

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ruth Martin Lewis  
(Name of Claimant)

625 N. Hays - Box 224 - Pocatello, Id. 83201 Telephone No. 232-2115  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 7/3/1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Mountain Water Ditch (See remarks) tributary to Samaria Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity              | (cfs, gpd, AFA) | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|-----------------------|-----------------|-----------------------|-------------------------------------|--------------------------------|-----------------|
|                       |                 |                       |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity <u>6 cfs</u> |                 | Use <u>Irrigation</u> |                                     | Period of Use From <u>3/15</u> | To <u>11/15</u> |
| Quantity              |                 | Use                   |                                     | Period of Use From             | To              |
| Quantity              |                 | Use                   |                                     | Period of Use From             | To              |
| Quantity              |                 | Use                   |                                     | Period of Use From             | To              |
| Quantity              |                 | Use                   |                                     | Period of Use From             | To              |

(4) 6 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SW 1/4, Sec. 22 Twp. 15S Rge. 35E B.M., County of Owyhee  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC.      | NE 1/4 |          |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|------------|------------|-----------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|            |            |           | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>15S</u> | <u>35E</u> | <u>23</u> |        | <u>6</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>6</u> |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|            |            |           |        |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |

No. of acres 6

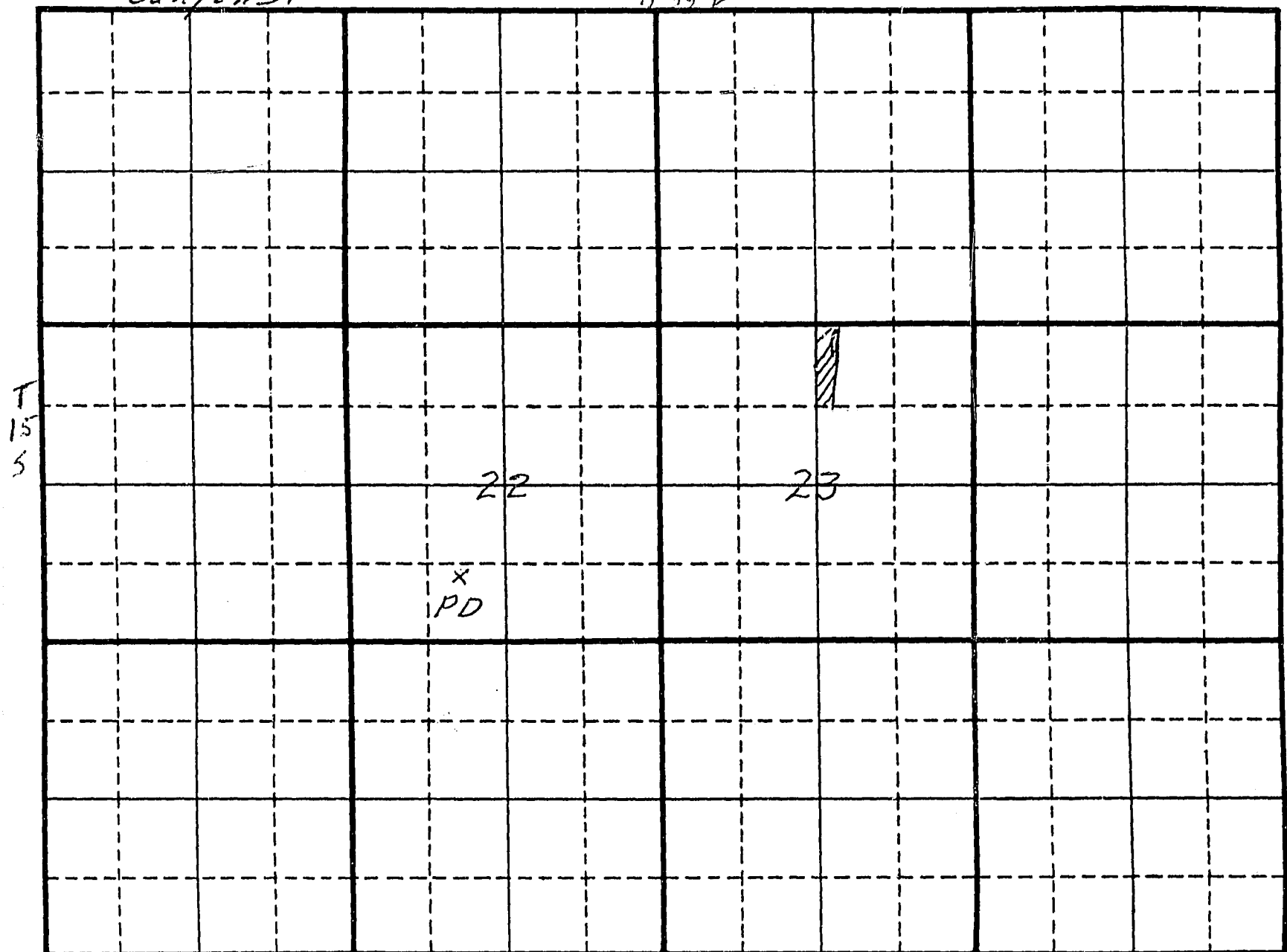
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

N/A

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This is an independent water right consisting of 3 hours  
once a week of all waters of Dry Run, Rose Bush and Thomas  
Davis Canyons in Blaine County Idaho. The point of diversion  
is the confluence of the above previously mentioned  
canyons. B 35 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 County of Blaine ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of June, 1979.

Rich Martin Lewis  
 (Claimant)

Marla G. Hesse  
 Notary Public  
 Residing at Malad Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by dh Date 6-13-79 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
 \$20.00 fee received by dh Date 6-13-79 #11936.  
 Published in Idaho Enterprise  
 Dates June 21 & 28, 1979

Nº 1137

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

*John W. Thompson*  
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *20* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*June 21*, 19*79*, and ending  
with the issue of *June 28*, 19*79*

Fees, *25.81*

Subscribed and sworn to before me this *28* day  
of *June*, 19*79*

*John W. Thompson*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 11*, 19*83*

RECEIVED  
JUL 9 1979

Department of Water Resources  
Eastern District Office

### Public Notices

#### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

15-4044

LEWIS, RUTH MARTIN  
625 NORTH HAYS, BOX 224, POCA-  
TELLO, ID 83201

Source: MOUNTAIN WATER DITCH  
tributary to SAMARIA CREEK

Priority Date: 07/03/1893

Amount: 6.00 CFS

Diversion Point: SESW Sec 28 T 155 R

35E, ONEIDA Co.

Use: IRRIGATION (6.00 CFS) from

03/15 to 11/15

Place of Use: NWNE Sec 23 T 155 R 35E

FOR 6 ACRES

Diversion Means: HEADGATE &

DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/21 & 6/28/79.

Jn21-28

88-A

Form 243a  
11/78

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number \_\_\_\_\_ Applicant Ruth Lewis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly. NO — See Affidavit of Publication
- ☐ Exceptions processed.

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jm Date 8/9/79

June 14, 1979

Ruth Martin Lewis  
625 North Hays  
Box 224  
Pocatello, Idaho 83201

Dear Ms. Lewis:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 11936 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

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C. STEPHEN ALLRED  
Director

Published 6/21 & 6/28/79.

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Place of Use: NWNE Sec 23 T 15S R 35E FOR 6 ACRES

Diversion Means: HEADGATE & DITCHES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

JUNE 15, 1979

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Sir,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us at once.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 9, 1979.

Sincerely,

D. CARLSON

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

JULY 9, 1979

RUTH MARTIN LEWIS  
625 NORTH HAYS  
BOX 224  
POCATELLO

ID 83201

RE: Claim No. 15-4044

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure