

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

13 7504
Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Ritewood Inc. Phone 646-2213
Post office address P.O. Box 120 Franklin, ID 83237-0120
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW NE $\frac{1}{4}$ of SW NE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 16S Range 40E B.M. Franklin County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.23^{cfs} for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) (Poultry)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.23 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + pipeline to
Storage tanks
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? None
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
_____ years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500,000 chickens
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	40E	15									S								

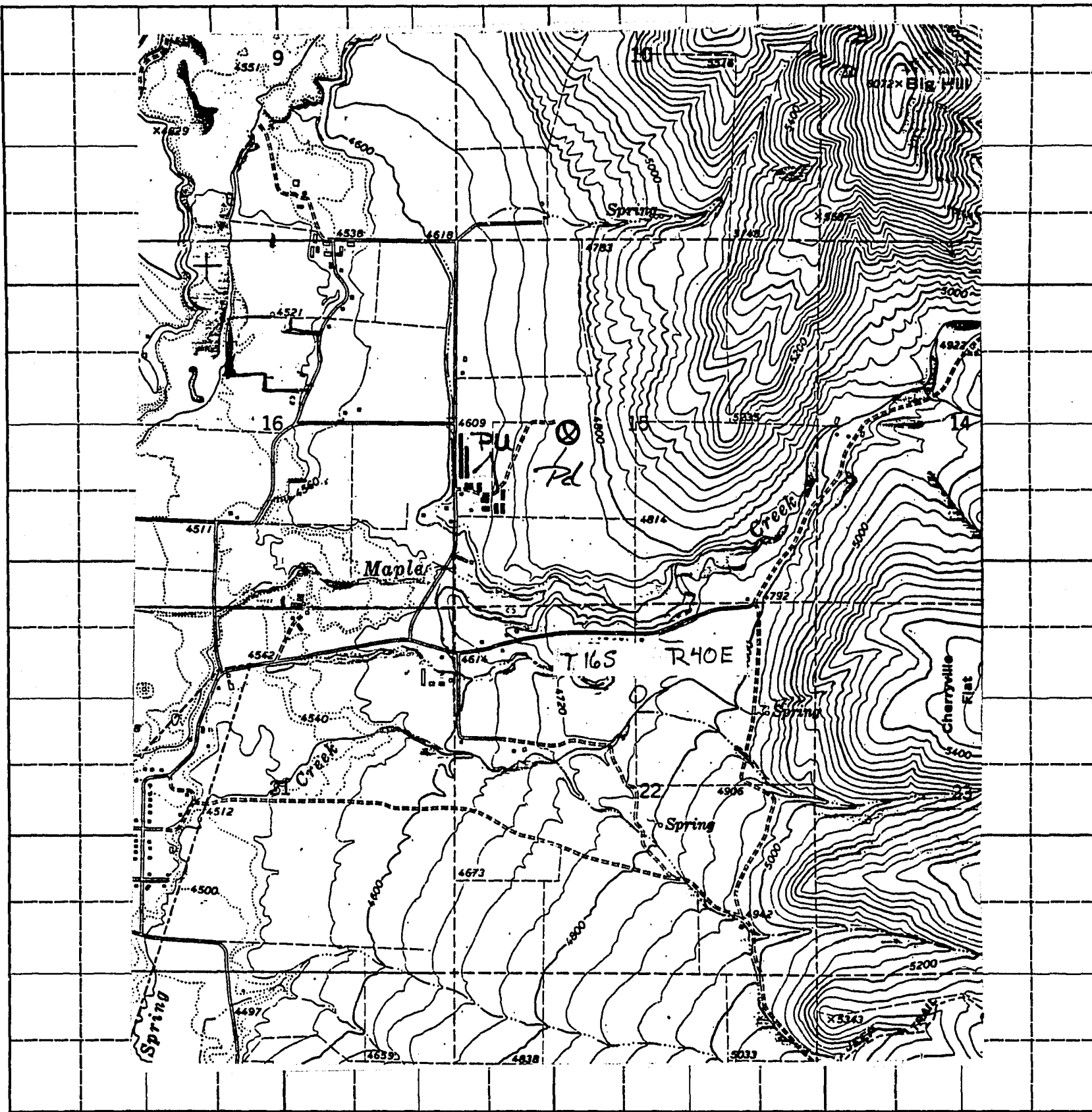
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Claim 13-04317

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ramon H Wright
(Applicant)

Title - VICE-PRESIDENT

Received by WM Date 1/21/93 Time 12:35 p.m. Preliminary check by ck #5151 \$45.00 WTY
Fee \$ 45.00 Receipted by HWT # E018222 Date 1-21-93
Publication prepared by RB Date 2-18-93 Published in Preston-Citizen
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

3569

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. WALTER ROSS

being duly sworn,

deposes and says:

That he is the CO-PUBLISHER of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said

newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

2-17, 1993, and ending
with the issue of 2-24, 1993

Fee \$

33.00Subscribed and sworn to before me this 24 day

of

Feb, 1993.

Notary Public, Residing at Preston, Idaho

My Commission Expires

Aug 01, 1995.NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07504

RITEWOOD, INC.

P.O. BOX 120

FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 16S R 40E in FRANKLIN County.

Use: STOCKWATER (230 CFS)

Total Diversion: (230 CFS)

Date Filed: 1/21/1993

In: FRANKLIN County T16S R40E S15 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the director, Dept. of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before MARCH 8, 1993.

R. KEITH HIGGINSON, Director

Legal No. 3569 — Publish Feb. 17, 24, 1993.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 13-07504

Proposed Priority: January 21, 1993 Maximum Diversion Rate: 0.23 CFS

This is to certify, that RITEWOOD INC
PO BOX 120

FRANKLIN ID 83237

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER
TWN RGE SEC

16S 40E 15 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1994.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.
7. Stockwater use is for 500,000 chickens.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of February, 1994.

R. Keith Higginson
for R. Keith Higginson, Director

FORM 211
07/90

STATE OF IDAHO

Amt. of Fee \$100.00
Date 3/25/94
Receipt No. CP29889
Received by AW

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

MAR 25 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 13-07504 Telephone No. 208-646-2213

2. Name(s) of Permit Holder(s): RITEWOOD, INC.

3. Post Office Address: 3643 S 4000 E PO BOX 120, Franklin, ID 83237-0120

4. Source of Water: COLD WATER WELL

a. If ground water, well driller's name: WESTLAKE DRILLING Date drilled: 04-01-93

b. Pump horsepower: 20 Pressure (psi): 60 Dynamic pumping level (ft.): 140

5. Extent of Use:

Domestic 10 (No. of households) Irrigation (No. of acres)

Stockwater yes (No. and type of stock) Other Brooding, Growing, Laying

517,000 laying hens and egg processing facilities

6. Total rate and/or volume for which proof is submitted .23 cfs 55 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? X Yes No Individual Coops

OR

Flow Measurement Port: Required? Yes No X Installed? Yes No X

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

WARREN JAY GLEASON

208-646-2213/ 208-852-3959

Name

Telephone No.

