: GROUNDWATER  
Date Filed: 05-25-1983  
Diversion Pt: NWNW Sec 31 T 14S R 36E  
Use: IRRIGATION (1.81 CFS)  
In: NWNW, SWNW, SESW, NWSE, SWSE Sec 31 T 14S R 36E FOR 158 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 27, 1983.

KEN DUNN, Dir.

Published 6-8 & 6-15-83.

15-7091-

JONES, WALTER

RFD BOX 17, MALAD, ID 83252

Source: SPRING trib. to SINKS

Date Filed: 05/25/1983

Diversion Pt: NESE Sec 31 T 14S R 36E

Use: IRRIGATION (0.20 CFS)

In: NESE Sec 31 T 14S R 36E FOR 10 ACRES

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 15 7091

CHECK:

- ☒ Source  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 15-2050 + 15-2070  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: June 27, 1983 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-20-83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 5/25/83. Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Ernest Carlson Date: June 28, 1983  
STATE OFFICE REVIEW:

SW/LIB  
☐ See attached sheet for more information.  
By: [Signature] Date: 7/18/83 JUL 12 1983

RECEIVED

DEPT. OF WATER RESOURCES

CW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JONES, WALTER  
RFD BOX 17  
MALAD, ID 83252

AUGUST 02, 1983

RE: PERMIT NO. 15-7091

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138735

JONES, WALTER  
RFD BOX 17  
MALAD, ID 83252

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7091 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

JUL 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7091

Name(s) of Permit Holder: Walter Jones

Post Office Address: RFD Box 17

Mald Idaho

83252

Tel. No. 776-248

Source of Water  
Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

JUL 17 1984

☒ Irrigation

10

(acres)

☐ Other

Department of Water Resources  
Measuring Device Required?  
Eastern District Office  
Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17, 1984  
Date

Walter Jones  
Signature of Permit Holder

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT  
NO. 15-7091 IN THE NAME  
OF WALTER JONES

---

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 15-7091 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 15-7091 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 25, 1983.
2. On DECEMBER 8, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on FEBRUARY 9, 1987, 3 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 15-7091 should be advanced 3 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 15-7091 is advanced to MAY 28, 1983.

Dated this 23<sup>rd</sup> day of November, 1988.

J. Glen Saxton  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 15-07091

Priority: May 29, 1983 Amount: 0.08 CFS 33.9 AFA

This is to certify, that WALTER JONES  
RFD BOX 17  
MALAD, ID 83252

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated May 25, 1983, and  
has submitted proof to the Department of Water Resources on July 17, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .080 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.08 CFS                 | 33.9 AFA      |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 31, Township 14S, Range 36E  
ONEIDA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 14S        | 36E        | 31         | NESE         | 10           |              | 10           |

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 9<sup>th</sup>  
day of MARCH, 1989.

Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 30, 1984

WALTER JONES  
RFD BOX 17  
MALAD

ID 83252

RE: Permit No. 15-7091

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent



John V. Evans  
Governor

A. Kenneth Dunn  
Director

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

DEC 10 1986

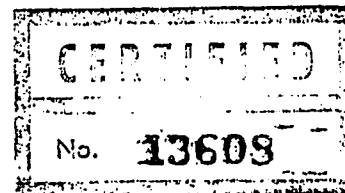
150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

Department of Water Resources

15-7091  
JONES, WALTER  
RFD BOX 17  
MALAD, ID 83252

December 8, 1986

### EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

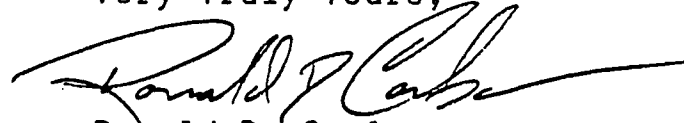
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

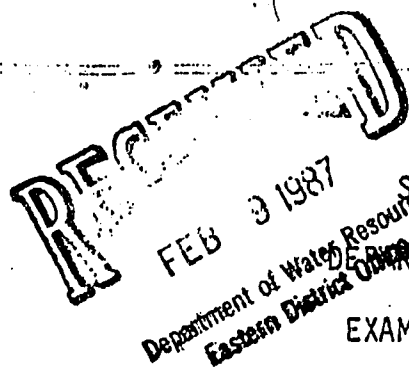
Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

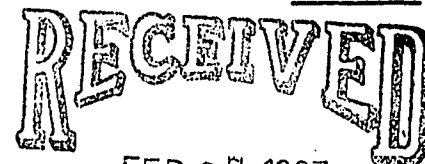
Enclosures

4/86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50.00  
Date 2-9-87  
Receipt # 41030  
Receipt by ms  
Sent to S.O. ms



1. Permit No. 15-7091

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Walter Jones

3. Post Office Address: RFD. Box 17

Malad Idaho Telephone No. 776-2618

4. Source of Water: Spring

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 10 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.20 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Before permit was submitted.

8. Person to contact to accompany the department representative during the field examination:

Walt Jones Same  
(Name)

or Lowell Davis - 766-2717.  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Feb 9, 1987 Walt Jones  
Date Signature of Permit Holder (and title, if appropriate)

*copy retained*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

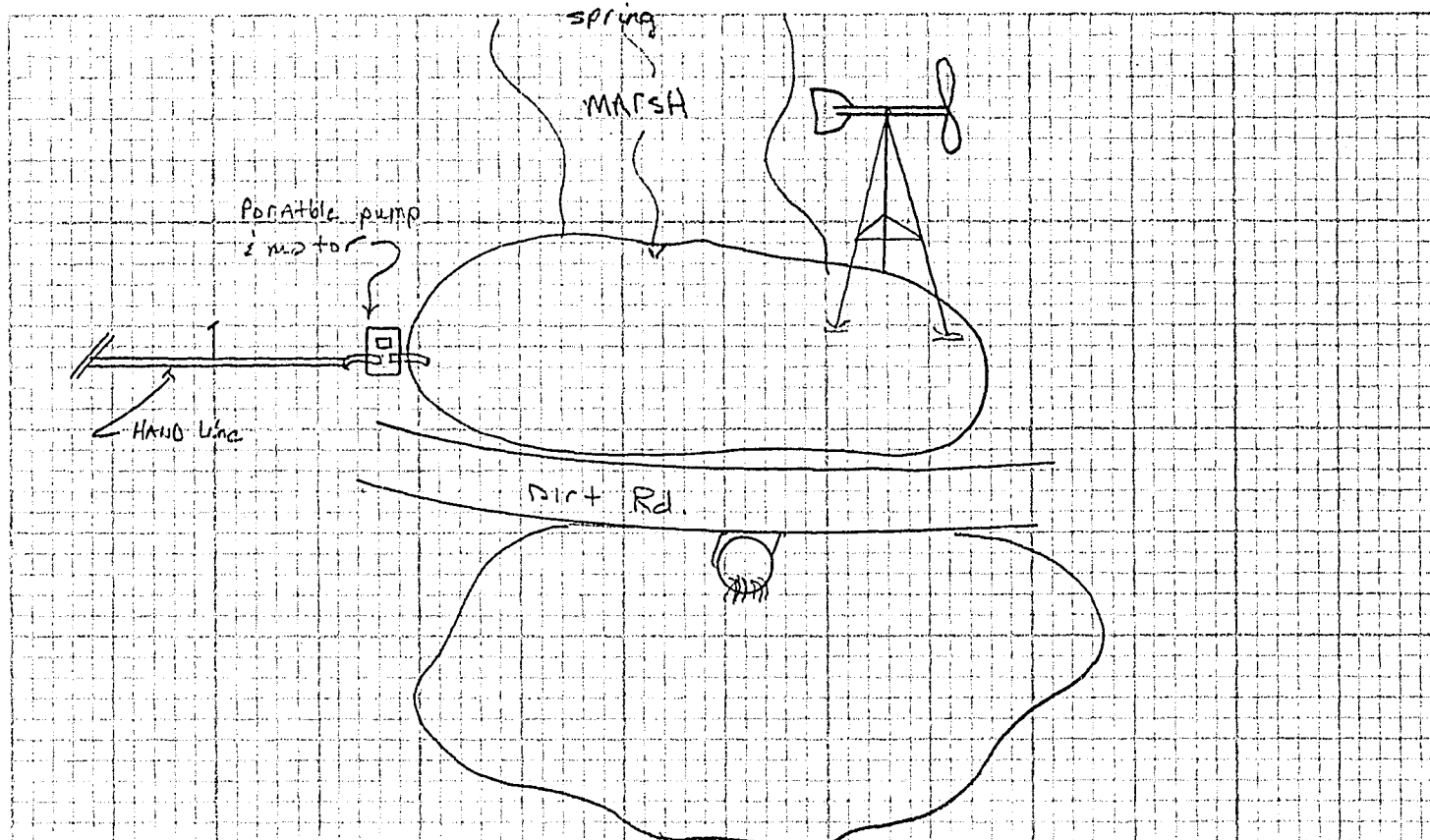
1. Owner: Walter Jones Permit No. 15-7091  
Current Address: FRD Box 17, Malad Idaho 83252 Phone No. 766-2618  
2. Accompanied by: Chuck Davis EXAM. DATE: 10-11-87  
Address: Rt 2 Box 16A Malad Idaho Phone No. 766-2717  
Relationship to Permit Holder: SON IN LAW  
3. Source: Spring tributary to 2 ponds

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: (well) (well) (Drill Creek)  
15-2070 B, 15-2050, 15-2081  
☒ Copies Attached  
2. Other water rights with same point of diversion: N.A.  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_.

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to 2 - holding ponds, which is used for  
irrigation & stockwater

Pond depth A = approx. 5'-6' deep  
Pond depth B = approx. 7'-8' deep

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make            | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------------|----|------------------|-----------|-----------------------------------|
| Portable                              | International Co. Co. |    | N.A.             | Berkeley  | 7574035                           |
|                                       |                       |    |                  |           |                                   |
|                                       |                       |    |                  |           |                                   |
|                                       |                       |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SE  | 31   | 14 S | 36 E | Oneida |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14 S | 36 E | 31   |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        |        | 10     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make     | Model No. | Serial No. | Size        | Calib. Date |
|-----------------------|------|----------|-----------|------------|-------------|-------------|
| Pitot tube            |      | Ashcroft |           |            | 0-100 psi   |             |
| Bucket                |      |          |           |            | 2.5 gallons |             |
| Stop watch            |      |          |           |            |             |             |
|                       |      |          |           |            |             |             |

2. Measurements:

~~40~~ ~~40~~ ~~38~~ ~~36~~ ~~36~~ ~~38~~ ~~36~~ ~~38~~ ~~37~~ ~~psi~~      Average Psi = 37.7  
 Rainbirds, 5/32" nozzles.  
 9 sections of hand line were used for measurement.  
 Measured flow coming out of pipe under Rd. at 2.5 gallon in 3 seconds.  
 (50 gpm capacity)

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: sprinkler g.p.m. at 30 psi = 4.10 g.p.m. AS per chart.

$$Q = (9 \text{ sprinklers} \times 4.10) = 36.9 \text{ gpm} \div 448.8 \text{ c.f.s.} = 0.08 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{(bucket)} \quad Q = \left( \frac{2.5 \text{ gall.}}{3 \text{ sec.}} \right) \left( \frac{60 \text{ sec.}}{1 \text{ min.}} \right) \left( \frac{\text{c.f.s.}}{448.8} \right) = 0.11 \text{ c.f.s.}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7)      Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (10 \times 3.5) = 35$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.08 \times 214 \times 1.9835) = 33.96$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 33.96$$

2. Volume Calculations for Other Uses: N.A.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

(well) (well) (Irrig. Comp)  
(Dead Creek)  
Water usage overlap includes 15-2050, 15-2070B & 15-2081

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion | Annual Volume |
|----------------|---------------|------|-------------------|---------------|
|                | From          | To   | Q (cfs)           | V (afa)       |
| Irrigation     | 4/1           | 11/1 | 0.08              | 33.96         |
|                |               |      |                   |               |
|                |               |      |                   |               |
|                |               |      |                   |               |
| Totals:        |               |      | 0.08              | 33.96         |

2. Recommended Amendments

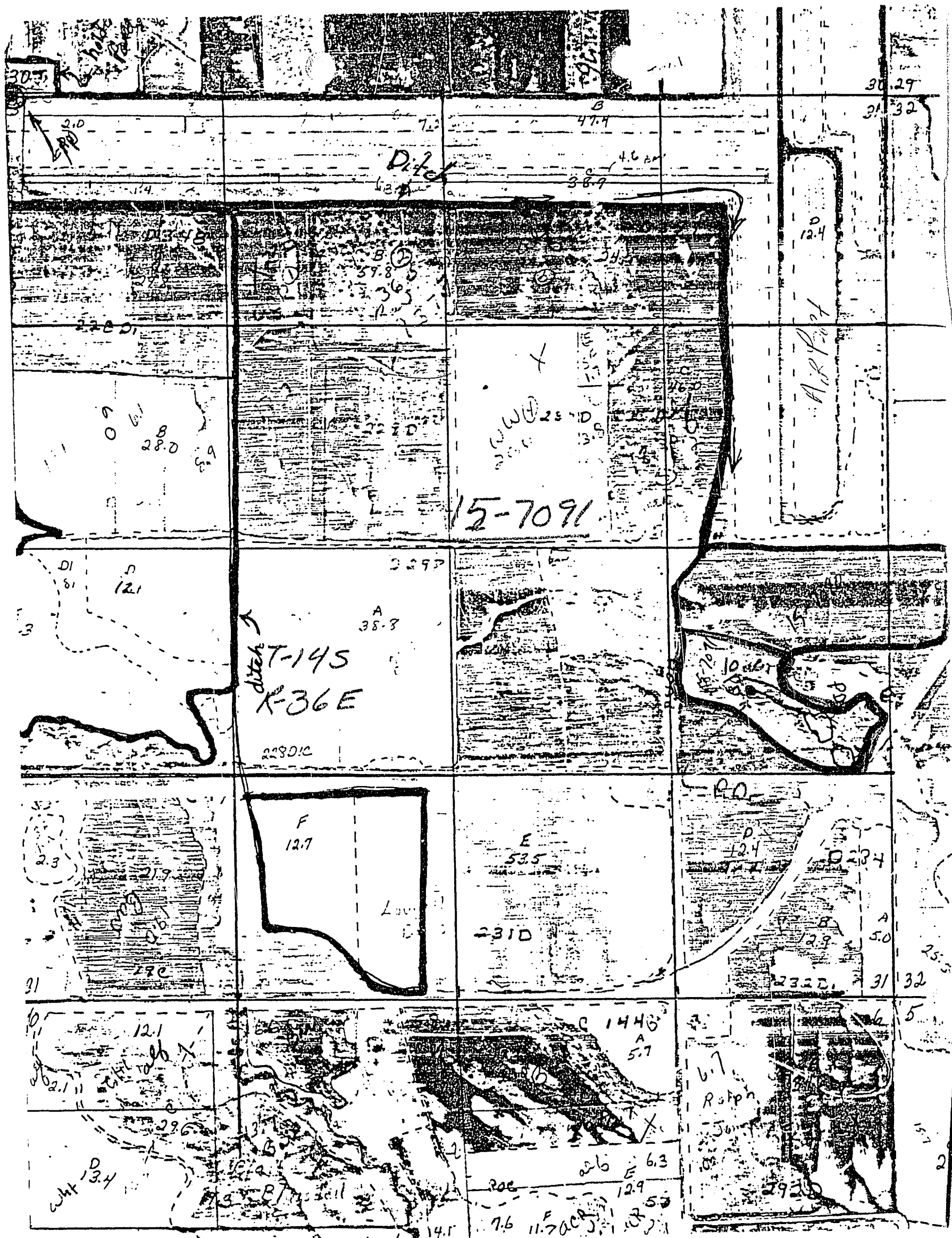
- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

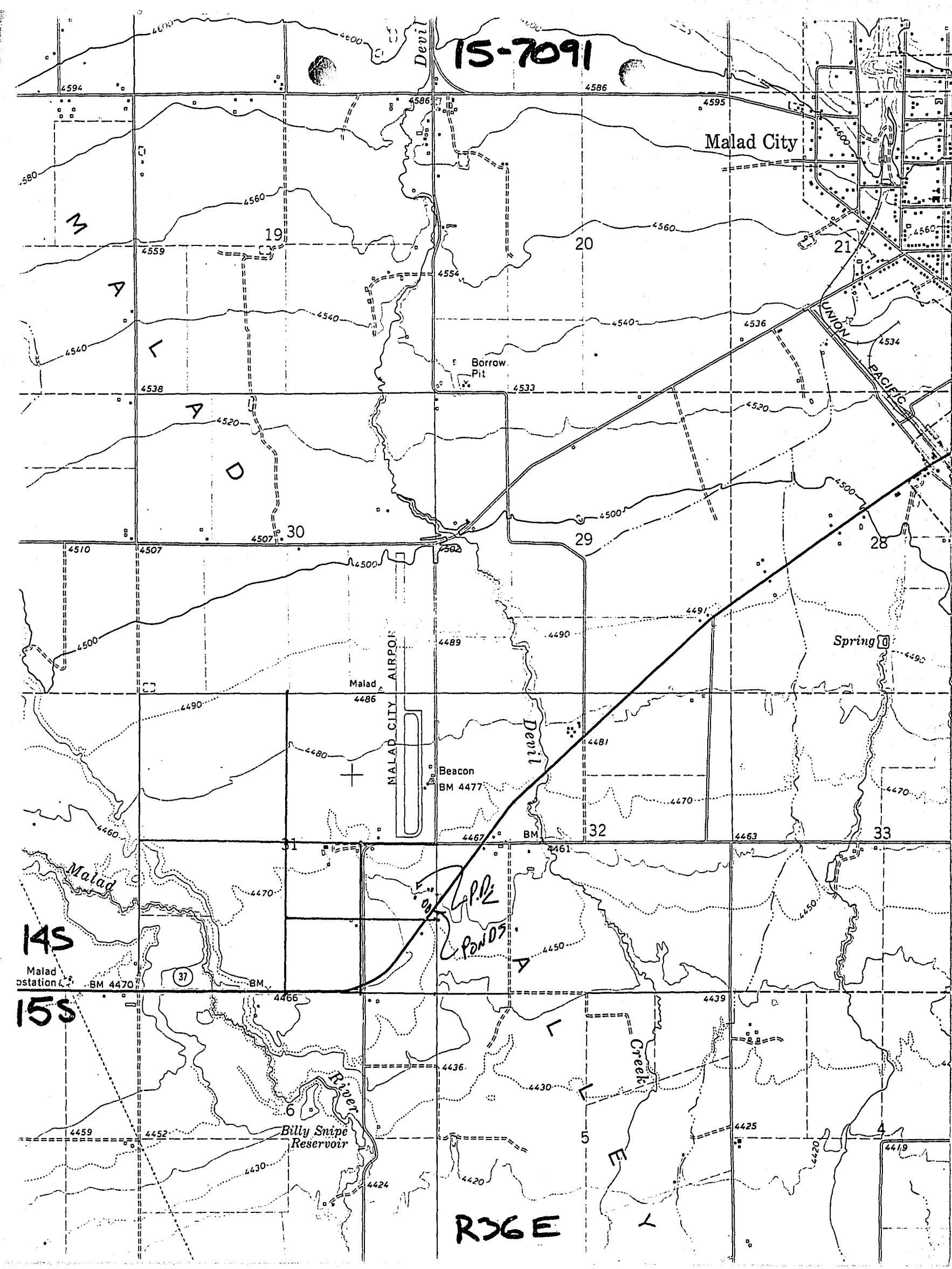
J. AUTHENTICATION

Field Examiner's Name Richard Lennan JR.  
 Signature Richard Lennan JR.  
 Certification Date 10-6-87  
 Field Report Preparation Date \_\_\_\_\_

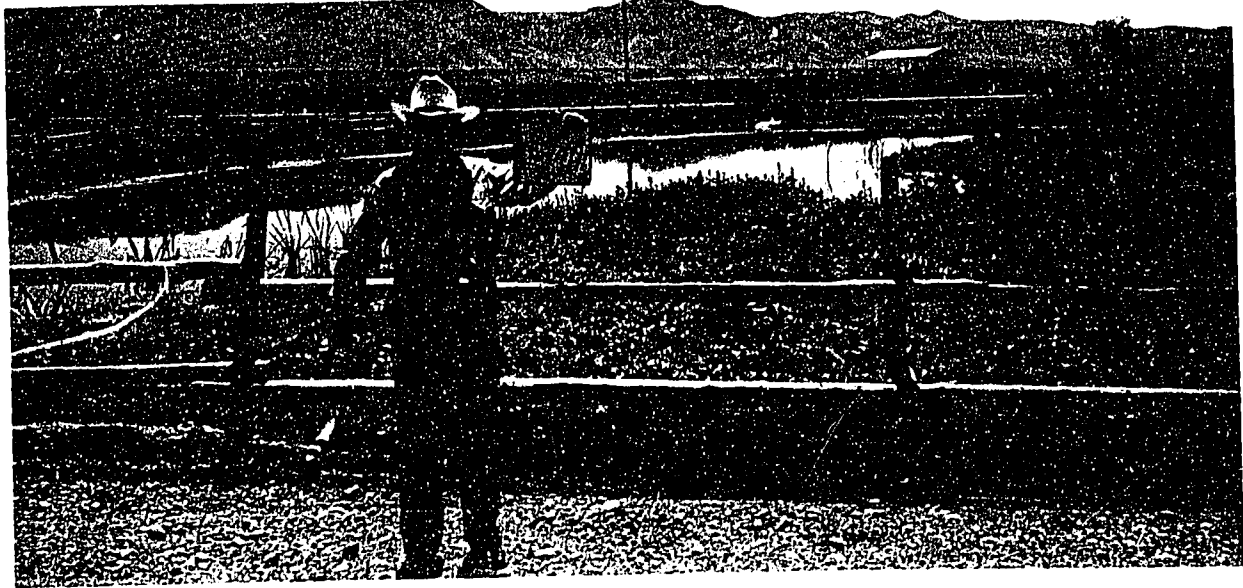
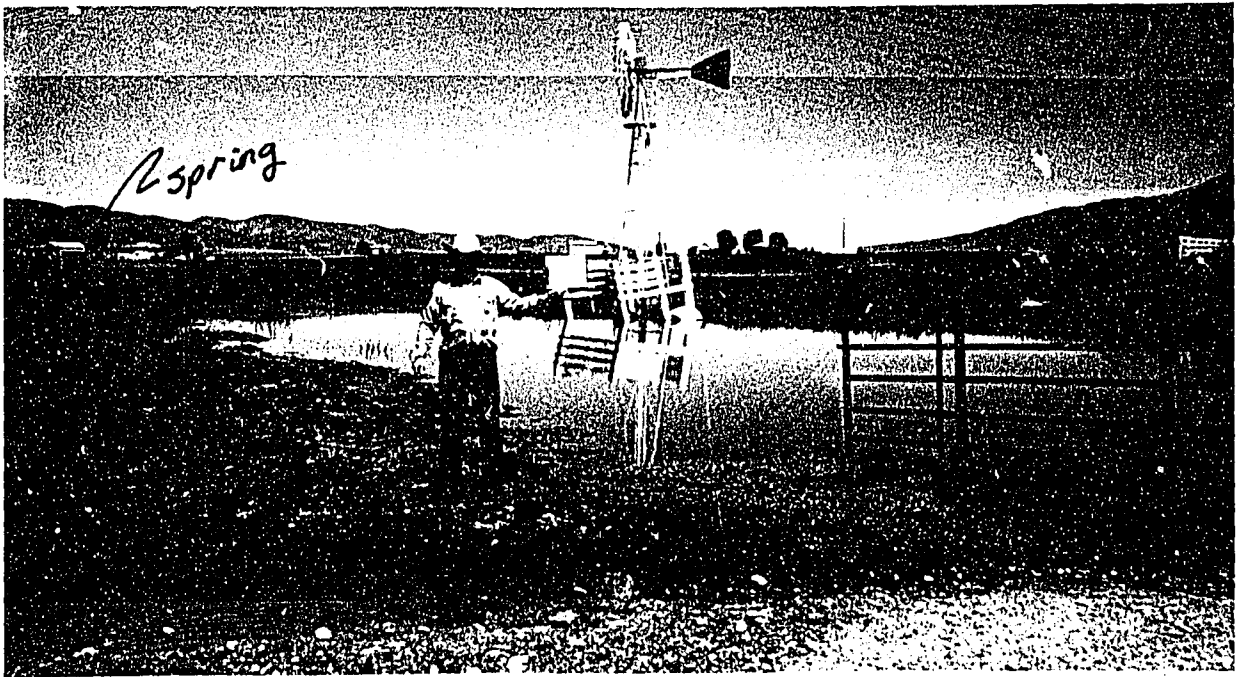
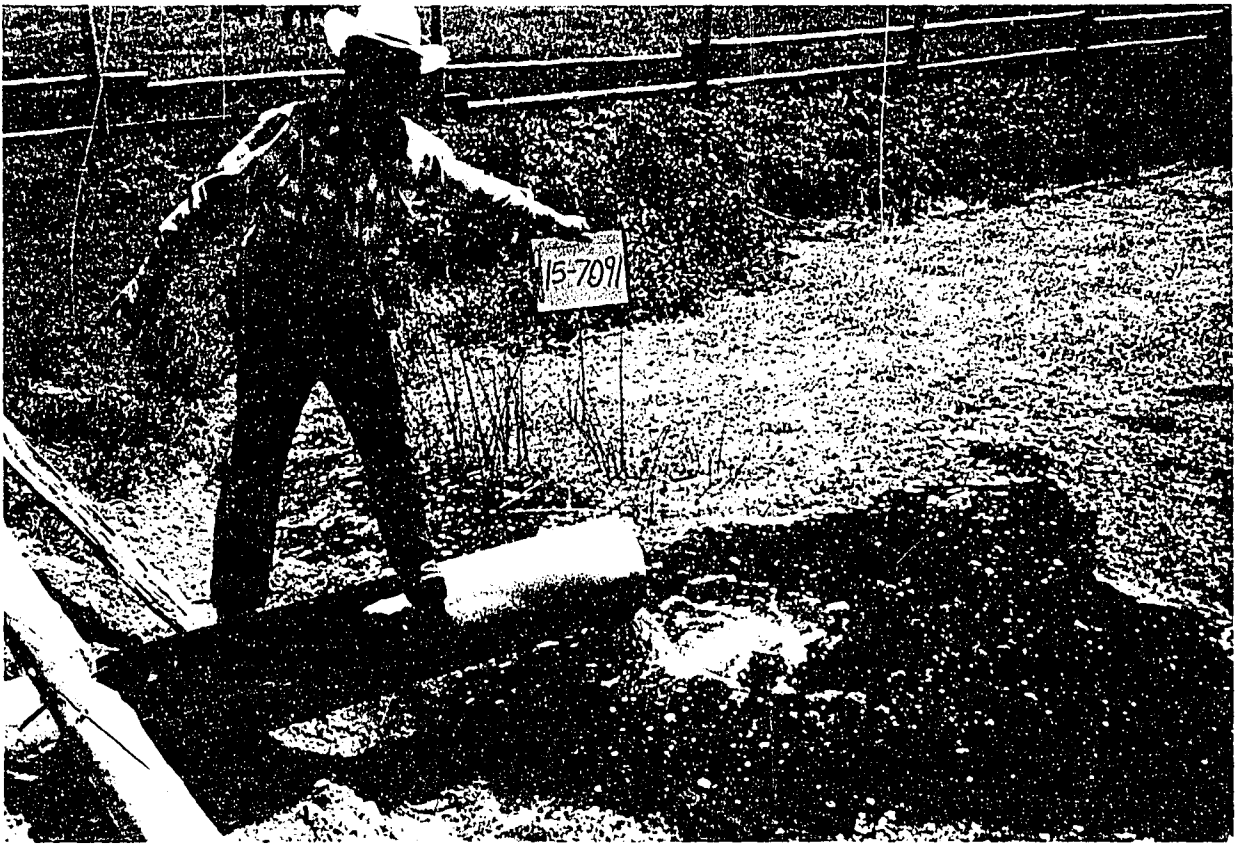
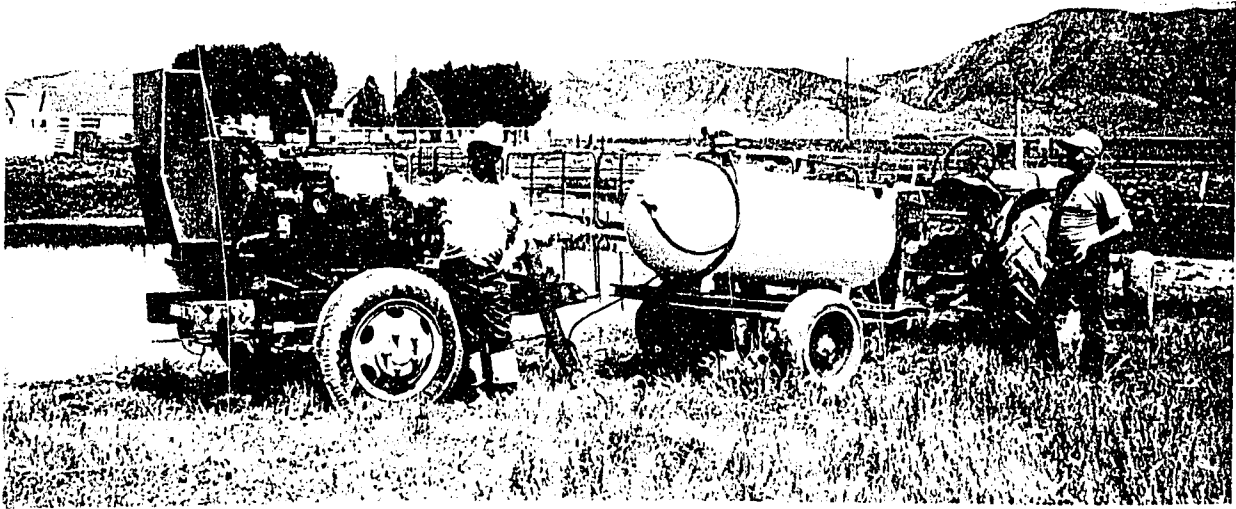
Steve McClure  
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

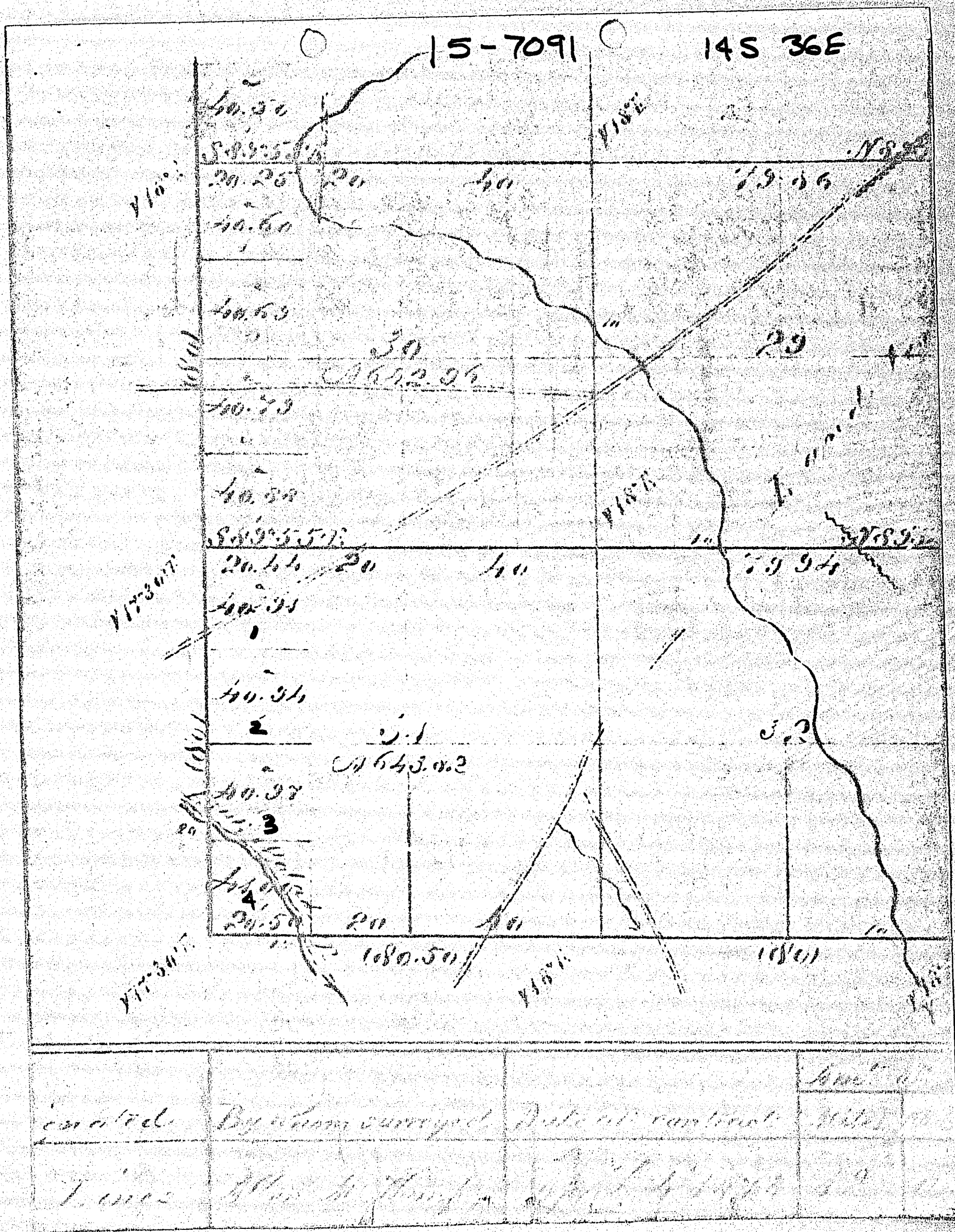




15-7091



For Clarity of  
Photographs Filmed  
Please See File



| TRANSFER NO. | NAME | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|------|------------------|-------------------|--------------|
|--------------|------|------------------|-------------------|--------------|

|      |                               |      |  |          |
|------|-------------------------------|------|--|----------|
|      | Jones, Walter, Loren & George | 3.54 |  | 15-2070  |
| 2971 | Jones, Walter                 |      |  | 15-2070B |
|      | Jones, Walter, Loren & George |      |  | 15-2070A |

N

A

Transfer No. 2971Water Right No. 15-2070STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant T. Walter Jones Phone \_\_\_\_\_  
Post Office address RFD Box 17, Malad, Idaho 83252

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name) \_\_\_\_\_  
In case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 33367/15-2070 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_4. Date of priority December 12, 1966

## 5. Water is used for the following purposes:

amount 3.54 cfs for Irrigation purposes from Apr. 1 to Oct. 15  
amount 1.5 for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.54 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31  
Township 14S Range 36E, B.M., in Oneida County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14S  | 36E   | 31   | 5                | 20               | 19               | 8                | 13               |                  |                  | 26               |                  |                  |                  |                  | 38               | 30               | 38               | 18               | 215    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 2159. Describe any other water rights used for the same purpose as described above 15-205010. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, Part B).

1. Amount of water: a. 2.04 cubic feet per second &/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 31 Township 14S  
Range 36E, B.M., Oneida County  
Additional points \_\_\_\_\_
3. Place of use: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14S  | 36E   | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38               | 30               | 38               | 18               | 124    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

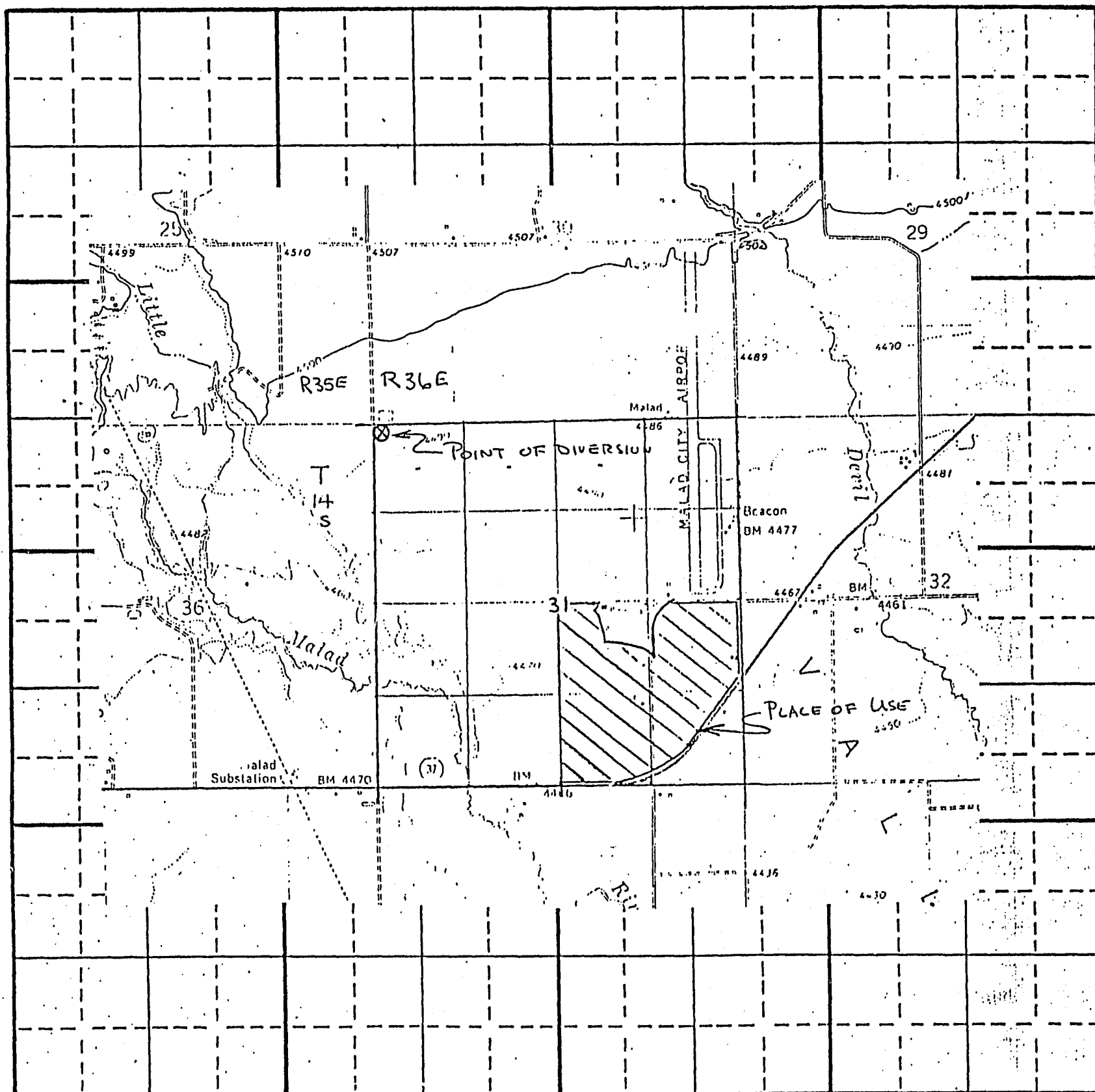
1. General Information
- a. Amount of water to be diverted 2.04 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works well, pump
- c. Describe the reasons for the proposed changes Change points of diversion for portion owned by applicant.
2. Change in point of diversion
- Point of diversion NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 31 Township 14S  
Range 36E, B.M., Oneida County  
Additional points \_\_\_\_\_
3. Change in place of use NO CHANGE
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Describe the land place of use to which the right will be erred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14S  | 36E   | 31   |     |     |     |     |     |     |     |     |     |     |     |     | 38  | 30  | 38  | 18  | 124    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 124

- Describe any other water rights used for the same purpose as described above. 15-2050
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 12<sup>th</sup> day of November, 19 83

Walter Jones  
(Signature of Applicant)

Colleen Gray  
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 15-2070B  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15<sup>th</sup> day of March, 19 84

J. Glen Saxton  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted By and

Received by KCW Date 1 Nov 83 Protest filed by \_\_\_\_\_

Prelim. check by HWS Fee 50.00 \_\_\_\_\_

Receipted by BP Date 11/1/83 # 2970 \_\_\_\_\_

Published in Idaho Enterprise Copies of protest forwarded by \_\_\_\_\_

Pub. dates 12/8 & 12/15/83 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for approval denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by EPK Juni

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 15-7091

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>     | <u>JULIAN</u> |
|------------------------------------|-----------------|---------------|
| PERMIT                             |                 |               |
| Permit priority Date:              | MAY 25 1983     | 145           |
| EXAM FEE NOTICE                    |                 |               |
| Exam Fee Notice Date:              | DECEMBER 8 1987 | 342           |
| Exam Fee/Info Sheet Received Date: | FEBRUARY 9 1987 | 40            |
| Exam Fee or Info Due Date:         | FEBRUARY 6 1987 | 37            |
| Days Late:                         |                 | 3 DAY(S)      |
| NEW PRIORITY DATE                  |                 |               |
| Orginal Priority Date:             | MAY 25 1983     | 145           |
| Total Days Late:                   |                 | 3 DAY(S)      |
| (Sum of Items A,B,C,D,)            |                 |               |
| New Priority Date:                 | MAY 28 1983     | 148           |

December 14, 1988

WALTER JONES  
RFD BOX 17  
MALAD, ID 83252

RE: PERMIT NO. 15-07091

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above refererced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

March 13, 1989

WALTER JONES  
RFD BOX 17  
MALAD, ID 83252

RE: PERMIT NO. 15-07091

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure