

Permit No. D 1758 13-2125

District No. _____

1. Name of Applicant Dept. of the Interior - Bureau of Land Management
2. Post Office Address Box 460, Burley, Idaho
3. Quantity of water claimed .01 .001 sec. ft. 11-14-1963
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N 52° E 1446 feet distant from the 1/4 corner of Section 21-22,
Twp. 16S, Rge. 35E, B.M., and is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Twp. 16S, Rge. 35E, B.M.
in the County of Oneida 71
6. Location of point of use N 80° E 572 feet distant from the 1/4 corner of Section 21-22,
Twp. 16S, Rge. 35E, B.M., and in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 22, Twp. 16S, Rge. 35E
7. Water to be used for Livestock watering 1/1-12/31
8. Estimated cost of works \$200.00
9. Kind of works Headbox connected to troughs and storage tank w/1200' 1 1/2" plastic pipe
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use in use
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: Gibb Spring Development
DHX-2R-58

U.S. Dept. of the Interior
Applicant Bureau of Land Management

Agent [Signature]

District Manager

		21			21				23		

OK

1. Name of Applicant U.S. Dept. of the Interior - Bureau of Land Management
2. Post Office Address P.O. Box 460, Burley, Idaho
3. Quantity of water claimed second foot (Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Cowboy Spring

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 18th day of November, 1963

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 18th day of November, 1963

Countersigned:

STATE OF IDAHO

By _____ Secretary of State.

By _____ Governor.

No. D 1758	PERMIT	Date of first receipt at office of State Reclamation Engineer	18:30 A. M. November 14, 1963	Returned to applicant for correction	Corrected application received	Fees \$1.00	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D 1758 U. S. Department of the Interior TO Bureau of Land Management	Source of Supply Spring	Amount .001 Sec. Feet	Place of Use SW 1/4 NW 1/4 Sec. 22, T. 16S, R. 35 EEM	Purpose Livestock Watering	Date of Priority November 14, 1963	Recorded November 21, 1963	In Book 4 of Licenses, Page D-1758
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LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1758 Priority November 14, 1963 Amount .001 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho,
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Spring
under Use Permit No. D 1758, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D 4 of Licenses, at page D 1758, on the 21st
day of November, 1963

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st
day of November, 1963

RECEIVED
SEP 16 1993Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4188**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of applicant U.S. Bureau of Land Management Phone (208) 678-5514Post Office address Route #3 Box 1 Burley, Idaho 83318**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

The private land owner is fencing out his property. Troughs need to be
provided on public land for livestock watering.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/acre-ft)	Nature of Use	Period of Use
<u>15-02125</u>	<u>11-14-63</u>	<u>.010</u>	<u>stockwater</u>	<u>01/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .010 cubic feet per second and/or _____ acre-feet per annum.3. Source of water spring (Gibbs Spring) tributary to North Canyon

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	22	16S	35E	Oneida	Gibbs Spring Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16 S	35 E	22						S											

Total acres _____

PART 1

6. General Information:

a. Description of diversion system _____
Pipeline approximately 1/4 mile in length, made of 1 1/2" PVC pipe with a
set of three troughs at end point.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

 DIRECTOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 15-02125 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Federal licensee

3. Source of water spring (Gibbs Spring) tributary to ~~North Canyon~~

4. Date or priority 11/14/63

5. Water is used for the following purpose:

amount .010 for livestock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .010 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>22</u>	<u>16 S</u>	<u>35 E</u>	<u>Oneida</u>	<u>Gibbs Spring Pipeleine</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>16 S</u>	<u>35 E</u>	<u>22</u>							<u>S</u>										

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

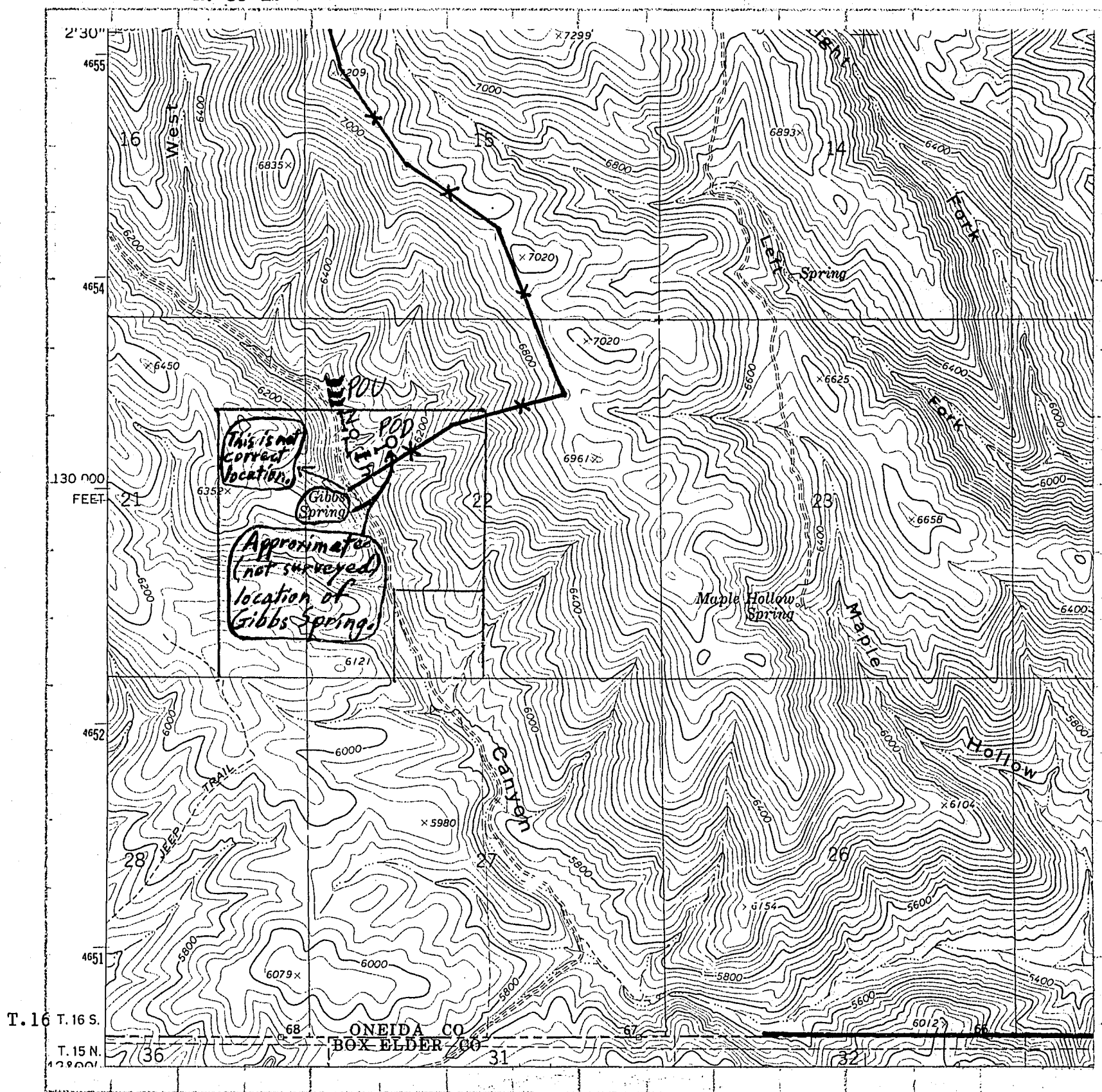
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 35 E.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

W = trough
O = spring

— — = pipeline
* — * = fence

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24th day of June, 19 93.

Norman L. Walker
(Signature of Applicant)

Dorothy Sommer
(Notary Public)

My commission expires 3-1-98**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by WM Date 7/13/93 Protest filed by _____Prelim. check by CR# 4013 Fee \$30.00Receipted by HWT #E018851 Date 7-13-93Published in Idaho Enterprise Copies of protest forwarded by _____Pub. dates 8-6-93-93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4188
WATER RIGHT NO. 15-02125

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	7.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	UNNAMED STREAM

Priority: 11/14/1963

LOCATION OF POINT(S) OF DIVERSION:

NESWNW , Sec. 22, Township 16S, Range 35E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 35E 22 NWNW

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

PAGE 2

TRANSFER NO. 4188
WATER RIGHT NO. 15-02125

CONDITIONS/REMARKS:

Dated this 7th day of October, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

22-Jul-1993

US BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Application for Transfer of a Water Right No. 15-02125

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the Idaho Enterprise on August 6 & 13, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
TRANSFER NO. 4188

Notice is hereby given that U.S. Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of Gibbs Spring tributary to North Canyon. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 15-02125 AMOUNT: .010 cfs

PRIORITY: 11/14/63

POINT(S) OF DIVERSION: SWNW SEC 22 T16S R35E, ONEIDA COUNTY

The water is used from JANUARY 1 to DECEMBER 31 for livestock use within the SWNW SEC 22 T16S R35E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNW SEC 22 T16S R35E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before August 23, 1993.

R. Keith Higginson
Director

Published in the Idaho Enterprise on August 6 & 13, 1993.

Nº 1568

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.

County of Oneida

Secretary - Ka

deposes and says: That she is the se
IDAHO ENTERPRISE, a weekly newsp
in the County of Oneida and State of Idaho; that said paper has
been and is in general circulation in the county aforesaid, and in
the vicinity of Malad; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period of time of publication, and was
published in the newspaper proper and not a supplement; that
said paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of first
publication of said advertisement.

Such notice was published in the issue beginning with

August 5, 19 93, and ending
with the issue of August 12, 19 93

Kathy A Ray

Subscribed and sworn to before me this 19th day

of August, 19 93

Mylene Jones
Notary Public, Residing at Malad, Idaho

My Commission Expires 9/11, 19 98

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT TRANSFERS NO. 4158

Notice is hereby given that U.S. Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of Gibbs Spring tributary to North Canyon. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 15-02125 AMOUNT: 010 cfs

PRIORITY: 11/14/63

POINT(S) OF DIVERSION: SWNW SEC 22 T16S R35E, ONEIDA COUNTY

The water is used from JANUARY 1 to DECEMBER 31 for livestock use within the SWNW SEC 22 T16S R35E, B.M.

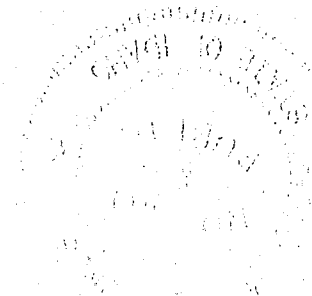
TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNW Sec 22 T16S R35E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before August 23, 1993.

R. Keith Higginson
Director

Published in the Idaho Enterprise on August 6 & 13, 1993.
Legal #1568 T2 8/5-12



Nº 1568

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Oneida

ss.

Secretary - Kathy S. Ray
being duly sworn,

deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

August 5, 1993, and ending
with the issue of August 12, 1993

Kathy S. Ray

Subscribed and sworn to before me this 19th day

of August, 1993

Mylene Jones
Notary Public, Residing at Malad, Idaho

My Commission Expires 9/11, 1998

...uld do if the driver be-
"apacitated or passes out,"
ys.
s also instruction on which
band channel to use to get
in emergency and how to
te the controls, read and
them.
s are taught how to avoid
us situations on the road,
oncoming obstructions or

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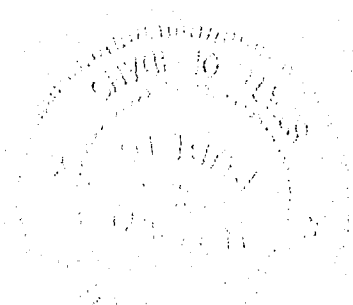
WATER RIGHT

agement has applied
of use of the waters
ught to be changed

ONEIDA COUNTY
for livestock use

R36E, B.M.
ed with the Idaho
Falls, ID, 83402,

North Higginson
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 8, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Transfer of Water Right No. 15-02125

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4188). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure