

JUN 27 1983

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

274 N. 300 W. Malad, Idaho

(Name of Claimant)

83252

Telephone No. 766-2592

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) July 1 1940

(1) Date of priority: (When was the water first applied to a beneficial use)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

none

		(Both dates inclusive)
(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day) (Mo., Day)

Quantity 0.03 cfs

(Domestic, Irrigation, Stock, Etc.)

Period of Use From Apr. 01 To Oct. 31

Quantity

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____

Quantity _____

Use _____

Period of Use From _____ To _____.

Quantity 0.03 cfs Use _____
(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs. af)

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 36 Twp. 12S Rge. 34E B.M., County of Oneida

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. encased spring 1 inch pipe 30 ft. long stock trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Livestock water

NOTE: Include here the type and number of stock watered: Beef 100 head

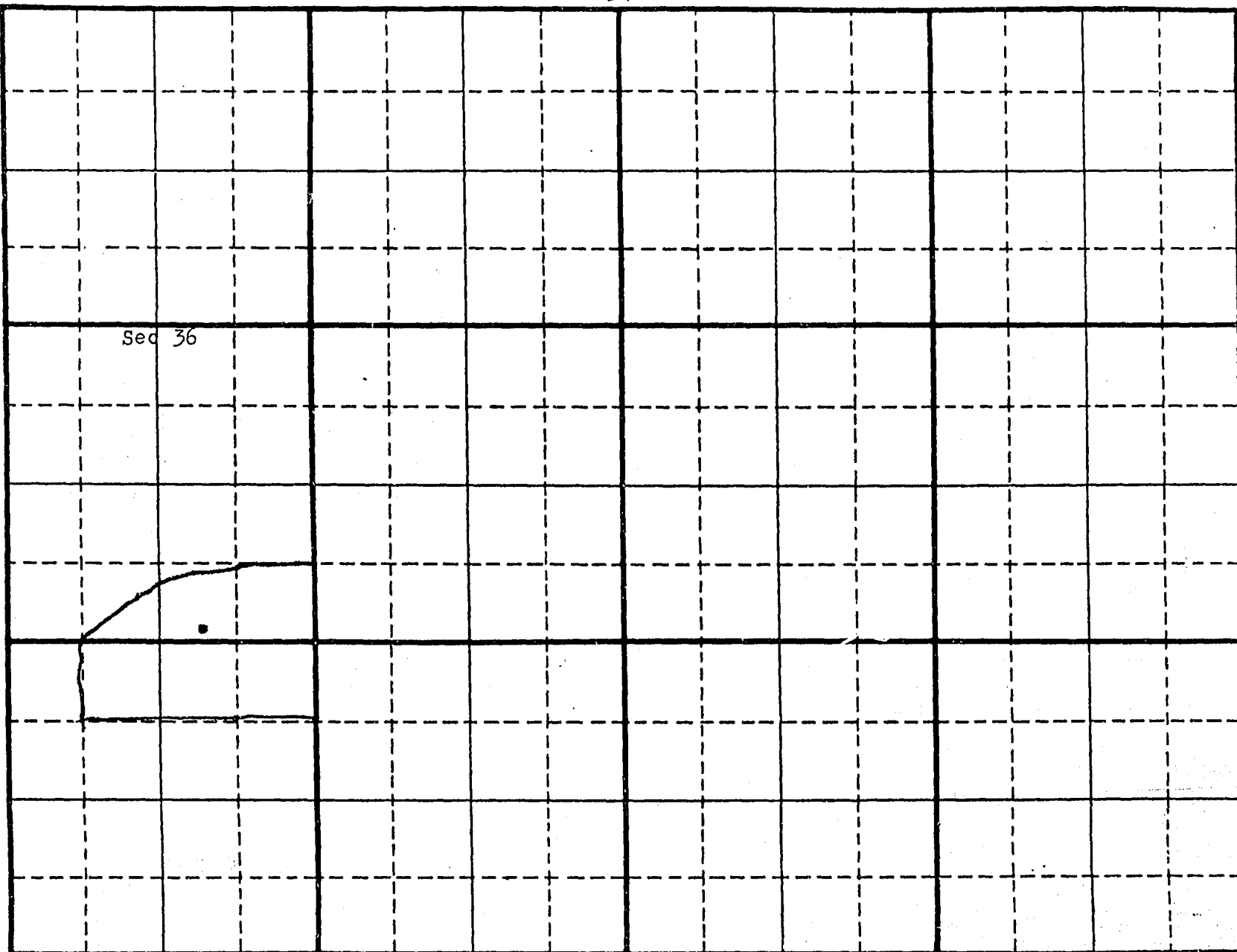
(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

R 34 E

T
12
S

Sec 36



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 1st day of April, 1983

Milton R. Jones
A. Gas Jones
(Claimant)

L. Lee Jones
Notary Public
Residing at Malad, ID

My commission expires 10-15-86

Received by CW 8-19-83 FOR DEPARTMENT USE ONLY
Prelim. check by KOW Date 6-27-83 Exception filed by: _____ Date _____
\$30.00 fee received by CW Date 9-12-83 #29624 Forwarded to claimant by: _____
Published in Idaho Enterprise _____
Dates 10/6 & 10/13/83 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Jeri R. Daniels
being duly sworn,

deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 16, 1983, and ending

with the issue of Nov. 23, 1983

Jeri R. Daniels

Fee \$ 10.30

Subscribed and sworn to before me this 27th day

of Nov., 1983.

Don Hawkes
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

RECEIVED

DEC 2 1983

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 15-4179 in the name of Milton T. and-or A. Jay Jones was advertised incorrectly on 10-6 and 10-12-83. The point of diversion and place of use were advertised as being within the SWSE Sec. 36, T. 12S, R. 34E.

WHEREAS, the actual point of diversion and place of use are within the SWSE Sec. 36, T. 12S, R. 34E.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Idaho Enterprise on 11-17 and 11-24-83.

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 8 1983

STATE OF IDAHO,

County of Oneida

ss.

Department of Water Resources
Eastern District Office

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Such notice was published in the issue beginning with

Oct. 6, 1983, and ending

with the issue of Oct. 12, 1983

Jeri R. Daniels

Fee \$ 67.60

Subscribed and sworn to before me this 2nd day

of Nov., 1983

John H. Hargis
Notary Public, Residing at Malad, Idaho

My Commission Expires Sept. 1984, 1984

NOTICE (CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use.

15-4177

NIELSEN, ELDON
SCHWARTZ, MRS. IVAN
JONES, EVAN E.
523 S. 8TH POCA TELLO, ID 83201
Source: GROUNDWATER
Priority Date: 05-04-1948
Diversion Pt. NESW Sec 17 T 145 R 36E

Use: IRRIGATION (1.83 CFS)
In. NESW NWSW SWSW SESW Sec 17 T 145 R 36E for 102 ACRES

15-4176

THOMAS, ERROL C. & or ELLEN SUE

591 N. 200 W., MALAD, ID 83252
Source: UNNAMED STREAM trib. to MALAD RIVER
Priority Date: 05-25-1881
Diversion Pt: LOT 01 (NENE) Sec 04 T 155 R 36E

Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.20 CFS)
In: LOT 01 (NENE) Sec 04 T 155 R 36E for 6 ACRES

15-4178

WILLIAMS, CLYDE & or LOUISE
380 N. MAIN MALAD, ID 83252
Source: SPRING trib. to SINKS
Priority Date: 04-01-1903
Diversion Pt. NWSE Sec 15 T 145 R 37E

Use: IRRIGATION (0.13 CFS)
STOCKWATER (0.02 CFS)
In. NENW SWNW SENW Sec 22 T 145 R 37E FOR 18 ACRES

15-4179

JONES, MILTON T. & or A. JAY
274 N. 300 W., MALAD, ID 83252
Source: SPRING
Priority Date: 07-01-1940
Diversion Pt. SWSE Sec 36 T 125 R 34E
Use: STOCKWATER (0.03 CFS)
IN: SWSE Sec 36 T 125 R 34E

15-4180

HILL, KARINE W.
316 BANNOCK ST., MALAD, ID 83252
Source: UNNAMED STREAM trib to LITTLE MALAD RIVER
Priority Date: 06-01-1898
Diversion Pt: SWSW Sec 24 T 125 R 34E

Use: STOCKWATER (0.20 CFS)
DOMESTIC (0.04 CFS)
In: NESW SWSW SESW Sec 24 T 125 R 34E

15-4181

VANDERWOOD, HOWARD
61 BUSH AVE., MALAD, ID 83252
Source: SPRING trib. to DEVIL CREEK
Priority Date: 05-15-1895
Diversion Pt: NWSW Sec 12 T 135 R 35E

Use: IRRIGATION (0.20 CFS)
STOCKWATER (0.02 CFS)
In: NWSW Sec 12 T 135 R 35E FOR 1 ACRES

15-4182

EVANS, DIXIE L.
HOLT, LOIS J.
1102 SAHARA, IDAHO FALLS, ID 83401
Source: UNNAMED STREAM trib. to WRIGHT CREEK
Priority Date: 01-01-1910

Diversion Pt. SWSE NESW NWSW SESW Sec 09 T 125 R 35E
Use: STOCKWATER (0.02 CFS)
In: NESW NWSW SESW SWSE Sec 09 T 125 R 35 E

15-4183

EVANS, DIXIE L.
HOLT, LOIS J.
1102 SAHARA, IDAHO FALLS, ID 83401
Source: INDIAN MILL CREEK trib to WRIGHT CREEK

Priority Date: 01-01-1910
Diversion Pt. NESW Sec 16 T 125 R 35E
Use: STOCKWATER (0.02 CFS)
In: NESW Sec 16 T 125 R 35E
Published 10-6 & 10-13-83.
Idaho Falls, Idaho 83402.
KENDUNN, Dir.
with the Director, Dept. of Water Resources, 150 Shour Ave., Suite 15.

15-4179

JONES, MILTON T. &/or A. JAY

274 N. 300 W., MALAD, ID 83252

Source: SPRING

Priority Date: 07/01/1940

Diversion Pt. SWSE Sec 36 T 12S R 34E

Use: STOCKWATER (0.03 CFS)

In. SWSE Sec 36 T 12S R 34E

A. JAY OR BETTY B. JON
274 N. 300 W. MALAD, ID. 83252
OR BOX 35 RICHFIELD, IDAHO 83349

2-9 53 927

Pay to the order of Idaho Dept of Water Resources \$ 65.00

Sixty Five & 100/100

FIRST BANK AND TRUST
OF IDAHO
MALAD CITY, IDAHO 83252

For A Jay Jones

⑆124100860⑆ 90 20007 01⑆

RESOURCES

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

Called Mr. Jones 8-4-83
and helped him on
with a couple of items
on his claim. EMC

Milton T. Jones & A. Jay Jones
274 N. 300 W.
Malad, ID 83252

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ Date of priority (month, day and year).
- _____ Source of water.
- ☒ Quantity claimed to have been used. 100 head need only 0.03 cfs
5840 cfs = 2620992 gal per min.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- ☒ Filing Fee (Amount \$ 30.00).
- _____ Signature.
- _____ Notarization of signature.
- _____ Other: _____

200
1800

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith C. Wilson

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Wilson
15 4179

Milton T Jones and
A Jay Jones

Right Number

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Dec. 5, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

AC

Date

12-13-83

RECEIVED
DEC 13 1983

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

November 9, 1983

RE: Notices of Corrections

Idaho Enterprise
P.O. Box 205
Malad, ID 83252

Gentlemen:

We are resubmitting a legal notice to be published on November 17 and 24, 1983. This notice was originally published in your paper on October 6 and 12, 1983. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by December 5, 1983. Your cooperation in this matter is greatly appreciated.

Very truly yours,

BARBARA POWERS
Secretary

Enclosure (8)

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A. KENNETH DUNN

Director

Published in the Idaho Enterprise on 11/17 & 11/24/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 24, 1983

MILTON T. JONES
A. JAY JONES
274 N. 300 W.
MALAD

ID 83252

RE: Claim No. 15-4179

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure