

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alvin T Williams (Name of Claimant)

RT#1 Box 426 Malad, Idaho 83252 (Mailing Address) Telephone No. 766 4233 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/3/1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Mountain Water Ditch *see remarks tributary to Samaria Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	6 cfs	Use Irrigation	Period of Use From 3/15	To 11/15
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 6 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 22 Twp. 15S Rge. 35E B.M., County of Oneida
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	35E	23						20		20									40

No. of acres 40

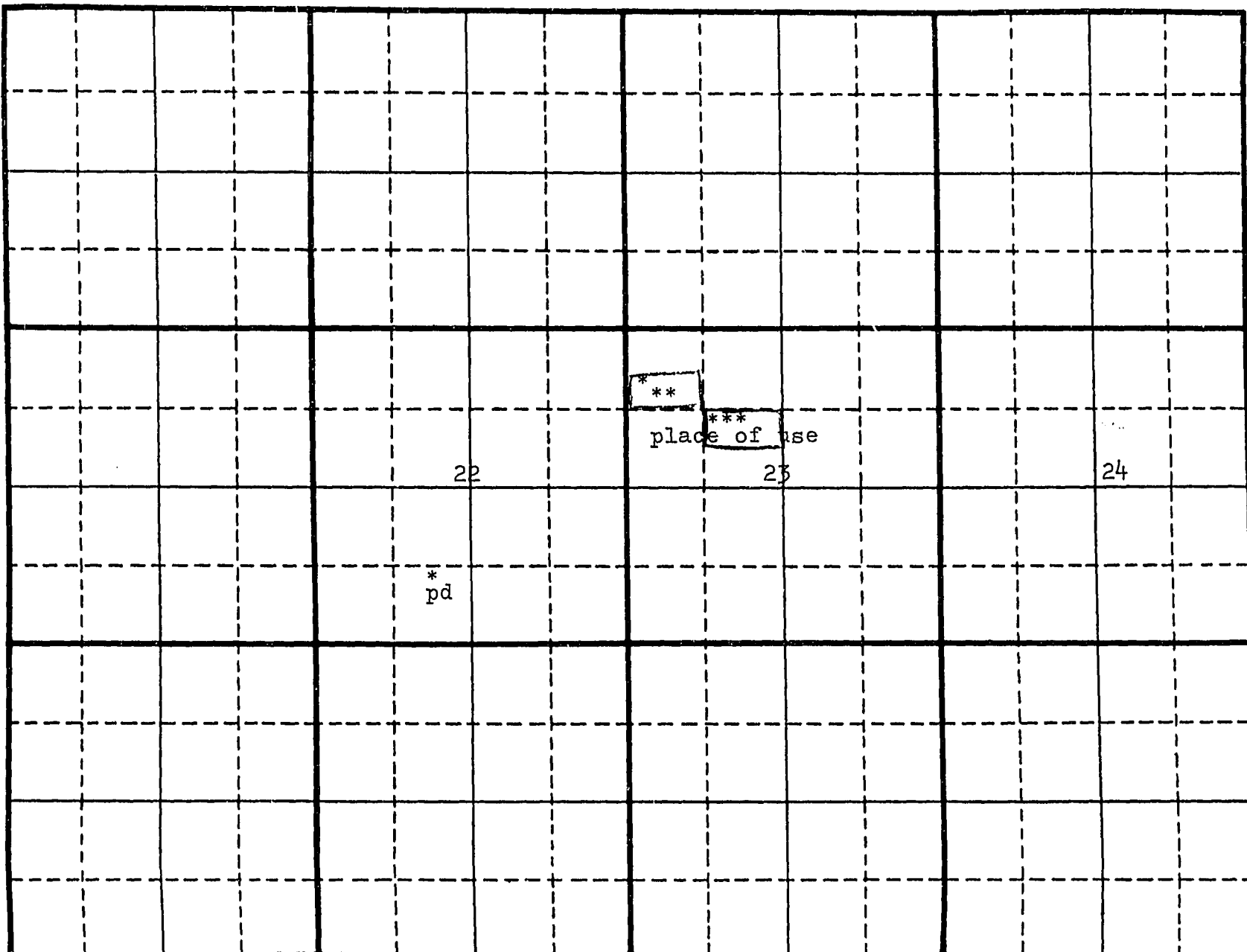
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

N/A

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks This is an independent water right consisting of 7 hours once a week of all the waters of Dry Pine, Rose Bush and Thomas-Davis Canyons in Oneida County, Idaho. The point of diversion is the confluence of the above previously mentioned canyons.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4th day of May

Shirley A. Wilkin
(Claimant)
Barbara J. Hurd
Notary Public
Residing at Malad, Idaho

My commission expires 6/30

FOR DEPARTMENT USE ONLY

Received by dh Date 5-10-79 Exception filed by: _____ Date _____
Prelim. check by RP Date 5/29/79 Forwarded to claimant by: _____
\$20.00 fee received by dh Date 5-10-79 #11867
Published in Idaho Enterprise
Dates May 17 & 24, 1979

NOTICE OF CLAIMS
TO WATER RIGHTS
NOTICE IS HEREBY GIVEN

that the following claims to
water rights have been
established by diversion and
application to beneficial use:

No. 15-4039

WILLIAMS, ALVIN T.
ROUTE 1, BOX 426, MALAD, ID
83252
Source: MOUNTAIN WATER
DITCH tributary to SAMARIA
CREEK
Priority Date: 07-03-1893
Amount: 6.00 CFS
Diversion Point: SESW Sec. 22
T. 15S R. 35E, ONEIDA Co.
Use: IRRIGATION (6.00 CFS)
from 03-15 to 11-15
Place of Use: NWNW SENW
Sec. 23 T. 15S R. 35E FOR 40
ACRES
Diversion Means: DITCHES

No. 15-4040

EVANS, DON W.
DOWNEY ROUTE, MALAD, ID
83252
Source: GROUNDWATER
Priority Date: 04-01-1908
Amount: 0.06 CFS
Diversion Point: NENE Sec. 03
T. 14S R. 36E, ONEIDA Co.
Use: STOCKWATER (0.02 CFS)
from 01-01 to 12-31
DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use: NENE Sec 03 T 14S
R 36E
Diversion Means: WELL,
PUMP & PRESSURE TANK

No. 15-4041

HUGHES, RALPH
ROUTE 1, MALAD, ID 83252
Source: SAMARIA WATER &
IRRIGATION DITCH CO.
tributary to SINKS
Priority Date: 11-01-1925
Amount: 4.00 CFS
Diversion Point: NWNE Sec 25 T
15S R 35E, ONEIDA Co.
Use: STOCKWATER (0.12 CFS)
from 01-01 to 12-31
IRRIGATION (4.00 CFS) from
04-01 to 11-01

Place of Use: NWSW, SWSW
SESW Sec 19 T 15S R 36E NWNW
SWNW Sec 30 T 15S R 36E NESE
SESE Sec 24 T 15S R 35E FOR
218 ACRES
Diversion Means: HEADGATE
& DITCHES

No. 15-4042

PRICE, EVAN P.
ROUTE 1, BOX 31, MALAD, ID
83252
Source: MALAD RIVER
tributary to BEAR RIVER
Priority Date: 07-13-1883
Amount: 3.00 CFS
Diversion Point: SWNE Sec 02 T
15S R 35E NENW Sec 18 T 15S R
36E, ONEIDA Co.
Use: IRRIGATION (3.00 CFS)
from 04-01 to 11-01
Place of Use: SWSE Sec 12 T 15S
R 35E NENW NWNW SENW Sec
18 T 15 S R 36E
Diversion Means: DITCH

Any exception to any claim of
water right may be filed with the
Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho
83401.

C. STEPHEN ALLRED
Director

Published 5-17 & 5-24-79
5-17-24 12

AFI AVIT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Myself being first duly sworn on
his oath, states: That he is *secretary*
of the Idaho Enterprise, a newspaper of general circulation
in Oneida County, Idaho published weekly at Malad, in said
county, that said newspaper has been published in said
county uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publi-
cation of said notice a newspaper of general circulation made
up of at least four pages of at least five columns each, printed
from type matter or stereotyped forms of at least seventeen
and three-fourths inches depth, and said newspaper during
all of the times of publication aforesaid had more than 200
bonafide subscribers thereto living within the County of
Oneida in which said newspaper was published at regular
intervals not less frequently than once a week.

That the annexed notice was published per clipping attach-
ed in the regular and entire edition of said newspaper and

not in any supplement thereof for *2* successive weekly
issues thereof of the date of the first publication being the

17th day of *May*, 19*79*, the day of the last
publication being the *24th* day of *May*,
19*79*.

Subscribed and sworn to before me this *25* of *May*,
19*79*.

Parla J. Gess
Notary Public, residing at Malad, Idaho

My Commission expires the *life* day of *19*.

Costs:
8 lines at 23c per line first insertion \$*20.24*
..... lines tabulated as 34 1/2c per line \$*13.20*
15c per line each subsequent insertion \$*33.44*
TOTAL \$*66.88*

(Rates for legal notices are fixed by Idaho law)

RECEIVED

JUN 4 1979

Department of Water Resources
Eastern District Office

Handwritten signature/initials

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Alvin T. Williams

Rt. # 1 Box 112-C Malad, Id. 83252 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 766-4233

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 5, 1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) River
Ditches from Thomas Davis tributary to Rosebush & Dry Pine Canyons

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>6.0 CFS</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>November 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 22 Twp. 15S Rg. 35E B.M., County of Oneida
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	35E	23			1		20	20											40

No. of acres 40

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

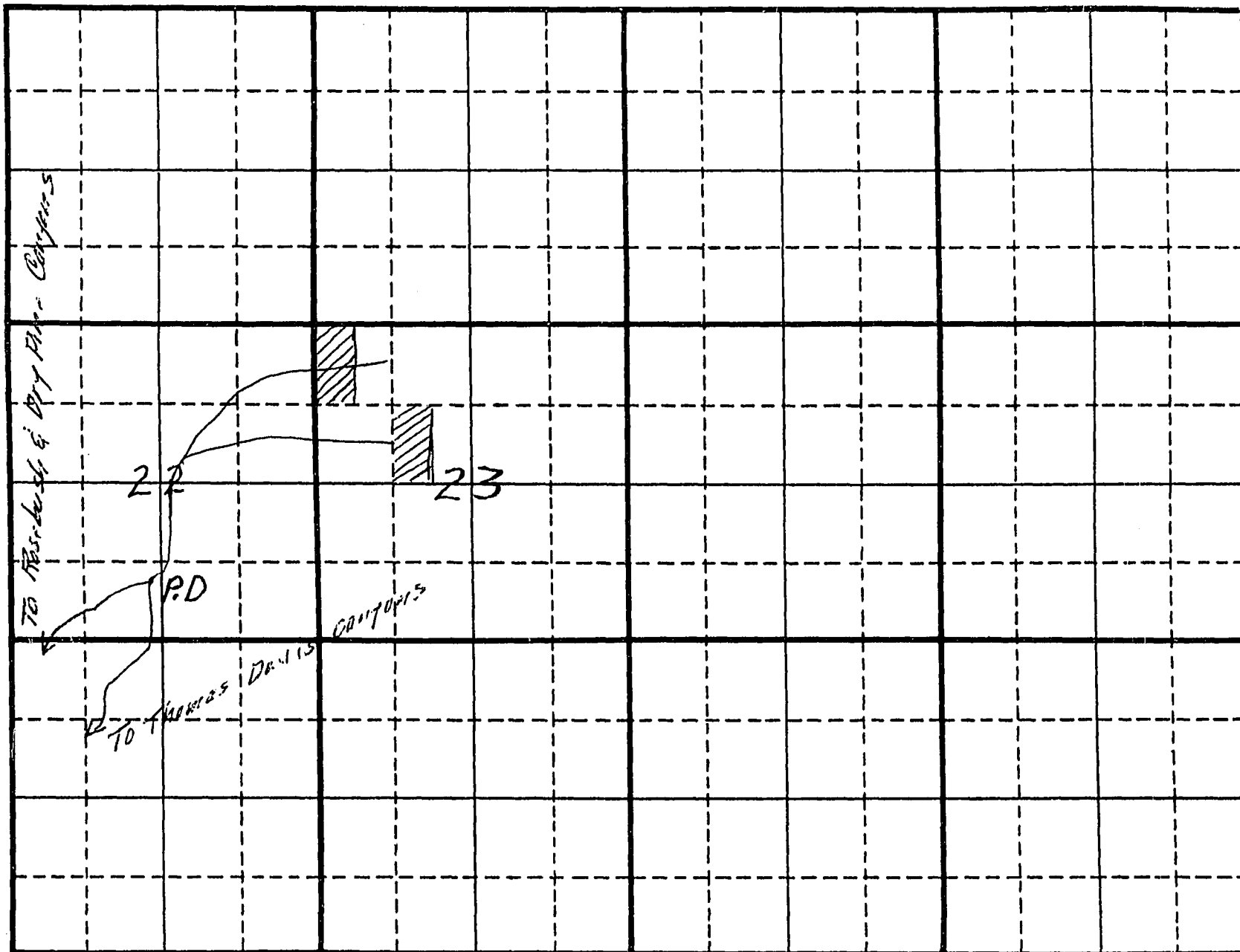
N/A

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- 2011 -

- (8) Remarks This is an independent water right consisting of 7 hrs. once a week of all waters of Dry Pine, Bas-bush and Thomas Davis Canyons in Oneida County. Point of diversion is confluence of waters from all sources by ditches in the SE 1/4 SW 1/4 Sec. 22.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Oneida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 4 day of May, 19 79.

Alvin A. Miller
(Claimant)

Notary Public

Residing at Malad, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by dh

Date 5-7-79

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

claimant by:

\$20.00 fee received by dh

Date 5-7-79

Published in

Dates

Please Copy & Return

Water & Water Right

1. 6. 0. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838.

James Thomas at the Silver Pine Canyon.

To all whom these presents may concern,

Best known, that James Thomas, Richard Morse, David Elmer John Elmer & Co. of
was, Hunt & William Jeremiah A. Williams of the same named Bowen of
maria in said County and State. And further to be seen by legal notice to all
world. That we have a legal right to the water of said creek Canyon & Miller S. H. of same
in our hundred inches of the water of said Creek Canyon & Miller S. H. of same
said County and State, measured under a four inch pipe, and flowing at
point of diversion, which point of diversion is described as follows: at a point
about below the mouth of said Canyon on the East side of said Canyon and
ducted into said Creek Canyon, S. H. That the special purpose for which
the water is intended to be used is to irrigate the lands of the appropriators for
for domestic and culinary purposes. That the line of the water, as
the water of the appropriators has been situated under the line of
point of diversion and situated along the ditch conducting the water herein.
That we intend to deliver water to said Creek Canyon by means of a
of the following descriptions. Two feet wide and one foot deep in size and
and or contacts 100 inches of water from said Canyon.
Witness our hands at Samaria, Idaho, this 3rd day of July 1893.

Locators { James Thomas
Richard Moree
David E. Price
John E. Price

Amos R. Thomas
Danl J. Williams
Jeremiah H. Williams
William Jones
David Bowen

John A. Deane County of Oneida } ss

Richard Moore having now first fully sworn deposes and says that he at an early age and one of the appropriators and claimants of the water and water rights mentioned in the foregoing order and still one of the appropriators and claimants of the same, names as subscribed thereto as the appropriators and claimants that he knows the contents of said notice and statement foregoing and that the matters therein stated are true.

Richard Moore.

Subscribed and sworn to before me and 2nd day of June 1893.

G. H. Stone Esq. Circuit Court Commissioner.

Scale of success. Family: *Onchida* } ss.

Daniel E. Price being duly sworn says that he is one of the
 equators herein and that the foregoing instrument is a true and
 correct copy of a notice by him posted as prescribed therein on the
 11th day of June 1873.

Daniel E. Price,

PLEASE COPY & RETURN

Indenture, Made this 12th day of June in the year of our Lord one thousand nine
and Sixteen between Jane. Morse, a Widow

aria. County of Oneida State of Idaho the part y of the first part, and

John. Morse
amaria County of Oneida State of Idaho the part y of the second part,

Wearth: That the said part y of the first part, for and in consideration of the sum of Six Thousand--&--No/
----- Dollars, lawful money of the United States of America, to them
said by the said party of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and
by these presents do grant, bargain, sell, convey and confirm unto the said part of the second part, and to
heirs and assigns forever, all the following described real estate situated in Oneida County, State of Idaho, to-wit:

northwest quarter of the northwest quarter of section 23 and the southwest quarter
the southwest quarter of section 14. and the south half of the southeast quarter of
ion 15, all in township 15. south of range 35, East of Boise Meridian, together
seven hours of all the water, once a week from Dry. pine Canyon Creek and Ditch.

Internal Revenue Stamps to amt of \$1.50 attached and duly cancelled on said deed,

with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining,
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and in-
and to the said property, as well in law as in equity, of the said part y of the first part.

Have and To Hold, All and singular the above mentioned and described premises, together with the appurtenances,
said part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and
heirs, the said premises in a quiet and peaceable possession of the said part y of the second part, his
assigns, against the said part y of the first part, and her heirs and against all and every person and persons whom-
soever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

Witness My hand and seal the day and year first above written.
The said part y of the first part ha hereunto set her hand and seal the day and year first above written.

ed, Sealed and Delivered in the Presence of } her (SEAL).
Jane. X Morse (SEAL).
D. Davis } mark (SEAL).
ness her mark. (SEAL).
D. Davis,

of Idaho, }
of Oneida }
On this 12th day of June in the year 19 16 before me,
D. Davis a Notary Public in and for said County, personally appeared
. Morse

to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that She executed
e.

Witness My hand, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above

(SEAL).
Commission Expire
S. D. Davis
Notary public

Notice
of
Water Right
of
James Thomas et al. } Rose Brush Canyon

To whom these presents may come greeting:

Be it known that James Thomas, Kansas, William, Jeremiah H. Williams, Richard Morse, Daniel E. Price, John E. Price, William R. Thomas, William Jones and David Bowen, of Samaria, Oneida County, Idaho, do hereby publish and declare, as legal notice to all the world:

1st. That they have a legal right to the use, possession and control of and run fifty inches of the waters of Rose Brush Canyon, 3 miles South West Samaria in said County and State measured under a four inch pressure and flowing at the point of diversion, which point of diversion is described as follows: At a point at the mouth of said Canyon where a ditch from Dry Pine Canyon intersects the same.

2nd. That the special purpose for which said water is to be used, is to irrigate the land of the appropriators herein and for domestic and culinary purposes.

That the place of intended use, is on the lands of the appropriators herein, situated North and North East from said point of diversion and situated along the ditch conducting the water mentioned herein.

3rd. That we intend to divert it from said Rose Brush Canyon by means of a ditch of the following dimensions and carries or conducts fifty inches of water from said Canyon, a ditch one foot wide and one ft deep.

Witness our hands at Samaria, Idaho, July 3 1893.

James Thomas
Richard Morse
Daniel E. Price
John E. Price

William R. Thomas
Daniel J. Williams
Jeremiah H. Williams
William Jones
David Bowen

State of Idaho, County of Oneida } ss.

Richard Morse being first duly sworn deposes and says that he is of lawful age and one of the appropriators and claimants of the water and water right mentioned in the foregoing notice of appropriation and claim, and the persons whose names are subscribed thereto as appropriators and claimants - he knows, and also knows the contents of said instrument and that the same is true and correct. Richard Morse.

Subscribed and sworn to before me this 3rd day of July, 1893.

Leah }
J. F. Stone, Circuit Court Commissioner.

State of Idaho, County of Oneida } ss.

Daniel E. Price being first duly sworn, deposes and says that he is one of the appropriators and claimants of the water and water right mentioned in the foregoing notice of appropriation and claim, and the persons whose names are subscribed thereto as appropriators and claimants - he knows, and also knows the contents of said instrument and that the same is true and correct.

Notice of Water Right } Thomas Davis
James Thomas } Canyon

Witd

To all whom these presents may come, I, James Thomas, do hereby certify that James Thomas, Richard Morse, Daniel E Price, William R. Thomas, Daniel Williams, Jeremiah S. Williams, William Jones, and David Bowen, of Samaria, Oneida County, Idaho, have publicly and declare assigned to their said lands the water, that flows in a single right stream, from the head of said stream and claim one acre and a fraction of an acre, as shown on map of said land, in the West of said county and State, measured under a four inch pressure and flow at the point of diversion, which point of diversion is situated as follows: at a point on the East side of said Canyon about one fourth mile below the mouth of said canyon. That the special purpose for which said water is to be used, is to irrigate the lands of the appropriators herein and for such other and various purposes. That the place of head of water, as on the plan of the appropriators herein, situated North and East from said point of diversion, and situated along the ditch conducting the water from the head of water.

That we intend to divert from said Thomas Davis Canyon by means of ditch of the following dimensions and carries or conducts _____ inches of water from said canyon and ditch 2 1/2 feet wide and 1 1/2 feet deep.

Witness our hands at Samaria, Idaho, July 3rd 1893.

James Thomas
Richard Morse
Locators Daniel E Price
John E Price

William R Thomas
Daniel Williams
Jeremiah S. Williams
William Jones
David Bowen

State of Idaho } ss
County of Oneida }

Richard Morse being first duly sworn deposes and says that he is one of the appropriators of said water and that he is one of the persons who are claiming and carrying the water from said point of diversion to the point of diversion, and also knows the contents of said instrument and that the same are correct.

Richard Morse.

Subscribed and sworn to before me this 3rd day of July 1893.

Lead

Chas Stone
Not. Circuit Court Commissioner

State of Idaho } ss
County of Oneida }

John E Price being first duly sworn deposes and says that he is one of the appropriators of said water and that he is one of the persons who are claiming and carrying the water from said point of diversion to the point of diversion, and also knows the contents of said instrument and that the same are correct.

John E Price.

Subscribed and sworn to before me this 3rd day of July 1893.

... of March in the year of our Lord one thousand nine
...-six between John Morse, a bachelor

amaria County of Oneida State of Idaho the part y of the first part, and
Max Williams
amaria County of Oneida State of Idaho the party of the second part,

WESSETH: That the said part y of the first part, for and in consideration of the sum of
rs and other valuable considerations Dollars, lawful money of the United States of America, to him
id by the said part y of the second part, the receipt whereof is hereby acknowledged, ha s granted, bargained and
y these presents do grant, bargain, sell, convey and confirm unto the said part y of the second part, and to his
ssigns forever, all the following described real estate situated in Oneida County, State of Idaho,
his estate, equity, right title and interest in and to
South half of the Southeast Quarter of Section Fifteen (15) the Southwest Quarter
Southwest Quarter of Section Fourteen (14) and the Northwest Quarter of the North-
rter of Section Twenty-Three (23) in Township Fifteen (15) South, Range together
en hours of all water, once a week, from Dry Pine Canyon Creek and Dry Pine Canyon
nd any and all other waters belonging to said lands.

the southwest quarter, the South half of the Northwest Quarter, the Southwest
of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of
Fifteen (15) in Township Fifteen South (15) Range, Thirty-five (35) East of the
Median, in Idaho, together with all improvements located on said lands and all
rights of roadway leading to and from said lands to the main highways.

Grantee herein to assume and pay the indebtedness now on said lands.

.50 U.S.I.R. Stamps attached and duly cancelled.

with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertain-
re reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and
and to the said property, as well in law as in equity, of the said part y of the first part.
AVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
aid part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and
heirs, the said premises in a quiet and peaceable possession of the said part y of the second part, his heirs
s, against the said part y of the first part, and his heirs and against all and every person and persons whomso-
lly claiming or to claim the same shall and will warrant and by these presents forever defend.

WITNESS WHEREOF, The said part y of the first part ha s hereunto set his hand and seal the day and
above written.

Sealed and Delivered in the Presence of
oy Shields
John Morse [SEAL]
[SEAL]
[SEAL]
[SEAL]

F Utah
Tooele } ss

On this 9th day of March in the year 19 26 before me,

Frailey a Notary Public in and for said County, personally appeared
John Morse, a bachelor

me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he
he same.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
ten.

[L]
on Expire
Frank W. Frailey
Notary Public Residing at Tooele Utah

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.P.

Right Number _____

Applicant Williams

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date 6/5/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. J. J.

Date 6/12/79

April 3, 1979

Alvin T. Williams
Route #1, Box 42C
Malad, Idaho 83252

Dear Mr. Williams:

Enclosed please find your claim you recently submitted to this office, your personal check, No. 1877, in the amount of \$20.00, and a typed claim which, for your convenience, has been completed in this office from information provided by your original. Please review the typed claim to be sure it is consistent with your intent, initialing any changes you may make. With the claim in proper form, sign in the presence of a notary and return it to this office, accompanied by the statutory claim fee of \$20.00. It would also be of advantage to you to file the court documents you sent with your original claim.

I have also included several blank claim forms, as per your request. Should you have any questions regarding this matter, please feel free to contact this office.

Respectfully,

RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 3, 1979

Alvin T. Williams
Route #1, Box 42C
Malad, Idaho 83252

Dear Mr. Williams:

Enclosed please find your claim you recently submitted to this office, your personal check, No. 1877, in the amount of \$20.00, and a typed claim which, for your convenience, has been completed in this office from information provided by your original. Please review the typed claim to be sure it is consistent with your intent, initialing any changes you may make. With the claim in proper form, sign in the presence of a notary and return it to this office, accompanied by the statutory claim fee of \$20.00. It would also be of advantage to you to file the court documents you sent with your original claim.

I have also included several blank claim forms, as per your request. Should you have any questions regarding this matter, please feel free to contact this office.

Respectfully,

Rodney A. Parker by dh

RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
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*Sirs: Depending on water available
I irrigate all possible land within the
Two 20's - Have reduced the overall
~~average~~ ^{actually irrigated} to 20 within the two ~~forties~~ 20's
of the NW 1/4 23. *dh**

April 12, 1979

Alvin T. Williams
Route 1, Box 42-C
Malad, Idaho 83252

before 8:30 a.m.

766-4233

Dear Mr. Williams:

Enclosed please find the claim to a water right you recently submitted to this office, your personal check in the amount of \$20.00, and a typed claim which, for your convenience, has been partially completed in this office with information obtained from the original.

The total number of acres irrigated should agree with the amounts listed in each 40-acre quarter. Please make the appropriate changes in Item 6(a).

When you feel the claim is in correct form, sign in the presence of a notary and return it to this office, accompanied by the statutory claim fee of \$20.00. Should you have any questions regarding this matter, please feel free to call me.

Respectfully,

RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 12, 1979

Alvin T. Williams
Route 1, Box 42-C
Malad, Idaho 83252

Dear Mr. Williams:

Enclosed please find the claim to a water right you recently submitted to this office, your personal check in the amount of \$20.00, and a typed claim which, for your convenience, has been partially completed in this office with information obtained from the original.

The total number of acres irrigated should agree with the amounts listed in each 40-acre quarter. Please make the appropriate changes in Item 6(a).

When you feel the claim is in correct form, sign in the presence of a notary and return it to this office, accompanied by the statutory claim fee of \$20.00. Should you have any questions regarding this matter, please feel free to call me.

Respectfully,

RODNEY A. PARKER
Sr. Water Resource Agent

RAP:dh

Enclosures
Attachment

*Mr. Parker: This arrived
May 8, 1979*

Alvin T. Williams
*I have since submitted another form
& check ^{that} you may destroy or return.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

May 14, 1979

Alvin T. Williams
Route 1, Box 426
Malad, Idaho 83252

RE: Claim to Water Right

Dear Mr. Williams:

Enclosed is Receipt No. 11867 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Attachment

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

15-4039

WILLIAMS, ALVIN T.

ROUTE 1, BOX 426, MALAD, ID 83252

Source: MOUNTAIN WATER DITCH tributary to SAMARIA CREEK

Priority Date: 07/03/1893

Amount: 6.00 CFS

Diversion Point: SESE Sec 22 T 15S R 35E, ONEIDA Co.

Use: IRRIGATION (6.00 CFS) from 03/15 to 11/15

Place of Use: NWNW SENW Sec 23 T 15S R 35E FOR 40 ACRES

Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 11, 1979

Idaho Enterprise
P. O. Box 205
Malad City, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

May 14, 1979

Alvin T. Williams
Route 1, Box 426
Malad, Idaho 83252

Dear Mr. Williams:

We are glad to inform you that the Department has initiated the advertising of your claim to a water right from Mountain Water Ditch. Your claim will be published in the Idaho Enterprise on May 17 and 24, 1979.

We are forwarding a letter acknowledging receipt and receipt No. 11867 for this claim, along with the extra \$20.00 check which you apparently forwarded when it appeared the first claim had been lost in the mail.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure
Attachment: Check 92-85/\$20.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 4, 1979

ALVIN T. WILLIAMS
ROUTE 1, BOX 426
MALAD, ID 83252

RE: Claim No. 15-4039

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure