

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 13-7604

WATER RIGHT NUMBER: 13-7604

Owner Type Name and Address
 Current Owner CRAIG CAMPBELL
 386 N 2200 W
 PRESTON, ID 83263
 (208) 852-0512

Priority Date: 11/01/1953
 Basis: Statutory Claim
 Status: Active

Source Tributary
 SPRING BEAR RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.100 CFS	•
DOMESTIC	01/01 to 12/31	0.080 CFS	•
STOCKWATER	01/01 to 12/31	0.290 CFS	•
<u>Total Diversion:</u>		0.470 CFS	•

Location of Point(s) of Diversion

SPRING SW1/4NE1/4NE1/4 Sec. 20, Twp 15S, Rge 39E, B.M.
 FRANKLIN County

Place of Use
 COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 39E 20							X										

Total Acres: 0
 DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 39E 20							X										

Total Acres: 0
 STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 13-7604

15S 39E 20 |

X |

Total Acres: 0

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STEVEN R. FULLER LAW OFFICE
Attorneys and Counselors at Law
24 NORTH STATE ♦ P.O. BOX 191 ♦ PRESTON, IDAHO 83263

STEVEN R. FULLER*
R. TODD GARBETT

*Also Member of Utah Bar

TELEPHONE: (208) 852-2680
FAX: (208) 852-2683

November 1, 2001

RECEIVED

NOV 02 2001

Department of Water Resources
Eastern Region

TO:

Please Note:

IDAHO DEPT OF WATER RESOURCES
900 NORTH SKYLINE DRIVE
SUITE A
IDAHO FALLS, ID 83402

This form letter is used to expedite communications. You need direct your attention **only** to the items marked.

RE: Claim to Water Right

- ☐ Enclosed is information/pleadings relating to the above matter.
- ☐ For your information.
- ☐ Please review and file in your records.
- ☐ Please record in the county records and return.
- ☒ Please file.
- ☐ Please review and call us to discuss over the telephone.
- ☐ Please sign and return.
- ☐ Enclosed is the information you requested.

Enclosures: CLAIM TO WATER RIGHT BY CRAIG B. CAMPBELL; CHECK IN THE AMOUNT OF \$250.00 FOR FILING FEE.

Message:

DEC 14 2001

Department of Water Resources

Claim No.

13-7604

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

NOV 02 2001

Department of Water Resources
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that CRAIG B. CAMPBELL

(Name of Claimant)

386 North 2200 West, Preston, ID 83263

(Mailing Address)

Telephone No: (208) 852-0512

(Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) November 1, 1953
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Bear River

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)
(MM/DD) (MM/DD)

Quantity	Use	Period of Use From	to
<u>.08</u>	<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>
<u>.29 cfs</u>	<u>Stock</u>	<u>1/1</u>	<u>12/31</u>
<u>.10</u>	<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>
Quantity	Use	Period of Use From	to

4. .47 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Govt. Lot
Sec. 20 Township 15S Range 39E B.M., Franklin County;
additional points of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
Spring was developed using perforated pipe coming together just below the
spring source. A pipeline runs from the spring underneath the Bear River
to two homes and a dairy.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
15S	39E	20							D										
15S	39E	20							S/C										
15S	39E	20							D										

TOTAL ACRES N/A

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.
Water is used for Household culinary purposes for two homes. The water is also used for watering up to 450 head of dairy cattle.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

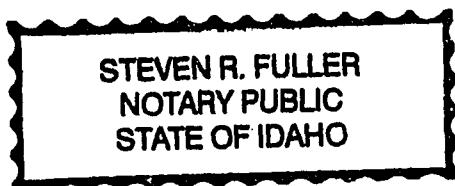
8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of IDAHO)
) ss.
County of Franklin)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Walter B. Campbell
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 30th day of October, 2001.



Steven R. Fuller
Notary Public

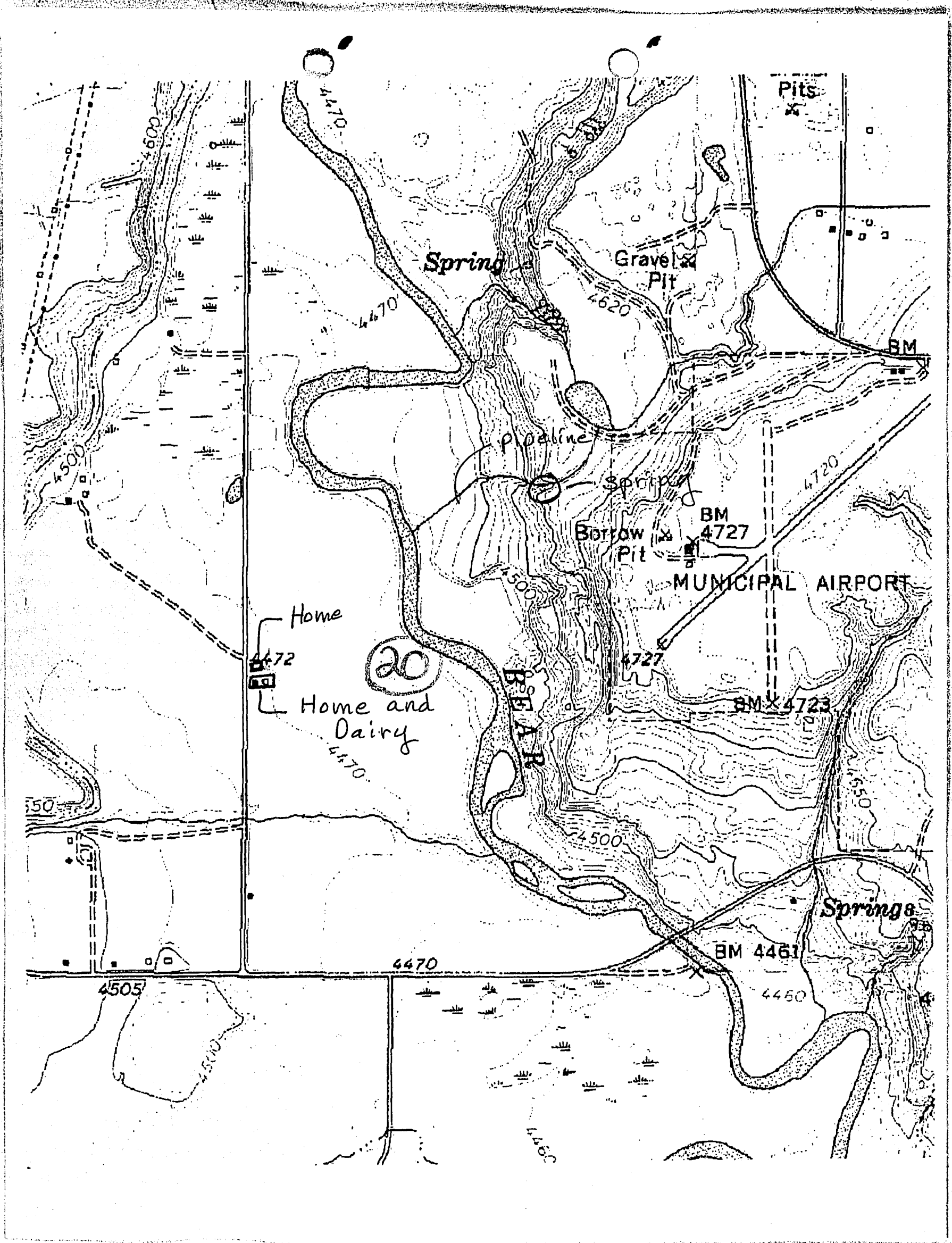
Residing at: Preston, ID 83263

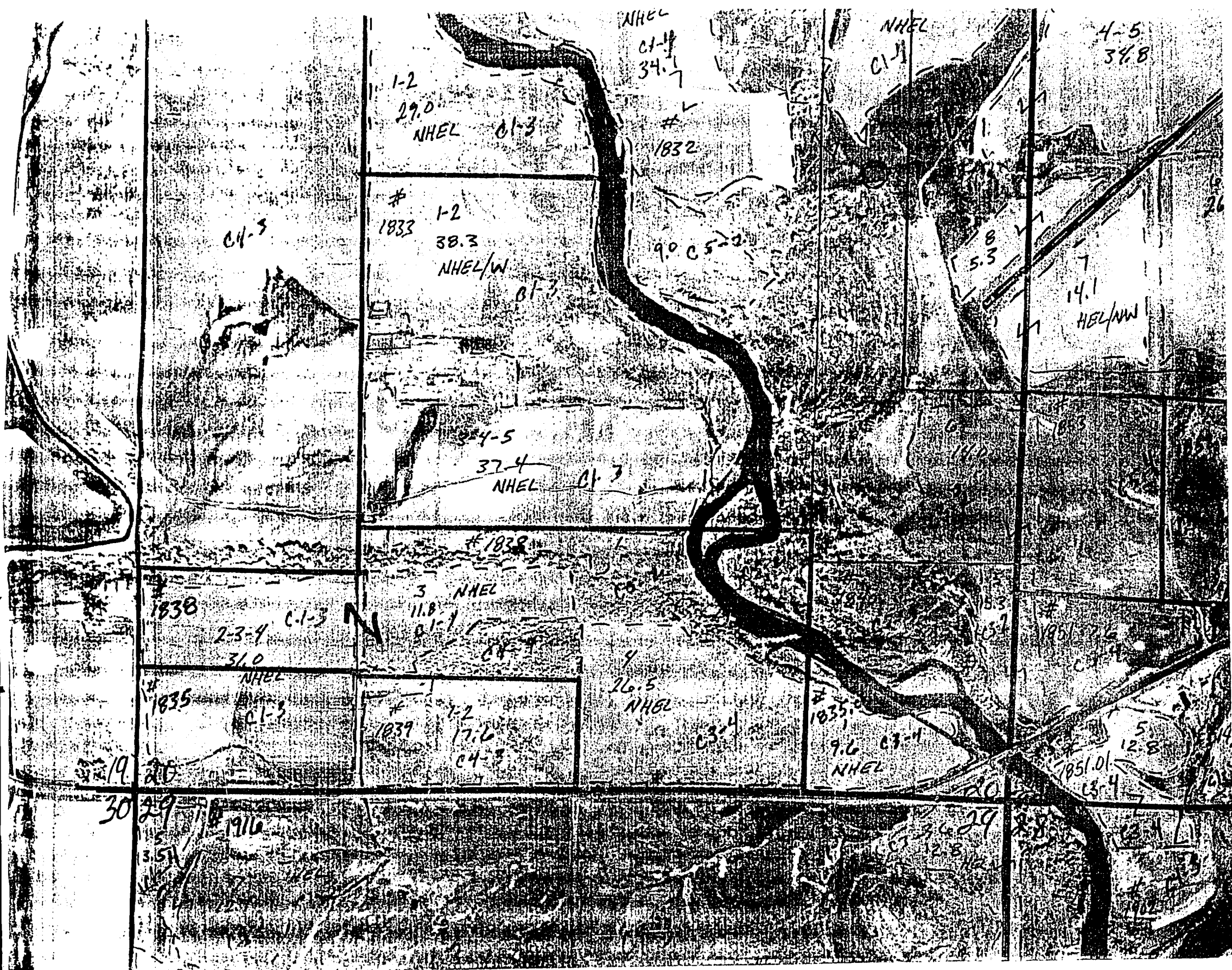
My commission expires: 2/19/05

FOR DEPARTMENT USE ONLY

Received by HWT Date _____ Published _____

Prelim. check by _____ Date _____ Publication dates 11/14 & 11/21/01
Fee 250.00 Receipt # E027257 Publication checked by SC Date 12/3/01
Receipt prepared by HWT Date 11-2-01 Exceptions filed by _____





The following claim(s) have been filed based on diversion and beneficial use of water:

13-7604

CRAIG CAMPBELL
386 N 2200 W
PRESTON ID 83263

Point(s) of Diversion: SWNE S20 T15S R39E, FRANKLIN County

Source SPRING, Tributary To BEAR RIVER

Use: STOCKWATER 01/01 To 12/31 0.29 CFS

Use: COMMERCIAL 01/01 To 12/31 0.1 CFS

Use: DOMESTIC 01/01 To 12/31 0.08 CFS

Total Diversion: 0.47 CFS

Priority Date: 11/01/1953

Place Of Use: COMMERCIAL, DOMESTIC AND STOCKWATER

T15S R39E S20 SWNW

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on November 14 and 21, 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 07, 2001

Legal Notice Department
PRESTON CITIZEN
PO BOX 472
PRESTON ID 83263

RE: Statutory Claim No. 13-7604

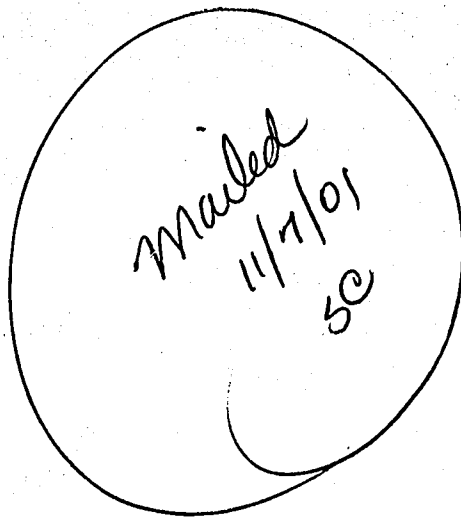
Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 3, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 07, 2001

Craig Campbell
386 N 2200 W
Preston ID 83263

RE: Water Right Claim No 13-7604

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Preston Citizen on November 14 and 21, 2001. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2001

Pete Peterson
WATERMASTER #11
2483 Riverdale
Preston ID 83263

RE: Claim to a Water Right #13-07604

Dear Pete:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department by December 3, 2001.

If you have any questions, please feel free to contact us. Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ:sc

Enclosure

No 5266

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

Rodney Baam

being duly sworn,

deposes and says:

That he is the Editor of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Nov. 14, 2001, and ending

with the issue of Nov. 21, 2001

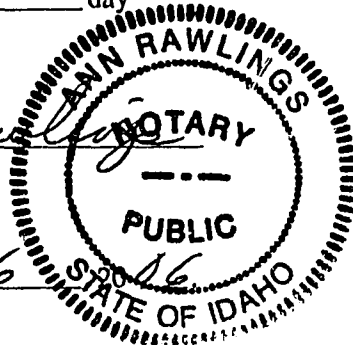
Fee \$ 75.00

Subscribed and sworn to before me this 27th day

of Nov., 2001.

Notary Public, Residing at Preston, Idaho

My Commission Expires 10/26/06



NOTICE OF CLAIMS TO WATER RIGHT

The following claim(s) have been filed based on diversion and beneficial use of water:

13-7604
CRAIG CAMPBELL
386 N 2200 W
PRESTON, ID 83263

Point(s) of Diversion: SWNENE
S20 T15S R39E in FRANKLIN
County.
Source SPRING, Tributary To
BEAR RIVER

Use: STOCKWATER	01/01
To 12/31	0.29 CFS
Use: COMMERCIAL	01/01
To 12/31	0.1 CFS
Use: DOMESTIC	01/01
To 12/31	0.08 CFS
Total Diversion:	0.47 CFS

Priority Date: 11/01/1953
Place of Use: COMMERCIAL,
DOMESTIC AND STOCKWATER
T15S R39E S20 SWNW

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N. Skyline Dr., Ste. A, Idaho Falls, ID 83402 together with an exception fee of \$25.00.

KARL J. DREHER, Director

Legal No. 5266 - Publish
Nov. 14 and 21, 2001.

RECEIVED

DEC 03 2001

Department of Water Resources
Eastern Region