

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon L. John Phone 766-2629

Post office address Rt. 1, Box 161, Malad, Idaho 83252

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 14S

Range 35E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with delivery lines to home and stock troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 14S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 dairy cows, 50 sheep,
5 horses.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

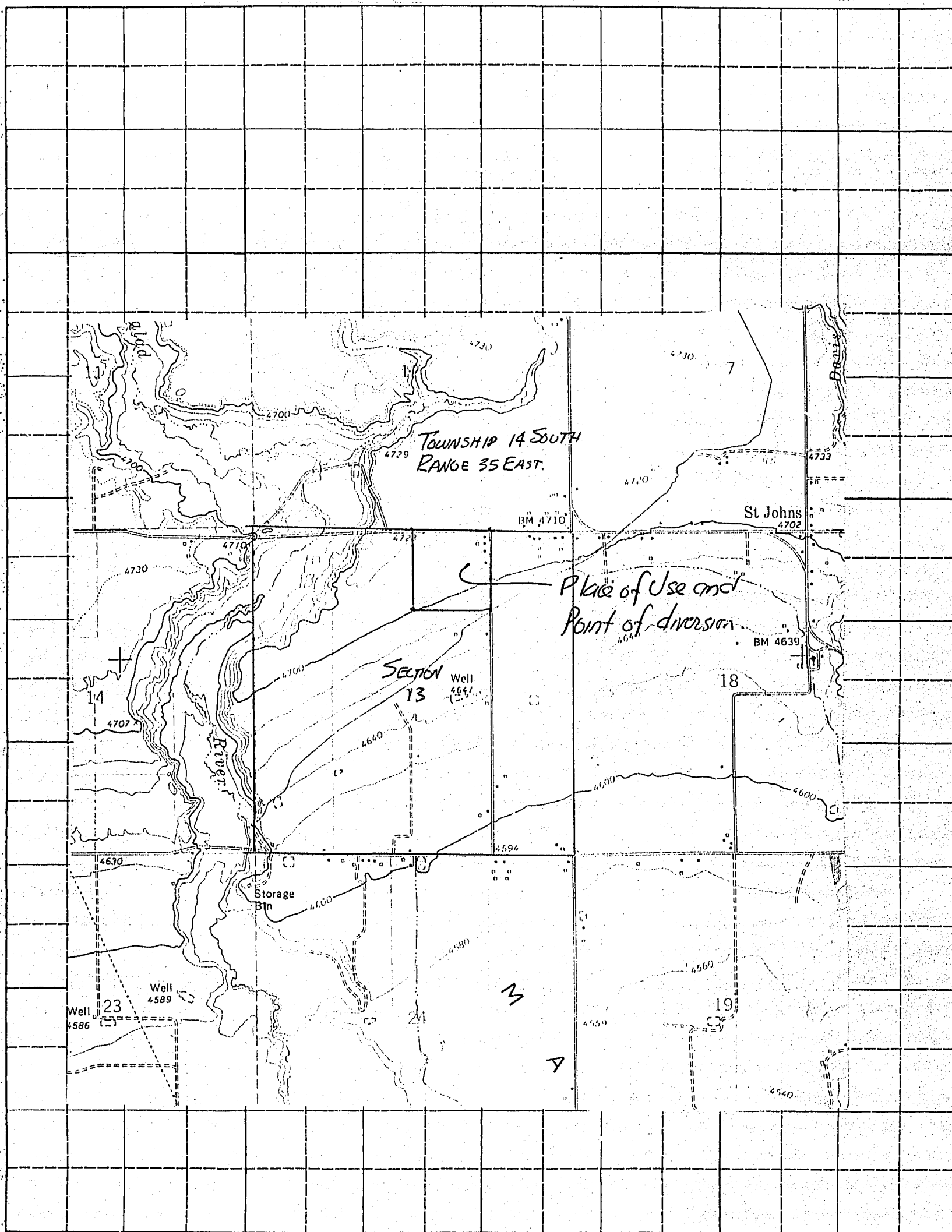
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We are using well water for domestic and stockwatering and sprinkling lawn. An old well on site was dug in 1970 and was 5' diameter and 30' deep and was no longer adequate. So new well was dug in fall of 1979 and a pressure tank and pump in covered shed added to give better house pressure and automatic watering troughs for animals. This well is 150 feet away from old well which still holds water but no longer used - has not been capped or filled in. One well is on one side of the yard and the new well on the other side - but we are using only the new well since 1979.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin J. Johnson
(Applicant)

Proposed Priority 5-13-83

Received by CW Date 5/13/83 Time 4:00 pm

Preliminary check by SM Fee \$ 30.00

Receipted by BP Date 5/16/83 # 26227

Publication prepared by BP Date 5/18/83

Published in Idaho Enterprise

Publication dates 5/26 & 6/2/83

Publication approved CW Date 6-17-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7089, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20 day of July 1983.

David R. Tuthill

ACTING Chief Operations Bureau

Nº 407

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Jeri R. Daniels

being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 25, 1983, and ending

with the issue of June 1, 1983

Jeri R. Daniels

Fee \$ 15.40

Subscribed and sworn to before me this 9th day

of June, 1983

Ken Dunn
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

RECEIVED

JUN 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
15-7089
JOHN, ELDON L.
RT. 1, BOX 161, MALAD, ID 83252
Source: GROUNDWATER
Date Filed: 05-13-1983
Diversion Pt: NWNE Sec 13 T 14S R 35E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 13 T 14S R 35E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 12
Idaho Falls, Idaho 83402 on or before
JUNE 13, 1983.
KEN DUNN, Dir.
Published 5-25 & 6-1-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Eldon L. John Phone 766-2629
Post office address Route 1, Box 161, Malad, Idaho 83252
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 14
Range 35 E B.M. Oneida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.14 for domestic purposes from Jan 1 to Dec. 31 every year
(cfs or acre-feet per annum) (both dates inclusive)
Amount 1.23 for stock watering purposes from Jan 1 to Dec. 31 every year
(cfs or acre-feet per annum) (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 7.37 ~~acre-feet~~ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is _____ inches; proposed depth of well is 180 feet. already in use since 1979

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is _____ years (minimum 1 year - maximum 5 years). Already in use since 1979
No longer use original well dug in 1970, was 30' deep (180' deep)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 14

Range 35 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 dairy cows; 5 horses;
50 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

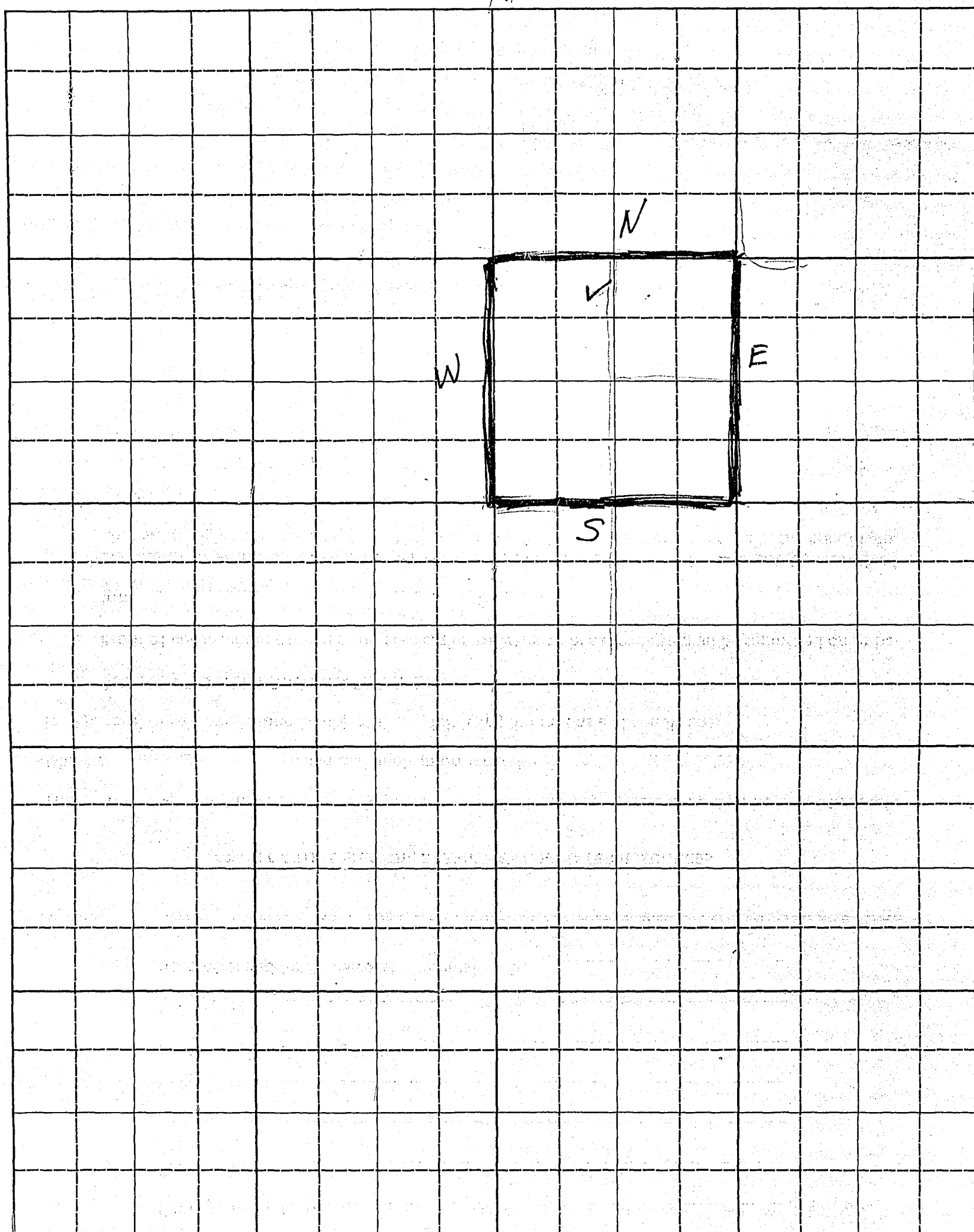
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Eldon L. John
 b. Who owns the land to be irrigated or place of use Eldon L. John
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We are using well water for domestic and stock watering and sprinkling lawn. An old well on site was dug in 1970 and was 5' diameter and 30' deep and was no longer adequate. So new well was dug in fall of 1979 and a pressure tank & pump in covered shed added to give better house pressure & automatic watering troughs for animals. This well is 150 feet away from old well which still holds water but no longer used - has not been capped or filled in. Old well is on one side of the yard & the new well on the other side - but we are using only the new well since 1979.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon Johnson
(Applicant)

Received by CW Date 5-02-83 Time 4:00
Preliminary check by _____ Fee \$ 30.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

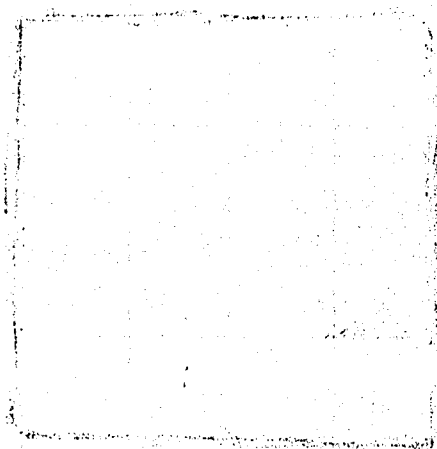
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



15-2089

JOHN. ELDON L.

RT. 1. BOX 161. MALAD. ID 83252

Source: GROUNDWATER

Date Filed: 05/13/1983

Diversion Pt: NWNE Sec 13 T 14S R 35E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NWNE Sec 13 T 14S R 35E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/83.

May 5, 1983

Eldon L. John
Rt. 1, Box 161
Malad, ID 83252

Dear Mr. John:

Enclosed is your application for permit along with check #92-85 for \$30.00.

Unfortunately, the application is not in form to receipt and therefore a completed application has been enclosed for your convenience.

Please note the following changes:

- Part 4 of the application now has a rate of flow instead of a yearly volume.
- The map now indicates the well location as being in the NW 1/4 NE 1/4 Sec. 13.

Please read the application over carefully and if it is in proper form, sign and return it to this office along with the \$30.00 filing fee for

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 15 7089

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. JUNE 13, 1983 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-15-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/13/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Code 26

RECEIVED
JUN 27 1983

Department of Water Resources

By: Ernest Carlson

Date: JUNE 22, 1983

STATE OFFICE REVIEW:

return receipt

SLW/L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/29/83

CW

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHN, ELDON L.
RT. 1, BOX 161
MALAD, ID 83252

AUGUST 02, 1983

RE: PERMIT NO. 15-7089

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

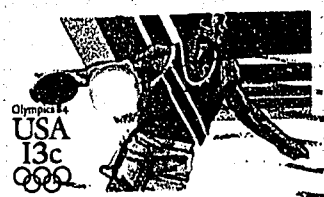
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Eldon L. John
Route 1, Box 16
Malad, Idaho



RECEIVED
SEP 8 1983
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 15-7089.

Name(s) of Permit Holder: Eldon L. John

Post Office Address: Route 1, Box 161

Malad, Idaho 83253 Tel. No. 766-2629

Source of Water: Ground Water (Well)

Extent of Use: ☒ Domestic (number of households) 1
☒ Stockwater 50 dairy cows (number and type of stock) 50 sheep
☐ Irrigation 0 (acres) 5 horses
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 30, 1983
Date

Eldon John
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-7089

Priority: May 13, 1983 Amount: .03 CFS 1.9 AF

This is to certify, that ELDON L. JOHN
RT. 1 BOX 161
MALAD, ID 83252

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 13, 1983, and
has submitted proof to the Department of Water Resources on September 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.7 af
Domestic	01/01 to 12/31	.03 cfs	1.2 af
	Totals	.03 CFS	1.9 AF

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 13, Township 14S, Range 35E
Oneida County

PLACE OF USE: Stockwater

TWN RGE SEC

14S 35E 13 NWNE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH day
of FEBRUARY, 1987.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

October 7, 1983

Eldon L. John
Rt. 2, Box 161
Malad, ID 83252

RE: Permit #15-7089

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent,

HWJ:JK

Permit No. 15-7089

Phone No. 766-2629

83252

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| | NA | 1 | NA | NA | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well/pump (submerged & set at 180') to one home and water trough. Owner has 50-60 sheep, 6 horses & 16 head of cattle.

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

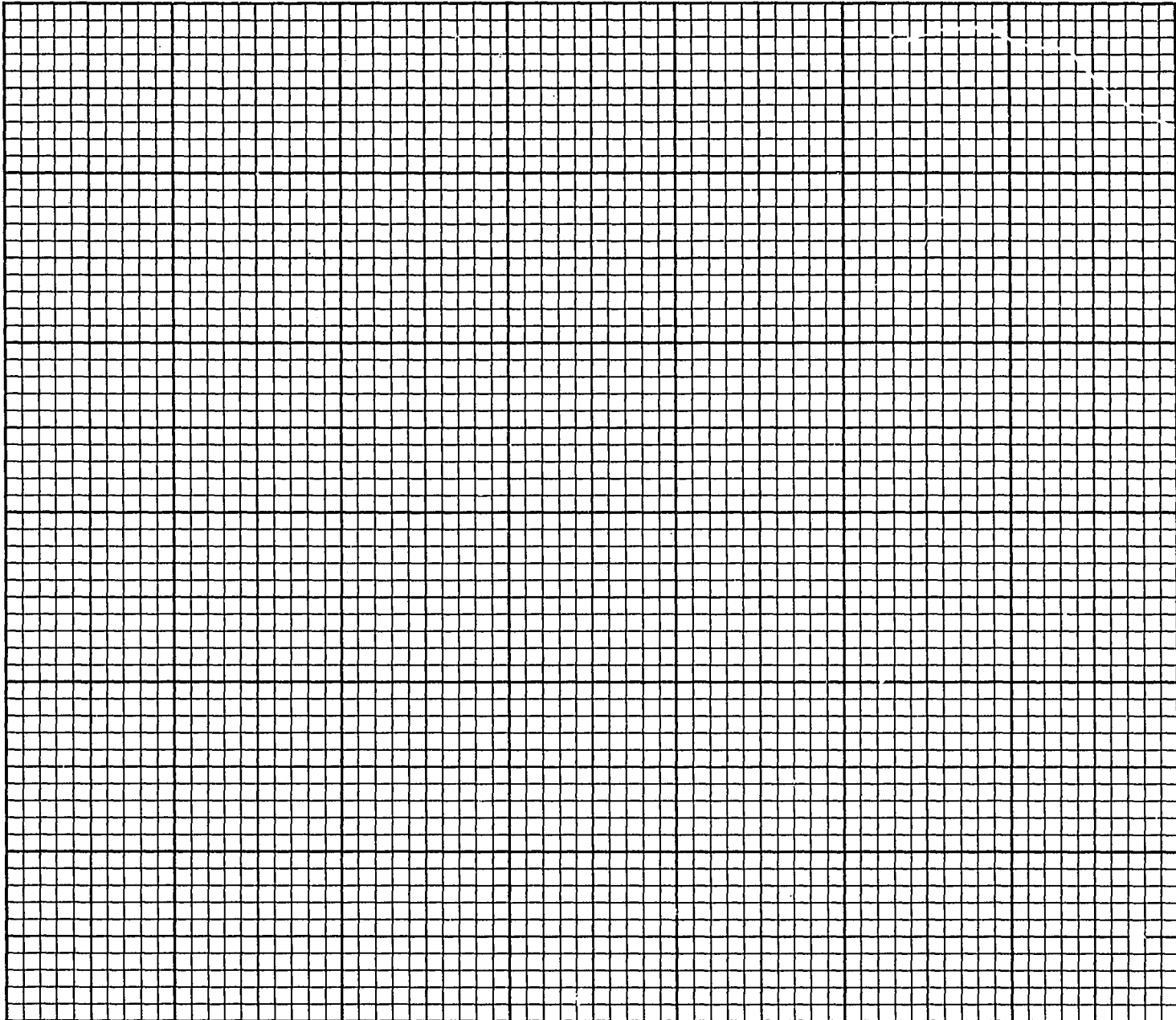
8. Point(s) of Diversion: Indicate Method of Determination *USGS Map*

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	35E	13		X															
Total Acres _____																			

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature W. Jones Date 12-30-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 2 1986

15-7089
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.03 cfs for one domestic house hold
allow 0.02 cfs for stockwater

$$\text{Small Pump theoretical} = \frac{1 \text{ hp} (8.814) (80\%)}{180' \text{ Lift} + (35 \text{ psi} \times 2.308) 260.78} = \frac{7.05}{260.78} = 0.03 \text{ cfs capacity}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{one home} &= 1.2 \text{ afa} \\ 32 \text{ large animal units} &= 0.7 \text{ afa} \\ \hline &= 1.9 \text{ afa} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: N/A
- b) Other water rights with same point of diversion: N/A
- c) Analysis:

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1 12-31	0.03	1.2
Stock	1-1 12-31	0.02	~~0.7 G.S.~~ ~~0.7~~
Allowable Maximums:		0.03	~~1.9 G.S.~~ ~~1.9~~

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

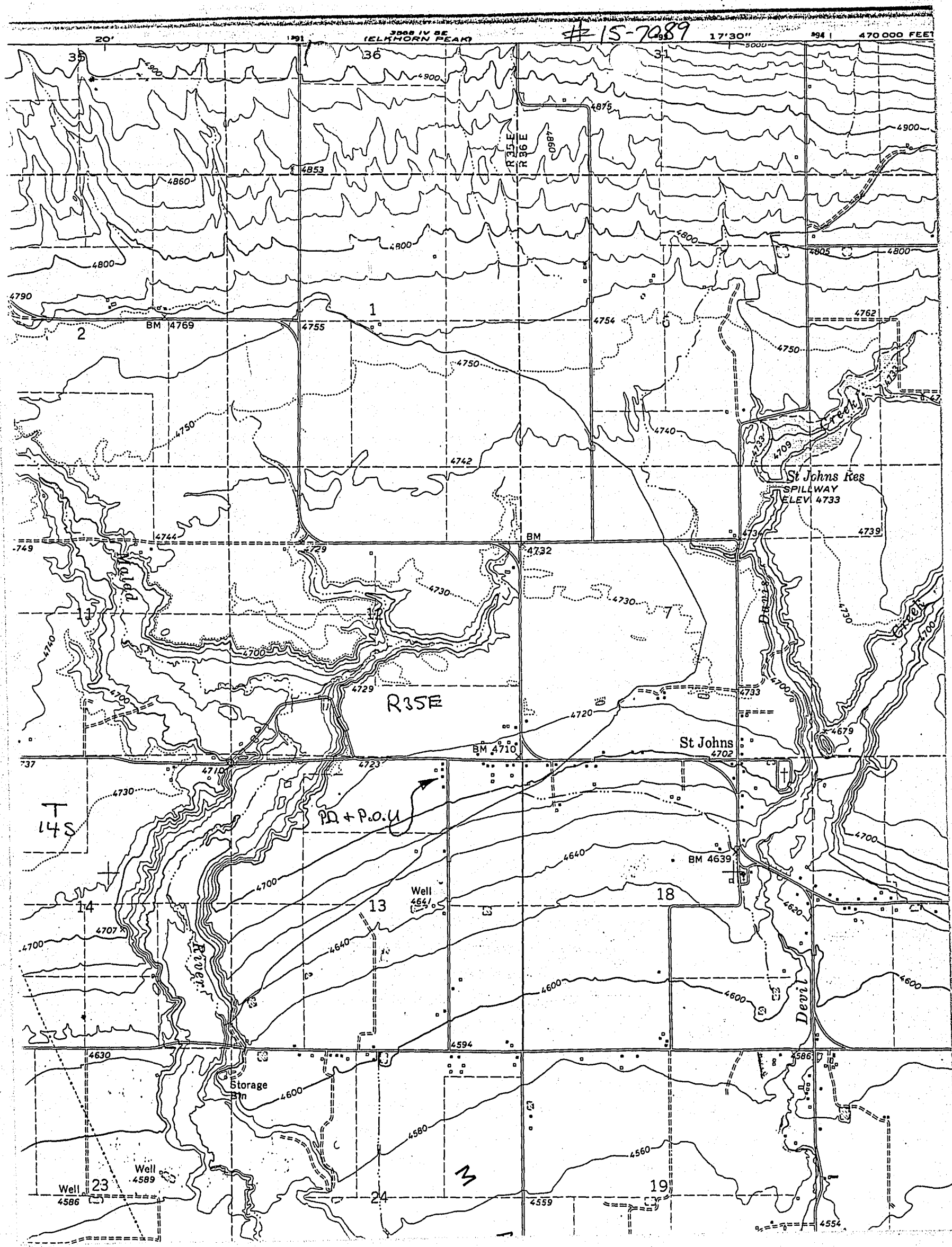
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H.W. Jones Date 9-24-85

Checked in Regional Office by Gary Spackman Date 12-30-85

Approved in State Office by Ron Hoverton Date 11-3-86

G.S. 11/20/86





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 15-7089

Eldon L. John
Rt. 1, Box 161
Malad, ID 83252

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 15-7089

Eldon L. John
Rt. 1, Box 161
Malad, ID 83252

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure