

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D 1340Permit No. D 1340 15-2121

District No. _____

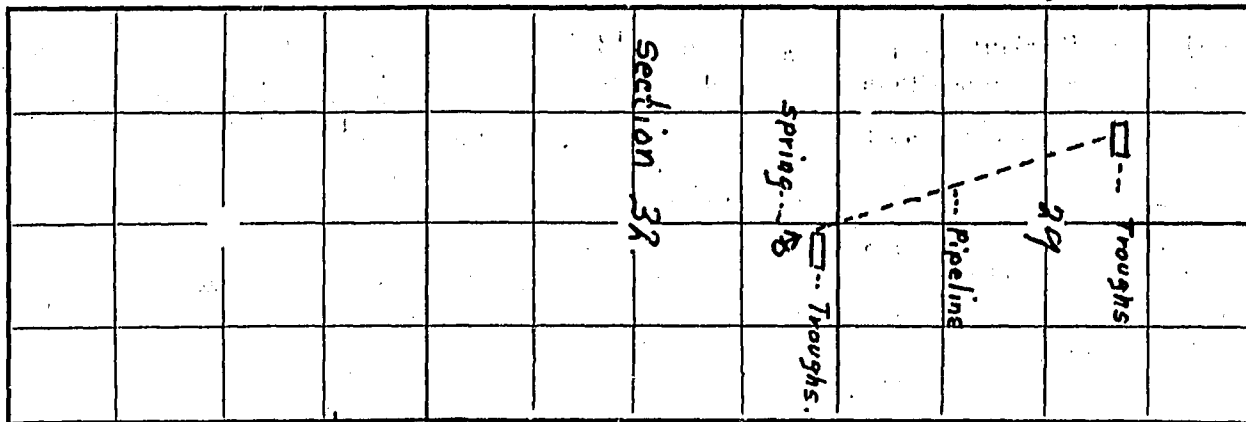
1. Name of Applicant U. S. Department of the Interior, Bureau of Land Management
2. Post Office Address P. O. Box 460, Burley, Idaho
3. Quantity of water claimed .05 second foot 5-9-1960
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Squirrel Town Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion S. 37° E. 1190 feet distant from the N $\frac{1}{4}$ corner of Section 32,
Twp. 15 S., Rge. 35 E. B.M., and is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Twp. 15 S. Rge. 35 E. B.M.
in the County of Oneida 71
6. Location of point of use South 42° E. 510 feet distant from the N $\frac{1}{4}$ corner of Section 32,
Twp. 15 S., Rge. 35 E. B.M., and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 32, Twp. 15 S., Rge. 35 E.
Also used in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29, T. 15 S., R. 35 E., B.M.
7. Water to be used for Range Livestock 1/1-12/31
8. Estimated cost of works \$1823.15
9. Kind of works Stock water development consisting of troughs and pipeline
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size Total length of pipeline, 4720 ft. Total of 8 - 10 ft. troughs
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS: The spring development, known as Squirrel Town, is located on Federal land described as the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, T. 15 S., R. 35 E. and a short distance away, two ten foot troughs were constructed. A pipeline, 4720 feet long and 1 $\frac{1}{2}$ in. in diameter runs to the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29 where six-10 ft. troughs were installed on private land. A metal head box is used at the spring to gather the water.

U. S. Department of the Interior
Applicant Bureau of Land Management

Agent

Jack F. Wilson, District Manager



Twp. 15 S.
Rge. 35 E.

Approval of State Reclamation Engineer

The number of this permit is D 1340

Recorded in Book 3 Page D 1340 Approved May 10, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 10th day of May, 1960

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 10th day of May, 1960

Countersigned:

STATE OF IDAHO

By

Secretary of State.

By

Governor.

No. D 1340

PERMIT

Date of first receipt at office of State Reclamation Engineer

8:00 A.M. May 9, 1960

Returned to applicant for correction

Corrected application received

Fees \$ 1.00

**STATE OF IDAHO
LICENSE AND CERTIFICATE OF
WATER RIGHT**

Water License No. D-1340

Bureau of Land Management

U. S. Department of Interior
Source of Supply Squirrel Town Spring

Amount .05 Sec. Feet _____

Place of Use NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 32, T. 15 S., R. 35 E., B.M.

Range Livestock
Purpose

Date of Priority May 9, 1960

Recorded May 10, 1960

In Book 3 of Licenses, Page 1340

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1340 Priority May 9, 1960 Amount .05 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho,
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of _____
Squirrel Town Spring under Use Permit No. D 1340, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D 3 of Licenses, at page D 1340, on the 10th
day of May, 19 60

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th
day of May, 1960. *M. A. Leavitt*

State Reclamation Engineer.

RECEIVED

NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4894
RECEIVEDRECEIVED
AUG 12 1996APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JUN 05 1996

Department of Water Resources
Eastern Region

Department of Water Resources

Name of applicant Bureau of Land Management Phone (208) 766-4766
Post Office address 138 South Main; Malad, Idaho 83252

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add 8 places of use
2. Describe the reason for the proposed changes to more equally distribute the livestock usage
in this area

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 15-02121 Priority May 10, 1960 Amount 0.05 CFS Nature of Use Stockwater Period of Use 01/01 to 12/31
2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water spring (D. H. Anderson) tributary to Samaria Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NE	32	15S	35E	Oneida	D. H. Anderson Spring/Pipeline

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
				NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1.	15S	35E	32 ✓		S															
2.	15S	35E	29 ✓								S									
3.	15S	35E	31 ✓					S	S											
4.	15S	35E	30 ✓		S															
5.	15S	35E	19 ✓		S															
6.	15S	35E	17 ✓					S												
7.	15S	35E	18 ✓	S																
8.	15S	34E	12 ✓													S				

CONTINUED ON NEXT PAGE

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant _____ Phone _____

Post Office address _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Continued from 1st Pg

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15S	35E	12 ✓	S																
15S	35E	21 ✓					S	S											

Total acres _____

PART 1

6. General Information:

a. Description of diversion system corrugated metal pipe headbox, 1 1/2" plastic pipe,
watering troughs, and 23,500 gallon storage tank.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT ~~REPORT~~ REPORT

06/18/96 09:33:59
Page 1

Water Right Number - 15-02121

Prefix Translation: WATER RIGHT

Old (D) Number - D1340

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/09/1960 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
15S	35E	32	NW NE		(71)	ONEIDA		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.050

Place of Use						Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code	
15S	35E	29	SE NW			04 STOCKWATER	(71) ONEIDA
15S	35E	32	NW NE			04 STOCKWATER	(71) ONEIDA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT ~~REGISTRATION~~ REPORT

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 12/31/84 05/21/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD 07/15/92 D-NO-CHG

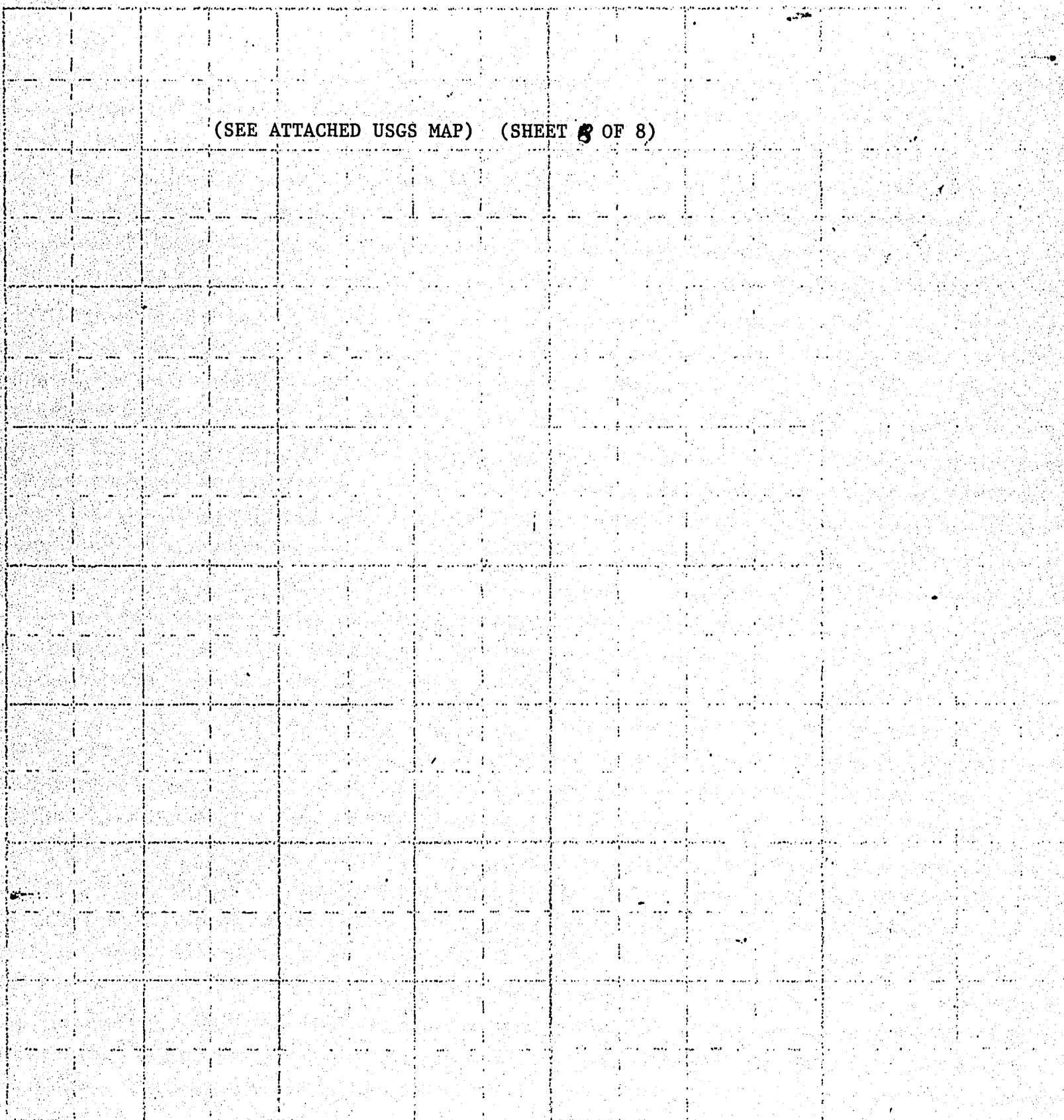
+ Water Rights Dates and Flags Area +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 12/31/1984	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/29/1981	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(SEE ATTACHED USGS MAP) (SHEET 3 OF 8)



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Matthew Renshaw (Acting)

Malad Resource Area Manager

(Signature of Applicant)

Subscribed and sworn to before me this 31st day of MAY, 19 96.Walter O. T. Duggan

(Notary Public)

My commission expires 11/01/1999

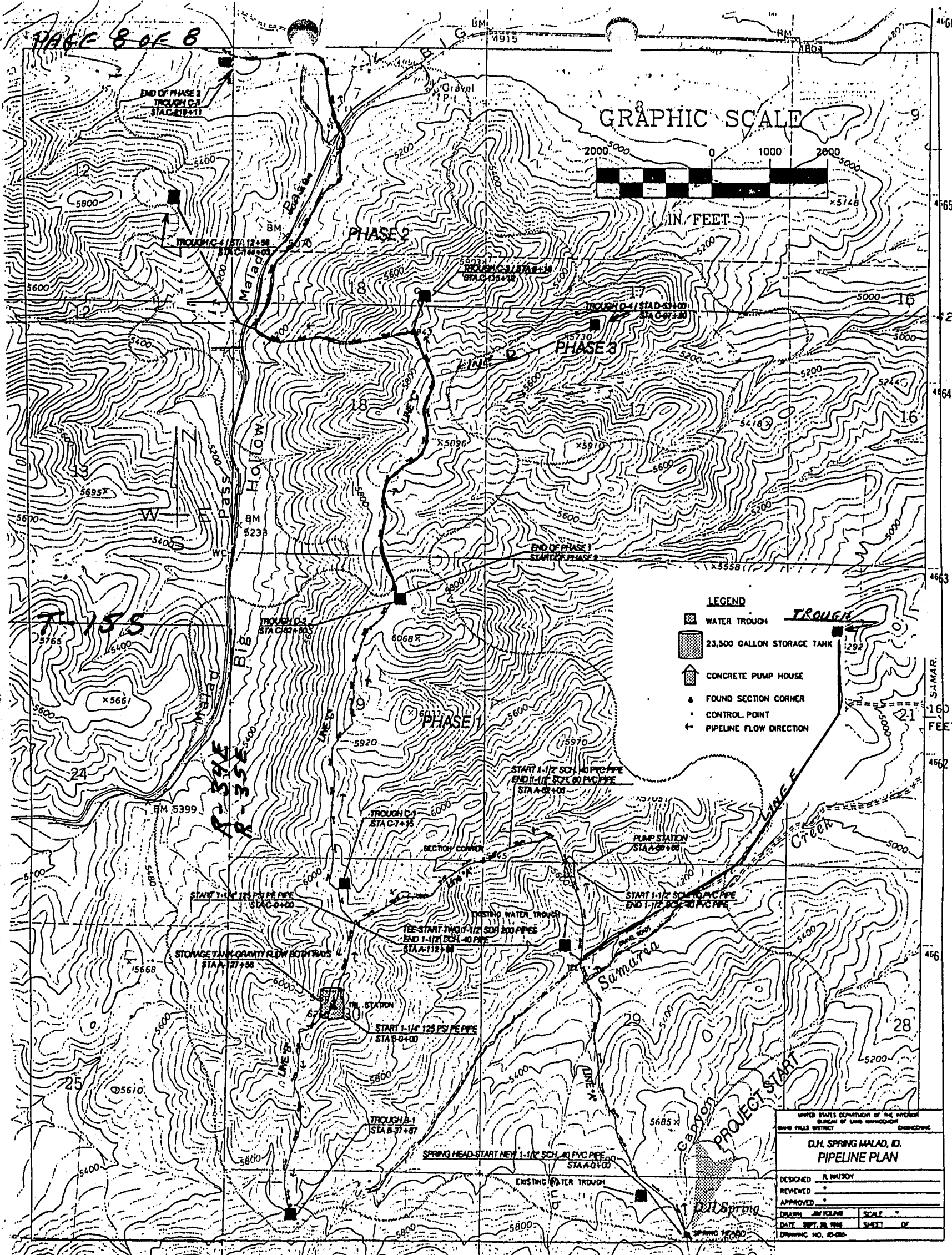
FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

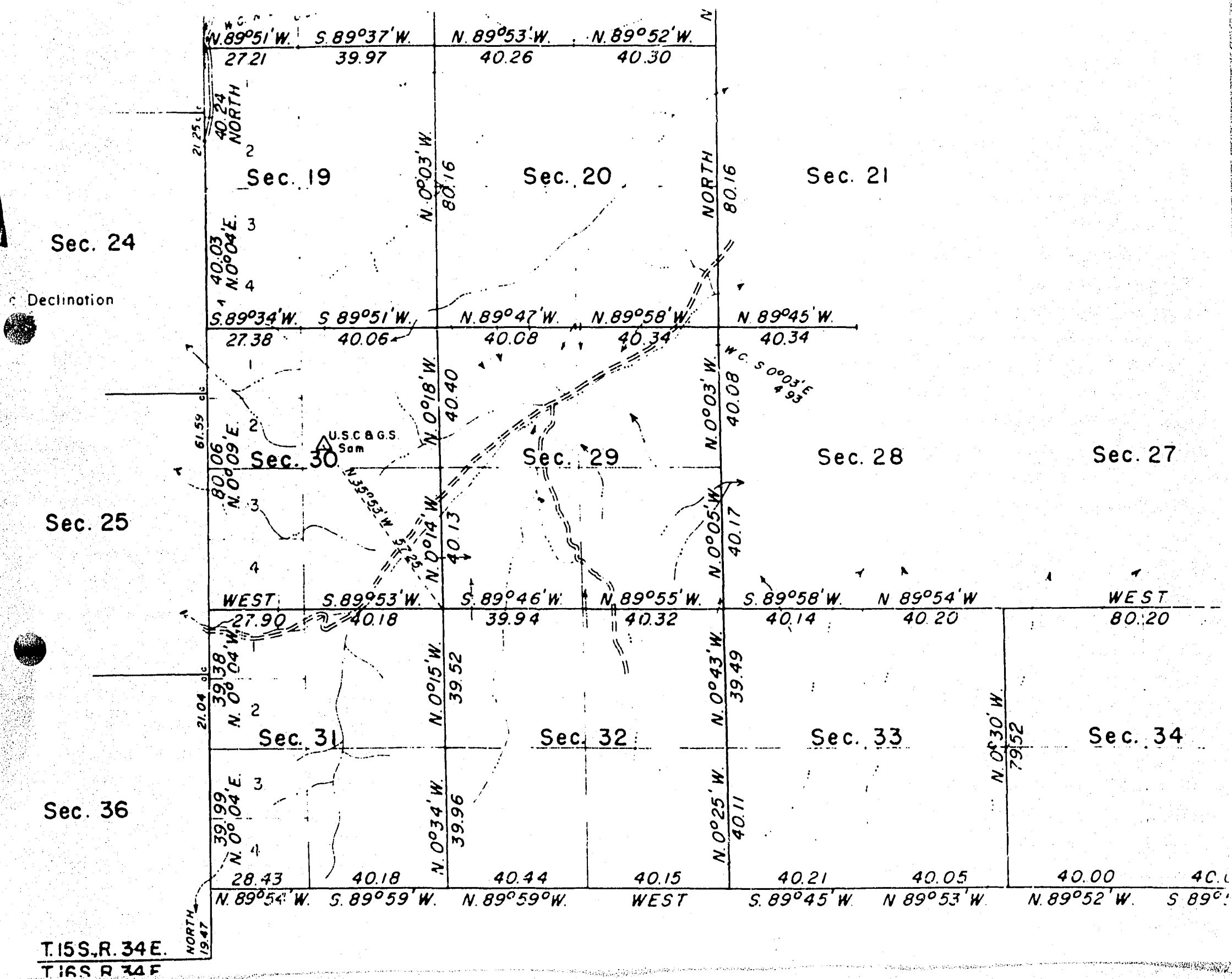
Received by HWT Date 8-12-96 Protest filed by _____Prelim. check by _____ Fee \$100.00Receipted by HWT #E022466 Date 8-12-96Published in Idaho Enterprise Copies of protest forwarded by _____Pub. dates Sept 5 & 12, 1996 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by ROC

Copy of transfer sent to lien holder _____

PAGE 8 OF 8



UNITED STATES DEPARTMENT OF THE INTERIOR	
BUREAU OF LAND MANAGEMENT	
SANDY HILLS DISTRICT	
D.H. SPRING MALAD, ID.	
PIPELINE PLAN	
DESIGNED	A. WATSON
REVIEWED	
APPROVED	
DRAWN	J.M. YOUNG
DATE	SEPT. 28, 1959
DRAWING NO.	20-200



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4894
WATER RIGHT NO. 15-02121

