

Identification No. 15 7022

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

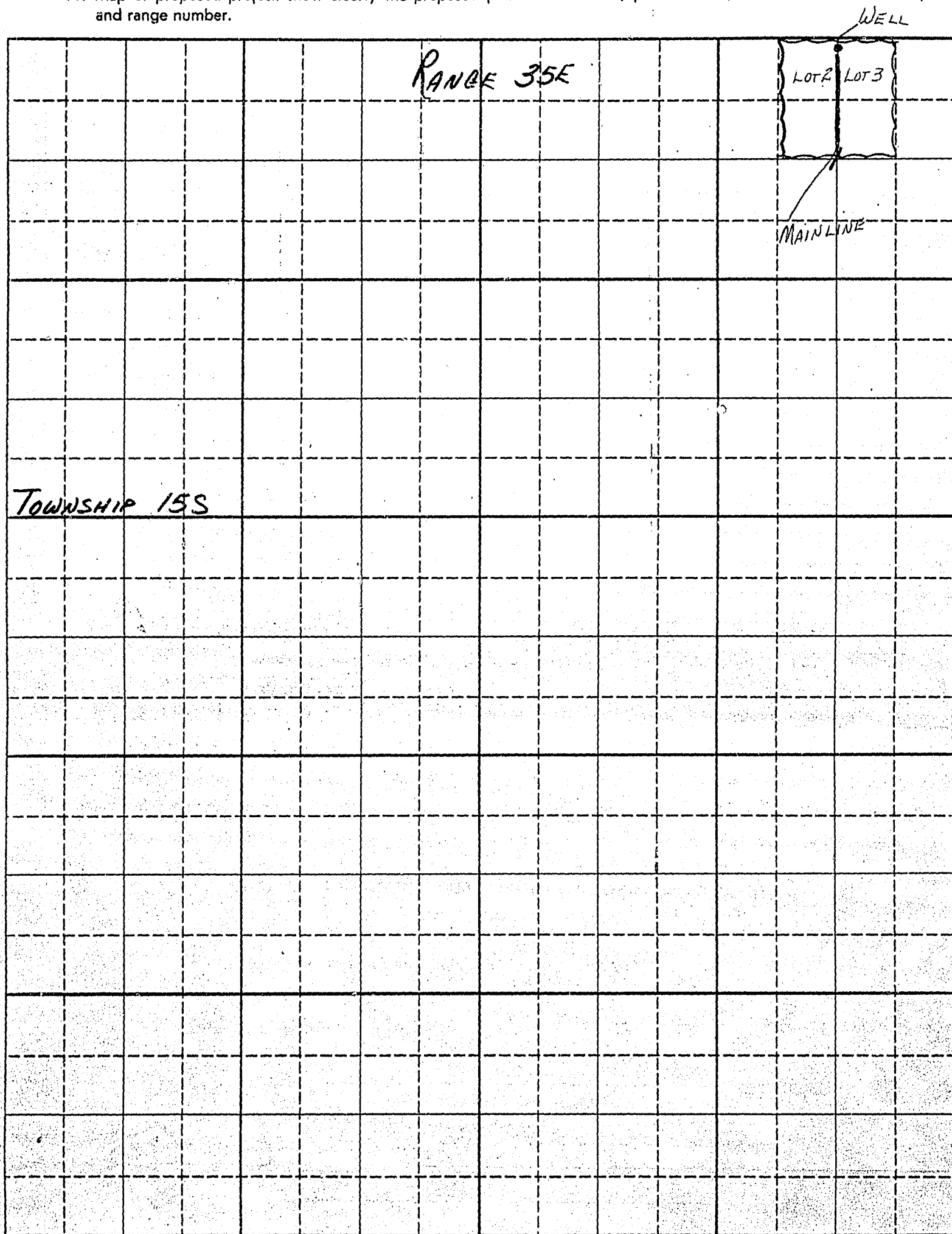
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN J. AND/OR BONNIE B. EVANS
post office address Route #1, Box 42, Malad, Idaho 83252
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is Lot 2 ~~1/4~~ ~~Section~~ 1 Township 15S
Range 35E B.M. Oneida County; additional points of diversion if any: _____
To be located on a line common to Lot 2 and Lot 3.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and mainline with
sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Evans
(Applicant)
Donna B. Evans

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ Applicant
- b. Who owns the land to be irrigated or place of use _____ Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. WELL

WELL

Proposed priority: 8/7/1974

Received by MB Date 8-7-74 Time 11:12 A

Preliminary check by RDC Fee \$ 55.00

Receipted by MB Date 8-7-74 # 13010

Publication prepared by MB Date 8-8-74

Published in Idaho Enterprise

Publication dates Aug 15 + 22, 1974

Publication approved CB Date 8/26/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC NJS

Resources

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7022, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.
- Other: A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September 19 74.

E. Karl H. [Signature]
Director

\$55.00
Decided to Go Max
3.2 cfs.
Increase I-dower needed.

Identification No. 15 7022

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Ph. 766-2758

1. Name of applicant John J. Evans or Bonnie B. Evans
post office address Rt 1 Box 42 Malad, Idaho 83252
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is Lot 2 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 15S.
Range 35 E.B.M. ONEIDA County; additional points of diversion if any: or Lot 3
at NE $\frac{1}{4}$ of Section 1 Twp. 15S. Range 35 E.B.M. (only one well
be drilled at The North End of The Line joining Lot 2 + Lot 3
The Exact Spot Not yet Determined.)
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Via Pump Through
Main line out Sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet. approx
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	35E	1					Lot 2 40												40 A.
15S	35E	1		Lot 3 40															40 A.
15S	35E	1							40										40 A.
15S	35E	1			40														40 A.

Total number of acres to be irrigated 160 Approx.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion John J. Evans or Bonnie B. Evans
 b. Who owns the land to be irrigated or place of use John J. Evans or Bonnie B. Evans
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

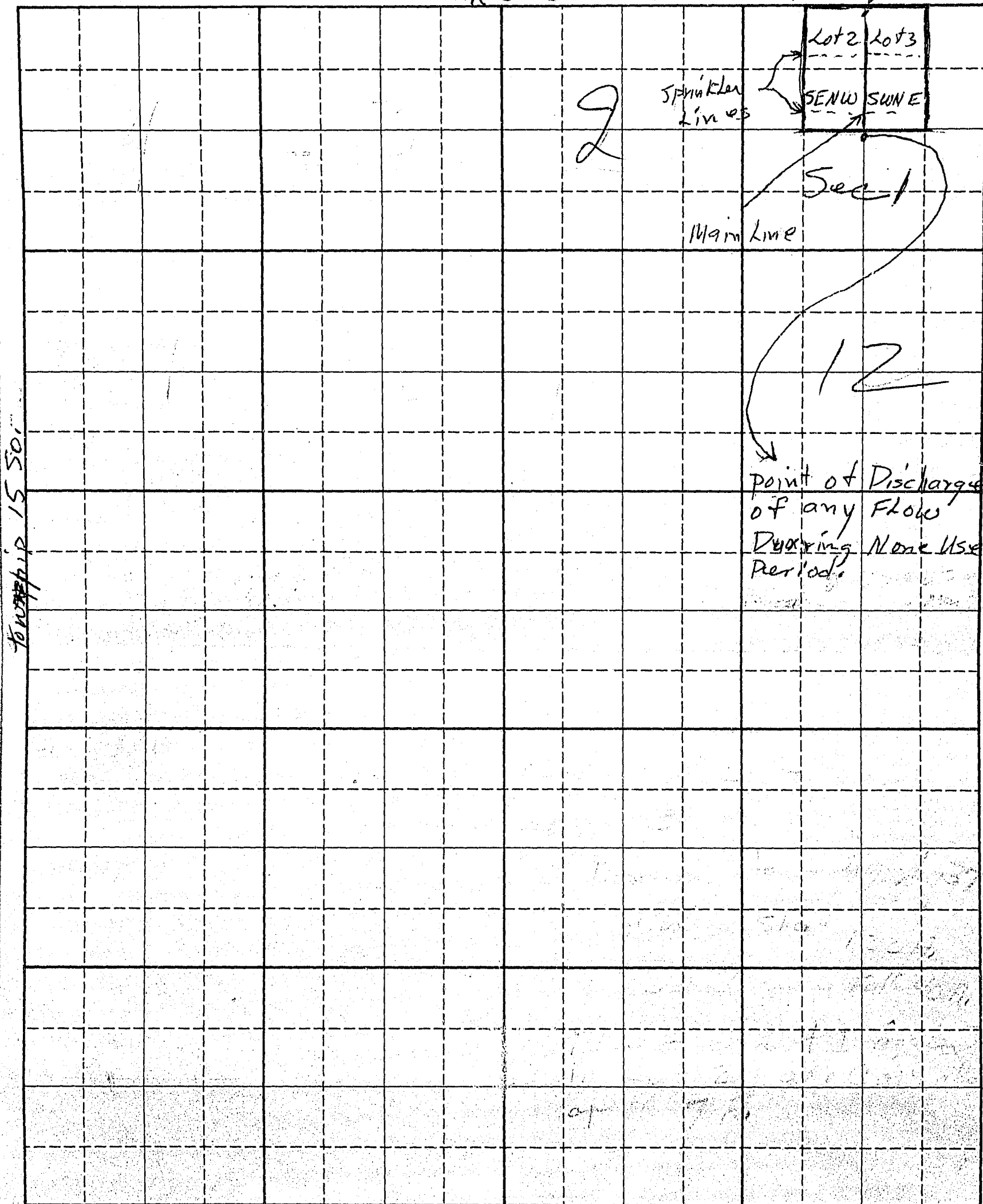
10. Remarks _____

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 35 E

approx well location



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Evans
(Applicant)

Received by MB Date 8-7-74 Time 11:12 X
Preliminary check by RDC Fee \$ 55.
Received by MB Date 8-7-74 # 13010
Publication prepared by MB Date 8-8-74
Published in Idaho Interpress
Publication dates Aug 15 + 22, 1974
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) RDC 8/9/74

Application No. 15-7022

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Access Intended
☒ Map
☒ Signature
☒ Fee

(3)

ll ll

In form to receipt YES

Send Copies to:

- ☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

ll ll

- ☐ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(5)

ll ll

In form for advertising

(6)

ll ll

Located within Water District No. _____

(7)

ll ll

Critical groundwater area: yes _____ no ☒

(8)

ll ll

Groundwater levels:

____ Decline (comment) _____

☒ Stable (comment) NEAREST ORSWELL T¹ 290961 WIR# 29

____ Increasing (comment) _____

(9)

Comments: No conflicting GW/Rights HJ

(10)

MB 8/26/74

Affidavit of Publication received (date) Aug 26, 1974

(11)

MB 9/3/74

Final date for protests September 3, 1974
Protests received: yes _____ no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

RDC 9/3/74

All requested information received from agencies or applicant
yes OK no _____

(14)

ll ll

Action recommended:

☒ Approve

Priority 8/7/74

____ Deny

Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for additional conditions of approval

____ No additional conditions for approval

(15)

District E

By RDC

Date 9/5/74

RECEIVED
SEP 5 1974
Department of Water Resources

15-7022

RECEIVED RECEIVED

AUG 23 1974

AUG 26 1974

Department of Water Resources

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that John J. &/or Bonnie B. Evans, Route No. 1, Box 42, Malad, Idaho, has on 8-7-74 submitted Application No. 15-7022 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within Lot 2, Sec. 1, T. 15S, R. 35E, B.M., Oneida County; one a line common to Lot 2 & 3 to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 15S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho, on Aug. 15 and Aug. 22, 1974.

cb

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Norma Peck being first duly sworn on oath, states: That she is clerk of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 15 day of aug, 1974 the date of the last publication being the 22 day of aug, 1974

Norma Peck

Subscribed and sworn to before me this 22 day of

August, 1974

H. D. Napier
Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct, 1977

Costs:

32 lines at 23c per line first insertion \$ 7.36

lines tabulated at 34 $\frac{1}{2}$ c per line \$

15c per line each subsequent insertion \$ 4.80

TOTAL \$ 12.16

(Rates for legal notices are fixed by Idaho law)

15-7022

Dear Sirs.

RECEIVED

AUG 7 1974

Department of Water Resources
Eastern District Office

Please Note. That I am listed
as owner. How ever this property is Not
yet Changed Hands yet but will with
in the Next 15 Days as we are only waiting
for the Contracts to Be signed By all those
involved.

Sincerely,
John J. Evans

15-7022

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 8, 1974

Re: Application for Permit No. 15-7022

Mr. John J. Evans
Route #1, Box 42
Malad, ID 83252

Dear Mr. Evans:

Attached herewith is departmental receipt No. 13010 in the amount of \$55.00 for the above referenced application. We have taken the liberty to retype the application for a clearer copy. Please check the enclosed form for correctness, sign it exactly as your name appears in Item 1 and return it to this office for further processing.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:mb

Attachment
Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John J. &/or Bonnie B. Evans

Route #1, Box 42, Malad, Idaho

has on 8-7-74 submitted Application No. 15-7022
for a permit to appropriate 3.2 cubic feet per second ~~on a line common to Lot 2 & 3.~~
of water from a ground-water source
by means of well and pump
within ~~the~~ Lot 2, Sec. 1, T. 15S, R. 35E, B.M., Oneida County;
on a line common to Lot 2 & 3.

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 15S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Idaho Enterprise, Malad City, Idaho

on August 15 and August 22, 1974

RDC-I
CB-A.

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 15-7022 Evans

The Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enc: Legal Notice (1)

Bill submitted 8-28-74 by MB

Bill not submitted

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2001 POINT NOTICE (1)

2001

2001

2001

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John J. &/or Bonnie B. Evans, Route No. 1, Box 42, Malad, Idaho, has on 8-7-74 submitted Application No. 15-7022 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within Lot 2, Sec. 1, T. 15S, R. 35E, B.M., Oneida County; one a line common to Lot 2 & 3 to be used from April 1 to Nov. 1 for the irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 15S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Idaho Enterprise, Malad City, Idaho, on Aug. 15 and Aug. 22, 1974.

2001

2001

2001

2001

September 16, 1974

Re: Permit No. 15-7022

John L. Evans
Route 1, Box 42
Malad, Idaho 83252

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No. 15-7022. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

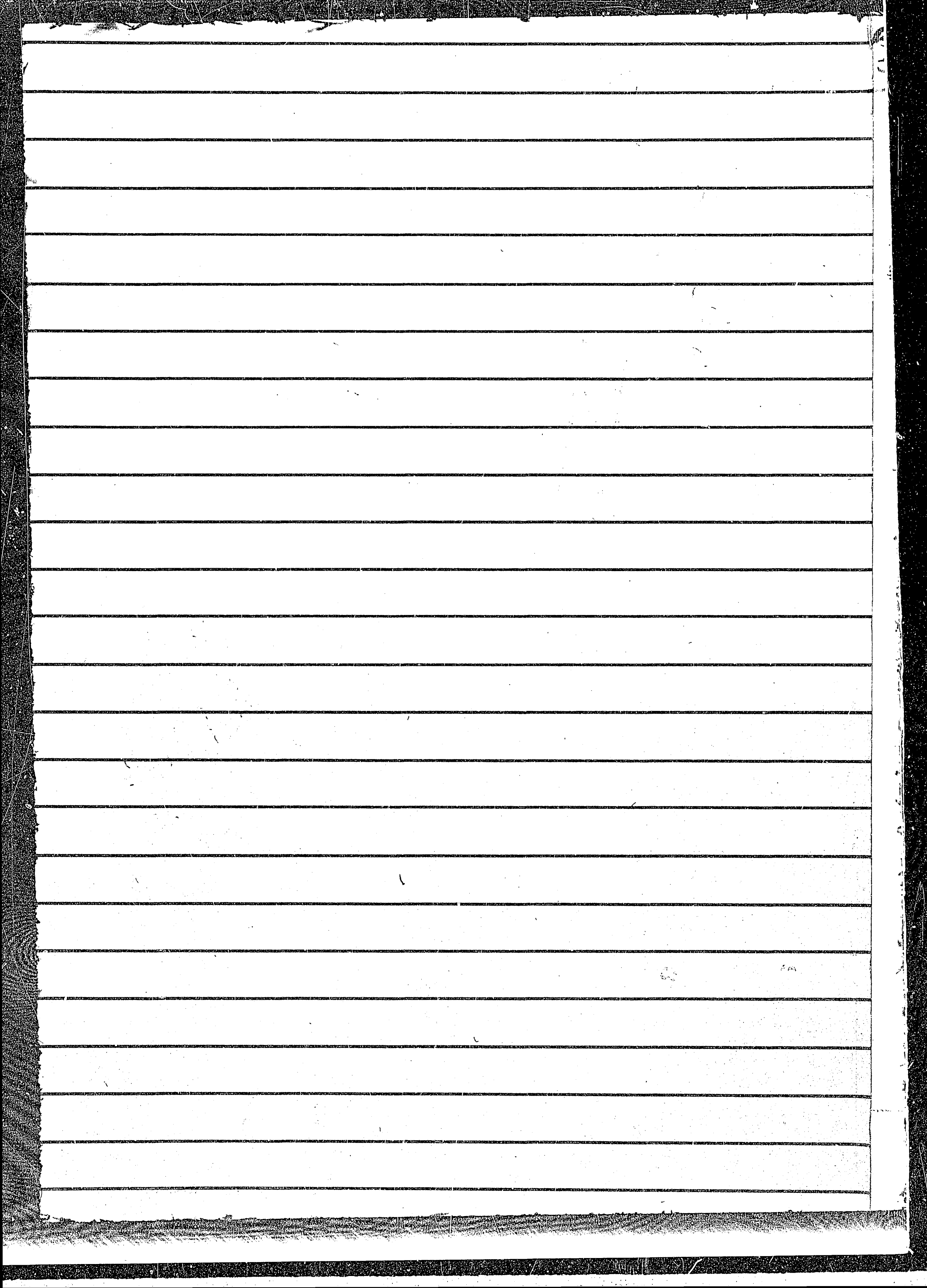
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED



RECEIVED

NOV 15 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John J. and/or Bonnie B. Evans
b) Post Office Address Route 1, Box 42, Malad, Idaho 83252
2. Permit Number 15-7022
3. Date of Priority that you are prepared to establish 8-7-74
4. a) Source from which water was appropriated Lot 3 NE 1/4 Sec. 1, Twp. 15 S, R. 35 EBM
b) Location of the point of diversion: Lot 3 1/4 NE 1/4, Section 1
Township 15 S, Range 35 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" casing 10" bowls 8" column 75 h.p. pump Well depth 300' approximately
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Badger water meter
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling Company, c/o Charles Frandsen
Box 747, Lava Hot Springs, Idaho
Date completed: 2-14-1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam by 12/5/77 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	35E	1		40			40												160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Apr. 22 75
(Date)

John J. Evans
(Signature)

State of Idaho)
County of Blaine) ss.

On this 22nd day of April, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Malad
Idaho

My commission expires 5/19/79

December 8, 1977

Re: Permit No. 15-7022

John J. and/or Bonnie B. Evans
Route 1, Box 42
Malad, Idaho 83252

Dear Mr. & Mrs. Evans:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 15-7022 Priority August 7, 1974 Amount 1.85 cfs

THIS IS TO CERTIFY, that JOHN J. &/or BONNIE B. EVANS
of Malad City, Idaho, has complied with the terms and conditions of Permit
No. 15-7022 issued pursuant to Application for Permit dated August 7, 1974,
and has submitted proof to the Department of Water Resources on November 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.85</u> cfs and	<u>553</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
553 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3), Sec. 1,
Twp. 15S, Rge. 35E, B.M. in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	35E	1	L.3 39		40		L.2 39			40									158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 12 1977

1. Name of permit holder John J. &/or Bonnie B. Evans Department Resources
Post office address Rt. 1, Box 42, Malad, ID 83252 Eastern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: Proof list the
Lt. 3 of NE $\frac{1}{4}$ on a line common to Lot 2 and 3.

Township 15S N/S, Range 35 E/W, B.M., Section 1, Subdivision Lot 2 $\frac{1}{4}$ $\frac{1}{4}$ Oneida
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 16" casing, 10" bowls 8" column, 75 hp pump, 300' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	35E	1		L. 3 40	40		L. 2 40			40									160

TOTAL ACREAGE 160

Permit No. 15-7222
Examination for 2/14

Rq 35E

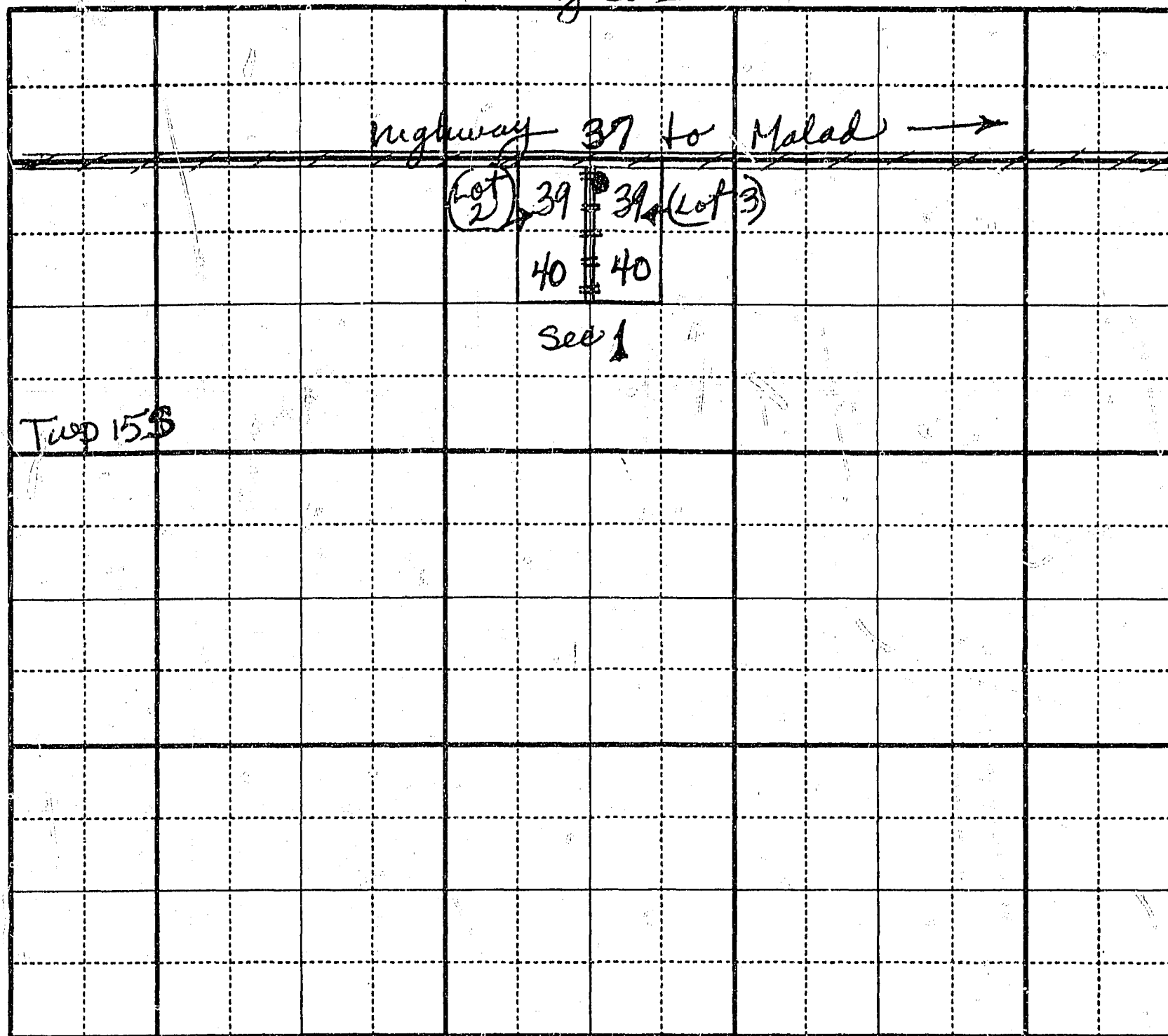
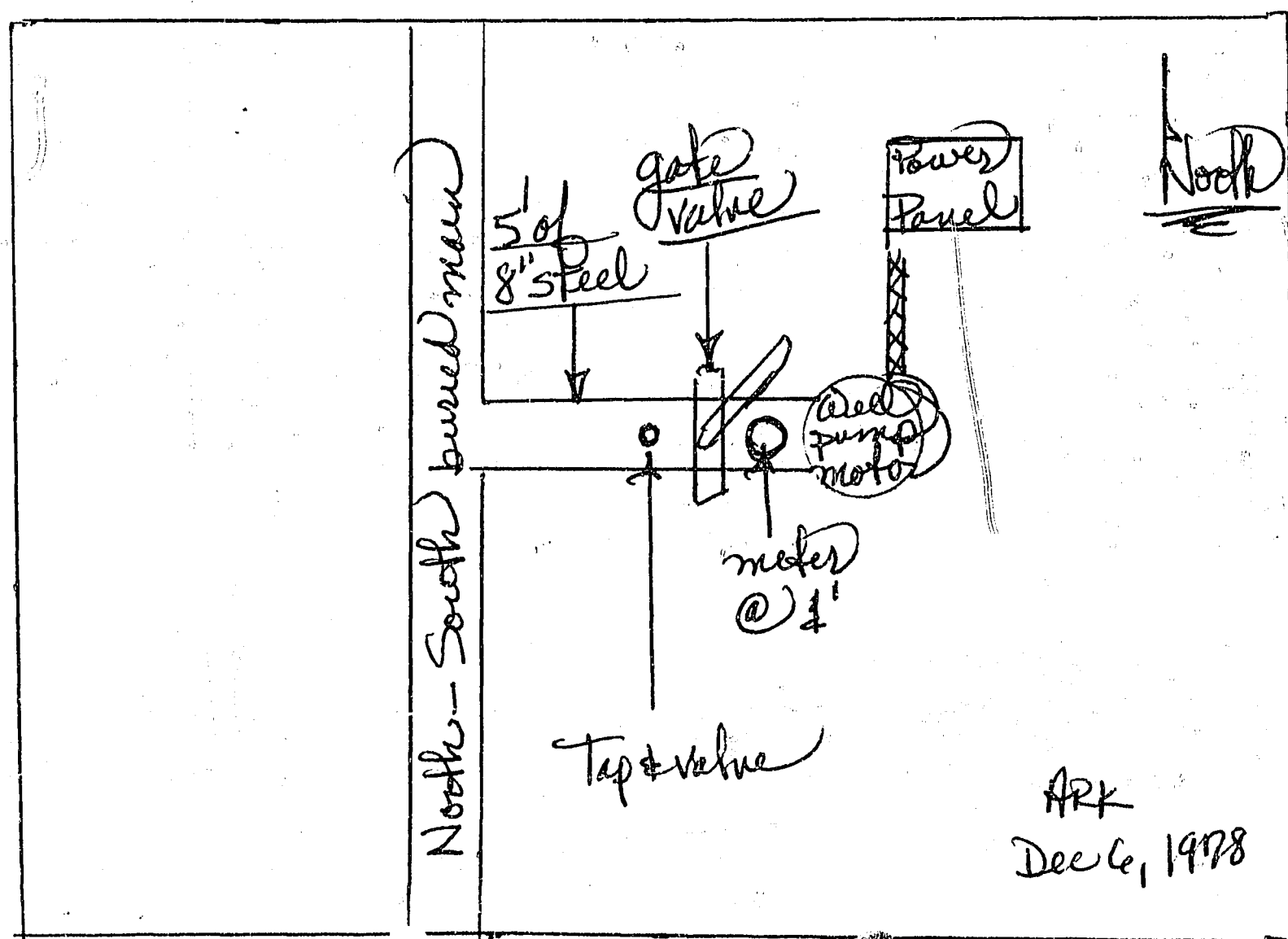


Diagram of System



DATE OF EXAM

7/26/78

ACREAGE

Found

158 ad

Recommended

158 ad

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = 1.85 c.f.s.

V = 553

AF/Ann. from

April

to

Nov

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no X

Name source:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no X

Name source exchanged with:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

1.85 cfs

Method of measurement

Pilot tube

Total Q recommended

1.85 cfs

Meter No.

n/a

Type

n/a

Condition

n/a

Total V recommended

553 AF/yr

Badger In Line meter
(Broken) MO647292

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

See reverse side for pilot tube measurement.

$$V = 158 \times 3.5 = 553 \text{ AF/yr} < 1.9835 \times 215 \times 1.85 = 788.9 \text{ AF/yr}$$

SYSTEM DESCRIPTION:

Groundwater is diverted by means of
a 75 H.P. General Electric tri-dad induction motor 3 ph
n/a - 5K6258KHA 3 ph - DLT 402446 & by a Johnson
vertical turbine pump # 59521. Acreage irrigated with
a pressurized sprinkler system consisting of 4 - 1/4 mi
wheel line sprinklers

REMARKS:

2 ad omitted for highway 37 right of way

No Preexisting rights

Examiner's Signature

Anthony R. Kozlowski

Date

Dec 6, 1978

Checked by

Rodney A. Parker

Date

1/10/79

Approved by

Date

Pilot Tube Measurement

Point of diversion

Line #1
33 jets
3/16 jet 35 psi
36.5 avg psi/nozzle
3/16 jet 38 psi
6.34 gpm x 33 jets
= 209.22 gpm/line #1

Line #2
33 jets
3/16 jet 38 psi
35 psi
3/16 jet
avg psi = 36.5
6.34 gpm/jet
6.34 gpm x 33 = 209.22 gpm/line #2

Line #3
33 jets
3/16 jet 34 psi
36 psi
3/16 jet 38 psi

Line #4
33 jets
3/16 jet 37 psi
34.5 avg psi
3/16 jet 32 psi

6.30 gpm/jet
6.30 gpm/jet x 33 jets
= 207.9 gpm - Line #3

6.17 gpm/jet
6.17 gpm/jet x 33 jets
= 203.6 gpm Line #4

Total Q = 829.94 gpm
÷ 448.8 gpm/cfs
= 1.85 cfs



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephan Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 20, 1979

Re: Permit N^o. 15-7022

John J. &/or Bonnie B. Evans
Route #1, Box 42
Malad, ID 83252

Dear Mr. & Mrs. Evans;

A representative of this Department made an examination of the works covered by your Permit No. 15-7022 on July 26, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.85 cfs Source: groundwater

The maximum quantity diverted shall not exceed 553 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3), Sec. 1, Twp. 15S, Rge. 35E, B.M.

Beneficial use: Irrigation of 158 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1,
Twp. 15S, Rge. 35E, B.M.

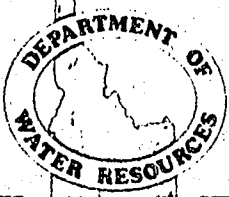
Priority date established: August 7, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 13, 1979

John & Bonnie Evans
Route # 1 Box 42
Malad, Idaho 83252

Dear Mr. & Mrs. Evans

RE: Permit No. 15-7022

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure