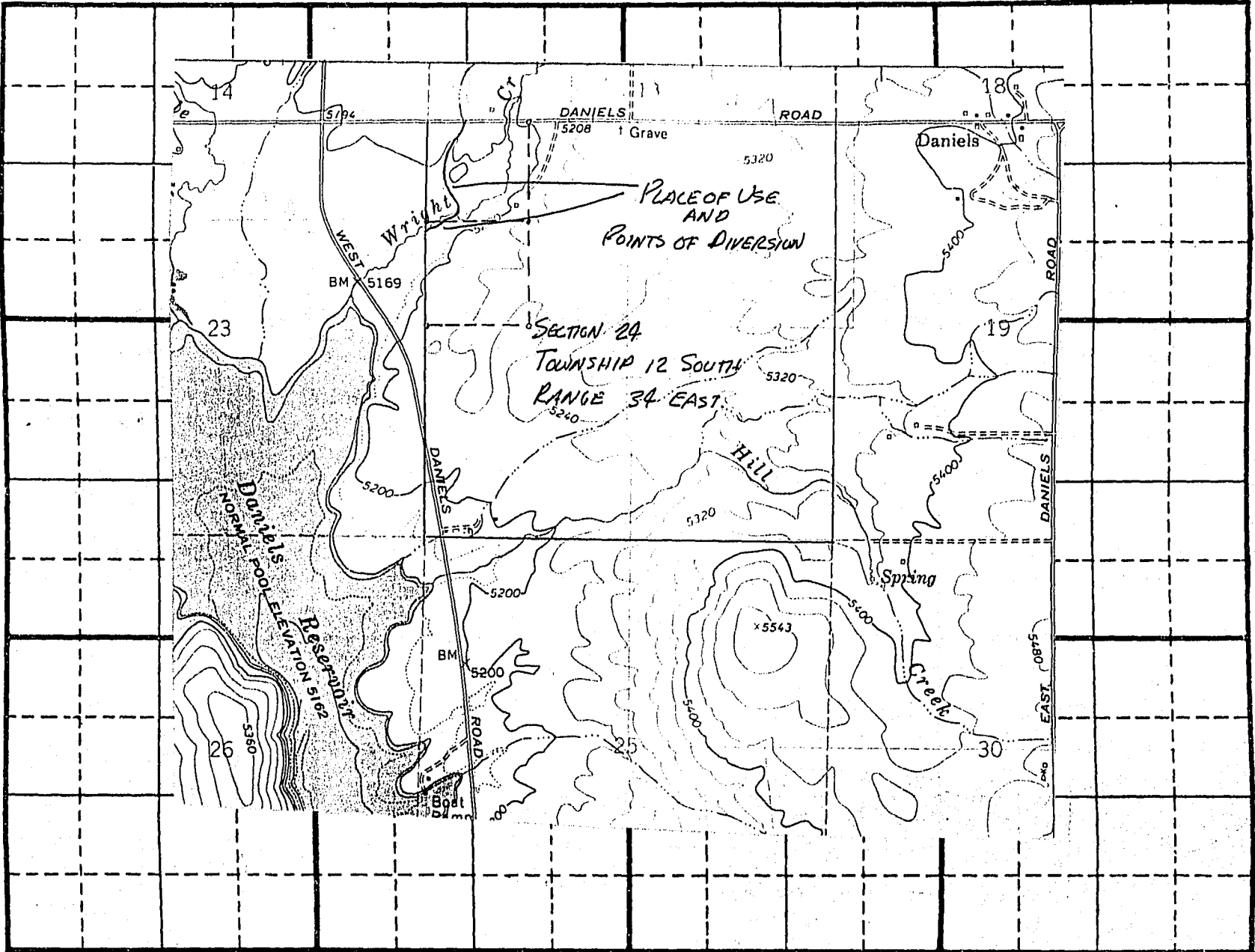


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Delbra Buehler Buehler & Co.
(Claimant)

Sworn to before me this 31st day of Aug., 19 83

LaZell R. Williams
Notary Public
Residing at Miles, Id.

My commission expires 3-9-86

FOR DEPARTMENT USE ONLY

Received by OW Date 9-01-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 9-7-1983 claimant by: _____
\$30.00 fee received by (OW) Date 9-2-83 # 29656
Published in Idaho Enterprise
Dates 9/22 & 9/29/83

12 9181

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

County of Oneida

Teri L. Daniels

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Sept. 21, 1983, and ending

with the issue of Sept. 28, 1983

Teri L. Daniels

Fee \$ 27.30

Subscribed and sworn to before me this 30th day

of Sept., 1983

W. J. Newton
Notary Public, Residing at Malad, Idaho

My Commission Expires Lifetime, 19

RECEIVED

OCT 7 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

15-4175

BUEHLERS INC.
RT. 1, BOX 1438, MALAD, ID 83252
Source: LITTLE MALAD SPRING
trib. to LITTLE MALAD RIVER
Priority Date: 03-22-1907
Diversion Pt: NWSW Sec 14 T 12S R 34E
Use: STOCKWATER (0.07 CFS)
In: NWSW Sec 14 T 12S R 34E

15-4174

BUEHLERS INC.
RT. 1, BOX 1438, MALAD, ID 83252
Source: UNNAMED STREAM trib. to
WRIGHTS CREEK
Priority Date: 09-17-1930
Diversion Pt: NESW Sec 01 T 12S R 35E
Use: STOCKWATER (0.03 CFS)
In: NESW Sec 01 T 12S R 35E

15-4173

BUEHLERS INC.
RT. 1, BOX 1438, MALAD, ID 83252
Source: WRIGHTS CREEK trib. to
LITTLE MALAD RIVER
Priority Date: 09-26-1908
Diversion Pt: NWNW, SWNW Sec 24 T
12S R 34E
Use: STOCKWATER (0.07 CFS)
In: NWNW, SWNW Sec 24 T 12S R 34E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.
KENDUNN, Dir.
Published 9-22 & 9-29-83

143B
No ready
reg'd
D.R.
11-1-83

15-4173-

BUEHLERS INC.

RT. 1, BOX 143B, MALAD, ID 83252

Source: WRIGHTS CREEK trib. to LITTLE MALAD RIVER

Priority Date: 09/26/1908

Diversion Pt: NWNW SWNW Sec 24 T 12S R 34E

Use: STOCKWATER (0.07 CFS)

In. NWNW SWNW Sec 24 T 12S R 34E

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by
diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 9/22 & 9/29/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 14, 1983

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 10, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

Kenneth Dunn
Director

June 17, 1983
DON C. BUEHLER
RTE 1, Box 143B
MALAD ID

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ☒ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- ☒ Filing Fee (Amount \$ 9000).
- ☒ Signature.
- ☒ Notarization of signature.
- _____ Other: YOU MAY WISH TO SPECIFY THE MEANS OF
DIVERSION IN PART 5-B WHERE APPROPRIATE.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Enc: Check #92-86 \$30.00
" "
" "

Sincerely, *Stan McCormick*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 15 4173 Applicant Buehler Inc.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Oct 13, 1983 6-17-83 - see letter

LATE CLAIM: original
filed on or about

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jam Date 11-3-83

RECEIVED
OCT 17 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

BUEHLERS INC.
RT. 1, BOX 143B
MALAD

ID 83252

RE: Claim No. 15-4173

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure