

Claim No. 15-04205

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that RON AND/OR SHIRLEE BLAISDELL
(Name of Claimant)
3849 W 1000 N, MALAD CITY ID 83252 Telephone No: (208) 766-2936
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) MARCH 1 1881
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

INDIAN SPRINGS tributary to INDIAN MILL CREEK

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u> to <u>12-31</u>	
Quantity <u>0.04 CFS</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1-1</u> to <u>12-31</u>	
Quantity _____	Use _____	Period of Use From _____ to _____	
Quantity _____	Use _____	Period of Use From _____ to _____	

4. 0.08 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 12S Range 35E B.M., ONEIDA County; additional points of diversion, if any: NWSE 17-12S-35E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
COLLECTION BOXES TO COMMON PIPELINE TO SINGLE HOME WITH LAWN AND TO STOCKWATER TROUGHS FOR 200 HEAD OF RANGE CATTLE.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
12S	35E	17							S	D/S									

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
SYSTEM PROVIDES WATER TO SINGLE FAMILY DOMESTIC HOME WITH 1/2 ACRE LAWN. SYSTEM ALSO PROVIDES WATER TO STOCKWATERING FACILITIES FOR 200 HEAD OF RANGE CATTLE.

NOTE: Include here the type and number of stock watered: **200 HEAD OF RANGE CATTLE**

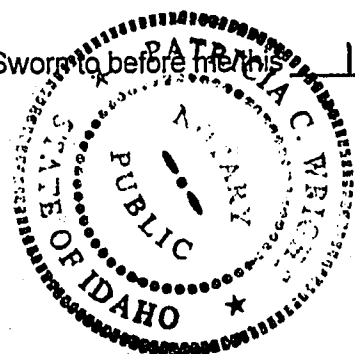
7. Remarks: _____
8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shirley Spurdell
Donald T. Blairdell and/or
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 18th day of September, 1998.



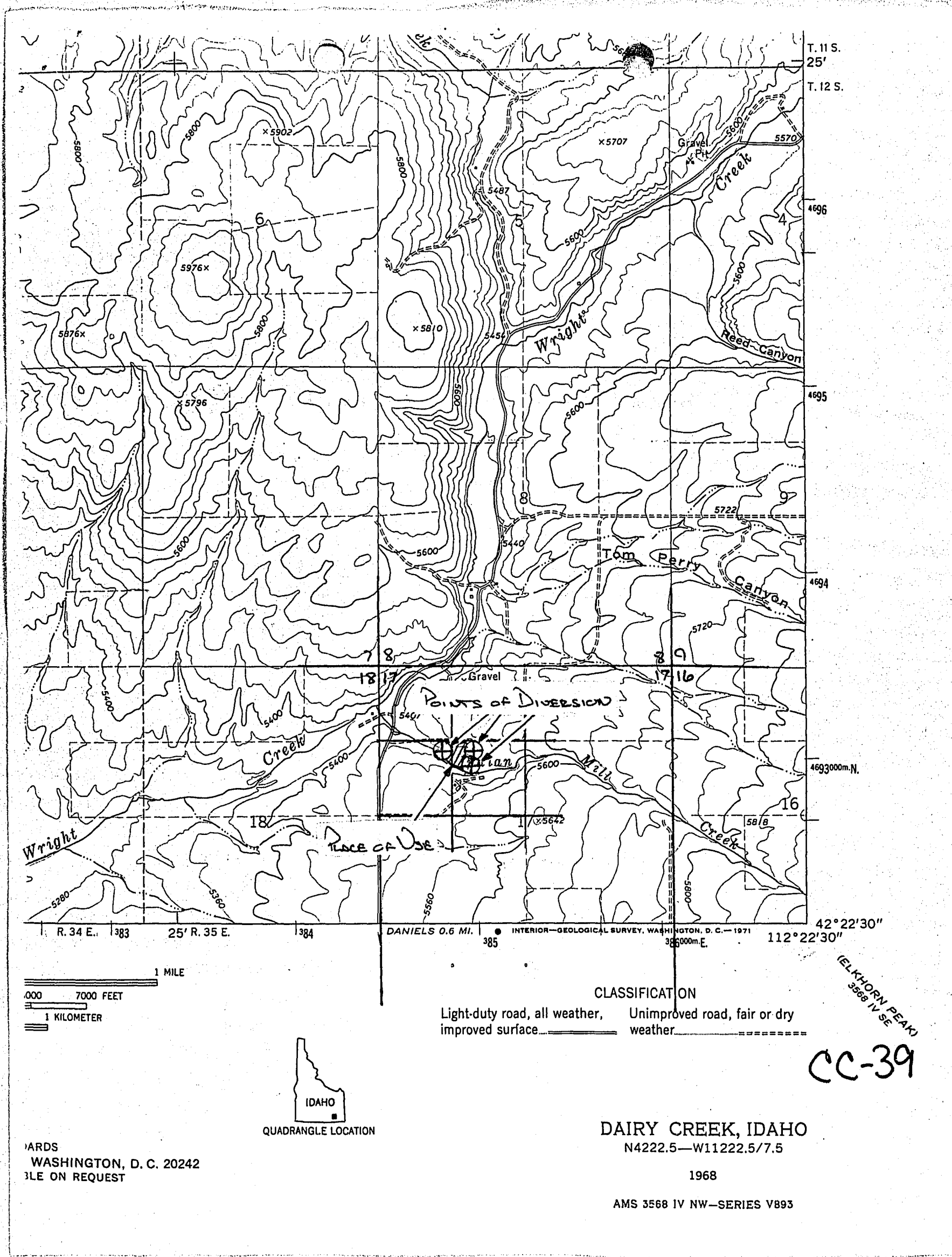
Notary Public

Residing at: Molokai, Idaho

My commission expires: June 25, 2004

FOR DEPARTMENT USE ONLY

Received by DM Date 9-30-98 Published in Idaho Enterprise
Prelim. check by _____ Date _____ Publication dates 10-29 & 11-5-98
Fee 100% Receipt # E02M495 Publication checked by _____ Date _____
Receipt prepared by DM Date 9-30-98 Exceptions filed by _____



WARDS
WASHINGTON, D. C. 20242
3LE ON REQUEST

CLASSIFICATION
Light-duty road, all weather, improved surface
Unimproved road, fair or dry weather

DAIRY CREEK, IDAHO
N4222.5—W11222.5/7.5
1968
AMS 3568 IV NW—SERIES V893

CC-39

ELKHORN PEAK
3098 IV SE

NOTICE OF CLAIMS TO WATER RIGHTS

The Following claim(s) have been filed on water rights created
by diversion and beneficial use:

15-04205

BLAISELL, RON
BLAISELL, SHIRLEE
3849 W 1000 N
MALAD CITY, ID 83252

Source: SPRINGS

Tributary: INDIAN MILL CREEK

Diversion Pt: NESWNW Sec 17 T 12S R 35E in ONEIDA County.
 NWSENW Sec 17 T 12S R 35E in ONEIDA County.

Use: DOMESTIC (0.040 CFS)
 STOCKWATER (0.040 CFS)
 Total Diversion: (0.080 CFS)

Claimed Priority: 3/ 1/1881

In: ONEIDA County
 T12S R35E S17 S17 S17

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

Published: 10/29/1998 & 11/ 5/1998
KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 20, 1998

Legal Notices Department
THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

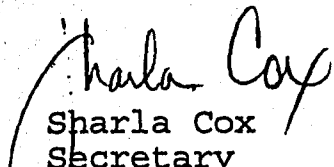
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

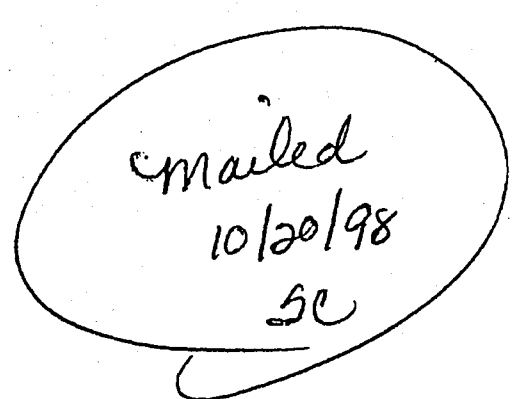
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1998.

Yours truly,


Sharla Cox
Secretary

Encl.


mailed
10/20/98
SC

2494

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for _____ consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with
10-29, 19 98, and ending with
the issue of 11-5, 19 98.

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 5 day of November in the year of 1998,
before me, Susan J. Wittman, a Notary Public,
personally appeared Kristine D. Smith, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me that she
executed the same.

Susan J Wittman
Notary public for Idaho
Residing at Malad Idaho
My commission expires: 2-9-2000

RECEIVED

NOV 09 1998

Department of Water Resources
Eastern Region

NOTICE OF CLAIMS TO WATER RIGHT	
The following claim(s) have been filed on water rights created by diversion and beneficial use:	
15-04204	15-04206
BLAISDELL, RON	BLAISDELL, RON
BLAISDELL, SHIRLEE	BLAISDELL, SHIRLEE
3849 W. 1000 N	3849 W. 1000 N
MALAD CITY ID 83252	MALAD CITY ID 83252
Source: Springs	Source: CLIFF CANYON
Tributary: INDIAN MILL CREEK	Tributary: REED CANYON
Diversion Pt: SESWNW	Source: REED CANYON
Sec. 17 T 12S R 35E in ONEIDA County	Tributary: CLIFF CANYON
SWSEW Sec. 17 T 12S R 35E in ONEIDA County	Source: TOM PERRY CANYON
Use: DOMESTIC (0.040 CFS)	Tributary: WRIGHT CREEK
STOCKWATER (0.040 CFS)	Diversion Pt: NESESE Sec. 11 T 12S R 35E in ONEIDA County
Total Diversion: (0.080 CFS)	NENWSE Sec. 12 T 12S R 35E in ONEIDA County
Claimed Priority: 3/1/1881	NWSWNE Sec. 14 T 12S R 35E in ONEIDA County
In: ONEIDA County	Use: IRRIGATION (6.000 CFS)
T 12S R 35E S17 SWNW SENW	STOCKWATER (0.040 CFS)
15-04205	Total Diversion: (6.000 CFS)
BLAISDELL, RON	Claimed Priority: 3/1/1881
BLAISDELL, SHIRLEE	In: ONEIDA County
3849 W. 1000 N	T 12S R 35E S09 NESE SESE
MALAD CITY ID 83252	S10 NWSW SWSW SESW
Source: SPRINGS	S15 NENW NWNW
Tributary: INDIAN MILL CREEK	215.0 ACRES TOTAL
Diversion Pt: NESWNW Sec. 17 T 12S R 35E in ONEIDA County	Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.
NWSEW Sec. 17 T 12S R 35E in ONEIDA County	KARL J. DREHER, Director
Use: DOMESTIC (0.040 CFS)	Published: 10/29/1998 & 11/5/1998
STOCKWATER (0.040 CFS)	L. #2454 10/29/11/5/98-2T
Total Diversion: (0.080 CFS)	
Claimed Priority: 3/1/1881	



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 18, 1998

RON BLAISDELL
SHIRLEE BLAISDELL
3849 W 1000 N
MALAD CITY, ID 83252

Re: Claim No. 15-04205

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

RDC:sc

Enc