Form No. 243
9/81

Claim No. 15 4185

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that J. F. Fredrickson Co.
(Name of Claimant)

P.O. Box 5, Malad, ID 83252 Telephone No. 766-2598
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1930

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) (Mo., Day) | (Mo., Day) |
|---|---|---|---|
| Quantity 0.10 | Use Stockwater | Period of Use From 1-1 | To 12-31 |
| Quantity 0.40 | Use Irrigation | Period of Use From 4-1 | To 11-1 |
| Quantity | Use | Period of Use From | To |
| Quantity | Use | Period of Use From | To |
| Quantity | Use | Period of Use From | To |

(4) 0.50 (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 11 Twp. 15S Rge. 35E B.M., County of Oneida
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Three flowing wells to stock troughs and flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 15S | 35E | 11 | 30 | | | | | | | | | | | | | | | | 30 |
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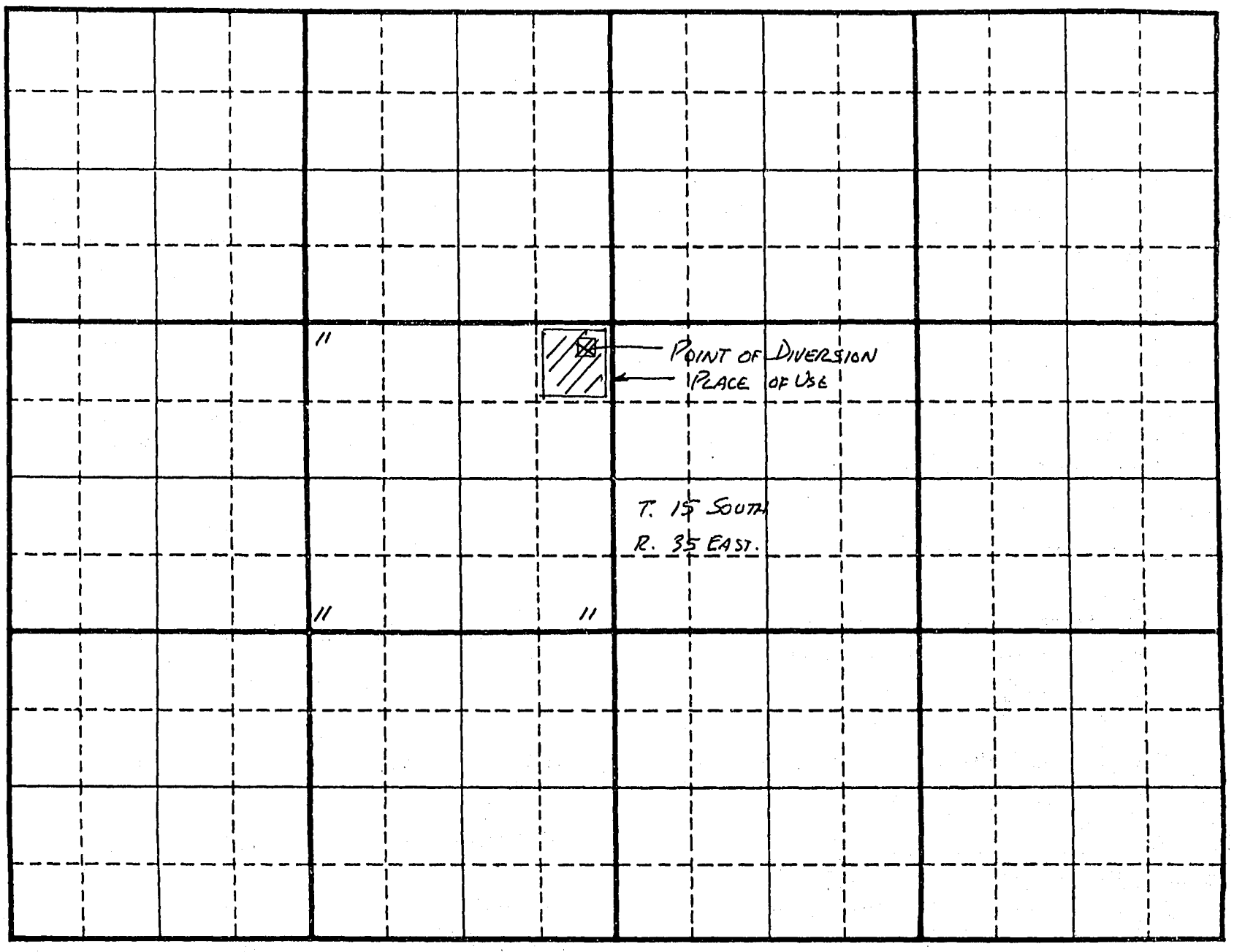
No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

*NOTE:* Include here the type and number of stock watered: 250 head of cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Oneida )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.
by Jay W. Briggs - manager
(Claimant)

Sworn to before me this 13th day of September, 1983.

Dellie Baker
Notary Public
Residing at Malad, Idaho

My commission expires Feb. 27, 1985

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by BP | Date 9/14/83 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by Kaw | Date 10-21-83 | | | |
| $30.00 fee received by BP | Date 7-12-83 #29318 | | | |
| Published in Idaho Enterprise | | | | |
| Dates 11/17 & 11/24/83 | | | | |

# AFFIDAVIT OF PUBLICATION

RECEIVED
JAN 03 1984
Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Teri L. Daniels

being duly sworn, deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with December 15, 1983, and ending with the issue of December 22, 1983

Teri L. Daniels

Fee $ 13.00

Subscribed and sworn to before me this 29th day of Dec., 1983.

Joan Hawkins
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19____

**NOTICE OF CORRECTION**

Notice is hereby given that Claim to a Water Right No. 15-4185 in the Name of J.F. Fredrickson Co., Malad, Idaho was advertised incorrectly on 11-17 and 11-24-83. The amount of water used for irrigation was advertised as being 0.04 cfs.

WHEREAS, the actual amount of water used for irrigation is 0.40 cfs.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave. Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

Published in the Idaho Enterprise on 12-5 and 12-22-83.

MICROFILMED

# AFFIDAVIT OF PUBLICATION

DEC 2 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Jeri R. Daniels

being duly sworn, deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Nov 16, 19 83, and ending with the issue of Nov. 23, 19 83

Jeri R. Daniels

Fee $ 40.30

Subscribed and sworn to before me this 29th day of Nov., 19 83.

Joan Nawrot

Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

**NOTICE OF CLAIMS TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

17-4061
J.F. FREDICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. PETIT SPRING trib. to DEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. SESW Sec 14 T 13S R 33E
Use STOCKWATER (0.10 CFS)
In SESW Sec 14 T 13S R 33E

17-4060
J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. TAYLOR SPRING trib. to SHEEP CREEK
Priority Date. 04-01-1935
Diversion Pt. NWNW Sec 25 T 13S R 33E
Use STOCKWATER (0.20 CFS)
In NWNW Sec 25 T 13S R 33E

15-4186
J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source. SPRING trib. to WESTON CREEK
Priority Date. 04-01-1935
Diversion Pt. SENE Sec 05 T 15S R 37E
Use. STOCKWATER (0.30 CFS)
In SENE Sec 05 T 15S R 37E SWNW Sec 04 T 15S R 37E

15-4185
J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD, ID 83252
Source GROUNDWATER
Priority Date 01-01-1930
Diversion Pt. NENE Sec 11 T 15S R 35E
Use IRRIGATION (0.04 CFS) 0.40
STOCKWATER (0.10 CFS)
In NENE Sec 11 T 15S R 35E FOR 30 ACRES

15-4184
J.F. FREDRICKSON CO.
P.O. BOX 5, MALAD ID 83252
Source. SPRING trib. to LITTLE MALAD RIVER
Priority Date. 01-01-1935
Diversion Pt. SWSE Sec 16 T 13S R 35E
Use STOCKWATER (0.16 CFS)
DOMESTIC (0.04 CFS)
In SWNW Sec 21 T 13S R 35E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11-17 & 11-24-83.

Gwen Ford

Form No. 243
7/78

Claim No. _____

VOID

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code,** any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that J. F. Fredrickson Co.
(Name of Claimant)

P.O. Box 5, Malad City, Idaho 83252 Telephone No. 766-2598
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1930

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Three Flowing Wells tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | (cfs, gpd, AFA) | | (Domestic, Irrigation, Stock, Etc.) | | (Both dates inclusive) (Mo., Day) | | (Mo., Day) |
|---|---|---|---|---|---|---|---|
| Quantity | .10 cfs | Use | Stockwater | Period of Use From | 1-1 | To | 12-31 |
| Quantity | .40 cfs | Use | Irrigation | Period of Use From | 4-1 | To | 11-30 |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |

(4) .50 cfs (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 11 Twp. 15S Rge. 35 E B.M., County of Oneida
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipe Casing on three flowing wells
Piped to Stock troughs and flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 15 | 35 | 11 | X | | | | | | | | | | | | | | | | |
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No. of acres _____

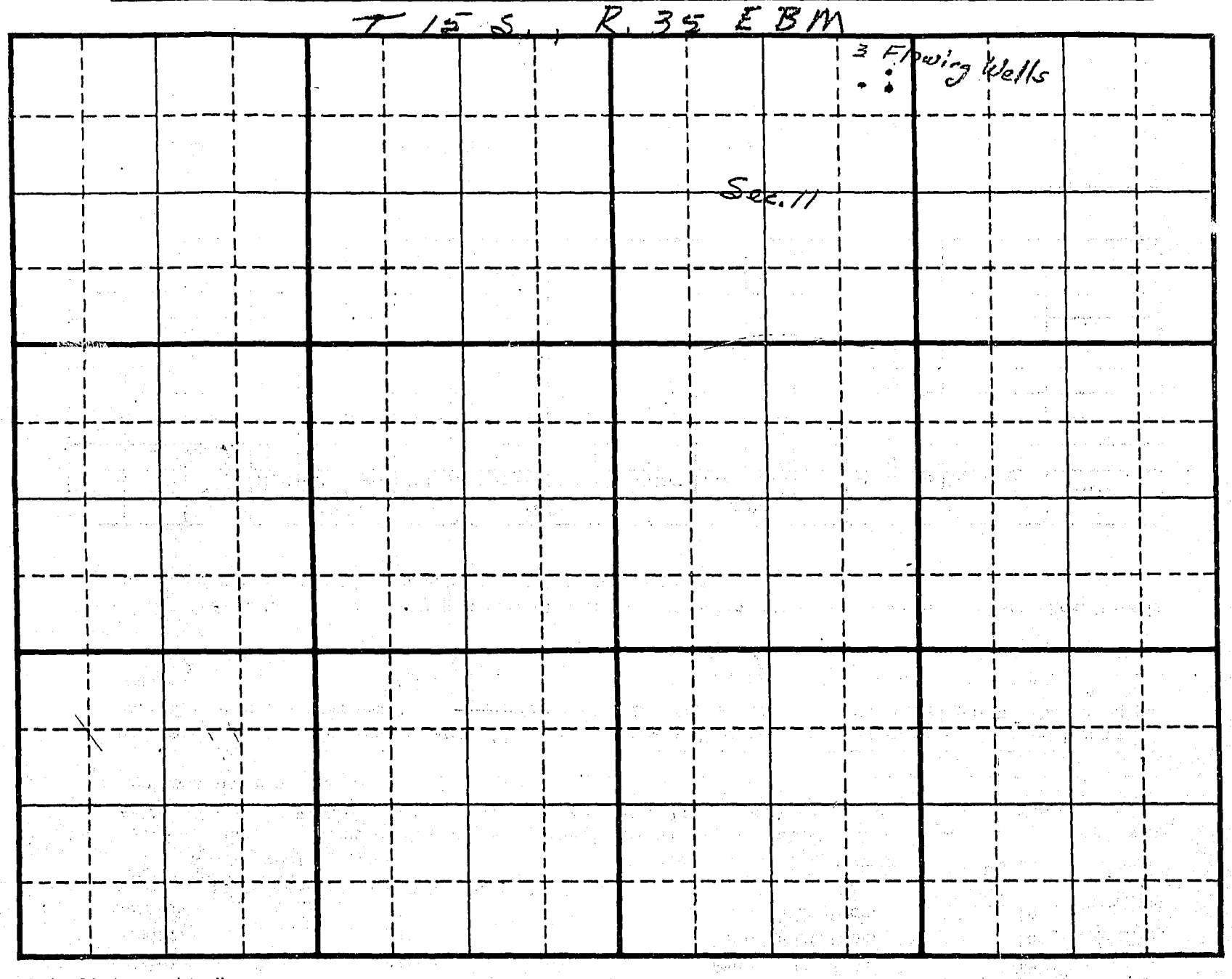
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for approx 250 head of cows
Irrigation of 30 acres of Cropland -

*NOTE:* Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

T 15 S., R 35 EBM




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )
) ss.
County of Oneida )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. F. Fredrickson Co.
by [signature] Manager
(Claimant)

Sworn to before me this 27th day of June, 1983.

Debbie Braker
Notary Public
Residing at Malad, Idaho

My commission expires Feb. 27, 1985

**FOR DEPARTMENT USE ONLY**

| | | | | | |
|---|---|---|---|---|---|
| Received by BP | Date 7/12/83 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | Date | | | |
| $30.00 fee received by BP | Date 7/12/83 #29318 | | | |
| Published in | | | | |
| Dates | | | | |

15-4185

J.F. FREDRICKSON CO.

P.O. BOX 5. MALAD, ID 83252

Source. GROUNDWATER

Priority Date: 01/01/1930

Diversion Pt. NENE Sec 11 T 15S R 35E

Use. IRRIGATION (0.40 CFS)
STOCKWATER (0.10 CFS)

In NENE Sec 11 T 15S R 35E FOR 30 ACRES

Form 243a
11/78

State of Idaho
Department of Water Resources

## CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON.

Right Number 15 4185 Applicant J.F. FREDRICKSON CO

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

December ~~5~~, 1983
Jan 3, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☑ Exceptions processed.

By Ernest Cahlan Date Jan 6, 1984.

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By DC Date 2/3/84

December 8, 1983

RE: Notice of Correction No. 15-4185 FREDRICKSON

Idaho Enterprise
P.O.Box 205
Malad, ID 83252

Gentlemen:

We are resubmitting a legal notice to be published on December 12 and 22, 1983. This notice was originally published in your paper on November 17 and 24, 1983. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by January 3, 1984. Your cooperation in this matter is greatly appreciated.

Very truly yours,

BARBARA POWERS
Secretary

Enclosure

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 15-4185 in the name of J.F. Fredrickson Co., Malad, Idaho was advertised incorrectly on 11/17 & 11/24/83. The amount of water used for irrigation was advertised as being 0.04 cfs.

WHEREAS, the actual amount of water used for irrigation is 0.40 cfs.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Idaho Enterprise on 12/15 & 12/22/83.

RECEIVED
JAN 17 1984
Department of Water Resources

INTER-DEPARTMENT MEMO — 1

FROM Barb / Eastern

DATE 1/6/84

TO ~~Sharla Curtis~~ File

SUBJECT There should be some verification that this claim falls under the $30.00 fee in one of the following files:

15-4184 17-4060
15-4186 17-4061

If you have any questions give me a call.

Thanks

Barb

SIGNATURE