106 W Oneida Street, Preston, ID 83263

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

03-21-94
Date

Lorraine G. Wright
Signature (and title if on behalf of a company or organization)

Sec.-Treas.

50⁰⁰

RECEIVED

NOV 06 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07504

Date of Priority: January 21, 1993

Maximum Diversion Rate:

0.23 CFS

Maximum Diversion Volume:

14.6 AF

Comes now

RITEWOOD INC

PO BOX 120

FRANKLIN ID 83237

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07504, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	14.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 40E 15
16

SWNW
NESE

NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Franklin, Idaho, this 25th day of October, 1996.

Lerrain C. Wright
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07504

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50⁰⁰ Received by AMD #E022710 Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07504 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

Witness my hand this 7th day of

November, 1996.

J. Glen Saylor
Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07504

Priority: January 21, 1993

Maximum Diversion Rate: 0.23 CFS
Maximum Diversion Volume: 14.6 AF

This is to certify, that RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 21, 1993; and
has submitted Proof of Beneficial Use on March 25, 1994. An examination indicates
that the works have a diversion capacity of 0.530 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.23 CFS	14.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 40E 15
16

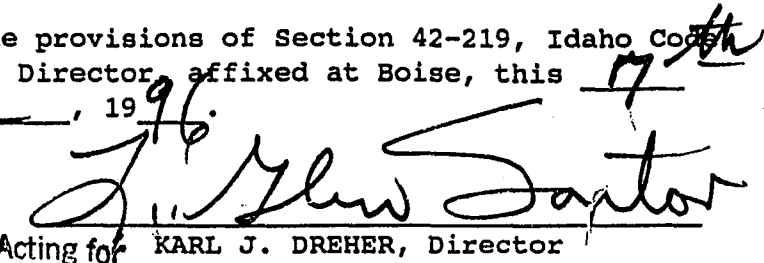
SWNW
NESE

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum diversion authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of November, 1996.


Acting for KARL J. DREHER, Director

18-Dec-1992

LORRAINE WRIGHT
C/O RITE WOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

Dear Mr. Wright:

Enclosed is an application for permit for stockwater for Rite Wood Inc. The beneficial use claim you filed, on 11-19-1992, was reviewed by our Boise office and they feel only a portion of your water use can be covered by Section 42-243, Idaho Code.

I've been asked to send you a permit application to cover approximately half the projected 25,000 gpd use (peak period). I will need you to sign and submit the permit with a \$45 check to this office.

If you have any questions, please let me know.

Sincerely,

Harold W. Jones
Harold W. Jones ^{DA}
Water Right Supervisor

HWJ/rb
enc.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 8, 1993.

R. KEITH HIGGINSON, Director

Published: 2/18/1993 & 2/25/1993

13-07504

RITEWOOD INC
PO BOX 120
FRANKLIN, ID 83237

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 16S R 40E in FRANKLIN County.

Use: STOCKWATER (.230 CFS)
 Total Diversion: (.230 CFS)

Date Filed: 1/21/1993

In: FRANKLIN County
 T16S R40E S15 NWSW

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 10, 1993

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 8, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

16-Feb-1993

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

RE: Application No. 13-07504

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston-Citizen on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones th
Water Right Supervisor

HWJ:rb



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1993

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237-0120

RE: Application for Permit No. 13-07504

Gentlemen:

We have received your application for permit for stockwater use from our Eastern Regional Office for final review. However, prior to final action being taken on the application, we need to have a list of the names, titles and addresses of all the corporate officers. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information as quickly as possible to prevent any further undue delay in processing your application.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

c: Eastern Region



Ritewood, Inc.

3643 South 4000 East
FRANKLIN, IDAHO 83237
Telephone (208) 646-2213
FAX (208) 646-2217

David K. Woodward
PRESIDENT

Ramon G. Wright
VICE PRESIDENT

March 29, 1993

Lorraine A. Wright
SECRETARY TREASURER

Attn: Brenda L. Chapman
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Application for Permit No. 13-07504

Dear Ms. Chapman:

We have received your letter requesting a list of names, titles and addresses of all of our corporate officers. They are as follows:

David K. Woodward, President
3557 South 4000 East, #1
Franklin, ID 83237

Ramon G. Wright, Vice.-Pres.
3987 E Maplecreek Road
Franklin, ID 83237

Lorraine A. Wright, Sec.-Treas.
3987 E Maplecreek Road
Franklin, ID 83237

Thank you for your help with this application.

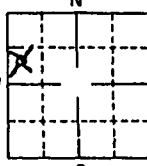
Sincerely,

RITEWOOD, INC.

Lorraine A. Wright
Lorraine A. Wright,
Sec.-Treas.

WELL DRILLER'S REPORT JUN 01 1993

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ritewood Egg Co.</u> Address <u>3643 S 4000 E Franklin, ID</u> Drilling Permit No. <u>13-93E-005</u> Water Right Permit No. <u>13-7504</u>	7. WATER LEVEL Static water level <u>45</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>135 GPM with air lift at</td><td>105'</td><td></td></tr><tr><td>200 GPM with air lift at</td><td>150'</td><td></td></tr><tr><td>260 GPM with air lift at</td><td>190'</td><td></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	135 GPM with air lift at	105'		200 GPM with air lift at	150'		260 GPM with air lift at	190'																																																																																																																							
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																	
135 GPM with air lift at	105'																																																																																																																																		
200 GPM with air lift at	150'																																																																																																																																		
260 GPM with air lift at	190'																																																																																																																																		
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>11"</td><td>0</td><td>20</td><td></td><td></td><td></td></tr><tr><td>10"</td><td>20</td><td>275</td><td></td><td></td><td></td></tr><tr><td>8"</td><td>275</td><td>295</td><td></td><td></td><td></td></tr><tr><td></td><td>0</td><td>3</td><td>soil clay</td><td></td><td></td></tr><tr><td></td><td>3</td><td>9</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>9</td><td>12</td><td>gravel</td><td></td><td></td></tr><tr><td></td><td>12</td><td>32</td><td>sandstone</td><td></td><td></td></tr><tr><td></td><td>32</td><td>38</td><td>conglomerate</td><td></td><td></td></tr><tr><td></td><td>38</td><td>60</td><td>sandstone</td><td></td><td></td></tr><tr><td></td><td>60</td><td>70</td><td>conglomerate</td><td></td><td></td></tr><tr><td></td><td>70</td><td>81</td><td>siltstone</td><td></td><td></td></tr><tr><td></td><td>81</td><td>88</td><td>sandstone</td><td></td><td></td></tr><tr><td></td><td>88</td><td>98</td><td>conglomerate (10gpm)</td><td>X</td><td></td></tr><tr><td></td><td>98</td><td>228</td><td>sandstone (greenish gray)</td><td></td><td></td></tr><tr><td></td><td>228</td><td>233</td><td>sandstone (light gray)</td><td></td><td></td></tr><tr><td></td><td>233</td><td>234</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>234</td><td>242</td><td>sandstone (light gray)</td><td></td><td></td></tr><tr><td></td><td>242</td><td>259</td><td>conglomerate broken</td><td>X</td><td></td></tr><tr><td></td><td>259</td><td>289</td><td>sandstone</td><td></td><td></td></tr><tr><td></td><td>289</td><td>295</td><td>conglomerate</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	11"	0	20				10"	20	275				8"	275	295					0	3	soil clay				3	9	clay				9	12	gravel				12	32	sandstone				32	38	conglomerate				38	60	sandstone				60	70	conglomerate				70	81	siltstone				81	88	sandstone				88	98	conglomerate (10gpm)	X			98	228	sandstone (greenish gray)				228	233	sandstone (light gray)				233	234	clay				234	242	sandstone (light gray)				242	259	conglomerate broken	X			259	289	sandstone				289	295	conglomerate		
Bore Diam.	Depth		Material	Water																																																																																																																															
	From	To		Yes	No																																																																																																																														
11"	0	20																																																																																																																																	
10"	20	275																																																																																																																																	
8"	275	295																																																																																																																																	
	0	3	soil clay																																																																																																																																
	3	9	clay																																																																																																																																
	9	12	gravel																																																																																																																																
	12	32	sandstone																																																																																																																																
	32	38	conglomerate																																																																																																																																
	38	60	sandstone																																																																																																																																
	60	70	conglomerate																																																																																																																																
	70	81	siltstone																																																																																																																																
	81	88	sandstone																																																																																																																																
	88	98	conglomerate (10gpm)	X																																																																																																																															
	98	228	sandstone (greenish gray)																																																																																																																																
	228	233	sandstone (light gray)																																																																																																																																
	233	234	clay																																																																																																																																
	234	242	sandstone (light gray)																																																																																																																																
	242	259	conglomerate broken	X																																																																																																																															
	259	289	sandstone																																																																																																																																
	289	295	conglomerate																																																																																																																																
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun Size of perforation? <u>1/2</u> inches by <u>6</u> inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8"</u> Placed from <u>40</u> feet to <u>270</u> feet Surface seal depth <u>40</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>well cap</u>																																																																																																																																			
6. LOCATION OF WELL - 3557 S. 4000 E. Franklin ID Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Franklin</u> SW 1/4 NW 1/4 Sec. <u>15</u> , T. <u>16</u> S ☒ R. <u>40</u> W ☐	10. Work started <u>March 22, 93</u> finished <u>March 30, 93</u>																																																																																																																																		
	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westlake Drilling</u> Firm No. <u>114</u> Address <u>Montpelier, ID</u> Date <u>4/01/93</u> Signed by Drilling Supervisor <u>ET Ray Westlake</u> and (Operator) <u>ET Ray Westlake</u> (If different than the Drilling Supervisor)																																																																																																																																		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 2, 1994

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07504

Dear Permit Holder(s):

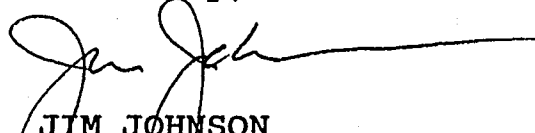
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



Ritewood, Inc.

3643 South 4000 East
FRANKLIN, IDAHO 83237
Telephone (208) 646-2213
FAX (208) 646-2217

David K. Woodward
PRESIDENT

Ramon G. Wright
VICE PRESIDENT

March 21, 1994

Lorraine A. Wright
SECRETARY TREASURER

DAILY WATER CONSUMPTION AVERAGES

SHAVER STARCROSS 288A COMMERCIAL MANAGEMENT GUIDE 1985

70°F 6.1 US Gal Period = .061 US Gal per bird x 500,000 = 30,500 US Gal per day
90°F 12 US Gal Period = .12 US Gal per bird x 500,000 = 60,000 US Gal per day

AVI PUBLISHING COMMERCIAL CHICKEN PRODUCTION MANUEL 1984 Mark O. North College Text

70°F 53 US Gal Period = .053 US Gal per bird x 500,000 = 26,500 US Gal per day
90°F 88.6 US Gal Period = .0886 US Gal per bird x 500,000 = 44,300 US Gal per day

Note:

Old Well at #10 pumphouse - Voided - Because of Pollutants
Boyd's Spring - Voided - Dried up
Old Well at Feedmill - Voided - Undependable flow developed and sulfer taste
Springs at Marlows - Voided - Undependable Flow

Processing Plant: Estimated Gal per day 2,000 US Gal per day

Household usage: 500 US Gal x 10 Estimated Gal per day 5,000 US Gal

Average 44,325 US Gal per day
or approximately 32.86 US Gal per minute
.23 cfs 53.06 Acre Ft. year

Prepared by Warren Jay Gleason

Enc: 2 Reference pages

16-L. CONSUMPTION OF WATER BY LAYERS

Invariably laying pullets drink more water when they are on wire than when they are kept on a litter floor. This fact, along with more water being drunk during periods of hot weather, may cause difficulties. More moisture is eliminated through the droppings, and they become wet and soggy. In many cage operations the manure becomes difficult to scrape up and remove from the cage building. In pit houses the excess moisture is not easily removed through normal ventilating procedures; extra fans must be used in the pit.

Egg Production Affects Water Consumption

Approximate water requirement at varying percentages of egg production is shown in Table 16.15.

TABLE 16.15

EGG PRODUCTION AND WATER CONSUMPTION
(Standard Leghorns)

Hen-day Egg Production %	Water Consumption per 1000 Pullets per Day at 70°F (21.1°C) in Cages	
	U.S. Gal.	Liters
10	40	151
30	42	159
50	46	174
70	53	201
90	63	239

Temperature Affects Feed and Water Consumption

Table 16.16 shows average laying cycle figures of Standard Leghorns for feed and water consumption at seven different house temperatures.

TABLE 16.16

HOUSE TEMPERATURE AS IT AFFECTS FEED AND WATER CONSUMPTION
OF STANDARD LEGHORN LAYING PULLETS IN CAGES

Item	Average Daytime House Temperature						
	40°F 4.4°C	50°F 10.0°C	60°F 15.6°C	70°F 21.1°C	80°F 26.7°C	90°F 32.2°C	100°F 37.8°C
Lb feed consumed per 100 pullets per day	26.0	25.5	24.1	22.0	19.1	15.3	10.5
Kg feed consumed per 100 pullets per day	11.8	11.6	11.0	10.0	8.7	7.0	4.8
Lb of water consumed per lb of feed consumed (or kg per kg)	1.3	1.4	1.6	2.0	2.9	4.8	8.5
Lb of water consumed per 100 pullets per day	33.9	35.7	38.6	44.0	55.4	73.5	89.2
Kg of water consumed per 100 pullets per day	15.4	16.2	17.6	20.0	25.2	33.4	40.6
Lb of water consumed per day as % of live body weight in lb (or kg water/kg weight)	9.7	10.2	11.0	12.6	15.8	21.0	25.5
U.S. gal. of water consumed per 1000 pullets per day	40.8	43.0	46.6	53.0	66.8	88.6	107.5
Liters of water consumed per 1000 pullets per day	154.4	162.8	176.4	200.6	252.8	335.4	406.9

Shaver Starcross 2884 Commercial Management Guide 1985

Appendix 1 Suggested Electrolyte Solution

	%
Copper Sulfate	19.0
Ferrous Sulfate	6.0
Manganese Sulfate	0.5
Potassium Sulfate	8.5
Sodium Sulfate	8.0
Zinc Sulfate	0.5
Sugar	57.5

Dissolve 1 lb in 120 U.S. gallons (100 g in 100 L) of water.

Caution: Use corrosive resistant equipment. Avoid contact with eyes and skin.



Appendix 2 Drinking Water Standards*

	Permissible Levels ppm
Total Soluble Salts (Hardness)	1500
Chloride	500
Sulphate (SO ₄)	1000
Iron	0.50
Magnesium	200
Potassium	500
Sodium	500
Nitrate (NO ₃)	50
Manganese	0.10
Arsenic	0.01
Copper	1.00
Zinc	5.00
pH	6.00-8.50

*Most of these levels are taken from a standard used for human consumption or adjusted for higher levels known to be tolerated by poultry.

Appendix 3

Approximate Water Intake per 100 Birds per Day

Age in Weeks	Ambient Temperature					
	Below 70° F (21° C)		90° F (32° C)		102° F (39° C)	
	U.S. Gallons*	Litres	U.S. Gallons*	Litres	U.S. Gallons*	Litres
2	1.1	4	1.6	6	2.2	8
4	1.6	6	2.6	10	3.1	12
6	1.8	7	3.5	13	5.3	20
8	2.4	9	4.0	15	6.8	26
10	2.6	10	4.8	18	7.9	30
12	3.1	12	5.3	20	9.2	35
14	3.5	13	5.8	22	10.1	38
16	3.6	14	6.4	24	10.6	40
18	3.6	14	6.6	25	10.8	41
Rate of Lay (H.D.)						
0%	4.3	16	8.5	32	12.6	48
10%	4.6	17	9.0	34	13.3	50
30%	5.1	19	10.0	38	14.8	56
50%	5.6	21	11.0	42	16.3	62
70%	6.1	23	12.0	45	17.8	67
90%	6.6	25	13.0	49	—	—

*To convert U.S. Gallon to Imperial Gallon, multiply by 1.2, e.g. 2.5 Imperial Gallons = 3 U.S. Gallons.

April 8, 1994

RITEWOOD INC
P O BOX 120
FRANKLIN ID 83237

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 13-07504

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that your water right permit (copy enclosed) only authorizes a diversion of 0.23 cfs for stockwater use only.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

Department of Water Resources

Permit No. 13-07504

1. Owner: KITEWOOD INC.

Phone No. (208) 646-2213

Current Address: P.O. Box 120, Franklin, Idaho 83237

2. Accompanied by: DAVID WOODWARD

EXAM DATE: 5/4/95

Address: SAME AS ABOVE

Phone No. (208) 646-2213

Relationship to Permit Holder: PRESIDENT

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 13-04317

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

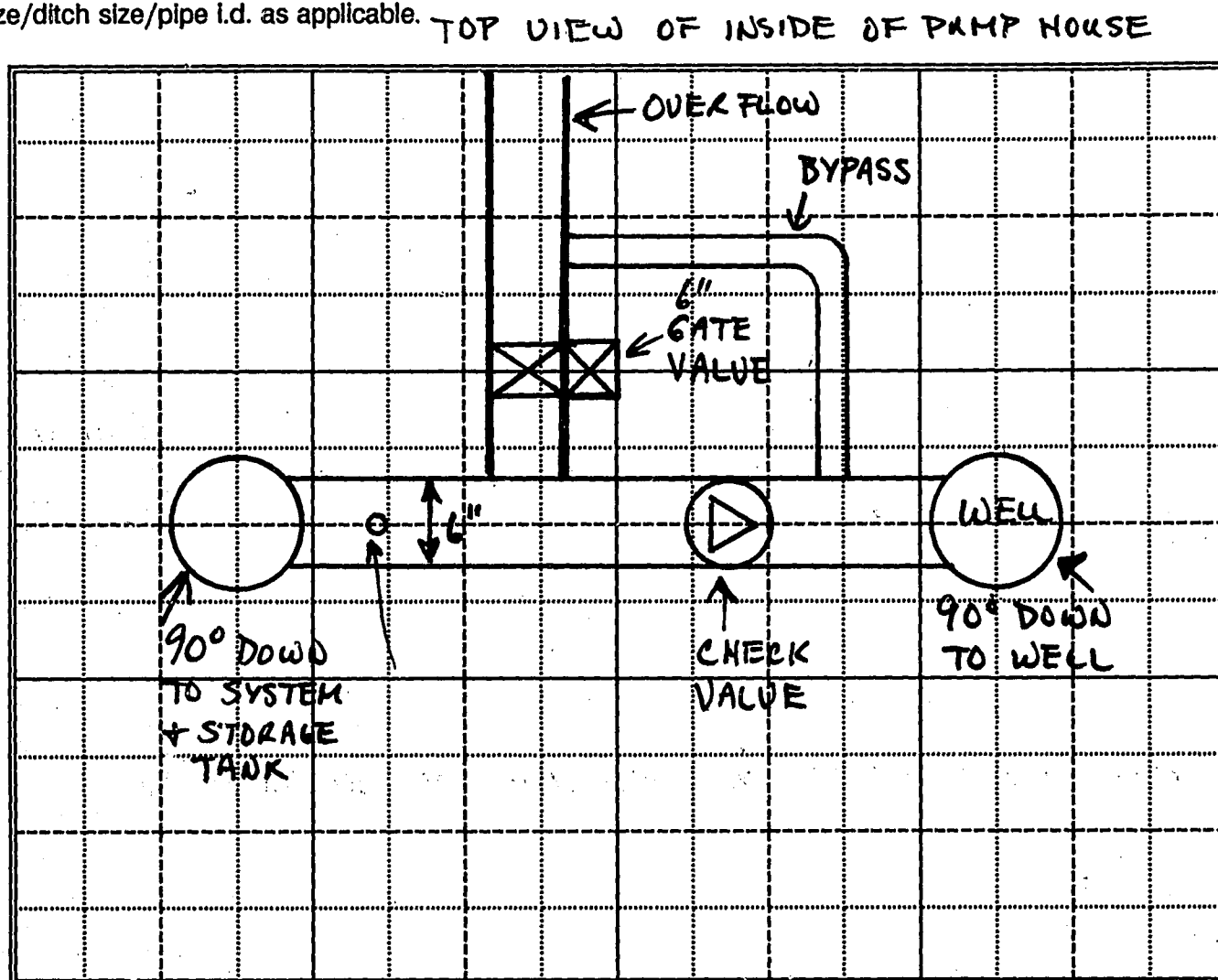
[illegible]

2. Place(s) of Use:

Indicate Method of Determination *ON SITE INSP.*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
MAIN WELL		20	SUBMERSIBLE	FRANKLIN	4" DISCHARGE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
RAIN BIRD	PSIGAGE		2"		0-100	58 PS1

2. Measurements: NONE

E. NARRATIVE/REMARKS/COMMENTS

ON 5/4/95 AT APPROXIMATELY 1630 HRS A FIELD EXAM
WAS CONDUCTED ON PERMIT # 13-07504, RITEWOOD
INC, FRANKLIN, IDAHO.

THE WATER FROM THIS PERMIT WILL BE USED IN THE
RAISING AND PRODUCTION OF CHICKENS AND CHICKEN EGGS. WATER
WILL ALSO BE USED BY 5 HOMES FOR DOMESTIC USE.

A 20HP SUBMERSIBLE PUMP, PUMPS WATER TO
A CONTROL MANIFOLD SYSTEM AND THEN TO A STORAGE
TANK ON THE HILL BEHIND THE FOU. THE WATER
IS THE PUMPED AND/OR GRAVITY FED TO 10 CHICKEN COUPS,
1 EGG HOUSE, AND 5 HOMES.

THE WELL: 280' DEEP
89' STATIC WATER

THE PUMP: 20 HP SUBMERSIBLE
SET AT 235'
WITH 58 PSI SYSTEM PRESSURE

PUMP INFORMATION OBTAINED FROM: WARREN GLEASON ELECTRIC
(208) 852-3959

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

THEORETICAL: 0.53 cfs

☒ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

517,000 CHICKENS = 51,700 GLS/DAY ~~✗~~
 100 CKS / 10 GL/DAY 500 GLS / DAY EGG HOUSE
 52,200 GLS/DAY
 X 365 DAYS

1.2 AFA / HOUSE X 5 = 6

19,053,000 GLS / YR ÷ 325,850 GLS/AFA = 58.47 AFA
 + 6.0 HORSES
 64.47

H. RECOMMENDATIONS

PERMIT LIMITS TO 0.23 CFS.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1/1	12/31	0.23	64.5 58.5
DOMESTIC (5)	1/1	12/31	0.11	6.0
Totals:			0.23 cfs	64.5 AFA

2. Recommended Amendments

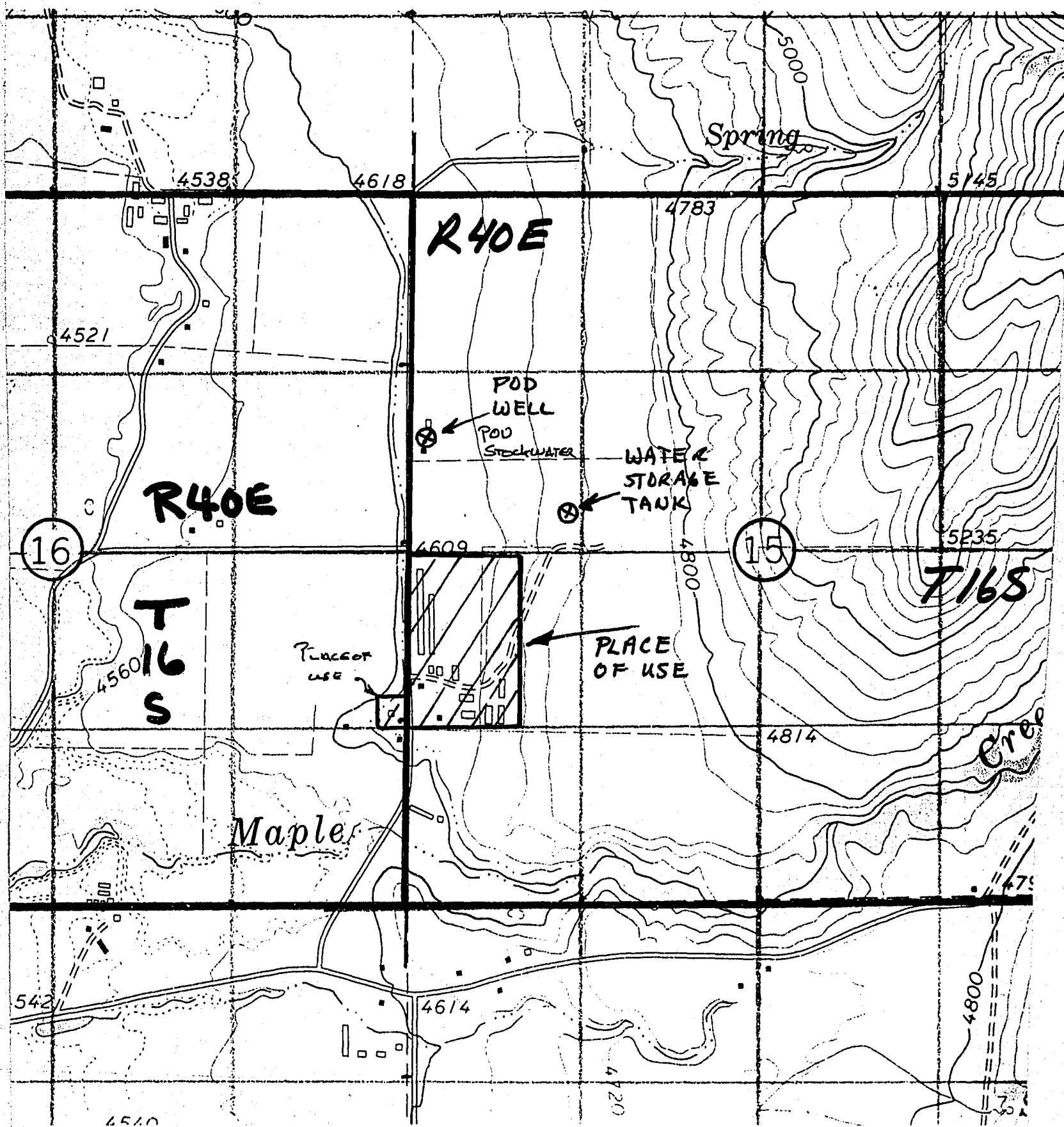
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other ADD DOMESTIC USE

I. AUTHENTICATION

Field Examiner's Name DDU SIMPKINS Date 12/12/95

Reviewer [Signature] Date 2/15/96

SEAL



13-7504

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 20
Eff = Efficiency = .70 (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 89 ft.
Assumed Drawdown = + 10 ft.
Lift = 99

OR

Measured Dynamic Water Level = _____ ft.

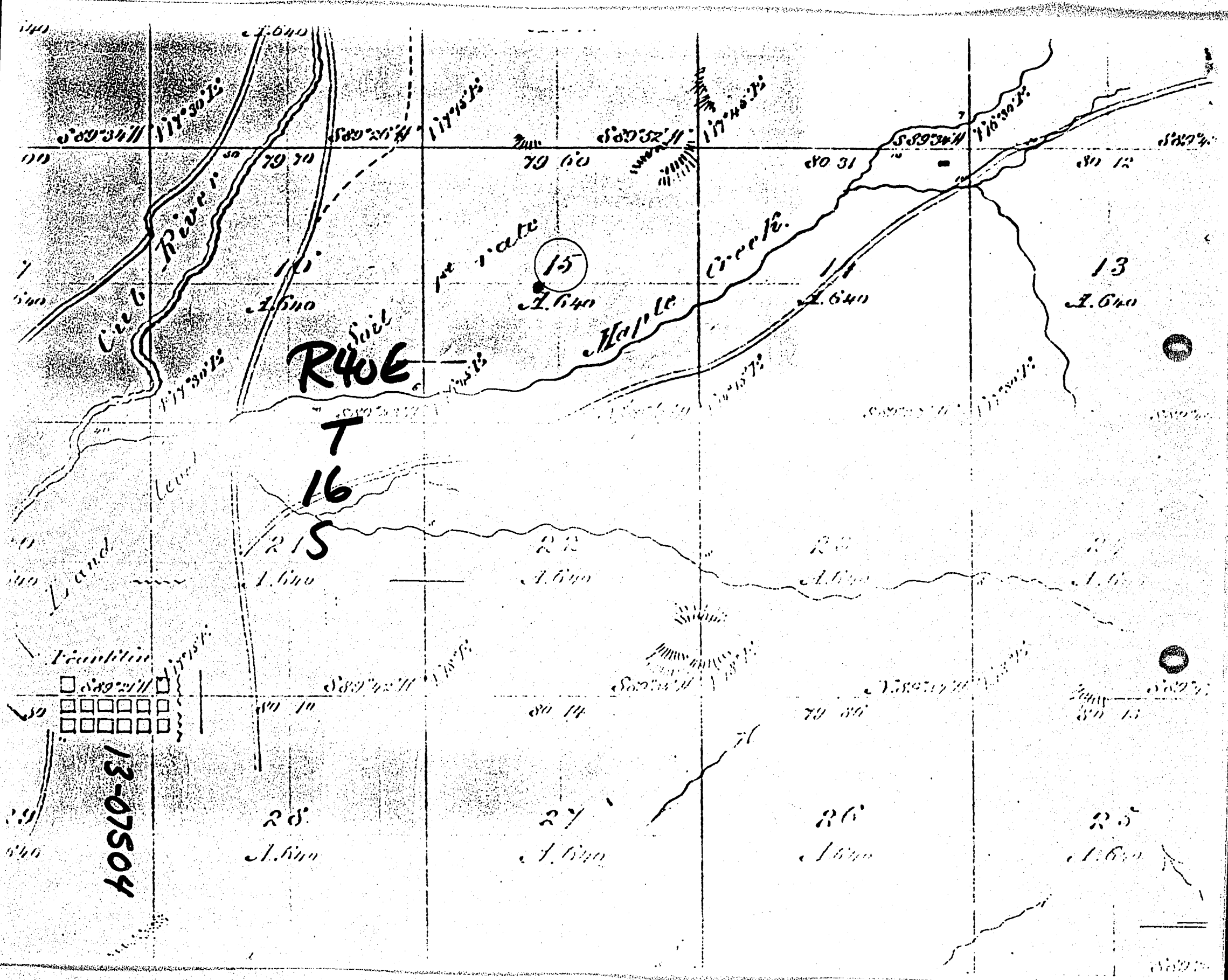
psi = Operating Pressure = 58 psi

$$Q_{cfs} = \left[\frac{20}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{99}{Lift} + \left(\frac{58}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{123.396}{1} \right] \div \left[\frac{232.86}{1} \right]$$

$$Q_{cfs} = \underline{0.529} \text{ cfs}$$

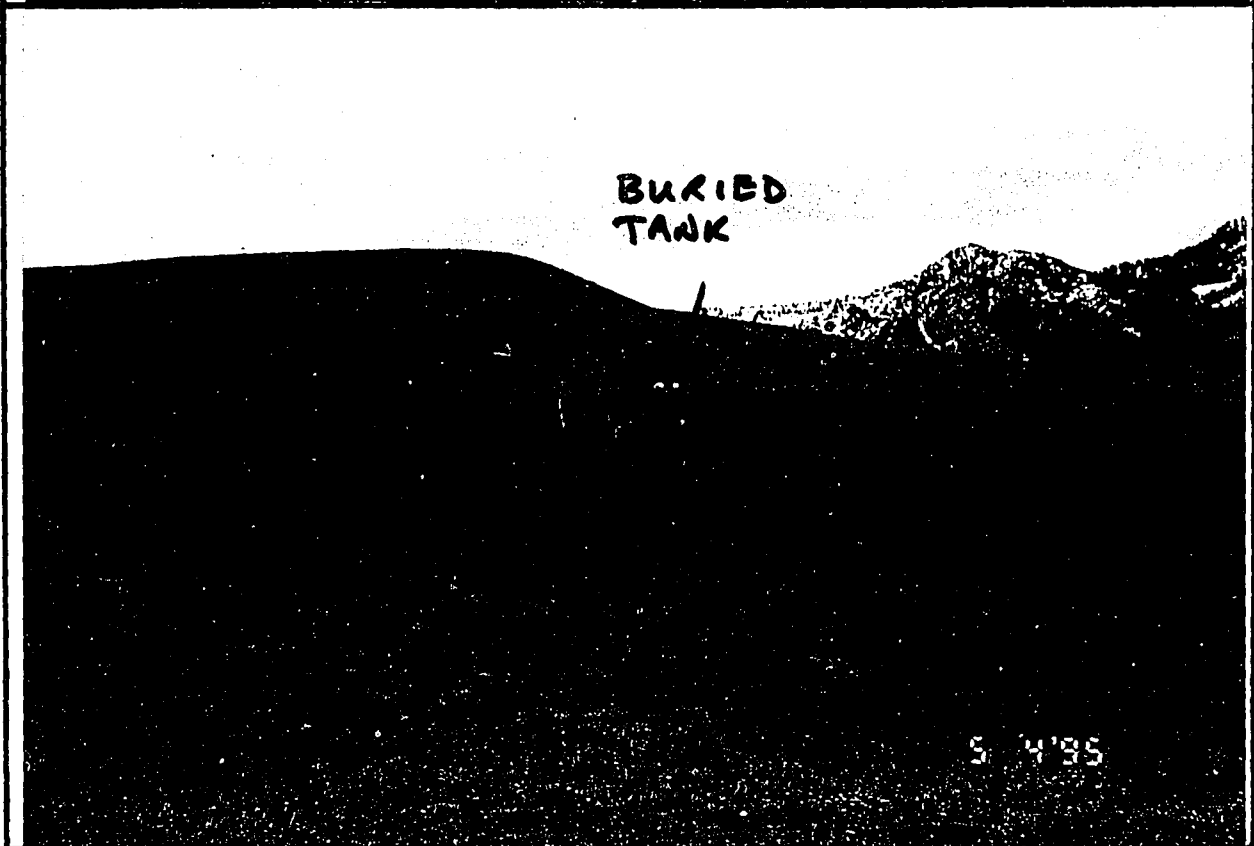
13-07504



13-07504

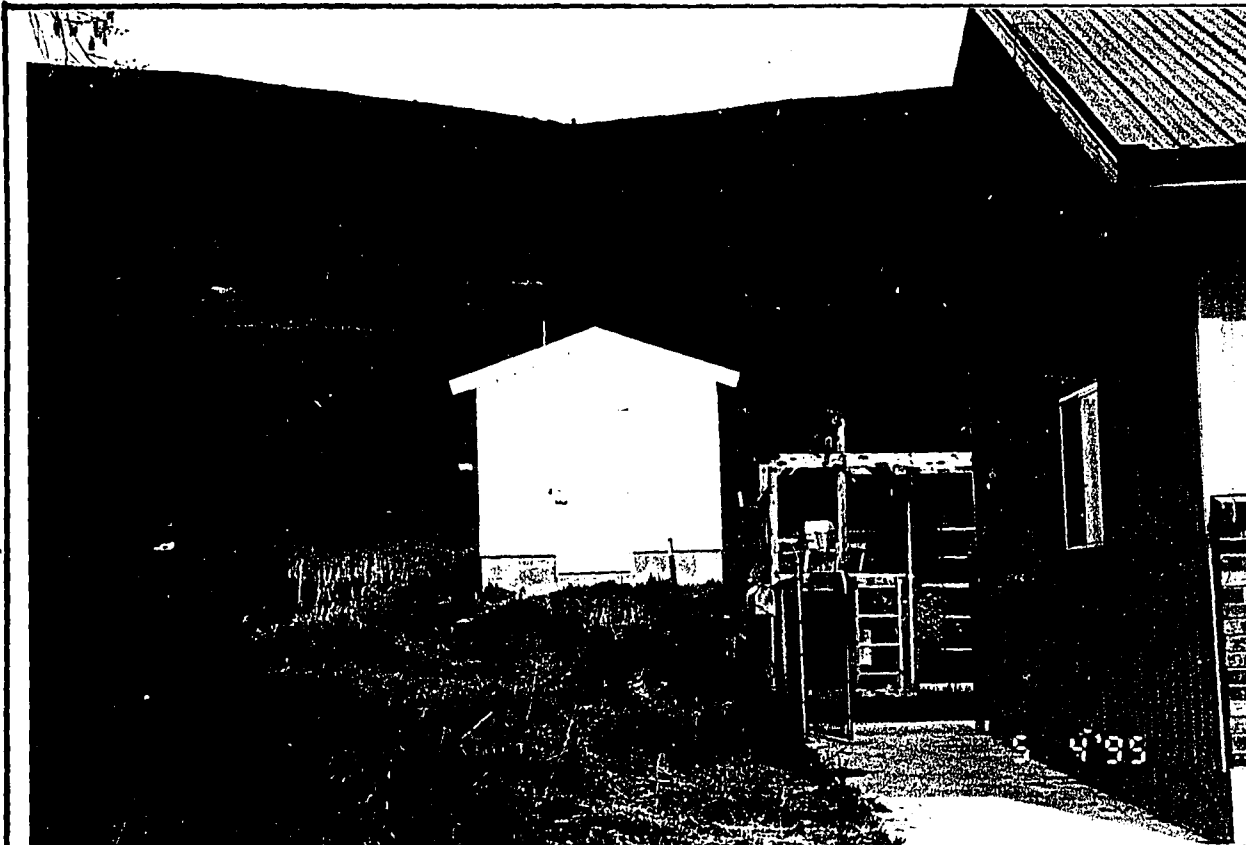
RITE WOOD INC
FRANKLIN, ID

1 of 2

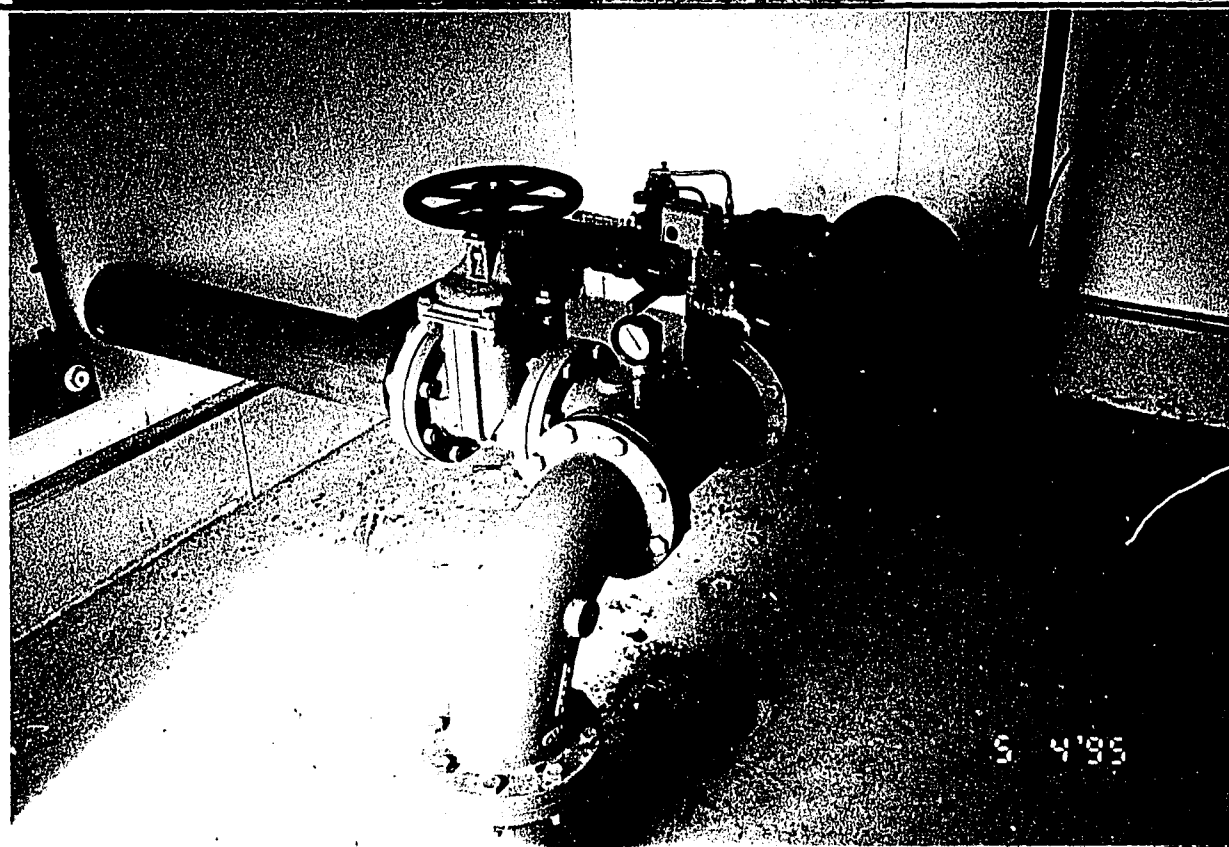
	VIEW OF PLANT FACILITIES PLACE OF USE
 BURIED TANK	VIEW OF BURIED STORAGE TANK.
	13-07504

RITEWOOD INC.
FRANKLIN, ID.

212



VIEW OF
PUMP HOUSE



CONTROL
SYSTEM IN
PUMP HOUSE

13-07504

***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***

MEMORANDUM

TO: File 13-07504

FROM: Sharla

DATE: July 11, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 13-07504 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1/1 - 12/31	0.23 cfs	56.0 afa

The permit was filed to cover water use for 500,000 chickens. The examiner indicates that the number of chickens at the facility is 517,000. Volume has been figured based on the original permit (500,000 @ 10 gallons per 100 chickens X 365 days/325,850 = 56.0 af).

Domestic use has been proposed by the examiner to be licensed for 5 homes. Domestic use was not listed on the original application and to include it on the license would be an expansion in volume. Therefore, domestic use will not be added to the license.

The condition regarding limiting diversion to 13,000 gpd will be retained. As explained in documents found in the file, the daily water consumption by Ritewood is an average of 47,000+ gpd. However, they have a statutory claim filing, No. 13-04317, for the same use.

Examiner: Don Simpkins
Exam date: May 4, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: Water Rights 13-04317 and 13-07504

Dear Right Holder:

In 1992 you filed a claim to a water right, no. 13-04317, for the watering of 500,000 chickens. Because you had not filed by the June 30, 1988, deadline for filing other types of claims, your claim was acceptable only as a domestic water right, which cannot exceed 13,000 gallons per day.

Because your use exceeded 13,000 gallons per day, you filed an application for permit to cover your additional use. Your permit, No. 13-07504, was issued in 1994 while a moratorium on processing most new applications was in effect in the Bear River drainage. In order for your application to be approved as an exception to the moratorium, your use had to meet the definition of a domestic use. Consequently, Condition 6 on Permit 13-07504 states, "The maximum diversion authorized under this right shall not exceed 13,000 gallons per day."

Under the two rights, you may use up to 26,000 gallons per day. However, information prepared by Warren Jay Gleason on your letterhead and submitted to IDWR in 1994 indicates that your chickens require an average of about 40,000 gallons per day, with consumption being even greater when temperatures are high. The IDWR field examiner who prepared the field report on your water use in 1995 estimated your use for watering chickens to be about 51,700 gallons per day.

If you believe you have a water right to cover your use in excess of 26,000 gallons per day, please contact me right away to discuss the nature of that right. Otherwise, you are not authorized to divert more than 26,000 gallons per day for watering your chickens. If you need to establish a new water right to use more than 26,000 gallons per day, you must file an application for permit with IDWR. I have enclosed an application and instructions for you.

In a related matter, Permit 13-07504 is being reviewed for licensing. The field examiner reported that your point of diversion (the location of your well) is different than was authorized on your permit. The authorized point of diversion location is the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, but the actual location of the well is the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township

MANAMELTRSRITEWOOD.DOC

Ritewood, Inc.
August 30, 1996
Page 2

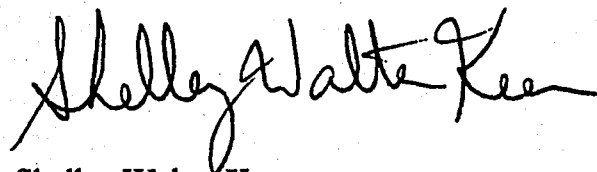
16 South, Range 40 East. Before a water right license can be issued, your permit must be amended to depict the water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The last page of the Application for Amendment form contains a list of conditions and remarks proposed for the license when it is issued. Before the license is issued, these conditions and remarks may be modified. Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee as soon as possible.

If you now divert water under Claim 13-04317 in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, instead of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Township 16 South, Range 40 East, you must file an Application for Transfer to change your point of diversion. I have enclosed a form and instructions for you.

If you have any questions, please contact me at 208-327-7946.

Respectfully,



Shelley Walter Keen
Water Rights Supervisor

Enclosures

c: Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07504

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MEMORANDUM

DATE: November 4, 1996

TO: File 13-07504

FROM: Shelley W. Keen *SWK*

RE: Licensing Amendment

This morning I got two calls regarding the licensing amendment for Right 13-07504. The first was from Skip Jones at Eastern Region to say that he had received the amendment and the fee. The second was from Lorraine Wright to say that she had sent the amendment to Eastern Region.

MEMO.DOC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1996

RITEWOOD INC
PO BOX 120
FRANKLIN ID 83237

RE: WATER RIGHT NO. 13-07504

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures