

Identification No. _____

Application No. 15-7048

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Douglas Thorpe Phone: 766-2668
post office address Route #1, Malad City, Idaho 83252
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 14S
Range 35 E. B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.99 ^{cfs} for irrigation purpose from May 1 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.99 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, cased with pump
and motor discharging into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

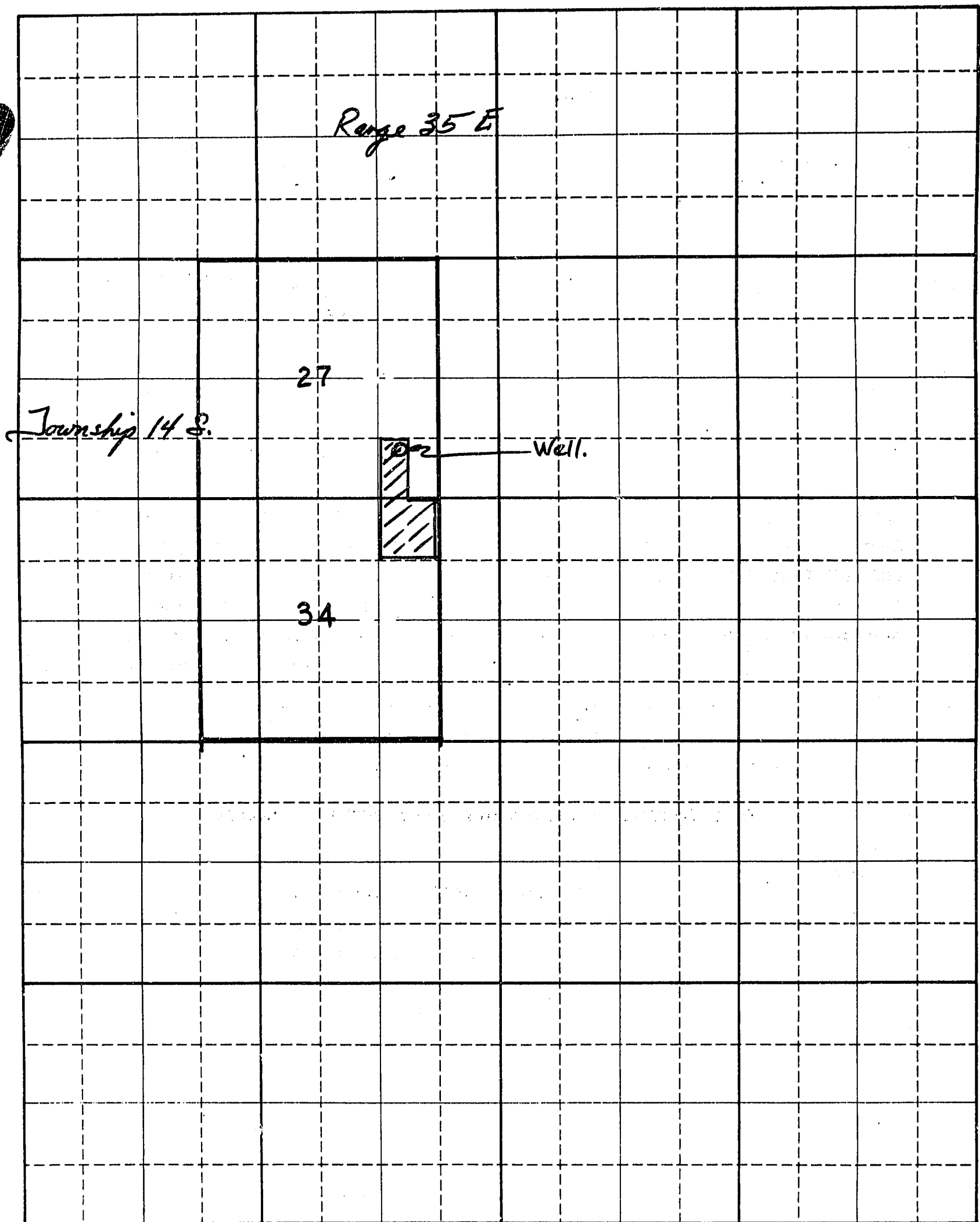
Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. License No. 15-2046
for 0.21 cfs on 20 acres listed above.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Hoff
(Applicant)

Proposed Priority 3/10/78

ORIGINAL Application received 3/10/78 J.S.

Received by dh Date 7-18-79 Time 1:30 p.m.

Preliminary check by EMC Fee \$ 35.00

Receipted by cw Date 3-10-78 #9868

Publication prepared by cw Date 3-10-78

Published in Idaho Enterprise

Publication dates 3/16 & 3/23/78

Publication approved me Date 3-27-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7048, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of August 1979.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 24 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN
that Douglas Thorpe, Malad
City, Idaho, has on 3-10-78
submitted Application No. 15-
7048 for a permit to appropriate
1.20 cubic feet per second of
water from a ground-water
source by means of well and
pump within the SE 1/4 SE 1/4, Sec.
27, T. 14S, R. 35E, B.M. Oneida
County, to be used from May 1 to

Sept. 15 for the irrigation of 60
acres within the SE 1/4 SE 1/4, Sec.
27, NE 1/4 NE 1/4, Sec. 34, T. 14S,
R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before April 3, 1978.

C. STEPHEN ALLRED
Director

Published in the Idaho Enter-
prise, Malad City, Idaho, on
March 16 and March 23, 1978.

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Linda Daniels being first duly sworn on
her oath, states: That she is secretary
of the Idaho Enterprise, a newspaper of general circula-
tion in Oneida County, Idaho published weekly at Malad,
in said county, that said newspaper has been published
in said county uninterruptedly and continuously for over
seventy-eight consecutive weeks, prior to the first publi-
cation of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of
publication of said notice a newspaper of general circula-
tion made up of at least four pages of at least five
columns each, printed from type matter or stereotyped
forms of at least seventeen and three fourths inches
depth, and said newspaper during all of the times of
publication aforesaid had more than 200 bonafide sub-
scribers thereto living within the county of Oneida in
which said newspaper was published at regular intervals
not less frequently than once a week.

That the annexed notice was published per clipping
attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof the date of the first
publication being the 16 day of March, 1978
the date of the last publication being the 23 day of
March, 1978.

Linda Daniels
Subscribed and sworn to before me this 23 day of
March, 1978.

Joyce L. Freidenberger
Notary Public, residing at Malad, Idaho

My Commission expires the day of, 19.....

Costs:

30 lines at 23c per line first insertion \$ 6.90

..... lines tabulated at 34 1/2 c per line \$

15c per line each subsequent insertion \$ 4.50

TOTAL \$ 11.40

(Rates for legal notices are fixed by Idaho law)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Douglas Thorpe

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3-10-78

In form to receipt yes

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 17535E

(6) " "

Located within Water District No. 15

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increase

(comment) 13 dba1 (Oneida)

(9) " "

Other rights on the same place of use none

(10) " "

Comments: none

(11) OW 3-27-78

Affidavit of Publication received (date) Apr 27 1978

(12) OW 4-3-78

Final date for protests April 3-1978

Protests received: yes no X

(13) EMC 4-3-78

All requested information received from agencies or applicant: yes no X

(14) EMC 4-3-78

Action recommended:

Approve

Deny

370-78 Proposed Priority

RECEIVED
return 5/83
APR 5 1978

Department of Water Resources

Reason Access
☒ Measure device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 4-3-78

Copy
lights

E. L. SCOTT
ATTORNEY AT LAW
26 COURT STREET
MALAD CITY, IDAHO 83252
TELEPHONE 766-4000

March 9, 1978

RECEIVED

MAR 10 1978

Department of Water Resources
Eastern District Office

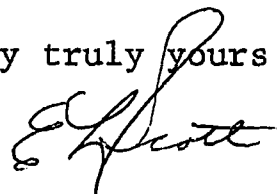
Idaho Department of Water Resources
1515 Lincoln
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is Application for Permit of Douglas Thorpe, and
his check in the amount of \$35.00 for filing fee.

Please forward the permit upon approval.

Very truly yours,



E. L. Scott
Attorney at Law

ELS/jh

Enclosure

March 10, 1978

RE: Application for Permit No. 15-7048

Mr. Douglas Thorpe
Route #1
Malad City, ID 83252

Dear Mr. Thorpe:

Attached herewith is Departmental receipt No. 9868 in the amount of \$35.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment

cc: E. L. Scott, Attorney

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Douglas Thorpe,
Malad City, Idaho

has on 3-10-78 submitted Application No. 15-7048
for a permit to appropriate 1.20 cubic feet per second XXXXXXXXXXXXXXXXXXXX
a ground-water source acre feet per annum
of water from well and pump
by means of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 14S, R. 35E, B.M., Oneida County;
within the

to be used from May 1 to Sept. 15
the irrigation of 60 acres
for

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 14S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 3, 1978

C. STEPHEN ALLRED

Director
Idaho Enterprise, Malad City, Idaho

Published in the March 16 March 23, 1978
on and

D-74
CW-R

March 10, 1978

RE: Application for Permit No. 15-7048 THORPE

Idaho Enterprise
P.O. Box 205
~~Meridian~~ ^{Malad} City, ID 83252

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure: Legal Notice

Bill submitted _____ by _____

*Bill not certified cal
3-27-78*

July 3, 1978

RE: Application for Permit No. 15-7048 THORPE

Mr. Douglas Thorpe
Route 1
Malad City, Idaho 83252

Dear Mr. Thorpe:

The Department has completed processing of application for Permit No. 15-7048 but prior to taking final action on it some changes are required.

During our review for previous water rights we discovered license No. 15-2046 in the name of J. M. Isaacson overlaps your property. The well for this license is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 14S, R. 35E. with a priority of December 11, 1954. The license is for 1.70 cfs appurtenant to 160 acres in the S $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27. The overlap concerns the 20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27 listed on your application. Total water appurtenant to this land under license No. 15-2046 is 0.21 cfs, reducing the quantity still available for appropriation on your 60 acres to 0.99 cfs.

For your convenience we have enclosed a typed application showing this reduction and a copy of your original application for comparison. If you have no objections to this reduction in the amount to be appropriated, sign the new application exactly as your name appears in Item 1 on the front page and return the application to our office.

Eventually you will want to transfer the 0.21 cfs to your well and we will be glad to assist you in completing the transfer.

Should you have any questions please feel free to contact me.

Respectfully submitted,

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosure

CONVERSATION MEMORANDUM

DATE November 21, 1978

FILE 15-7048

NAME OF PARTY Mrs. Douglas Thorpe

EMPLOYEE Ernie *ENC*

RE: Since the Department did not receive a response from Mr. Thorpe
concerning our letter of July 3, 1978, I contacted Mrs. Thorpe by telephone
and requested that her husband advise the Department of his decision, thus
enabling us to take final action on his application.

She stated they would discuss the matter this evening and notify the
Department sometime this week.

Our phone call was under three minutes.

*Appointment at SCS office on 12/21/78 at 9:00.
Cancelled due to bad weather.*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1978

RE: License No. 15-2046

Mr. Douglas Thorpe
Rt. #1
Malad City, Idaho 83252

Dear Mr. Thorpe:

Pursuant to our telephone conversation, please find enclosed a copy of the above referenced license.

If I may be of further assistance, please feel free to contact me.

Respectfully submitted,

Ernest M. Carlsen

ERNEST M. CARLSEN
Water Resource Analyst

EMC:cw

Enclosure

In connection w/ 15-2046

INTER-DEPARTMENT MEMO — 1

FROM Ernest

DATE 7/24/79.

TO File.

SUBJECT Mr. Thorpe finally returned the application for permit which referred to in the letter of July 3, 1978, which indicates a reduced amount of 0.99 cfs. This should be sufficient for the Dept. to proceed with final action on his application.

SIGNATURE

Identification No. _____

Application No. 15 7048

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Douglas Thorpe Phone: 766-2668
post office address Route #1, Malad City, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 14 S.
Range 35 E. B.M. Oneida County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2 ^{0.99} cfs for irrigation purpose from May 1 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.99 1.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, cased with pump
and motor discharging into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

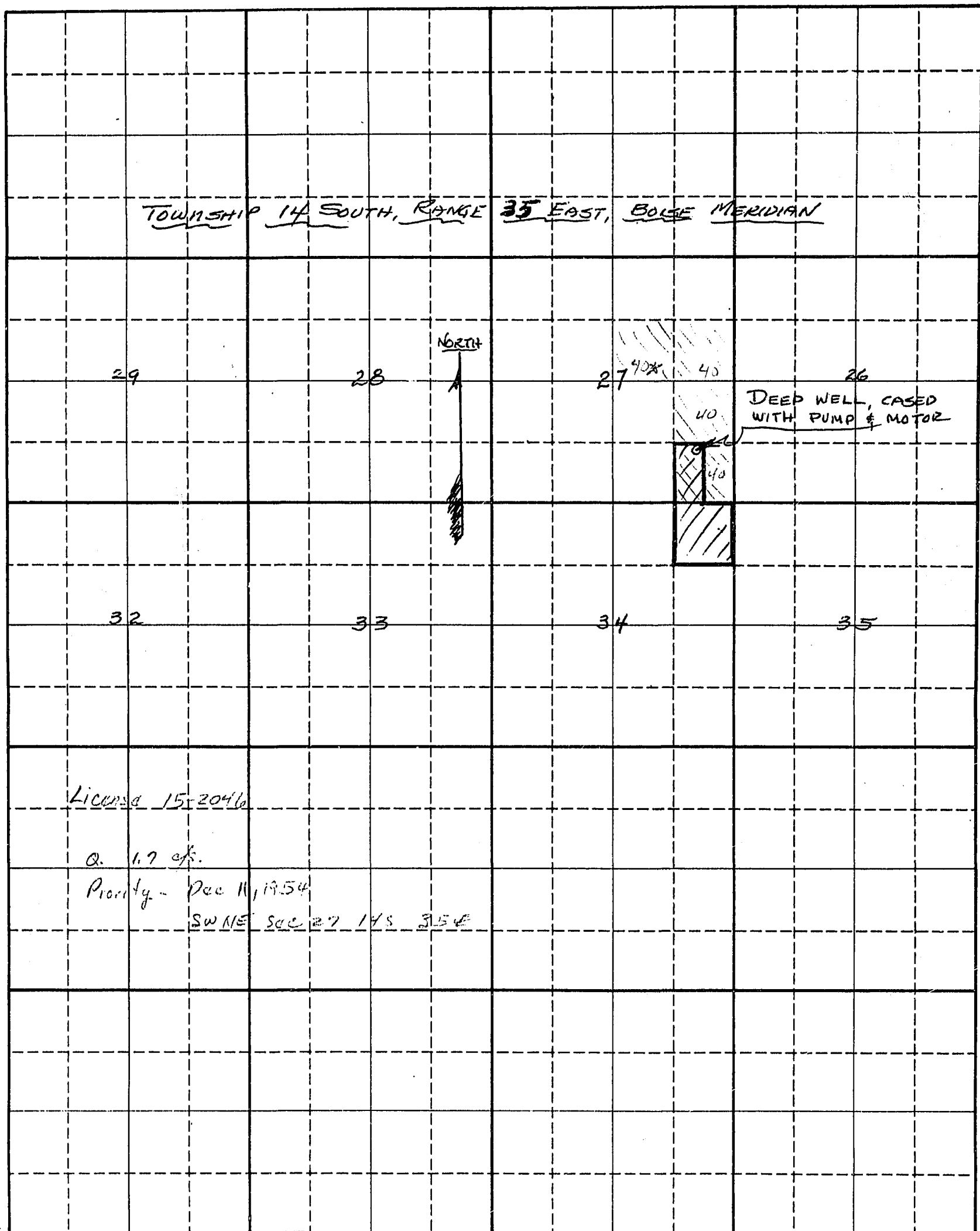
Total number of acres to be irrigated_____60

c. Describe any other water rights used for the same purposes as described above. License #15-2046
for 0.21 cfs on 20 acres listed above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas Sharpe
(Applicant)

Proposed Priority 03/10/78

Received by CW Date 3-10-78 Time 11:30A

Preliminary check by ALK Fee \$ 35.00

Receipted by CW Date 3-10-78 # 9868

Publication prepared by CW Date 3-10-78

Published in Idaho Enterprise

Publication dates Mar. 16 & 23-1978

Publication approved me Date March 22, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7048, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of May, 1978.

Administrator

15-7092

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land See app. and correspondence in file.

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. <u>NO</u>	Meas. Dev. or Sc. Meas. <u>Yes OIC</u>
ID Power Co. Letter - G.W. & Tribs. <u>NO</u>	Totalizing meter <u>NO</u>
Snake River Condition <u>NO</u>	Supplemental <u>NO</u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u>NO</u>
Priority Date <u>3/30/78</u>	Watermaster Cond. <u>NO</u>
	Wtr. Dist No. <u>NO</u>
Water Quality #16 <u>NO</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>NO</u>
Water Quality #10 <u>NO</u>	
intrastate <u>NO</u> interstate <u>NO</u>	

Short letter w/ Access part condition

8/7/79 Jim
Date Reviewer



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 13, 1979

Douglas Thorpe
Route 1
Malad City, Idaho 83252

Dear Mr. Thorpe,

RE: Permit No. 15-7048

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
(38734)

THORPE, DOUGLAS
RT. 1
MALAD, ID 83252

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 15-7048 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

7
RECEIVED

JUN 7 1984

Department of Water Resources

June 5, 84

Dear Rita Leck,

I finished the well and it is working.

I failed to reply when we started to use it.

If you need more information let me know and I will get it taken care of.

Yours Truly,
Douglas Thorpe

Douglas D. (unpl)

Route 7 Box 222

Meridian Idaho 83252

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 7 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-7048.

Name(s) of Permit Holder: Douglas Thorpe

Post Office Address: Box 222

Malad Idaho 83252 Tel. No. 766-2446

Source of Water: Deep Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-84
Date

Douglas O. Thorpe
Signature of Permit Holder

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 15-7048 IN THE NAME)
OF DOUGLAS THORPE)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 15-7048 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 15-7048 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 10, 1978.

2. On DECEMBER 08, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on SEPTEMBER 04, 1987, 210 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 15-7048 should be advanced 210 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 15-7048 is advanced to OCTOBER 06, 1978.

Dated this 7th day of December, 1988.

L. Glen Gayton

Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 15-07048

Priority: October 6, 1978 Amount: 0.99 CFS 206.5 AFA

This is to certify, that DOUGLAS THORPE
RT. 1 BOX 222
MALAD, ID 83252

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 10, 1978, and
has submitted proof to the Department of Water Resources on June 7, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.650 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.99 CFS	206.5 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 27, Township 14S, Range 35E
ONEIDA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14S	35E	27	SESE	19		19
		34	NENE	40		40

Total number of acres irrigated: 59

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of FEBRUARY, 1989.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 3, 1984

DOUGLAS THORPE
RT. 1, BOX 222
MALAD

ID 83252

RE: Permit No. 15-7048

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent



John V. Evans
Governor

A. Kenneth Dunn
Director

15-7048
THORPE, DOUGLAS
RT. 1 BOX 222
MALAD, ID 83252

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

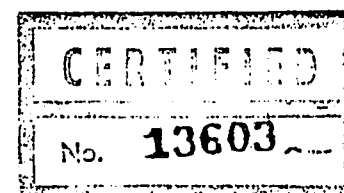
DEC 10 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(203) 525-7161

Department of Water Resources

December 8, 1986

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

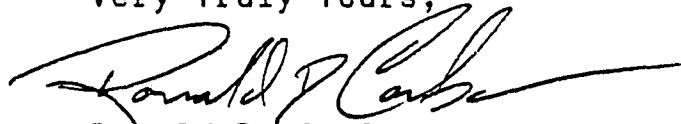
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures



Cecil Andrus
Governor

A. Kenneth Dunn
Director

April 17, 1987

15-7048
THORPE, DOUGLAS
RT. 1 BOX 222
MALAD, ID 83252

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

Dear Permit Holder:

On December 9, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with February 9, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by February 9, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

4/86

FEC

9-9-87

RECEIVED

SEP 4 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$100.00

Date 9-8-87

Receipt # 41388

Receipt by dg

Sent to S.O.

RECEIVED

SEP 16 1987

1. Permit No. 15-7048

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Douglas Thorpe3. Post Office Address: Route 2 Box 222 Malad ID
83252 Telephone No. 766-24464. Source of Water: Well 50 ft

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 10 (No. and type of stock)Irrigation 100 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 440 gal cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July - 1980

8. Person to contact to accompany the department representative during the field examination:

Douglas Thorpe
(Name)RT Malad 766-2446
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)9-2-87
DateDouglas Thorpe
Signature of Permit Holder (and title, if appropriate)

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25333

This proof is for completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant J. M. Isaacson

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 of Section 21

T. 14 S. R. 35 E. S. 35 E. M. County of Oneida

4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 4 1/2' x 14'
Pearles Pump # 168760, Motor Westinghouse # 1-634325-TP 40
Motor Westinghouse # 154766, Motor # 133 x 8

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)

160 acres in SE 1/4 & E 1/2 of Sec. 27, Twp. 14 S., Rge. 35 E., S. 35

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

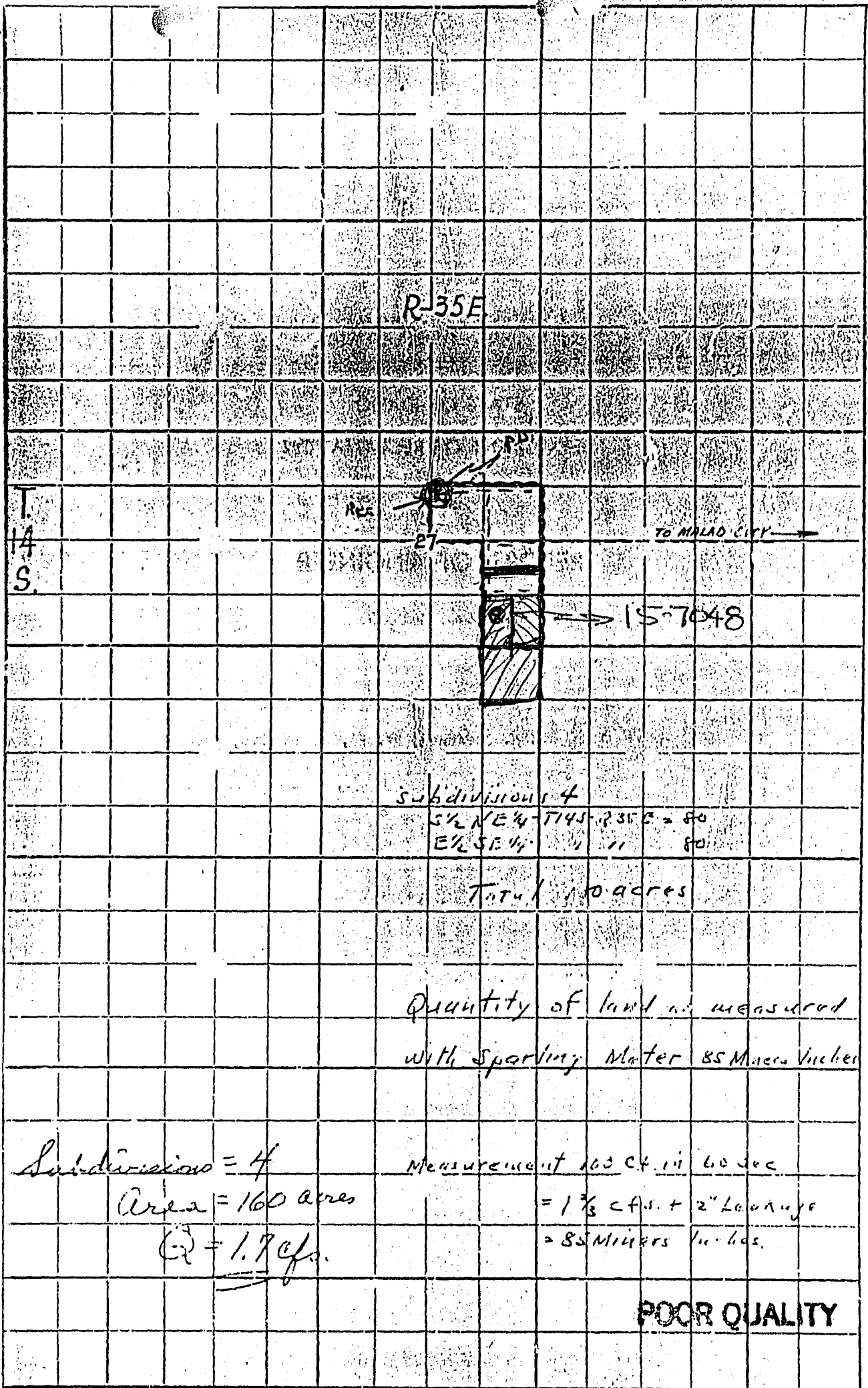
POOR QUALITY

This examination was made on the 2nd day of July, 1917

(Signed) J. M. Isaacson

Examiner

G-25333



Scale: 2 inches Equal 1 Mile. Draw Map in Ink.

25333

State of Idaho License and Certificate of Water Right

Water License No. 0-25333

Amount 1.7 c.f.s.

Water District No.

Priority Dec. 11, 1954

THIS IS TO CERTIFY that J. M. ISAACSON - Assignee - STANLEY ISAACSON
of Malad City, Idaho made application for a permit to appropriate the
public waters of the State of Idaho, dated December 11, 1954; that Permit No. G-25333
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.7 second feet, was issued thereunder on August 15, 1963, showing that said works
were completed on the 15th day of February, 1957; and that on the 15th
day of February, 1957

J. M. ISAACSON - Assignee - STANLEY ISAACSON
of Malad City, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow for the purpose of irrigation

under Use Permit No. G-25333 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7664, on the 15 day of August, 1963

The right hereby confirmed dates from December 11, 1954

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 27, T. 14 S., R. 35 E., B. M. Oneida County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.7 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S	35 E	27	SE 1/4 NE 1/4	30	1.0
			SW 1/4 NE 1/4	20	1.0
			NE 1/4 SE 1/4	30	1.0
			SE 1/4 SE 1/4	20	1.0
Total number of acres to be irrigated:				160	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

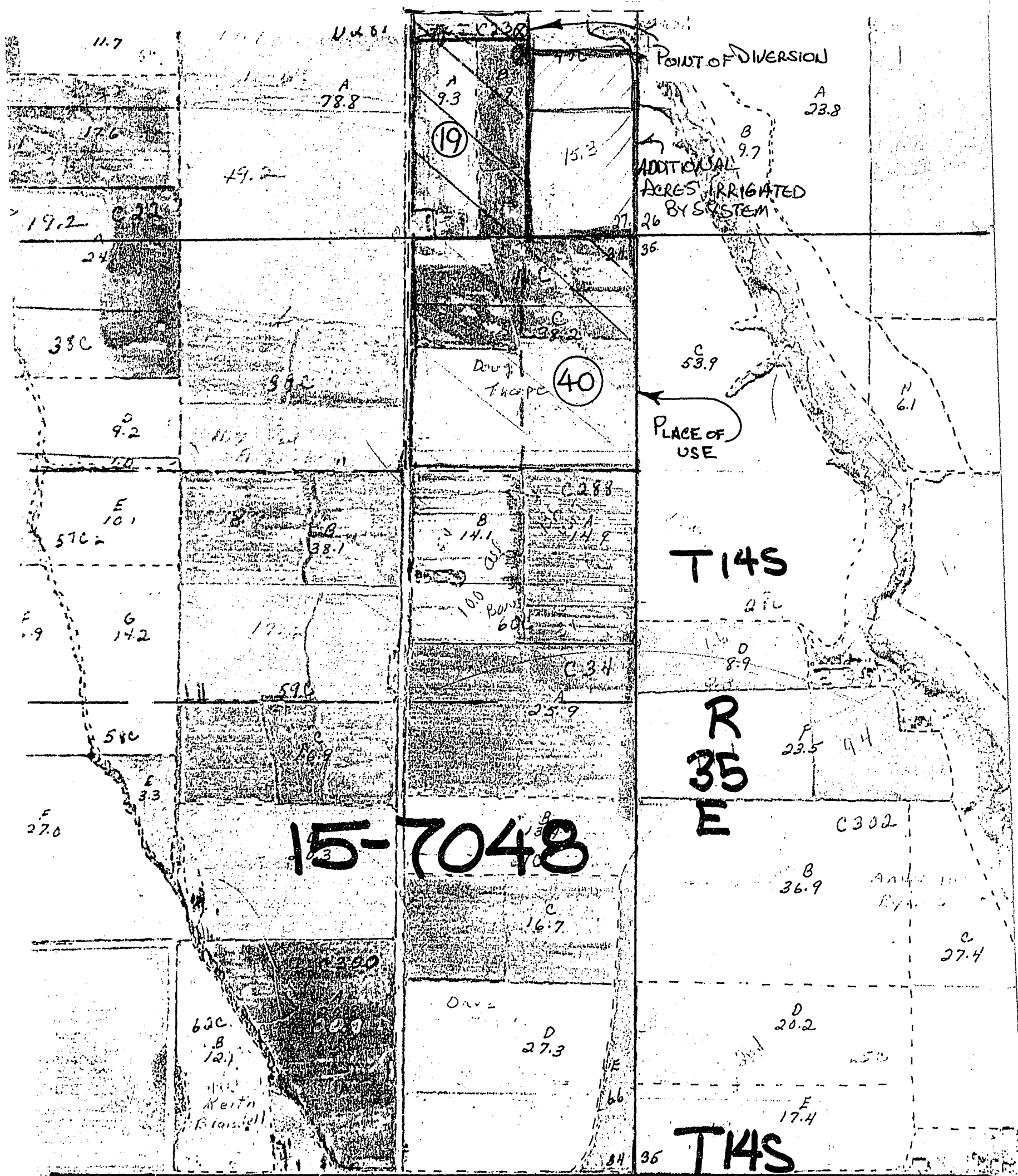
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of August, 1963

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer

15 2000



OVERLAP REVIEW EXAM 15-7048 11/30/87
ESV

WATER LICENSE 15-2046 OVERLAPS ~ 20 ACRES
OF ~~PL~~ LAND COVERED UNDER PERMIT 15-7046 (POU).

~~CURRENT~~ ^{OLD} APPLICATION RATE FOR LICENSED LAND
UNDER 15-2046 IS:

$$1.7 \text{ cfs} / 160 \text{ ACRES} = 0.01 \text{ cfs} / \text{ACRE}$$

CURRENT RATE APPLIED / ACRE = 75 ACRES IRRIGATED*
BY NEW WELL - CAPACITY $1.65 \text{ cfs} / 75 \text{ ac} = 0.02 \text{ cfs} / \text{ACRE}$
(* INCLUDES 16 ACRES IN E 1/2 SEC 27)

NEW RATE > THAN OLD RATE

$$\text{DIFFERENCE b/w NEW AND OLD} = 0.01 \text{ cfs} \{ (0.02 - 0.01) = 0.01 \}$$

OLD ACRES OVERLAPPED CAN BE LICENSED FOR
 $(0.01 \text{ cfs}) (19 \text{ ACRES}) = 0.19 \text{ cfs}$

NEW ACRES CAN BE LICENSED FOR $(40 \text{ acres}) (0.02) = 0.80 \text{ cfs}$

TOTAL RECOMMENDED IS 0.99 cfs

APPLICANT PLANS ON FILING TRANSFER ON RT. 15-2046 TO
CHANGE P.O.D. TO HIS WELL UNDER THIS RIGHT. OVERLAP
REVIEW IS CALCULATED CONSIDERING THIS POSSIBLE TRANSFER

Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: ERIC VERNER Date 9-SEPT-1987
Owner: DOUGLAS THORPE Permit No. 15-7048

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE BEGTAM

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 7.85$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981

State ID No. 191136

Select C based on size from table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
<u>8"</u>	<u>3.87</u>
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 28.2

Low Reading = 18.6

High - Low = H = 9.6

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.85)^2 \cdot (\sqrt{9.6}) \cdot (3.87)}{448.8} = 1.65 \text{ CFS}$$

739 gpm

SKETCH (If not shown on Field Report)



State of Idaho

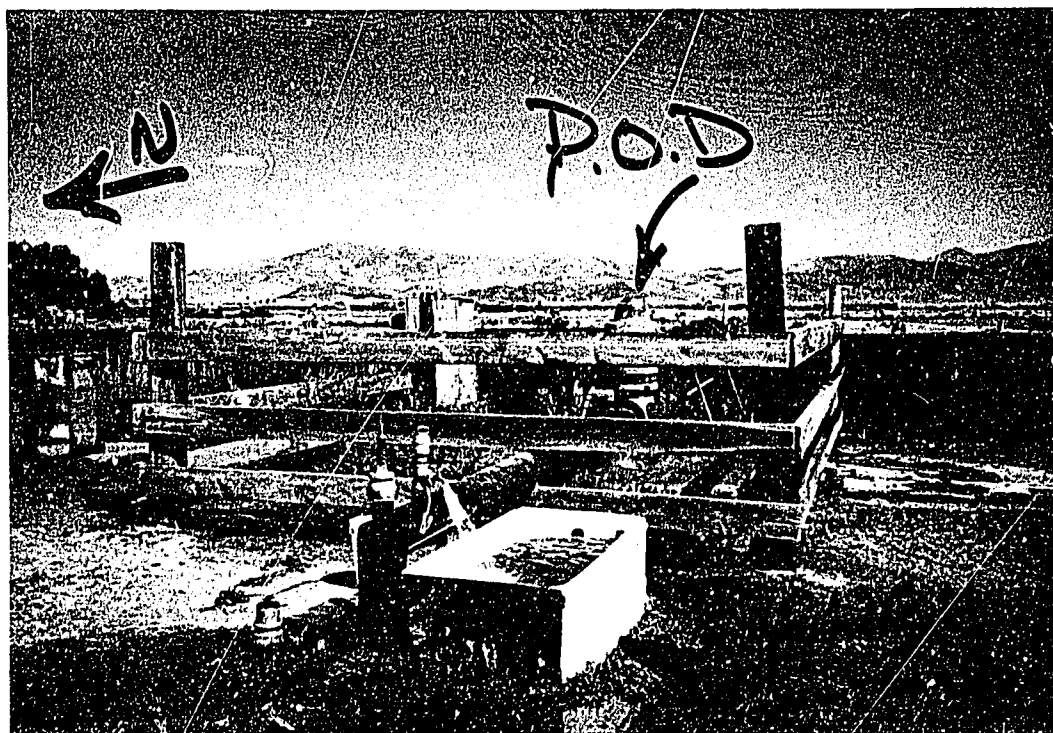
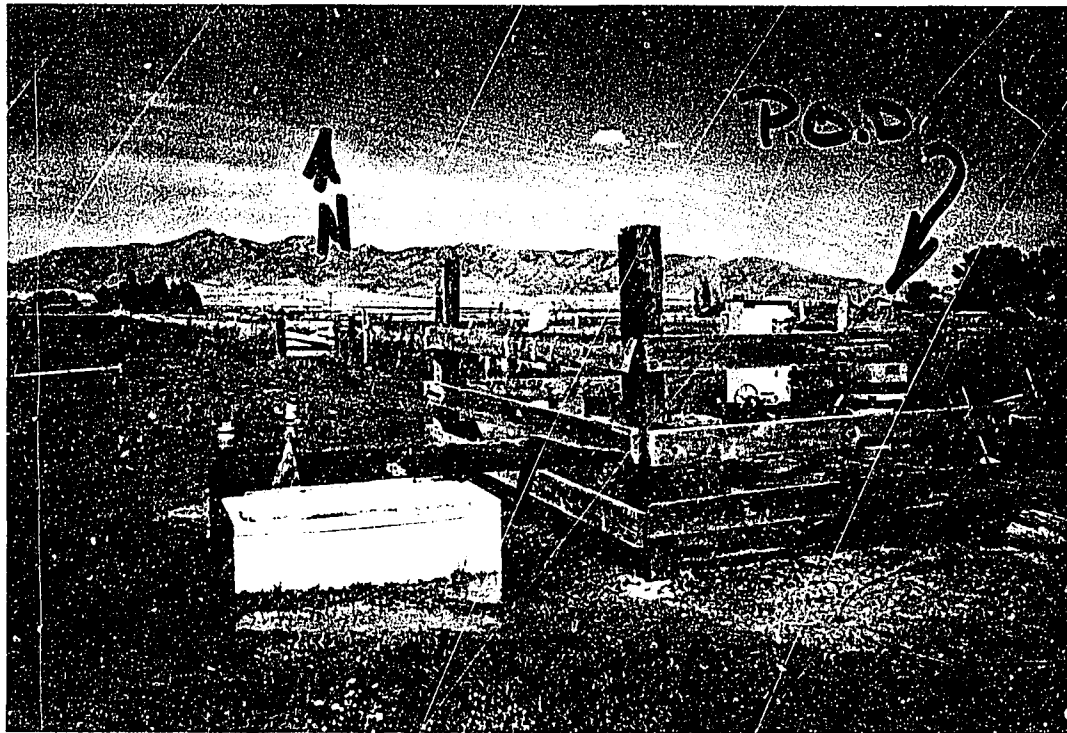
DEPARTMENT OF WATER RESOURCES

Eastern Region

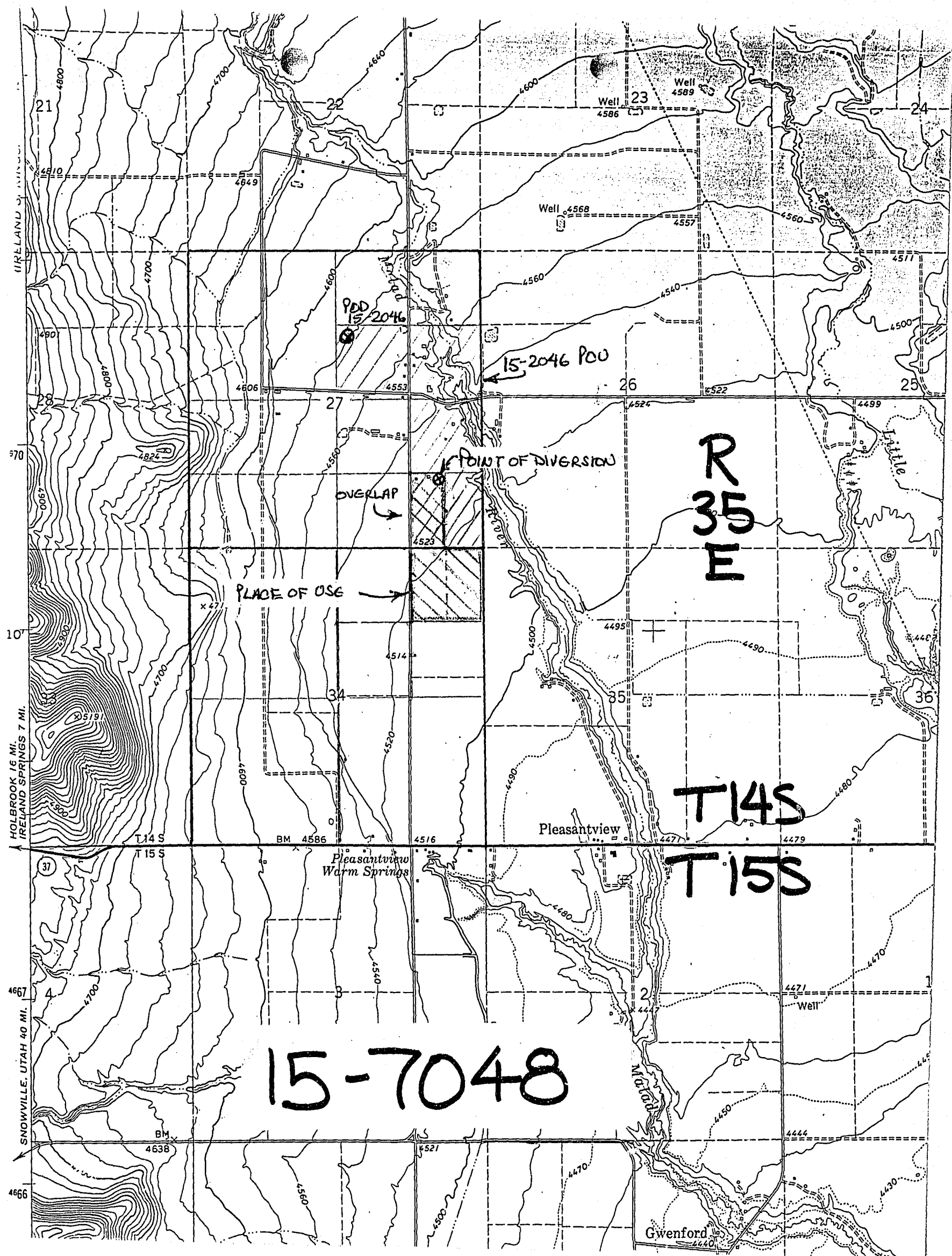
CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



15-7048



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

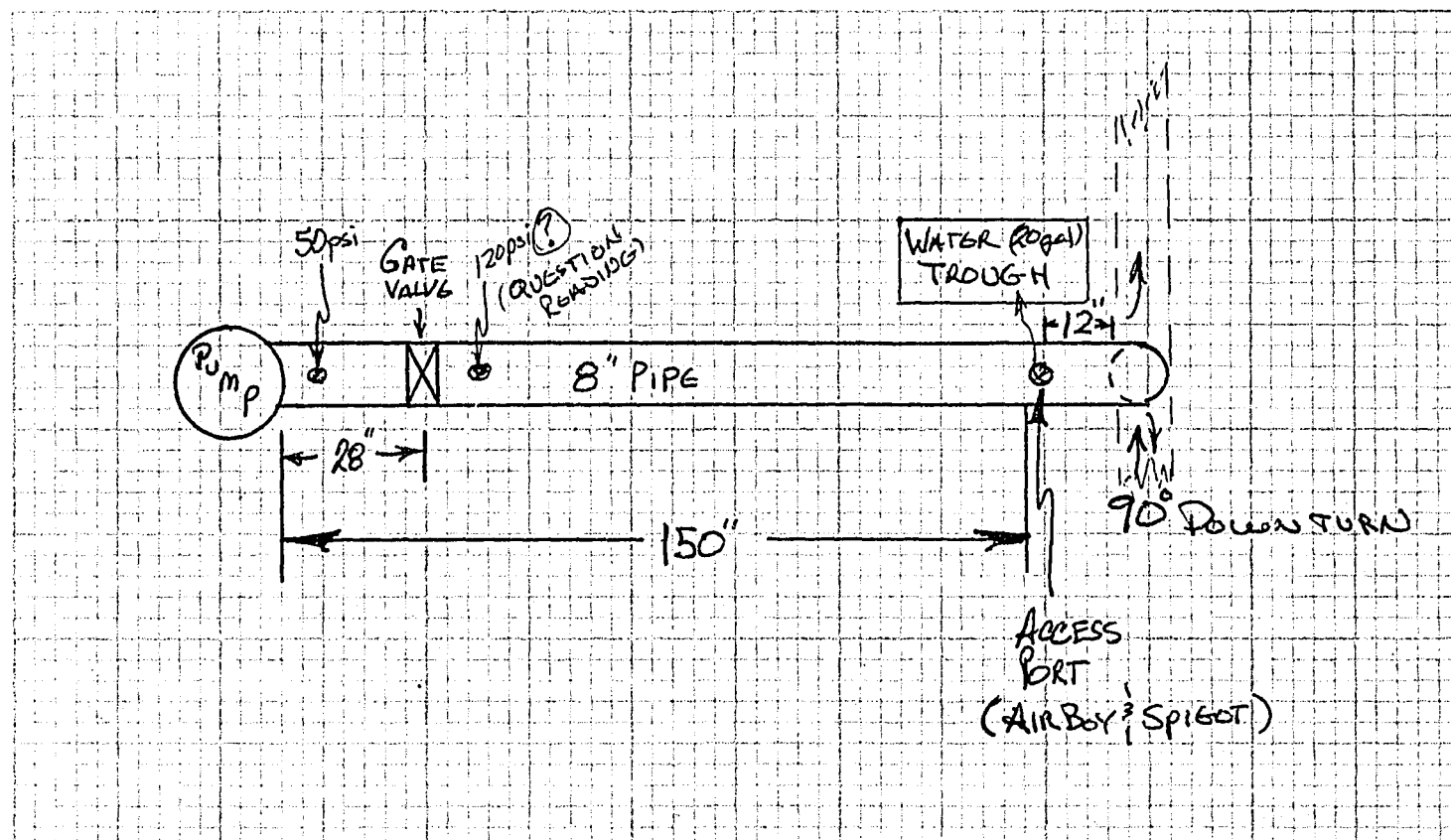
Permit No. 15-7048
Phone No. 766-2446
1. Owner: DOUGLAS THORPE
Current Address: RT 1, Box 222, MALAD, ID. 83252
2. Accompanied by: SAME EXAM. DATE: 9-Sept-1987
Address: _____ Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: # 15-2046
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IRRIGATES APPROX. 100 ACRES. APPLICANT USES
3-1/4 MILE LINES MAXIMUM W/ 3/16" NOZZLES. ONE LINE IS A
WHEEL LINE, OTHER 2 ARE HAND LINES.
SYSTEM ALSO FILLS A 20 GAL WATER TROUGH FOR 6 HORSES.

AT TIME OF EXAM I QUESTIONED APPLICANT ABOUT GATE VALVE.
VALVE SHOWED 1/2 CLOSED POSITION BUT APPLICANT SAID THIS WAS
IN ERROR. HE SAID GATE VALVE WAS OPEN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. ELECT.	50	R-6231-05791	AURORA	8"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SE	27	14S	35E	ONEIDA	USGS / ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	35E	27																19	19
		34	40																40

* P.O.D. IS W 1/2 SE 1/4 S 6 1/4 SEC 27

59

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNULAR		DETRICH	7317-316	19136	2981	
MANOMETER					57"	

2. Measurements:

id = ~~7.98~~ 7.85"

MANOMETER: 28.2" - 18.6"
28.2

M-SCOPE - DEPTH TO WATER 56' WHILE RUNNING
ELECTRIC METER - 10 REVS IN 24.2 sec / 24.3 sec

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

ANNULAR FLOW MEASUREMENT - $Q = 1.65$ cfs CAPACITY

2. Alternate Method for Checking Purposes:

Q LIMITED BY PERMIT TO 0.99 cfs (3) BY
OVERLAP REVIEW ATTACHED

F. PUMP EFFICIENCY DATA (Optional)

METER NO. 49195236
#M15R32811

Discharge Pressure: 50 psi x 2.31 = _____ ft (1); Dynamic pumping level: 56 ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: 1.65 cfs (4)

MULT. 12 TA 15 K_h 28.8

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x 10 N/ 24.2 T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (59)(3.5) = 206.50$

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.65)(214)(1.9835) = 700.3742.22$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 206.50$

2. Volume Calculations for Other Uses:

100CL
480V
3W
60Hz

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LICENSE 15-2046 OVERLAPS ROACRES IN THE SESE 1/4 SEC 27.
THIS LICENSE IS FOR WATER FROM A WELL IN THE SWNE SEC 27.

AT THE EXAM THIS WELL ⁽¹⁵⁻²⁰⁴⁶⁾ NO LONGER WATERS LAND IN THE
SESE 1/4 SEC 27. MR. THORPE HAS HIS WATERING SYSTEM
SET-UP TO IRRIGATE THE ENTIRE SESE 1/4 SEC 27.
(INCLUDING E 1/2 SESE). I RECOMMENDED THAT ^{MR. THORPE} FILE TRANSFER
W/ NEIGHBOR LARRY DINES TO INCLUDE THE THORPE WELL AS A
P.O.D. FOR LICENSE 15-2046. TO CHANGE P.O.D. OF 15-2046
FOR LAND IRRIGATED IN THE W 1/2 SE 1/4 SEC 27 T14S R35E WHICH
MR. THORPE OWNS AND NOW IRRIGATES FROM HIS WELL.
CONDITION R-30

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	11/1	0.99 cfs	206.50 cfs
Totals:			0.99 cfs	206.50 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☒ Other

TIME OF USE CHANGED
 TO 4/1 to 11/1

J. AUTHENTICATION

Field Examiner's Name ERIC STERPER

Signature Eric Sterper

Certification Date Dec - 29 - 1987

Field Report Preparation Date Nov. 30 - 1987

Steve McLaughlin

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 11/18/88

For Clarity of
Photographs Filmed
Please See File

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 15-7048

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 1-DEC-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 10 1978	69
EXAM FEE NOTICE		
Exam Fee Notice Date:	DECEMBER 08 1986	342
Exam Fee/Info Sheet Received Date:	SEPTEMBER 04 1987	247
Exam Fee or Info Due Date:	FEBRUARY 06 1987	37
Days Late:		210 DAY(S)
NEW PRIORITY DATE		
Orginial Priority Date:	MARCH 10 1978	69
Total Days Late:		210 DAY(S)
New Priority Date:	OCTOBER 06 1978	279

December 14, 1988

DOUGLAS THORPE
RT. 1 BOX 222
MALAD, ID 83252

RE: PERMIT NO. 15-07048

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March 1, 1989

DOUGLAS THORPE
RT. 1 BOX 222
MALAD, ID 83252

RE: PERMIT NO. 15--07048

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure