

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, Idaho Code. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that RON AND/OR SHIRLEE BLAISDELL
(Name of Claimant)
3849 W 1000 N, MALAD CITY ID 83252 Telephone No: (208) 766-2936
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) MARCH 1 1881
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SPRINGS tributary to INDIAN MILL CREEK

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.04 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1-1</u> to <u>12-31</u>
Quantity <u>0.04 CFS</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1-1</u> to <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.08 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 12S Range 35E B.M., ONEIDA County; additional points of diversion, if any: SWSNW 17-12S-35E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
COLLECTION BOXES TO COMMON PIPELINE TO SINGLE HOME WITH LAWN AND TO STOCKWATER TROUGHS FOR 200 HEAD OF RANGE CATTLE.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
12S	35E	17							S	D/S									

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
SYSTEM PROVIDES WATER TO SINGLE FAMILY DOMESTIC HOME WITH 1/2 ACRE LAWN. SYSTEM ALSO PROVIDES WATER TO STOCKWATERING FACILITIES FOR 200 HEAD OF RANGE CATTLE.

NOTE: Include here the type and number of stock watered: 200 HEAD OF RANGE CATTLE

7. Remarks: _____

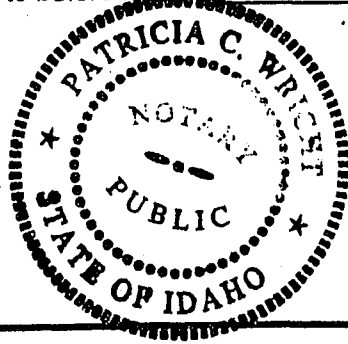
8. Map - Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Shirley Blaisdell
X Ronald T. Blaisdell and/or
Claimant's Signature (and title if claim is for an organization)

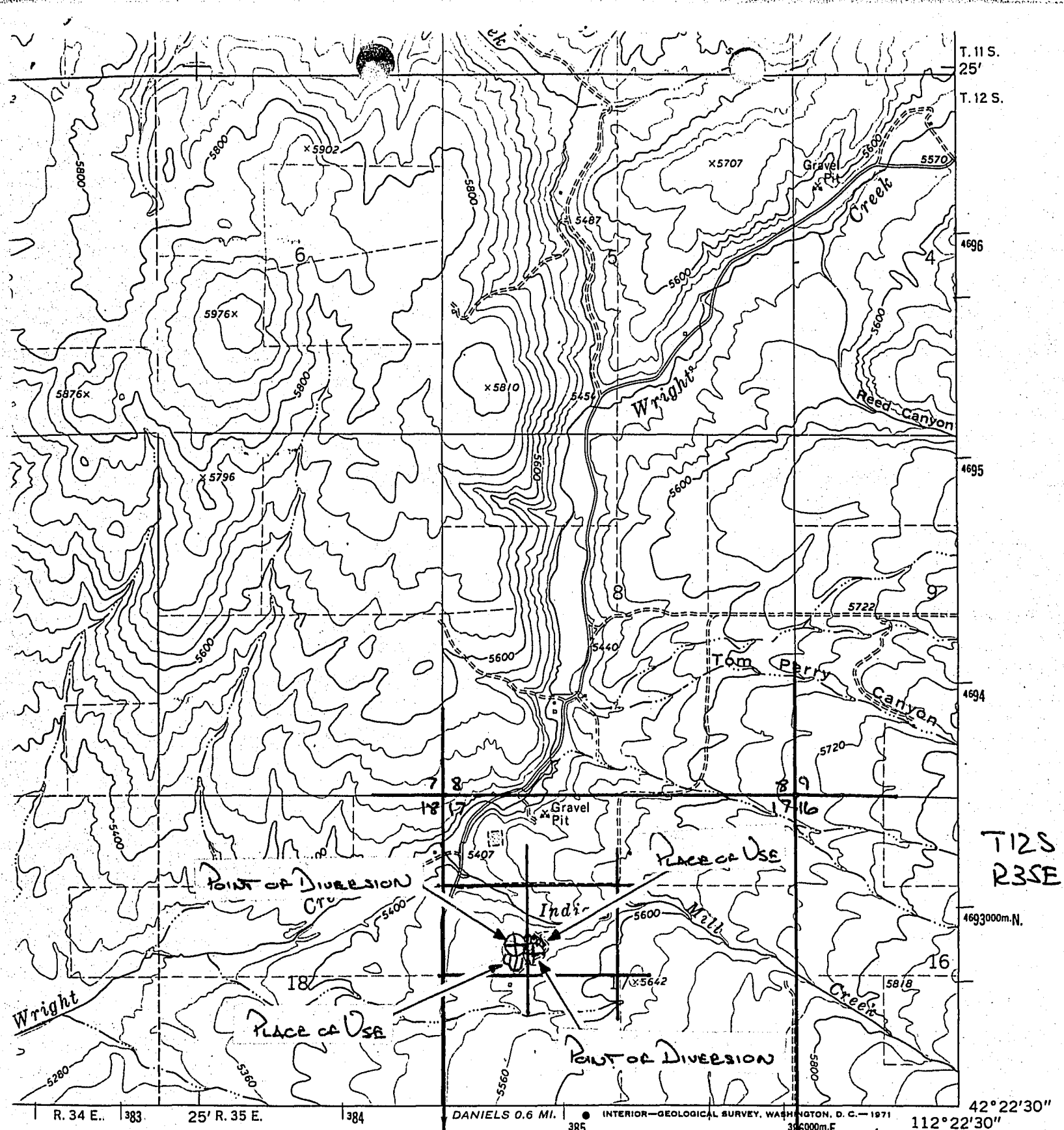
Sworn to before me this 18th day of September, 1998.



Patricia C. Wright
Notary Public
Residing at: Malad, Idaho
My commission expires: June 25, 2004

FOR DEPARTMENT USE ONLY

Received by PM Date 9-30-98 Published in Idaho Enterprise
Prelim. check by PM Date _____ Publication dates 10-29 & 11-5-98
Fee # 100% Receipt # E024495 Publication checked by _____ Date _____
Receipt prepared by PM Date 9-30-98 Exceptions filed by _____

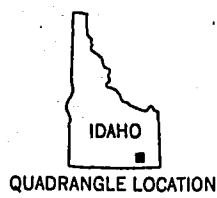


T12S
R35E

ELKHORN PEAK
3568 IV SE

CC-39

1 MILE
0 1000 7000 FEET
1 KILOMETER



CLASSIFICATION
Light-duty road, all weather, Unimproved road, fair or dry
improved surface..... weather.....

WARDS
WASHINGTON, D. C. 20242
3LE ON REQUEST

DAIRY CREEK, IDAHO
N4222.5—W11222.5/7.5

1968

AMS 3568 IV NW—SERIES V893

NOTICE OF CLAIMS TO WATER RIGHT

The Following claim(s) have been filed on water rights created by diversion and beneficial use:

15-04204

BLAISDELL, RON
BLAISDELL, SHIRLEE
3849 W 1000 N
MALAD CITY, ID 83252

Source: SPRINGS

Tributary: INDIAN MILL CREEK

Diversion Pt:

SESWNW Sec 17 T 12S R 35E in ONEIDA County.
SWSENW Sec 17 T 12S R 35E in ONEIDA County.

Use: DOMESTIC

(

0.040 CFS)

STOCKWATER

(

0.040 CFS)

Total Diversion:

1

0.080 CFS)

Claimed Priority: 3/ 1/1881

In: ONEIDA County
T12S R35E S17

SWINW

SENW

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Ste A, Idaho Falls, Idaho 83402.

Published: 10/29/1998 & 11/ 5/1998

KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 20, 1998

Legal Notices Department
THE IDAHO ENTERPRISE
P.O. BOX 205
MALAD CITY, ID 83252

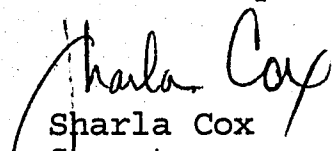
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1998.

Yours truly,


Sharla Cox
Secretary

Encl.

*mailed
10/20/98
SC*

NOTICE OF CLAIMS TO WATER RIGHT
The following claim(s) have been filed on water rights created by diversion and beneficial use:

15-04204
BLAISDELL, RON
BLAISDELL, SHIRLEE
3849 W. 1000 N
MALAD CITY, ID 83252
Source: Springs
Tributary: INDIAN MILL CREEK
Diversion Pt: SESWNW
Sec. 17 T. 12S R. 35E in ONEIDA County
SWSNW Sec. 17 T. 12S R. 35E in ONEIDA County
Use: DOMESTIC (0.040 CFS)
STOCKWATER (0.040 CFS)
Total Diversion: (0.080 CFS)
Claimed Priority: 3/1/1881
In: ONEIDA County
T12S R35E S17 SWNW SENW
15-04205
BLAISDELL, RON
BLAISDELL, SHIRLEE
3849 W. 1000 N
MALAD CITY, ID 83252
Source: SPRINGS
Tributary: INDIAN MILL CREEK
Diversion Pt: NESWNW Sec. 17 T. 12S R. 35E in ONEIDA County
NWSNW Sec. 17 T. 12S R. 35E in ONEIDA County
Use: DOMESTIC (0.040 CFS)
STOCKWATER (0.040 CFS)
Total Diversion: (0.080 CFS)
Claimed Priority: 3/1/1881

In: ONEIDA County
T12S R35E S17 SWNW SENW
15-04206
BLAISDELL, RON
BLAISDELL, SHIRLEE
3849 W. 1000 N
MALAD CITY, ID 83252
Source: CLIFF CANYON
Tributary: REED CANYON
Source: REED CANYON
Tributary: CLIFF CANYON
Source: TOM PERRY CANYON
Tributary: WRIGHT CREEK
Diversion Pt: NESESE Sec. 11 T. 12S R. 35E in ONEIDA County
NENWSE Sec. 12 T. 12S R. 35E in ONEIDA County
NWSWNE Sec. 14 T. 12S R. 35E in ONEIDA County
Use: IRRIGATION (6.000 CFS)
STOCKWATER (0.040 CFS)
Total Diversion: (6.000 CFS)
Claimed Priority: 3/1/1881
In: ONEIDA County
T12S R35E S09 NESE SESE
S10 NWSW SWSW SESW
S15 NENW NWNW
215.0 ACRES TOTAL
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N. Skyline Ste. A, Idaho Falls, Idaho 83402
KARL J. DREHER, Director
Published: 10/29/1998 & 11/5/1998
L #2494 10/29/11/5/98-2T

RECEIVED
NOV 09 1998
Department of Water Resources
Eastern Region

COUNTY OF ONEIDA

On this 5 day of November in the year of 1998,
before me, Susan J. Wittman, a Notary Public,
personally appeared Kristine A. Smith, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me that she
executed the same.

Susan J. Wittman
Notary public for Idaho
Residing at Malad, Idaho
My commission expires: 2-9-2000

2494

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF ONEIDA)

Kristine D. Smith, begin duly sworn, deposes and says:
That she is the publisher of *THE IDAHO ENTERPRISE*, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for _____ consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with the issue of 10-29, 1998, and ending with the issue of 11-5, 1998.

Kristine D. Smith

STATE OF IDAHO)
)
COUNTY OF ONEIDA)

On this 5 day of November in the year of 1998, before me, Susan J. Wittman, a Notary Public, personally appeared Kristine D. Smith, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Susan J. Wittman
Notary public for Idaho
Residing at Malad, Idaho
My commission expires: 2-9-2000

RECEIVED

NOV 09 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 18, 1998

RON BLAISDELL
SHIRLEE BLAISDELL
3849 W 1000 N
MALAD CITY, ID 83252

Re: Claim No. 15-04204

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON
Eastern Regional Manager

RDC:sc

Enc