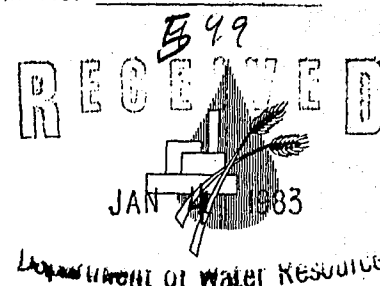


Claim No. 15 4127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)
Route 3, Box 1 - Burley, Idaho 83318 Telephone No. 208-678-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July, 1934
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Upper Mine Canyon Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.01</u>		Use <u>livestock</u>		Period of Use From <u>5/26</u>	To <u>9/19</u>
Quantity <u>.01</u>		Use <u>wildlife</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .01 TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 34 Twp. 10 S Rge. 34 E B.M., County of Power
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A metal head box collects the water and a 200' pipeline transports the water to an 800 gallon trough. Overflow sinks 50' below the trough.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	34E	34					X												

No. of acres _____

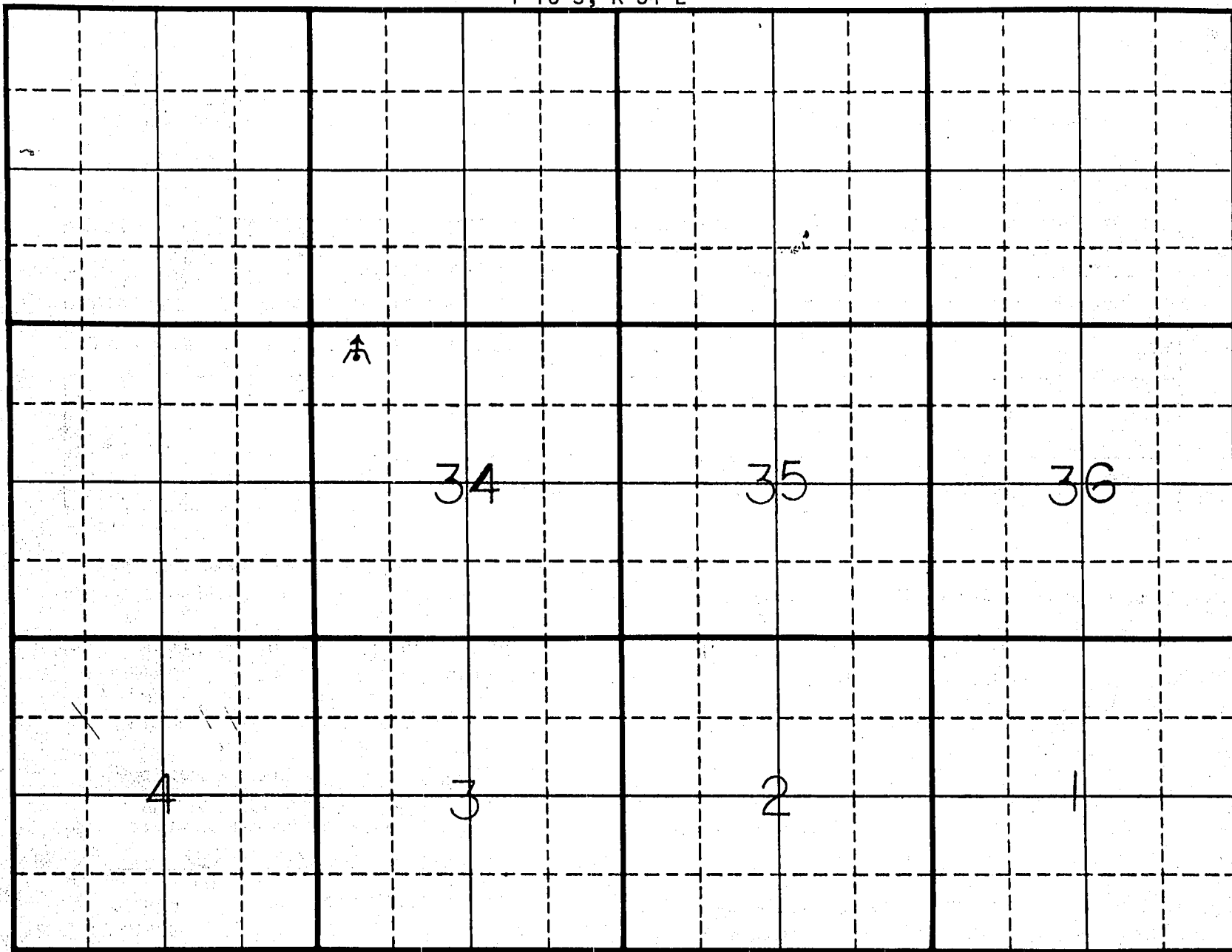
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: It's used by the livestock listed below and also resident wildlife species.

NOTE: Include here the type and number of stock watered: 1400 cattle

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks The spring was developed by the Marsh Valley Grazing Association.
Discharge on 7/15/82 was .006 CFS.

T 10 S, R 34 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dave Vail, Bannock-Oneida Area Manager

Sworn to before me this 15 day of October, 1983

Dave Vail
(Claimant)
James E. Chubb
Notary Public
Residing at Burley, Idaho
My Commission expires
March 1, 1983

My commission expires _____

ID-910-8P3-0003
FOR DEPARTMENT USE ONLY
Received by SRU Date 1/4/83 Exception filed by: _____ Date _____
Prelim. check by RCU Date 1/12/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by RCU Date 4-5-83 #26453
Published in Power County Press
Dates 1/27 & 2/3/83

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

RECEIVED

FEB 8 1983

.....Brett Crompton being first duly sworn
Department of Water Resources
Eastern District Office

on oath, states:

he editor
That in the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the Jan. day of 26, 1983

the date of last publication being the

..... 2 day of Feb, 1983

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

..... 13 day of FEB, 1983

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the *Life*

(SEAL) day of 19

Legal Notice

Published in the Power County
Press January 26, 1983 and
February 2, 1983.

NOTICE TO CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

15-4130
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: LOWER MINE CANYON
SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NENE Sec 34 T 10S R
34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 35 T 10S 34E

15-4127
UNITED STATES DEPT. OF IN-
TERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706
Source: SPRING trib. to SINKS
Priority Date: 07/01/1934
Diversion Pt: NWNW Sec 34 T 10S
R 34E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 34 T 10S R 34E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.
KENDUNN. DIR

15-412Z

UNITED STATES DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Priority Date: 07/01/1934

Diversion Pt: NWNW Sec 34 T 10S R 34E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNW Sec 34 T 10S R 34E

15-4127
UNITED STATES DEPT. OF IN-
TERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
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In: NWNW Sec 34 T 10S R 34E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402.
KEN DUNN, DIR.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/27 & 2/3/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 19, 1983

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C Wilson

Right Number 15 4127 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. NOTE REMARKS ETC. Spring
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Feb. 14, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Calan Date Feb 18, 1983

Received 4-5-83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 5-2-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 14, 1983

UNITED STATES DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 15-4127

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

MAR 02 1983

Department of Water Resources