

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RALPH D. JONES Phone 766-2524
Post office address Route #1, Malad City, Idaho 83252
*Groundwater
2. Source of water supply -Subterranean- which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 14 S.,
Range 36 E.B.M. Oneida County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
*1.12
Amount -2- for irrigation purposes from 4-1 to 9-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
*1.12
a. -2- cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Deep Well, 12" casing with
electric pump and motor discharging into sprinkler pipes or open
ditch
 - b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
 - c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year -- maximum 5 years).
8. Description of proposed uses:
 - a. If water is not for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
 - (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____

 - (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

* As per telecon KCW 9-21-82

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 56

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

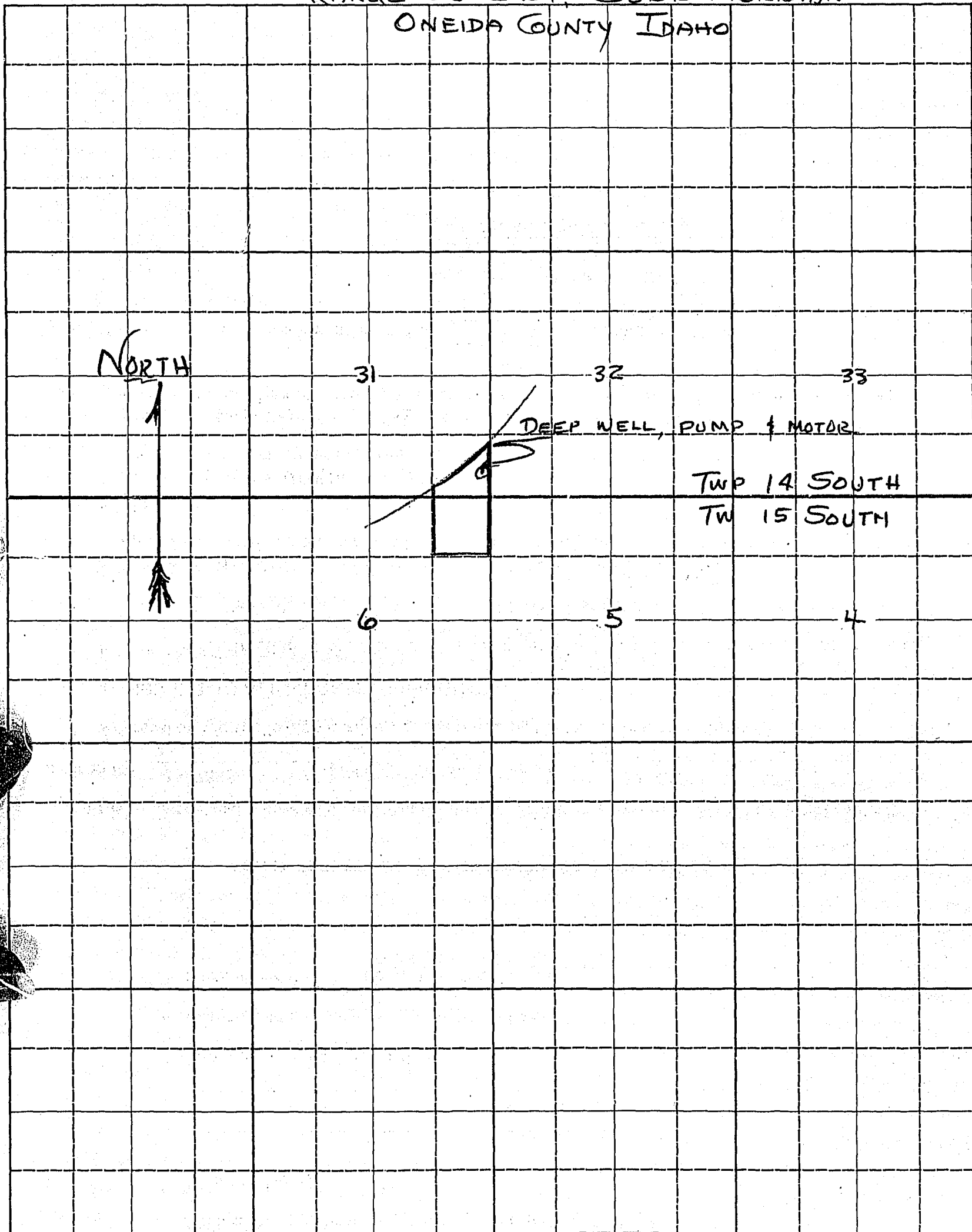
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 36 EAST, BOISE MERIDIAN
ONEIDA COUNTY IDAHO



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph D Jones.
(Applicant)

Proposed Priority 9/20/1982

Received by CW Date 9-20-82 Time 10:15A
Preliminary check by KCW Fee \$ 65.00
Receipted by BP Date 9/21/82 # 22508
Publication prepared by BP Date 9/22/82
Published in Idaho Enterprise
Publication dates 9/30 ; 10/7/82
Publication approved CW Date 10-14-82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 17th day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

Nº 317

OCT 12 1982

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Helen Stard

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with September 30, 19 82, and ending with the issue of October 7, 19 82

Helen Stard

Fee \$ 20.15

Subscribed and sworn to before me this 7th day of October, 19 82

Joan Hawkins

Notary Public, Residing at Malad, Idaho

My Commission Expires May 5, 19 85

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

15-7085

JONES, RALPH D.

RT. 1, MALAD, ID 83252

Source: GROUNDWATER

Date Filed: 09-20-1982

Amount: 1.12 CFS

Diversion Point: SESE Sec 31 T 14S R

36E, ONEIDA Co.

Use: IRRIGATION (1.12 CFS) from

04-01 to 09-15

Place of Use: SESE Sec 31 T 14S R 36E

NENE Sec 06 T 15S R 36E FOR 56

ACRES

Diversion Means: WELL, PUMP,

MOTOR, PIPES & DITCH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 18, 1982.

A. KENNETH DUNN

Director

Published 9-30 & 10-7-82.

15-2085

JONES, RALPH D.

RT. 1, MALAD, ID 83252

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A. KENNETH DUNN

Director

Published 9/30 & 10/7/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 22, 1982

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 18, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 15 7085

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 15-2050

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Oct 18, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-20-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Nov 5, 1982

STATE OFFICE REVIEW:

return receipt

SL 417, 103

26 01c

- ☐ See attached sheet for more information.

By: [Signature]

Date: 11/10/82

RECEIVED

NOV 09 1982

Department of Water Resources

RE: PERMIT 15-7085

PAGE 01
NOVEMBER 23, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, RALPH D.
RT. 1
MALAD, ID 83252

NOVEMBER 23, 1982

RE: PERMIT NO. 15-7085

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07085

Priority: September 20, 1982

Maximum Diversion Rate: 0.86 CFS
Maximum Diversion Volume:¹ 189.0 AF

This is to certify, that RALPH D. JONES

RT. 1

MALAD, ID 83252

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1982; and has submitted Proof of Beneficial Use on September 21, 1987. An examination indicates that the works have a diversion capacity of .860 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.86 CFS	189.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 31, Township 14S, Range 36E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	36E	31	SESE	19		19
15S	36E	6	LOT 1(NENE)	35		35

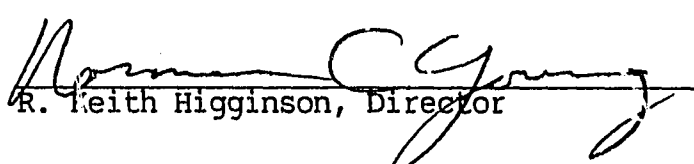
Total number of acres irrigated: 54

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of AUGUST, 1989.

Acting for


R. Keith Higginson, Director

JONES, RALPH D.
RT. 1
MALAD, ID 83252

CERTIFIED MAIL
August 31, 1987
138870

PROOF DUE NOTICE

RE: Permit No. 15-7085

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

EDWARD L. SCOTT
ATTORNEY AT LAW
44 MAIN STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

RECEIVED

SEP 21 1987

Department of Water Resources

September 17, 1987

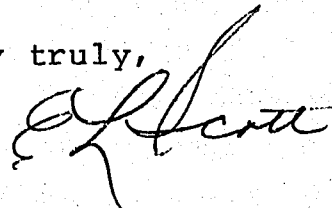
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 15-7085
Ralph D. Jones

Gentlemen:

I enclose the Claim to a Water Right and Proof of Beneficial Use in connection with the above Permit, together with the check of the Permit Holder in the amount of \$125.00 to cover the field examination.

Very truly,



E. L. Scott, Attorney

ELS/jw

Form 217
03/86

RECEIVED

SEP 21 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$125.00
Date 9-22-87
Receipt # 45232
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 10-20-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 15-7085

Name(s) of Permit Holder: RALPH D JONES

Post Office Address: RTE #1 MALAD IDAHO 83252

Telephone No. 766-2524

Source of Water: GROUND WATER

Extent of Use:

Domestic _____ (number of households) Stockwater 50 (number and type of stock)

Irrigation 56 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: MAY 1, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RALPH D. JONES
(Name)

766-2524
(Telephone Number)

RTE 1, MALAD IDAHO 83252
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/17/87
Date

Ralph D Jones
Signature of Permit Holder (and title, if appropriate)

October 21, 1987

Edward L. Scott
Attorney at Law
44 Main Street
Malad City, ID 83252

Dear Mr. Scott:

Re: Permit No. 15-7085

This office acknowledges receipt of the proof of beneficial use form and fee along with the Claim for a Water Right form. Returned is the Claim to a Water Right form.

A claim is not acceptable for uses developed after March 25, 1963 from a groundwater source. The form indicates that the diversion of water commenced on May 1, 1986. Since the priority date is after 1963, the claim is unacceptable and I'm returning it to you.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1987

RALPH D. JONES

RI. 1

MHLHD

ID 83252

RE: Permit No. 15-7085

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

S/HEROLD W. JONES

Sr. Resource Agent

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

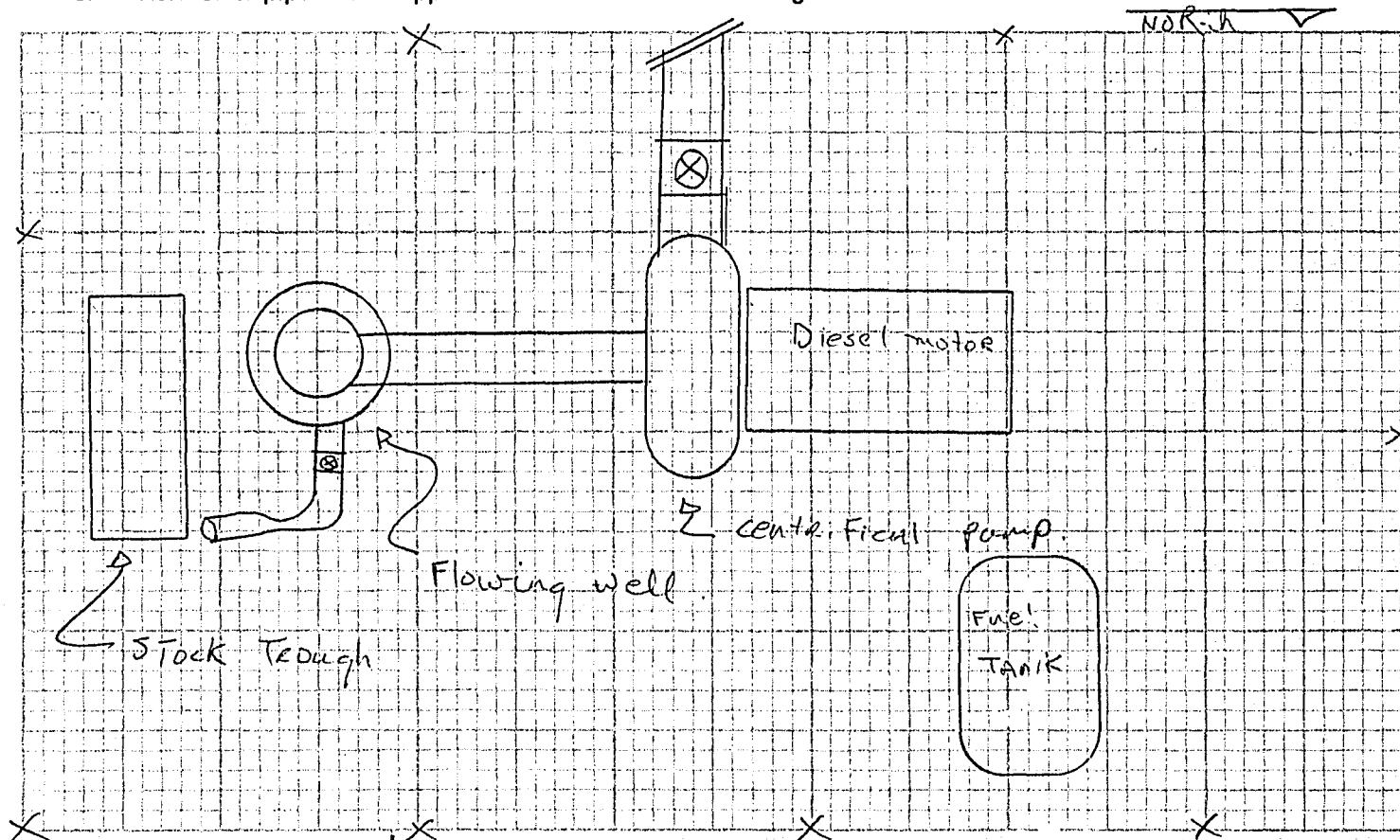
1. Owner: Ralph D. Jones Permit No. 15-7085
Current Address: Rt #1, Malad, Idaho 83252 Phone No. 766-2524
2. Accompanied by: none EXAM. DATE: 7-14-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: X' = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well to centrifugal pump and diesel motor then to 4-1/4 mile hard lines maximum at time of exam only 50 sections were running. The area 2 1/2 - 1/4 mile hard lines which is normally used. (5/32" nozzles)

Well depth = 120'

* Flowing well

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Diesel	Deutz Air Diesel	66.5	7255256	Berkely	22.53781

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	31	14S	36E	Dneida	Map & Onsite inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	36E	31																19	19
15S	36E	6																	35
																			54

Do not use this space

NOV 10 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			1/64"	

2. Measurements:

3/16"	3/16"	3/16"	3/16"	3/16"	24 birds
19 psi	18 psi	20 psi	27 psi	26 psi	
3/16"	1/64"	1/64"	1/64"	1/64"	31 birds
30 psi	26 psi	26 psi	27 psi	29 psi	
1/64"	3/16"	1/64"	1/64"	1/64"	17 birds
27 psi	27 psi	23 psi	22	30 psi	
					Total = 72 birds

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $P_{ave} = 26 \text{ psi}$, use 3/16" nozzle, $C = 0.86$

$$Q_t = AV = \left(\frac{\pi (0.19)^2}{4} \right) \left(\sqrt{64.4 (2.308 \times 26 \text{ psi})} \right) (72 \text{ hd.}) = 0.88 \text{ cfs.}$$

2. Alternate Method for Checking Purposes:

X PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (54 \times 3.5) = 189 \quad 365.0$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.88)(214)(1.9835) = 373.53$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 189$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

He uses flowing well for stockwater also, 50 Head cattle,
and 6 - Horses

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	0.88 0.86	189.0
Totals:			0.88 0.86	189.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Lenson
 Signature [Signature]
 Certification Date 8/3/88
 Field Report Preparation Date _____

Star McCormick
10-Jan-89
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 2/13/89

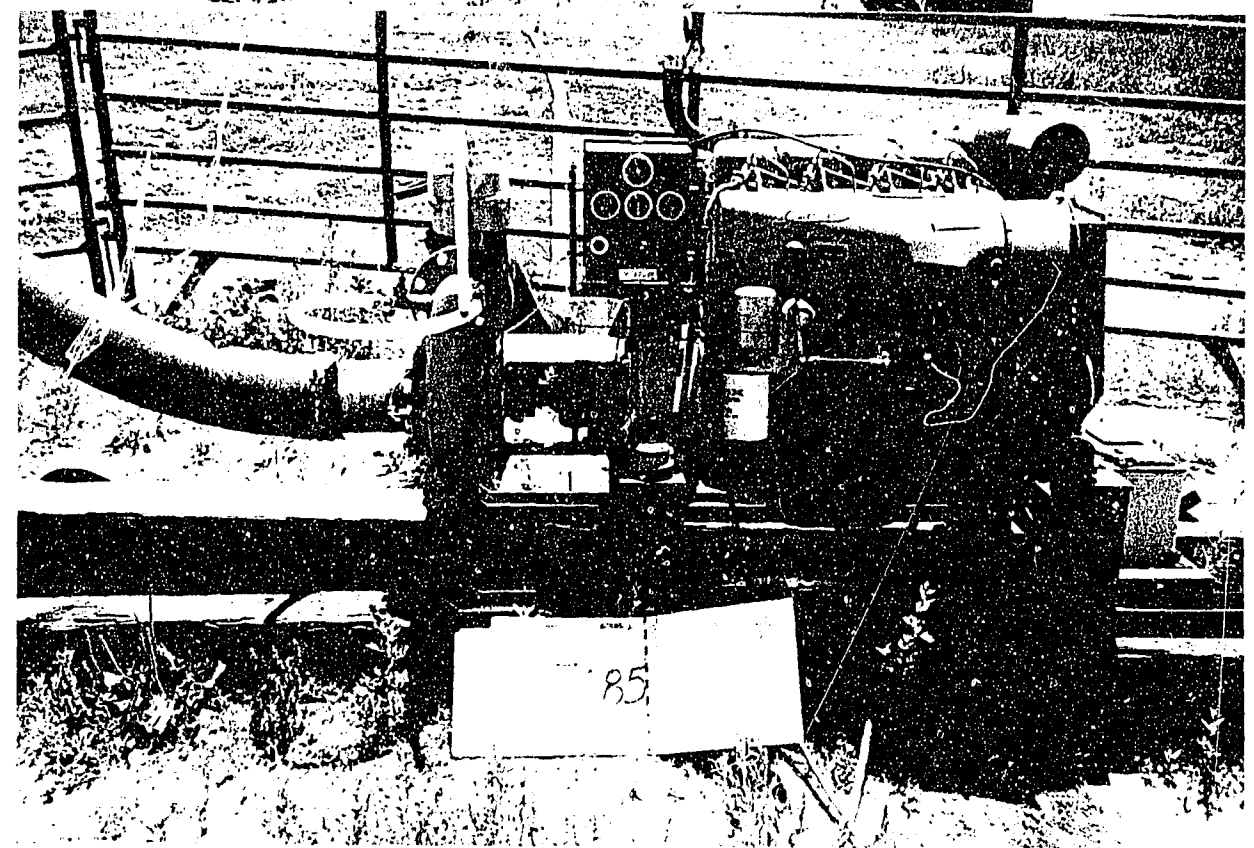
REORDER Indicator

15-7085



Well (Flowing).

Hose to
Stock Trough.



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
1507085	14S	36E	31	SE SE		GROUNDWATER	JONES, RALPH D

July 6, 1989

RALPH D. JONES
RT. 1
MALAD, ID 83252

RE: PERMIT NO. 15-07085

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 7, 1989

RE: Permit No. 15-7085

Ralph D. Jones
Rt. 1
Malad, ID 83252

Dear Mr. Jones:

Enclosed herewith is the Water Right License issued on the above referenced permit.

Be advised that the issuance of this license does not confirm that the well was constructed to required minimum standards.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure