

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jenkin W Palmer Phone 375-8294
Post office address 4851 Sunderland Boise, Idaho 83704
2. Source of water supply Spring which is a tributary of -3 in ks
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 15 Township 11 So.
Range 34E B.M. Onida County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. earth reservoir with
pipe to carry water into trough, thence over flow
to two small reservoirs (earth) catch basin in field
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 15 Township 11 So.
Range 34E B.M. NW 1/4 of SW

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

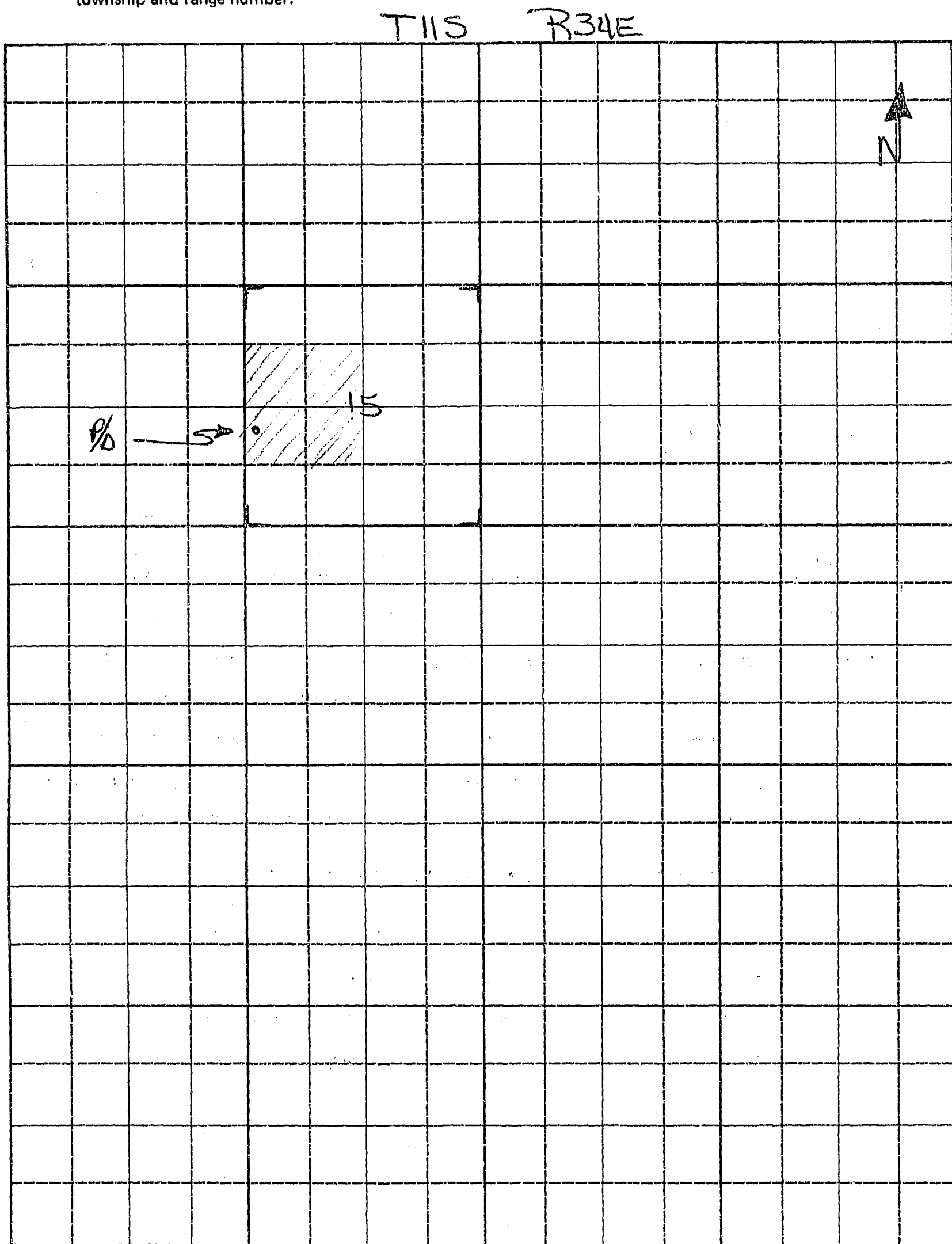
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T11S R31E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah A. Palmer
(Applicant)

Proposed Priority 10/28/1981

Received by RC Date 10/28/81 Time 11:45 AM
Preliminary check by RC Fee \$ 30.00
Receipted by RC Date 10/28/81 # 20521
Publication prepared by Issue Date 11-4-81
Published in Idaho Enterprise
Publication dates 11-12 & 11-19-81
Publication approved _____ Date _____
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saylor
Chief, Operations Bureau

Nº 169

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Carol A. Hummel
being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with November 12, 1981, and ending with the issue of November 19, 1981.

Fee \$ 20.90

Subscribed and sworn to before me this 19th day of November, 1981.

Carol A. Hummel
Notary Public - Residing at Malad, Idaho

My Commission Expires Sept, 1981

RECEIVED
NOV 19 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT
NOTICE IS HEREBY GIVEN
that the following application
has been submitted for permit to
appropriate the public waters of
the State of Idaho:

No. 15-2030
PALMER, JENKIN L.
4851 SUNDERLAND, BOISE, ID
83704

Source: SPRING tributary to
SINKS

Date Filed: 10-23-1981

Amount: 0.06 CFS

Diversion Point: NWSW Sec. 15
T.11S R. 34E LOT 00 (0000) LOT
00 (0000) Sec 00 T.000 R. 000
ONEIDA Co.

Use: STOCKWATER (0.06 CFS)
from 01-01 to 12-31

Place of Use: SENW SWNW

NESW NWSW Sec 15 T.11S R. 34E

Diversion Means: TWO RESER-

VOIRS, PIPELINE, STOCK-

TROUGHS

If issued, the permit will be
subject to all prior water rights.
Protest against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho
83402 on or before NOVEMBER
30, 1981.

A. KENNETH DUNN
Director

Published 11-12 & 11-19-81

11-12-19 12

Lines: 35

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

15-2080-

PALMER, JENKIN L.

4851 SUNDERLAND, BOISE, ID 83704

Source: SPRING tributary to SINKS

Date Filed: 10/28/1981

Amount: 0.06 CFS

Diversion Point: NWSW Sec 15 T 11S R 34E LOT 00 (0000) LOT 00 (0000)
Sec 00 T 00S R 00E, ONEIDA Co.

Use: STOCKWATER (0.06 CFS) from 01/01 to 12/31

Place of Use: SENW SWNW NWSW NWSW Sec 15 T 11S R 34E

Diversion Means: TWO RESERVOIRS, PIPELINE, STOCK TROUGHS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 5, 1981

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 30, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

15 7080

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Palmer
15-7080

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Nov 30, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-19-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-28-81 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Dec 4, 1981

STATE OFFICE REVIEW:

Shirley Cond

☐ See attached sheet for more information.
By: Palmer

Date: 12/23/81

RECEIVED
DEC 27 1981

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PALMER, JENKIN L.
4851 SUNDERLAND
BOISE, ID 83704

JANUARY 13, 1982

RE: PERMIT NO. 15-7080

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE