

Claim No. 13-7650

RECEIVED

MAY 12 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

CLAIM TO A WATER RIGHT

RECEIVED

MAR 08 2004

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. The filing of this claim does not confirm the water right claimed. Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that

Allan RichP.O. Box 646 Grace, Idaho
(Mailing Address)83241
(Zip Code)Telephone No: 208-425-3780

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) March 1, 1993
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to N/A

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)
(MM/DD) (MM/DD)

Quantity <u>0.04</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.04 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW ¼ of SW ¼ of _____ ¼ Govt. Lot _____
Sec. 25 Township T9S Range 39E B.M., Caribou County County;
additional points of diversion, if
any: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

The submersible pump set at a depth of 280'. Two hundred eighty feet of 1 1/2" pipe in well, 100' 1 1/2" pipe from well to house. Capacity 10 gpm.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
9S	39E	25											D						

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Domestic use only

NOTE: Include here the type and number of stock watered: None

7. Remarks: Drilling Permit No. 13-92E-012 Approved 07-30-92

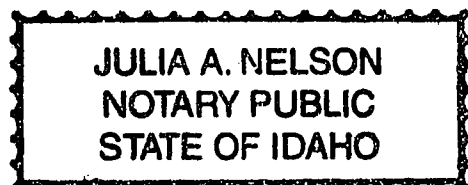
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 5th day of March



[Signature]
Notary Public

Residing at: Soda Springs, Idaho

My commission expires: 12/18/2008

FOR DEPARTMENT USE ONLY

Received by Dennis Dunn Date 24 Mar 04 Published Caribou County Sun in
Prelim. check by Dennis Dunn Date _____ Publication dates April 15 & 22, 04
Fee 100 Receipt # E029647/29646 Publication checked by SC Date 4/26/04
Receipt prepared by AMN Date 24 Mar 04 Exceptions filed by _____

T9S.-R.39E. 15



SEE PAGE 10

Caribou County, Idaho

**USE TYPEWRITE
BALLPOINT P**

AUG 12 1993

DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

WELL DRILLER'S REPORT

Department of Water Resources
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Allan Rich</u> Address <u>P.O. Box 646, Grace, Idaho 83241</u> Drilling Permit No. <u>13-92E-012</u> Water Right Permit No. _____ 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well-diameter increase ☐ Modification. ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.) 3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.) 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1/4</u> inches</td> <td><u>8</u> inches</td> <td>+ <u>1.5</u> feet</td> <td><u>68</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="0" style="width: 100%;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>3</u> Material used in seal: ☐ Cement grout	Thickness	Diameter	From	To	<u>1/4</u> inches	<u>8</u> inches	+ <u>1.5</u> feet	<u>68</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>149</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below. 8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>APPROX 100 GPM</u></td> <td><u>2' 90'</u></td> <td><u>1/2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> 9. LITHOLOGIC LOG 70392 <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>We Yes</th> </tr> </thead> <tbody> <tr> <td><u>8 3/8</u></td> <td><u>0</u> <u>65</u></td> <td><u>Brown claystone sand</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>65</u> <u>80</u></td> <td><u>- Black lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>80</u> <u>135</u></td> <td><u>- Brown black lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>135</u> <u>150</u></td> <td><u>- Gray lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>150</u> <u>180</u></td> <td><u>- Brown broken lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>180</u> <u>182</u></td> <td><u>Black & brown lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>182</u> <u>205</u></td> <td><u>Brown broken loose lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>205</u> <u>224</u></td> <td><u>Block lava conglomerate sand</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>224</u> <u>238</u></td> <td><u>broken black lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>238</u> <u>248</u></td> <td><u>- Brown & gray rhyolite</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>248</u> <u>275</u></td> <td><u>gray lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>275</u> <u>292</u></td> <td><u>Broken black lava</u></td> <td> </td> </tr> <tr> <td><u>8 3/8</u></td> <td><u>292</u> <u>302</u></td> <td><u>Brown Sandstone</u></td> <td> </td> </tr> </tbody> </table> RECEIVED Hilwa Resources Inc. 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☒ Bentonite ☒ Ridding clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth

- FEB 09 1994

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 07, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department
CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

RE: Statutory Claim No. 13-7650

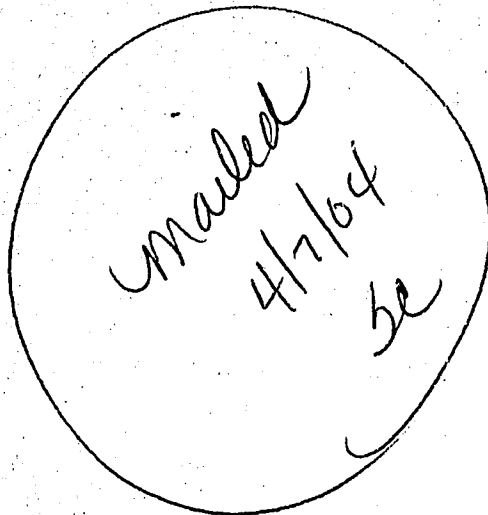
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 3, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



The following claim(s) have been filed based on diversion and beneficial use of water:

13-7650

ALLAN RICH
PO BOX 646
GRACE ID 83241

Point(s) of Diversion: SWSW S25 T09S R39E, CARIBOU County
Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Priority Date: 3/1/1993

Place Of Use: DOMESTIC
T09S R39E S25 SWSW

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skylar Dr Ste A, Idaho Falls
ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on April 15 and 22, 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 07, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLAN RICH
PO BOX 646
GRACE ID 83241

RE: Water Right Claim No 13-7650

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Caribou County Sun on April 15 and 22, 2004. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

W Roger Warner
Water Rights Supervisor

WRW:sc

RECEIVED
APR 26 2004
Department of Water Resources
Eastern Region

PUBLIC NOTICE

First Time Published

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filed based on diversion and
beneficial use of water:

13-7650

ALLAN RICH

P.O. Box 646

GRACE, ID 83241

Point(s) of Diversion: SWSW
S25 T09S R39E, CARIBOU
COUNTY

Source: GROUNDWATER

Use: DOMESTIC 01/01 to
12/31 0.04 CFS

Total Diversion: 0.04 CFS

Priority Date: 3/1/1993

Place of Use: DOMESTIC

T09S R39E S25 SWSW

Exceptions to a claim may be
filed with the Department of Water
Resource, Eastern Region, 900
North Skyline Drive, Ste. A, Idaho
Falls, ID 83402 together with an
exception fee of \$25.

(s) KARL J. DREHER

Director

Published April 15 and 22, 2004
in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said
County uninterruptedly and con-
tinuously for over seventy-eight
consecutive weeks, prior to the
first publication of the annexed
notice or advertisement;

That the annexed notice was
published as per clipping
attached in the regular and entire
edition of said newspaper and
not in any supplement thereof for

two

successive weekly issues there-
of, the date of the first publica-
tion being the

fifteenth day of

April, 2004

The date of the last publication

being the 22nd day of

April, 2004

On this 22nd day of April

in the year of 2004, before
me, a Notary Public, personally
appeared,

Mark Steele

known or identified to me to be
the person whose name sub-
scribed to the within instrument,
and being by me first duly
sworn, declared that the state-
ments therein are true, and
acknowledged to me that he exe-
cuted the same.

Wendy N. Steele

Notary Public for Idaho

Residing at Soda Springs, Idaho

My commission expires:

March 11, 2006