This is to certify that: **BUREAU OF LAND MANAGEMENT**
138 S MAIN
MALAD ID 83252

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	36.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	SAMARIA CREEK

Priority: 05/09/1960

LOCATION OF POINT(S) OF DIVERSION: NENWNE , Sec. 32, Township 15S, Range 35E
ONEIDA County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
15S	34	12	NESE
	34	12	NENE
		17	NENW
		18	NENE
		19	NWNE
		21	NWNW
		29	SENW
		30	NWNE
	Lot 1	(NENW)	
		32	NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

PAGE 2

TRANSFER NO. 4894
WATER RIGHT NO. 15-02121

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Source known locally as D.H. Anderson Spring.

Dated this 3rd day of February, 1997.

J. Glen Sayton
Chief, Water Alloc. Bureau

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4894

Notice is hereby given that the Bureau of Land Management, 138 S. Main, Malad, ID 83252, has applied to the Department of Water Resources to change place of use of the waters of a spring. The right sought to be changed is evidenced by a license and recorded as follows:

No.: 15-02121 Source: spring
Amount: .05 cfs Priority: 05/09/1960
Point(s) of Diversion: NWNE, SEC 32, T15S, R35E, Oneida County
The water is used for stock from 01/01 to 12/31 within the
SENE, SEC 29, NWNE, SEC 32, T15S, R35E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used for stockwater within the NWNE, SEC 32, SENE, SEC 29, NENE, SEC 31, NWNE, SEC 30, NWNE, SEC 19, NENE, SEC 17, NENE, SEC 18, NENE, SEC 12, NENE, SEC 21, T15S, R35E; NESE, SEC 12, T15S, R34E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before September 23, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Idaho Enterprise on September 5 & 12, 1996.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 18, 1996

BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD ID 83252

RE: Notice of Application for Transfer 4894

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Idaho Enterprise on September 5 & 12, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

Nº 2230

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO.

County of Oneida

RECEIVED

NOV 22 1996

Department of Water Resources

RECEIVED

OCT 15 1996

Department of Water Resources
Eastern District Office

Donna Salvesen

being duly sworn,
deposes and says: That she is the secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 5, 19 96, and ending
with the issue of September 12, 19 96

Donna Salvesen

Subscribed and sworn to before me this 3 day

of October, 19 96.

Lisa D. Lewis

Notary Public, Residing at Malad, Idaho

My Commission Expires Feb 2, 2002

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4894

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No. 15-02121 Source: spring
Amount: .05 cfs Priority: 05/09/1960

Point(s) of Diversion: NWNE, SEC 32, T15S, R35E, Oneida County

The water is used for stock from 01/01 to 12/31 within the SENW, SEC 29, NWNE, SEC 32, T15S, R35E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used for stockwater within the NWNE, SEC 32, SENW, SEC 29, NENW, SEC 31, NWNE, SEC 30, NWNE, SEC 19, NENW, SEC 17, NENE, SEC 18, NENE, SEC 12, NWNW, SEC 21, T15S, R35E, NESE, SEC 12, T15S, R34E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before September 23, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the Idaho Enterprise on September 5 & 12, 1996.
L. 2230 09/05-12/96 T2

MEMORANDUM

TO: FILE NO. 15-02121
FROM: PAM SKAGGS^{PS}/STATE OFFICE
SUBJECT: TRANSFER NO. 4894
DATE: January 31, 1997

ok [signature]

=====

Transfer No. 4894 was filed by BLM to change the place of use under Right No. 15-02121 to include additional troughs. The pipeline and trough system is being expanded to distribute the livestock usage over a larger area. No increase in diversion is authorized.

Recommended conditions include beneficial use limit and standard transfer conditions.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 3, 1997

BUREAU OF LAND MANAGEMENT
138 S MAIN
MALAD ID 83252

RE: WATER RIGHT NO. 15-02121
TRANSFER NO. 4894

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4894). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure