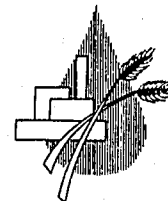


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Theda Thomas Hughes

(Name of Claimant)

974 South 1150 West Clearfield UT

84015

Telephone No. 801-773-2030

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Devil Creek

tributary to

Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1</u>	<u>cfs</u>	Use <u>Irrigation</u>		Period of Use From <u>3-1</u>	To <u>9-1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 1 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 5 Twp. 15S Rge. 36E B.M., County of Oneida

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam to field ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	36E	5		40	10														50

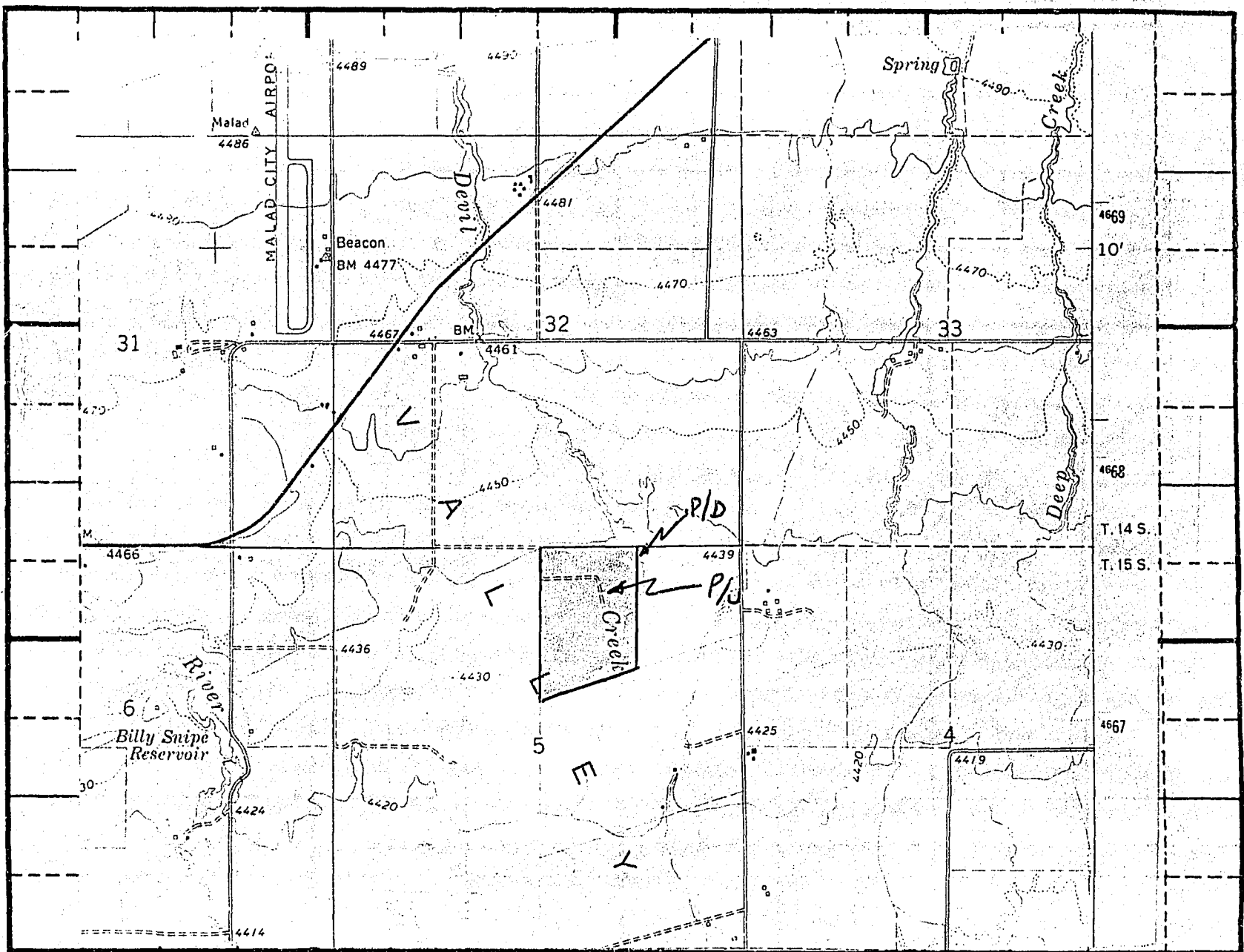
No. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)

) ss.

County of Davis)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Theda Thomas Hughes
(Claimant)

Sworn to before me this 10th day of July, 1984.

William Lee Daniels
Notary Public
Residing at Ogden, Utah

MY COMMISSION EXPIRES OCTOBER 16, 1984
My commission expires _____

FOR DEPARTMENT USE ONLY

Received by CW

Date

7-12-84

Exception filed by:

Forwarded to

Date

Prelim. check by CW

Date

7-13-84

claimant by:

\$30.00 fee received by CW

Date

7-12-84

234235

Published in Idaho Enterprise

Dates

Aug. 2 & 9, 1984

922
3731

WILLIAM D. JONES

Mon = 11

WILLIAM D. HARRIS

III
6

IV

WILLIAM D. HARRIS

32

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II
C

WILLIAM D. HARRIS

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WILLIAM D. HARRIS

WILLIAM D. HARRIS

WILLIAM D. HARRIS

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MAR. R. IJSEN

John D

T-1409 400
Family, Inc

T-1441 15

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

T-1467 200
JONES

T-541 250

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

BARNEY T-1425

T-541 250

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

MICHAEL T-1442 953

T-541 250

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

MICHAEL T-1442 953

T-541 250

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

JOHN D. JONES

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Theda Thomas Hughes
(Name of Claimant)

(Name of Claimant)

974 South 1150 West Clearfield, Utah 84015
(Mailing Address) (Zip Code)

(Mailing Address)

(Zip Code)

Telephone No. 773-2030

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

It is runoff water from Deep tributary to Creek Reservoir

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>runoff</u>	Use <u>Irrigation</u>	Period of Use From <u>March 1</u>	To <u>Sept. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

(cfs. af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

$\frac{1}{4}$ $\frac{1}{4}$, Sec.

Twp.

Rqe.

B.M., County of

Oneda

Additional points of diversion: enclosed is a marked map

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Please refer to map

[illegible]

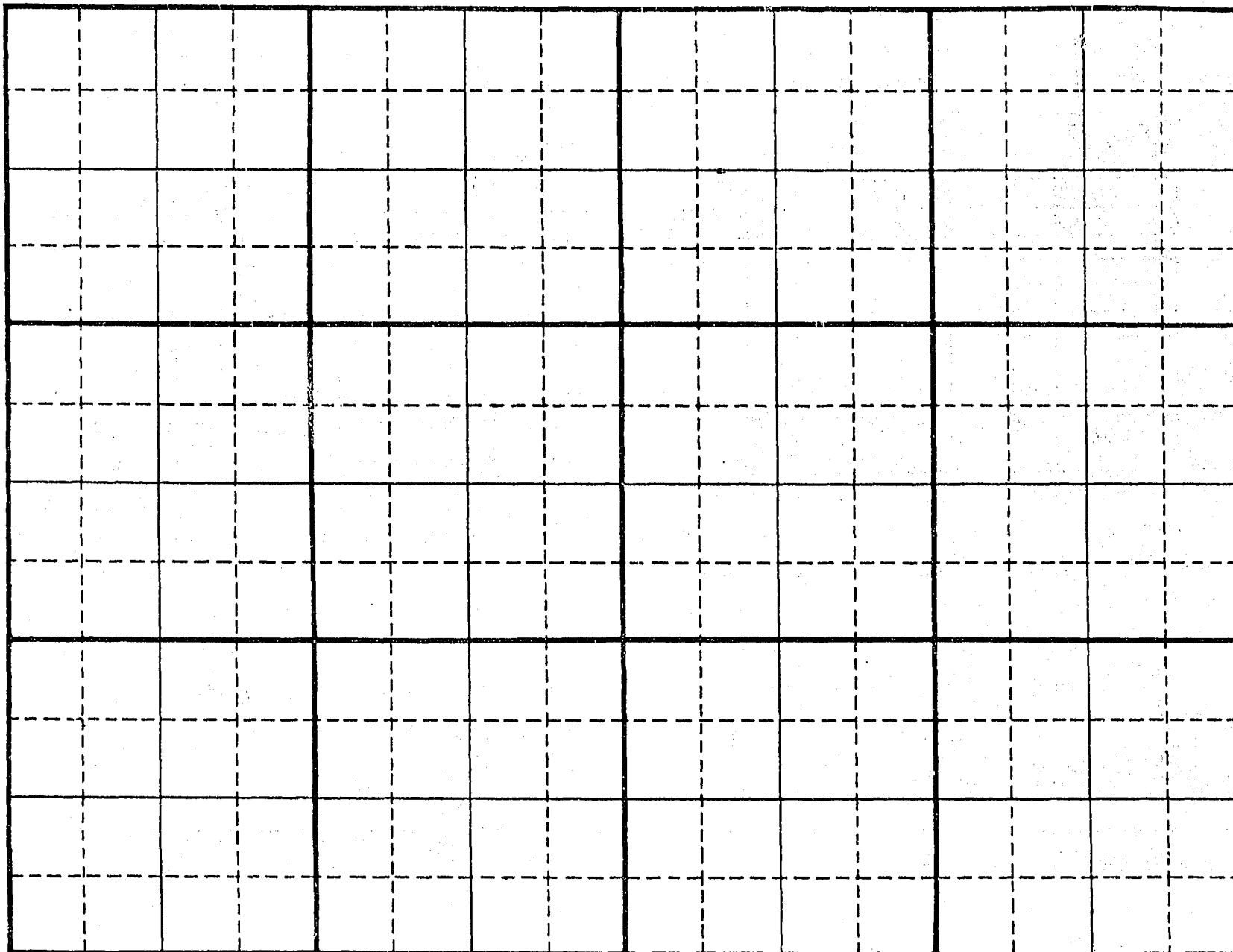
No. of acres 50 acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
WEBER) ss.
County of Wasatch)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of JUNE, 1984.

Sheda T. Hughes
(Claimant)
James A. Jones
Notary Public
Residing at PO BOX, UTAH

My commission expires July 13, 1985

FOR DEPARTMENT USE ONLY

Received by OW Date 6-26-84 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by OW Date _____
Published in _____
Dates _____

Nº 513

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Teri L Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 1, 1984, and ending
with the issue of August 8, 1984

Teri L Daniels
Fee \$ 20.79

Subscribed and sworn to before me this 16th day
of August, 1984.

Kathryn L. Olson
Notary Public, Residing at Malad, Idaho

My Commission Expires March 4, 1985

RECEIVED

AUG 21 1984

Department of Water Resources
Eastern District Office

Notice of claims

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

1B-4316

HUGHES, THEDA THOMAS
974 SOUTH 1150 WEST CLEAR-
FIELD, UT 84015

Source: DEVIL CREEK trib. to SINKS

Priority Date: 03-01-1920

Diversion Pt: NENE Sec 05 T 15s R

36E

Use: IRRIGATION (1.00 CFS)

In: NWNE SWNE Sec 05 T 15s R 36E

FOR 50 ACRES

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8-02 & 8-09-84.

15-4315

HUGHES, THEDA THOMAS

974 SOUTH 1150 WEST, CLEARFIELD, UT 84015

Source: DEVIL CREEK trib. to SINKS

Priority Date: 03/01/1920

Diversion Pt: NENE Sec 05 T 15S R 36E

Use: IRRIGATION (1.00 CFS)

In: NWNE SWNE Sec 05 T 15S R 36E FDR 50 ACRES

*Renumbered
to 15-4192*

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/02 & 8/09/84.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 24, 1984

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 20, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.


MARLIN J. OR THEDA T. HUGHES 0-00
 SSN 519-10-7687 SSN 546-10-8726
 442 S. STATE ST., NO. 140 2030
 CLEARFIELD, UTAH 84015

243
 JUN 25 1984
 97-190
 1243

PAY TO THE ORDER OF Department of Water Resources \$ 100.00
one Hundred dollars & no DOLLARS
 SUNSET BRANCH
CLEARFIELD STATE BANK
 SUNSET, UTAH 84015
 FOR Water for Meadow Theda T. Hughes
 @ 1243019021 5 20154 6

R RESOURCES

150 Shoup - Suite 15
 Idaho Falls, Idaho 83401
 (208) 525-7161

Theda Thomas Hughes
 974 South 1150 West
 Clearfield, UT 84015

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- ☐ Complete name.
- ☐ Complete mailing address.
- ☒ Date of priority (month, day and year).
- ☒ Source of water. MUST BE A SPRING / STREAM / RIVER OR GROUNDWATER
- ☒ Quantity claimed to have been used. MUST BE QUANTIFIED IN CFS
- ☐ Nature of use and period of use.
- ☒ Location of point(s) of diversion. MUST BE FILLED IN
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). MUST BE FILLED IN
- ☒ Filing Fee (Amount \$ 100.00).
- ☐ Signature.
- ☐ Notarization of signature.
- ☒ Other: ITEM #4 IS THE SUM OF ITEMS IN #3
ITEM #5 (B) MUST BE FILLED IN

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

** I have filled out a new form - if you agree with it, sign, have notarized and return*

Sincerely,

Charles J. Hornum

Enc. Check #97-190 for 100.00



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

RECEIVED

JUL 12 1984

Department of Water Resources
Eastern District Office

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

July 2, 1984

Theda Thomas Hughes
974 South 1150 West
Clearfield, UT 84015

Dear Claimant:

Dear Mrs Hughes,
The USGS QUAD map shows the
name of the creek to be Devil
Creek - not Deep creek. Your map
and the USGS agree in contours.
The creek you have indicated is
Devil creek

G. F. Ramsey

This office is in receipt of a Claim to a Water Right filed in your name. Please
be advised that the claim cannot be formally receipted until the following
information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day and year).
- ✓ _____ Source of water. MUST BE A SPRING / STREAM / RIVER OR
GROUNDWATER
- ✓ _____ Quantity claimed to have been used. MUST BE QUANTIFIED IN CFS
- _____ Nature of use and period of use.
- ✓ _____ Location of point(s) of diversion. MUST BE FILLED IN
- ✓ _____ Location of place of use (acres irrigated if water is
claimed for irrigation). MUST BE FILLED IN
- ✓ _____ Filing Fee (Amount \$ 100.00).
- _____ Signature.
- _____ Notarization of signature.
- ✓ _____ Other: ITEM #4 IS THE SUM OF ITEMS IN #3
ITEM #5 (B) MUST BE FILLED IN

Please note that your claim has been stamped and initialed as received. If you
amend this claim by adding the needed information and return the claim to this office
no later than 60 days from the date of this letter, the original date submitted will
be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your
information. However, if you desire assistance, please feel free to contact
this office.

* I have filled out a new
form - if you agree with it
sign, have notarized and return

Sincerely,

Gerald Ramsey
Enc. Check #97-190 for 100.00

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

G. E. RAMSEY

INITIAL REVIEW BY: _____

JUL 13 1984

Right Number

15-4316
4192

Applicant

THEDA HUGHES

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

August 21, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

8/27/84

RECEIVED
SEP 10 1984

Department of Water Resources

RECEIVED
AUG 27 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 20, 1984

THEDA THOMAS HUGHES
974 SOUTH 1150 WEST
CLEARFIELD

UT 84015

RE: Claim No. ~~15-4316~~ 15-4192

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure