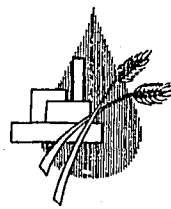


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Samuel J. Davis

(Name of Claimant)

Box 169, Malad, Idaho 83252

(Mailing Address)

Telephone No. 766-2590

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 19, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Bissell spring tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity <u>0.02 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>4/01</u>	To <u>1/01</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 4 Twp. 13S Rge. 36E B.M., County of Oneida

Additional points of diversion: 100 005-627-011-01 Reach 2 miles

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. water from spring discharging into one-inch pipeline to claimants property.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	36E	34										X							

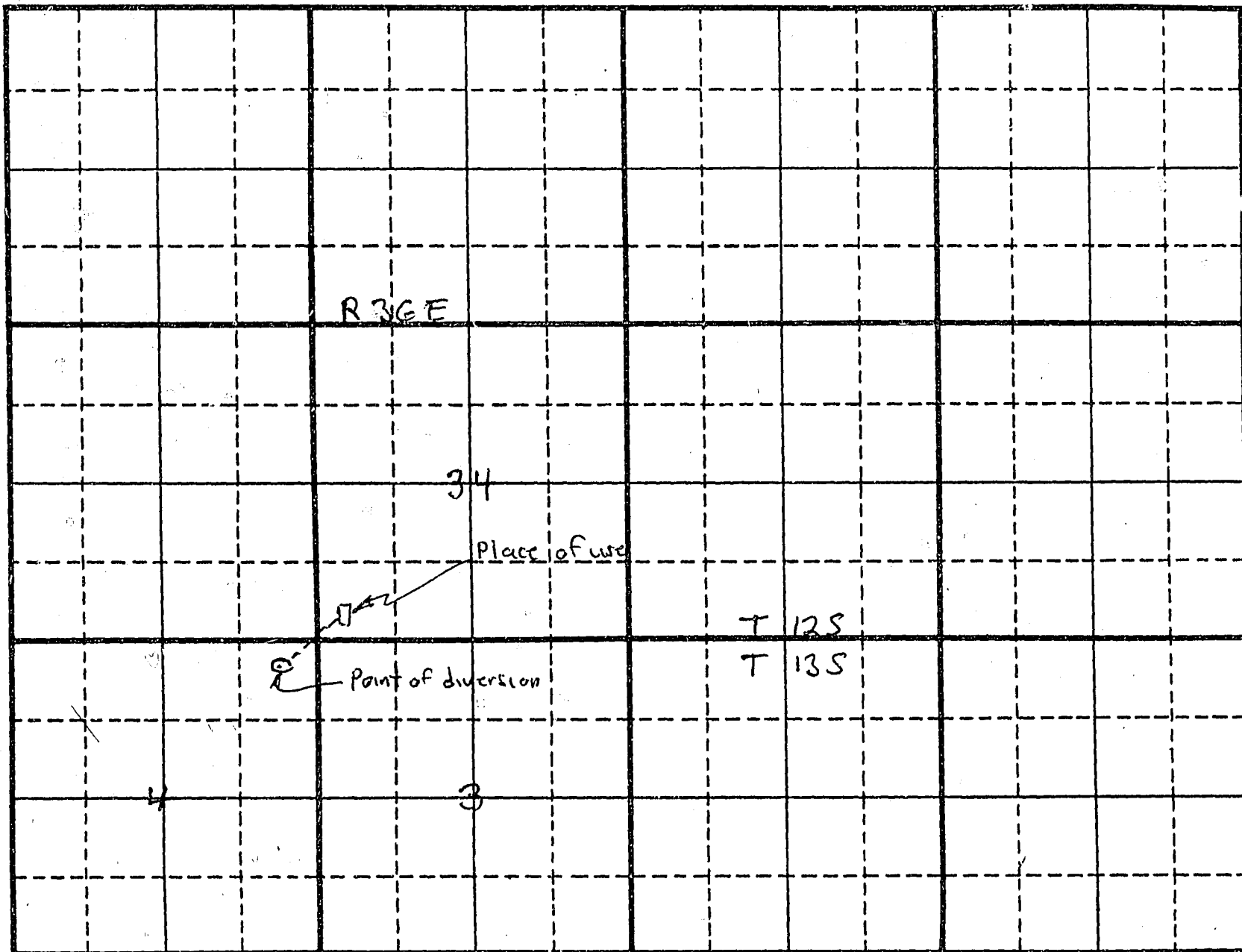
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: water is used to water cattle from an open trough

NOTE: Include here the type and number of stock watered: 100 head cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 8th day of December, 1981

Samuel J. Harris
(Claimant)

E. L. Scott
Notary Public
Residing at Malad, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY			
Drafted by <u>HWJ</u>	Date <u>12-10-81</u>	Exception filed by:	Forwarded to
Received by <u>HWJ</u>	Date <u>12-11-81</u>	claimant by:	Date
Prelim. check by <u>HWJ</u>	Date <u>12-18-81</u>		
\$30.00 fee received by <u>HWJ</u>	Date <u>12-18-81</u>		
Published in <u>Idaho Enterprise</u>	<u>#19198</u>		
Dates <u>12-24 and 12-31-81</u>			

12 1085

Nº 177

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }

ss.

County of Oneida

Cable B. Hummel being duly sworn,
deposes and says: That she is the Secretary of THE
IDAHO ENTERPRISE, a weekly newspaper published at Malad,
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with
December 24, 1981, and ending
with the issue of December 31, 1981

Fee \$

Subscribed and sworn to before me this 4th day

January, 1982

Cable B. Hummel
Notary Public, Residing at Malad, Idaho

My Commission Expires July, 1982

JAN 5 1982

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

NOTICE IS HEREBY GIVEN
that the following claim(s) to
water right(s) have been estab-
lished by diversion and appli-
cation to beneficial use:

No. 15-4002

DAVIS, SAMUEL J.

P.O. Box 169, MALAD, ID 83252

Source: BISSELL SPRING tri-

butary to SINKS

Priority Date: 08-19-1939

Amount: 0.02 CFS

Diversion Point: NENE Sec 04 T

13S R 36E, ONEIDA Co.

Use: STOCKWATER (0.02 CFS)

from 04-01 to 01-01

Place of Use: SWSW Sec 34 T 12S

R 34E

Diversion Means: SPRING TO

PIPELINE

Any exception to any claim of

water right may be filed with the

Director of the Idaho Depart-

ment of Water Resources, 150

Shoup Ave., Idaho Falls, Idaho

83402

A. KENNETH DUNN

Director

Published 12-24 & 12-31-81.

12-24-31 12-31-81

Lines 34



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 3, 1981

Edward L. Scott
44 Main Street
Malad City, Idaho 83252

Dear Mr. Scott:

As per our telephone conversation I am returning the Davis claim to a water right and check No. 92-86 for \$30.00.

Please review the newly typed claim and note that only the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34 is indicated as the location of the water trough. I also changed the flow from the spring to 0.02 cfs which is the smallest unit we deal with.

If all seems correct, please have Mr. Davis sign the claim and notarize his signature. Send the document and the \$30.00 check back to this office for processing.

Sincerely,

Harold W. Jones

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

Enclosures

Attachment: Check No. 92-86

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

15-4082-

DAVIS, SAMUEL J.

P.O. BOX 169, MALAD, ID 83252

Source: BISSELL SPRING tributary to SINKS

Priority Date: 08/19/1939

Amount: 0.02 CFS

Diversion Point: NENE Sec 04 T 135 R 36E, ONEIDA Co.

(0.02 CFS) from 04/01 to 01/01

Use: STOCKWATER

Place of Use: SWSW Sec 34 T 125 R 36E

Diversion Means: SPRING TO PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 12/24 & 12/31/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 17, 1981

The Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 11, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HUT

Right Number 15 4082 Applicant Davis
15-4082

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ok
HUT
- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- Jan 11, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Jan 13, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 1/19/82

code

100-5-27-11-1

Reach 2.0 miles
~~2.8~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 11, 1982

SAMUEL J. DAVIS
P.O. BOX 169
MALAD

ID 83252

RE: Claim No. 15-4082

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JAN 19 1982

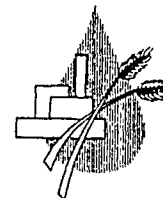
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

AMENDED



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Gary T. Davis

(Name of Claimant)

180 Bannock St., Malad, ID 83252

(Mailing Address)

Telephone No. 766-4292

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 12, 1917

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Bissell spring

tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>		Use <u>stockwater</u>		Period of Use From <u>4/01</u>	To <u>1/01</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 4 Twp. 13S Rge. 36E B.M., County of Oneida

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. water from spring discharging into one inch pipeline to claimants property.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	36E	34											X						

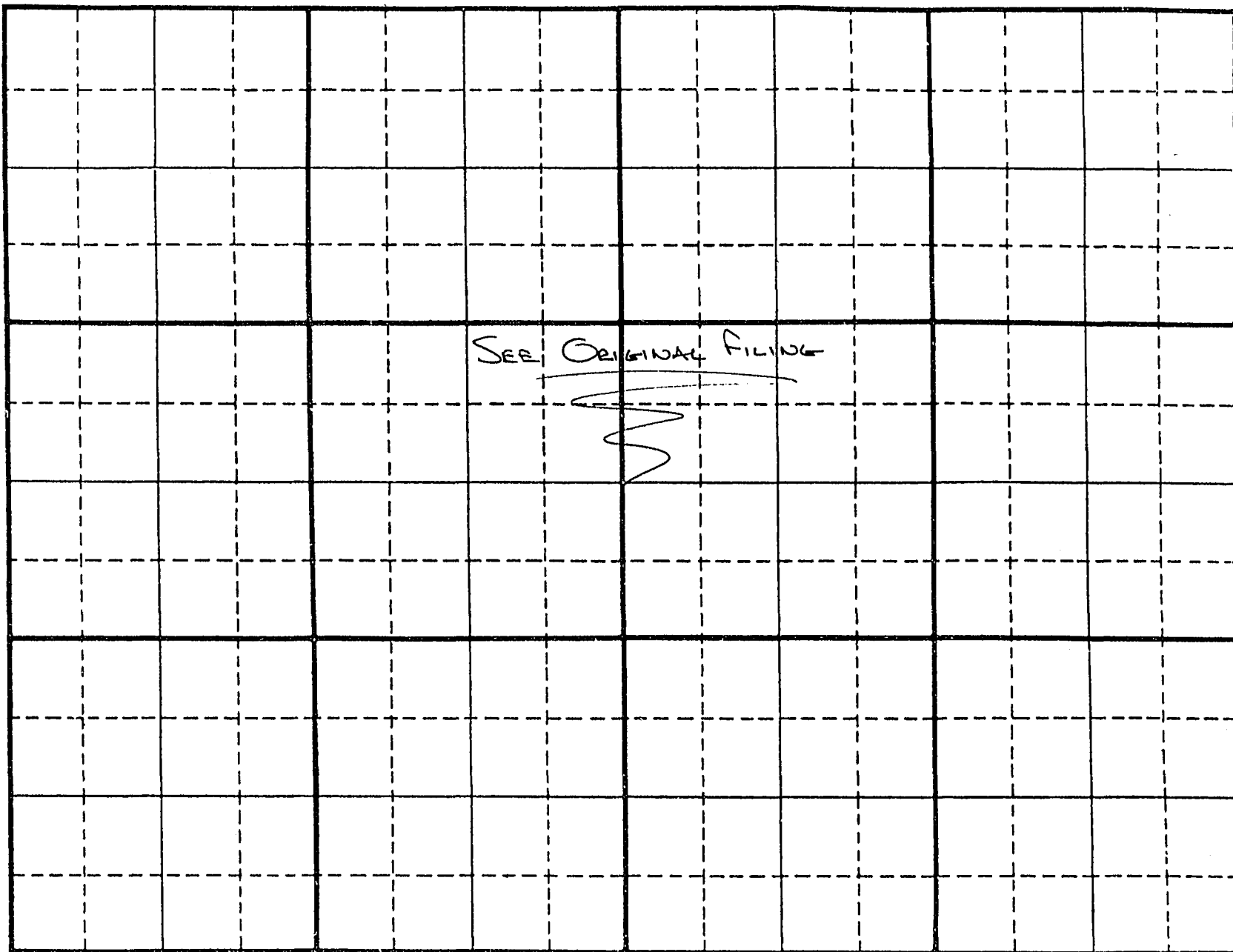
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used to water cattle from an open trough

NOTE: Include here the type and number of stock watered: 100 head cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of October

Dennis Farm Sprinkler Partnership
X By Doug T. Dennis
(Claimant)

19 91

Curtis Davis
Notary Public
Residing at Malad, Ida.

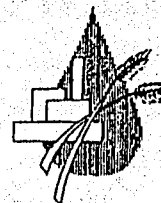
My commission expires 3/22/97

FOR DEPARTMENT USE ONLY

Received by <u>LB</u>	Date <u>10-15-91</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$30.00 fee received by <u>N/A</u>	Date _____			
Published in <u>News: Idaho Enterprise</u>				
Dates <u>11-21-28-91</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



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Notice is hereby given that Samuel J. Davis

(Name of Claimant)

Box 169, Malad, Idaho 83252

(Mailing Address)

Telephone No. 766-2590

(Zip Code)

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Bissell spring tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity <u>0.02 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>4/01</u>	To <u>1/01</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 4 Twp. 13S Rge. 36E B.M., County of Oneida

Additional points of diversion: 1/2 mile west of 1/4 mile - 0/1 Reach 2 miles

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. water from spring discharging into one-inch pipeline to claimants property.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	36E	34											X						

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

water is used to water cattle from an open trough

NOTE: Include here the type and number of stock watered: 100 head cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

17
No. 17
ABSTRACT OF TITLE
TO

the following described land situated in
the County of Oneida, State of Idaho,
to-wit:

the South half of the Southwest quarter
of Section 34, Township 12 South, Range 36 East,
Boise Meridian, the lots 3 and 4, and the South
half of the Northwest quarter, and the Northwest
quarter of the Southwest quarter of Section 3,
Township 13 South, Range 36 East, Boise Meridian,

Compiled
by
Malad Abstract Company
Malad City
County of Oneida, State of Idaho

Plat of the property described in the foregoing Caption
 Situated in Sec. 34, Tp. 12 S. R. 36 EBM and
 in Sec. 3, Tp. 13 S. R. 36 EBM

		34
Lot 4	Lot 3	3

Tp. 12 S

Tp. 13 S. R. 36 EBM

Description and remarks

Scale; 80 rods to 1 inch

the South and West quarter of Section 34, Township 12 South, Range 36 East, 6th Meridian, lot 3, and the Southeast quarter of the same section of Section 3, Township 13 South, Range 36 East, containing 160.56 acres

IN CASE OF DEATH OF GRANTOR
HEREBY TO BE
TO THE PUBLIC LAND OFFICE

Sheet No 1
Sheet No 2

Instrument No 33531
Appl. Serial No 10000

The United States of America,
To

Grantor

Raymond Sawyer,

Grantee

Patent

Dated March 12, 1917
Recorded July 23, 1919, 10:00 AM Book E Patents page 37
Act Congress May 20, 1862
Woodrow Wilson, President; John O'Connell, Recorder Genl Land Office
(Seal)
Acknowledged before me this 12th day of March 1917, by Raymond Sawyer,
Clerk of the Board, Seal of Secretary of the Interior

Description and remarks

Section 34, Township 12 South, Range 36 East, Boise Meridian, lot 3, and the Southeast quarter of the Northwest quarter of Section 3, Township 13 South, Range 36 East, Boise Meridian, containing 153.54 acres

CORRECTED WARRANTY DEED

THIS DEED is to correct Instrument #115682-filed 01/02/90,
at the Oneida County Recorder's Office in Malad City, Idaho.

For value received HANNAH A. DAVIS FAMILY LIVING TRUST, Gary
T. Davis, trustee, Brent A. Davis and Gary T. Davis, the grantors
as tenants in common, do hereby grant, bargain, sell and convey
unto the grantee, THE DAVIS FAMILY FARM LIMITED PARTNERSHIP, Gary
T. Davis, General Partner, a limited partnership doing business
and residing at Rt. 1, Box 169 Malad City, Idaho 83252, the
following undivided interests to the property described below:

Hannah A. Davis Family Living Trust, Gary T. Davis, trustee,
an undivided one half interest; Brent A. Davis an undivided one
fourth interest; and Gary T. Davis an undivided one fourth
interest in and to the following described premises:

Parcel #10 (Bissell's & Jones' Fields):

Jones Field:

T-884 Sec. 2, Township 13 South, Range 36 EBM:
Commencing at the NW Corner of said Section; thence
East 25 chains to a point of intersection of the
County Road; thence following said County Road to
intersection of the section line running South from
point of beginning; thence North to the point of be-
ginning.

and also;

Township 12 South, Range 36 EBM:
Section 34: SE4
Containing 160 acres more or less.

Bissell Place:

The S2SW4 of Sec. 34, Twp. 12 S., R. 36 EBM; and
Lot 3, and the SE4NW4 of Section 3, Twp. 13 S.,
R. 36 EBM, containing 153.54 acres.

and also;

Lot 4, the SW4NW4 and the NW4SW4 of Sec. 3,
Twp. 13 S., R. 36 EBM, Idaho, containing 113.69 acres.

and also;

The right to the waters of a certain spring used
upon said premises or some portion thereof for the
full period of five years prior to this date, which
said use is appurtenant to said premises and prior in
right to the use thereof by any other person.

right to the use thereof by any other person.

The purpose of this deed is to correct legal description of parcel #10 on page 4 of the Warranty Deed dated December 28, 1989, regarding the Hannah A. Davis Family Living Trust, Gary T. Davis, Trustee, Brent A. Davis and Gary T. Davis, the grantors as tenants in common, and recorded as Instrument No. 115682 on January 2, 1990. On Tax #884 (Jones Field) Section 2 was omitted from the legal description.

IN WITNESS WHEREOF, the said grantors have executed this deed this 22nd day of January, 1991.

Gary T. Davis
HANNAH A. DAVIS FAMILY LIVING TRUST
BY: GARY T. DAVIS, Trustee
Brent A. Davis
BRENT A. DAVIS
Gary T. Davis
GARY T. DAVIS

STATE OF IDAHO)
County of Oneida) : ss.

On this 22nd day of Jan, 1991, before me a notary public in and for said State, personally appeared GARY T. DAVIS, known to be the trustee of the Hannah A. Davis Family Living Trust and GARY T. DAVIS, individually, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Connie E. Budge
Notary Public for Idaho
Residing at Malad City
My Commission expires. 9/27/91

STATE OF NEVADA)
County of) : ss.

On this 25th day of Jan, 1991, before me a notary public in for said State, personally appeared BRENT A. DAVIS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Karen J. Allred
Notary Public for Nevada
Residing at Clerk
My Commission expires:

9-6-94

Microfilm No 116755

9th Day Jan 1991

At 1:55 o'clock PM

John H. Henderson
Recorder

Fee \$ 6.00 Deputy

Recorded at Request of A. J. Evans

CORRECTED WARRANTY DEED 2

VALUATION SUMMARY SHEET

TIME 9:13:20

DATE 5/01/91

PARCEL RP0281502 A PROPERTY ADDRESS

EFFECTIVE DATE 0/00/00 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE

NAME	DAVIS FARM LIMITED PARTNERSHIP	3	90	131.000	AC	14,315
	307 WEST HARRISON ROAD	5	90	29.000	AC	870
	MALAD, IDAHO 83252					

DESC SE
34-12-36

TOTALS -----
160.000 \$15,185

TAX CODE AREA 4-00
PREVIOUS PARCEL #
COMMENTS

**** SUB-SYSTEMS PRESENT ****
RUR INV LAND

MAP #
PHOTO #
DEED #-NEW 116755 ZONE OLD 115682
SUBDIVISION 0000
PARCEL TYPE LOCATION CODE
EXEMPTIONS: ** NONE **
SPECIALS :

TION

DATE

DATE

VALUATION SUMMARY SHEET

TIME 9:13:20

DATE 5/01/91

PARCEL RP0282100 A PROPERTY ADDRESS

EFFECTIVE DATE 0/00/00 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE

NAME	DAVIS FARM LIMITED PARTNERSHIP	3	90	60.000	AC	6,220
	RT 1	5	90	12.000	AC	360
	307 W HARRISON RD	19	90	8.000	AC	
	MALAD, IDAHO 83252					

DESC S2SW
34-12-36

TOTALS -----
80.000 \$6,580

TAX CODE AREA 10-00
PREVIOUS PARCEL #
COMMENTS

**** SUB-SYSTEMS PRESENT ****
RUR INV LAND

MAP #		ZONE	
PHOTO #		OLD	115669
DEED #-NEW	115682		
SUBDIVISION	0000	EXEMPTIONS:	** NONE **
PARCEL TYPE	LOCATION CODE	SPECIALS :	

No 387

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Oneida } ss.

Gandra Strub

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with November 21, 19 91, and ending with the issue of November 28, 19 91

Gandra Strub
Fee \$ 34.25

Subscribed and sworn to before me this 17th day of Dec., 19 91

Susan J. Wittman
Notary Public, Residing at Malad, Idaho

My Commission Expires 2-9, 19 94

NOTICE OF AMENDED CLAIM TO A WATER RIGHT No. 15-04082

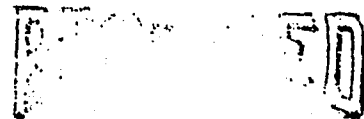
Notice is hereby given that Claim to Water Right No. 15-04082 in the name of Samuel J. Davis, Malad, Idaho, was filed with a priority date of August 19, 1939 for the diversion and application to beneficial use of .02 cfs of water from Bissell spring tributary to sinks with the point of diversion within the NENE, Sec. 4, T13S, R36E, County of Oneida; the water is claimed to be used from April 1 to January 1 for stockwater within the SWSW, Sec. 34, T12S, R36E.

Claim No. 15-04082 now being amended in the name of Gary T. Davis, Malad, ID, proposes to change the priority date to March 12, 1917.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83402.

R. Keith Higginson, Director

No. 1387
11-21-28 T2



DEC 18 1991

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Nov-1991

THE IDAHO ENTERPRISE
PO BOX 205
MALAD CITY ID 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 9, 1991.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 15-04082

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Published in the Idaho Enterprise 11-21 & 28-1991