

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Tim L. Hansen Phone 852-1219
Post office address 162. Hansen Drive #4, Preston Idaho 83263
2. Source of water supply Unwaxed Springs which is a tributary of Sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 3
Sec. 6 Township 15 S Range 40 E B.M. Franklin County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09 for Stockwater purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox & pump in the spring
with a 2" pvc line to stocktroughs at a feed lot; 350 cattle
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 350 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>15S</u>	<u>40E</u>	<u>6</u>					<u>S</u>												

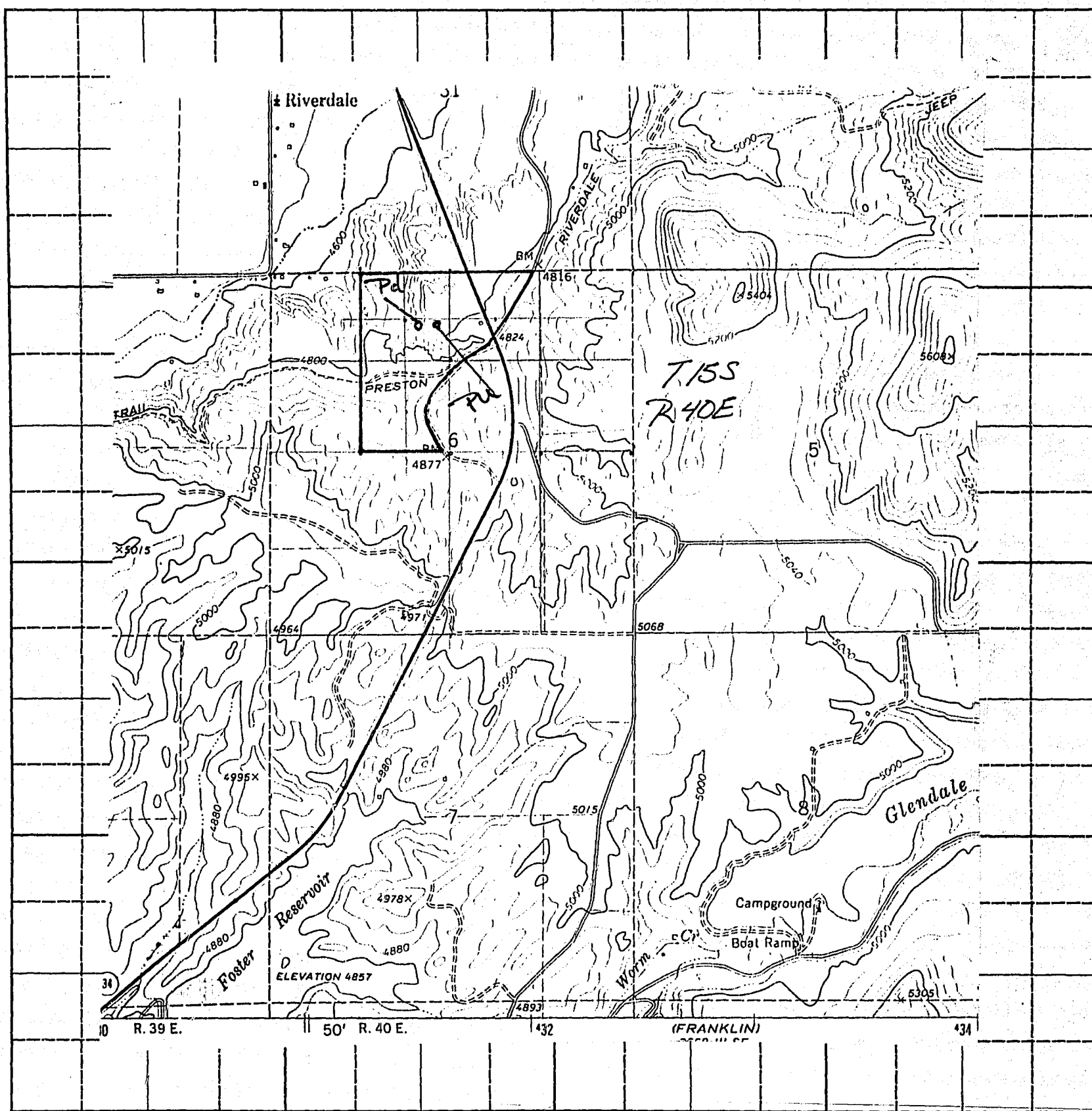
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by DMD Date 13 Aug 1990 Time 12:36 Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by DMD # ED15122 Date 13 Aug 1990
Publication prepared by RB Date 9-20-90 Published in Preston Citizen
Publication approved RB Date 10-12-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

875

RECEIVED

3291

AFFIDAVIT OF PUBLICATION

Department of Water Resources
 Eastern District Office
 STATE OF IDAHO,
 ss.
 County of Franklin

J. WALTER ROSS

being duly sworn,

deposes and says:

CO-PUBLISHER

That he is the of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

..... Sept 19, 1990, and ending
 with the issue of Sept 29, 1990

Fee \$..... 82.22

Subscribed and sworn to before me this 29 day
 of Sept, 1990

Kelly Michelson

Notary Public, Residing at Preston, Idaho

My Commission Expires Aug 14, 1995

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-04306

SKABELUND, CRAIG NELSON
 P.O. BOX 3203
 LOGAN, UT 84321
 Source: SPRING
 Tributary: MAPLE CREEK
 Diversion Pt: NESESW Sec 12 T 16S
 R 40E

Use: DOMESTIC (.040 CFS) Total
 Diversion: (.040 CFS)
 Date Filed: 3/20/1897
 In: T16S R40E S12 SESW

13-07473

SKABELUND, CRAIG NELSON
 P.O. BOX 3203
 LOGAN, UT 84321
 Source: SPRING
 Tributary: MAPLE CREEK
 Diversion Pt: NESESW Sec 12 T 16S

R 40E

Use: DOMESTIC (.110 CFS) Total
 Diversion: (.110 CFS)
 Date Filed: 7/5/1990
 In: T16S R40E S12 SESW

13-07474

HANSEN, TIM L.
 162 LARSEN DR. NO. 4
 PRESTON, ID 83263
 Source: SPRING
 Tributary: SINKS
 Diversion Pt: NWNENW Sec 6 T 15S

R 40E

Use: STOCKWATER (.050 CFS)
 Total Diversion: (.050 CFS)
 Date Filed: 8/13/1990
 In: T15S R40E S06 NENW

13-07475

HANSEN, TIM L.
 162 LARSEN DR. NO. 4
 PRESTON, ID 83263
 Source: SPRING
 Tributary: SINKS
 Diversion Pt: LOT 3 (SENENW) Sec
 6 T 15S R 40E

Use: STOCKWATER (.090 CFS)
 Total Diversion: (.090 CFS)
 Date Filed: 8/13/1990
 In: T15S R40E S06 NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON,
 Director

Legal No. 3291 — Publish Sept. 19, 26, 1990.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 13-07475

Proposed Priority: August 13, 1990 Maximum Diversion Rate: 0.09 CFS

This is to certify, that TIM L. HANSEN
162 LARSEN DR. #4
PRESTON, ID 83263

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SENENW), Sec. 6, Township 15S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

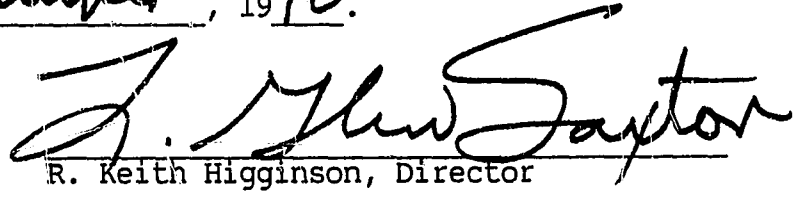
15S 40E 6 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of November, 1990.

for 
R. Keith Higginson, Director

22-Aug-1990

TIM L. HANSEN
162 LARSEN DRIVE #4
PRESTON, ID 83263

RE: Application for Permit No. 13-7474 & 13-7475

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Preston Citizen on SEPTEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON, Director

Published 9/20/1990 & 9/27/1990

13-07475

HANSEN, TIM L.
162 LARSEN DR. #4
PRESTON, ID 83263

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 3 (SEENW) Sec 6 T 15S R 40E

Use: STOCKWATER (.090 CFS)
Total Diversion: (.090 CFS)

Date Filed: 8/13/ 1990

In: T15S R40E S06 NENW



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 26, 1990

TIM L. HANSEN
162 LARSEN DR. #4
PRESTON, ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-07475

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-07475)
IN THE NAME OF TIM L. HANSEN)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1991; and

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, the Department received an incomplete proof of beneficial use on December 9, 1991; and,

WHEREAS, the Department did not take action on the proof of beneficial use until December 11, 1991, and:

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 8, 1992;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 13-07475 be
REINSTATED with an advance in priority to October 18, 1990.

Dated this 14th day of January, 1992.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

138980
August 31, 1991

TIM L. HANSEN
162 LARSEN DR. #4
PRESTON, ID 83263

PROOF DUE NOTICE
RE: PERMIT NO. 13-07475

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

November 7, 1991

TIM L. HANSEN
162 LARSEN DR. #4
PRESTON ID 83263

LAPSE NOTICE

RE: PERMIT NO. 13-07475

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 11-8-91
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Log



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 11, 1991

Tim L. Hansen
P.O. Box 38
Swan Lake, ID 83281

Re: Permit No. 13-07475

Dear Permit Holder:

Returned is your Proof of Beneficial Use form submitted to this office on December 9, 1991, which indicates the total rate of diversion to be 1 acre foot. One acre/foot translates to .5 cfs. Your permit has been issued for .09 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of .09cfs. is \$50. Note the back of the enclosed instruction sheet/fee schedule. A license cannot be issued for more than the permit. Therefore, we can only issue for .09cfs, not .5 as you have requested.

Please return this completed form and fee to me within 20 days of the date of mailing. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed. Also, your permit has lapsed and is of no force or effect, since you failed to submit the appropriate information and fee by November 1, 1991. Your priority date is being penalized 1 day for every day the Department does not have all of the appropriate information. As you can see, it is imperative you return the information and fee as soon as possible.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

Form 2
08/89

RECEIVED
DEC 09 1991
no
Department of Water Resources

STATE OF IDAHO

RECEIVED
JAN 08 1992
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00

Date 11/8/92

Receipt No. C022868

Received by W.R.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07475

Telephone No. 897-5675

Name(s) of Permit Holder(s): Tim L. Hansen

Post Office Address: P.O. Box 38

Source of Water: Spring

If ground water, well driller's name: —

Date drilled: —

Extent of Use:

Domestic — (No. of households)

Irrigation — (No. of acres)

Stockwater X (No. and type of stock)

Other —

300 Beef Cattle

Total rate and/or volume for which proof is submitted .05 cfs X acre/feet

Show date water was first diverted and beneficially used under this permit: Dec 90
per permit 11/10/92 Klg

One of the following may be a condition of approval of your permit:

Measuring device: Required? — Yes X No Installed? — Yes — No

OR

Flow Measurement Port: Required? — Yes X No Installed? — Yes — No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Tim Hansen
Name

Telephone No.

11572 Cottonwood Rd Swan Lake, Id 83281
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

12/4/91

Signature (and title if on behalf of a company or organization)

Tim Hansen

January 15, 1992

TIM L. HANSEN
P.O. BOX 38
SWAN LAKE ID 83281

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07475

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

06/93

Receipt # E021607

\$25.00
FEE

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 10 1995

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT
To change the ownership of a permit

I, As L. Huser (Permit Holder), hereby assign to LEAN F. GARNER
of 3001 N HWAY 34, PO BOX 82, PESTON, ID. 83263 (Full Address)

✓ All my right, title, and interest in and to Permit No. X 13-07475
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. X 13-07475 to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

- Alike -

RECEIVED

OCT 16 1995

Department of Water Resources

Made this 20 day of Sept, 1995.

X As L. Huser
Permit Holder(s)

State of Idaho)
County of Franklin ss

On this 20 day of September, 1995, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

Clyde J. Condie
Notary Public

Clyde J. Condie
Signature

My commission expires: 1-3-2001

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~13-07475~~	~~Tim L. Hansen~~	~~0.09~~
Full Assignment	13-07475	Leon F. Garner	0.09



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1995

Leon F Garner
3001 N Hwy 34
PO Box 82
Preston ID 83263

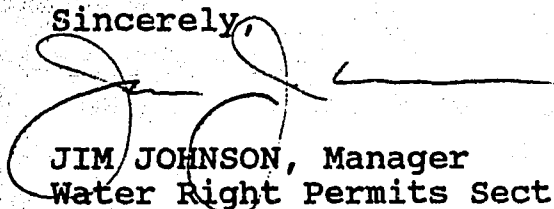
Permit No. 13-07475

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07475

Priority: October 18, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that LEON F GARNER
3001 N HWY 34
PO BOX 82

PRESTON ID 83263-0082

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 13, 1990; and
has submitted Proof of Beneficial Use on January 8, 1992. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.01 CFS

0.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SENEW), Sec. 6, Township 15S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 40E 6

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of JULY, 1996.

Acting for

KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 13-07475

1. Owner: LEON F. GARNER

Phone No. (208)

Current Address: 3001 N. HWY 34, PRESTON, IDAHO 83263-0082

2. Accompanied by: *N/A*

EXAM DATE: 9/12/85

Address: *N/A*

Phone No. *N/A*

Relationship to Permit Holder: *N/A*

3. Source: SPRING

tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

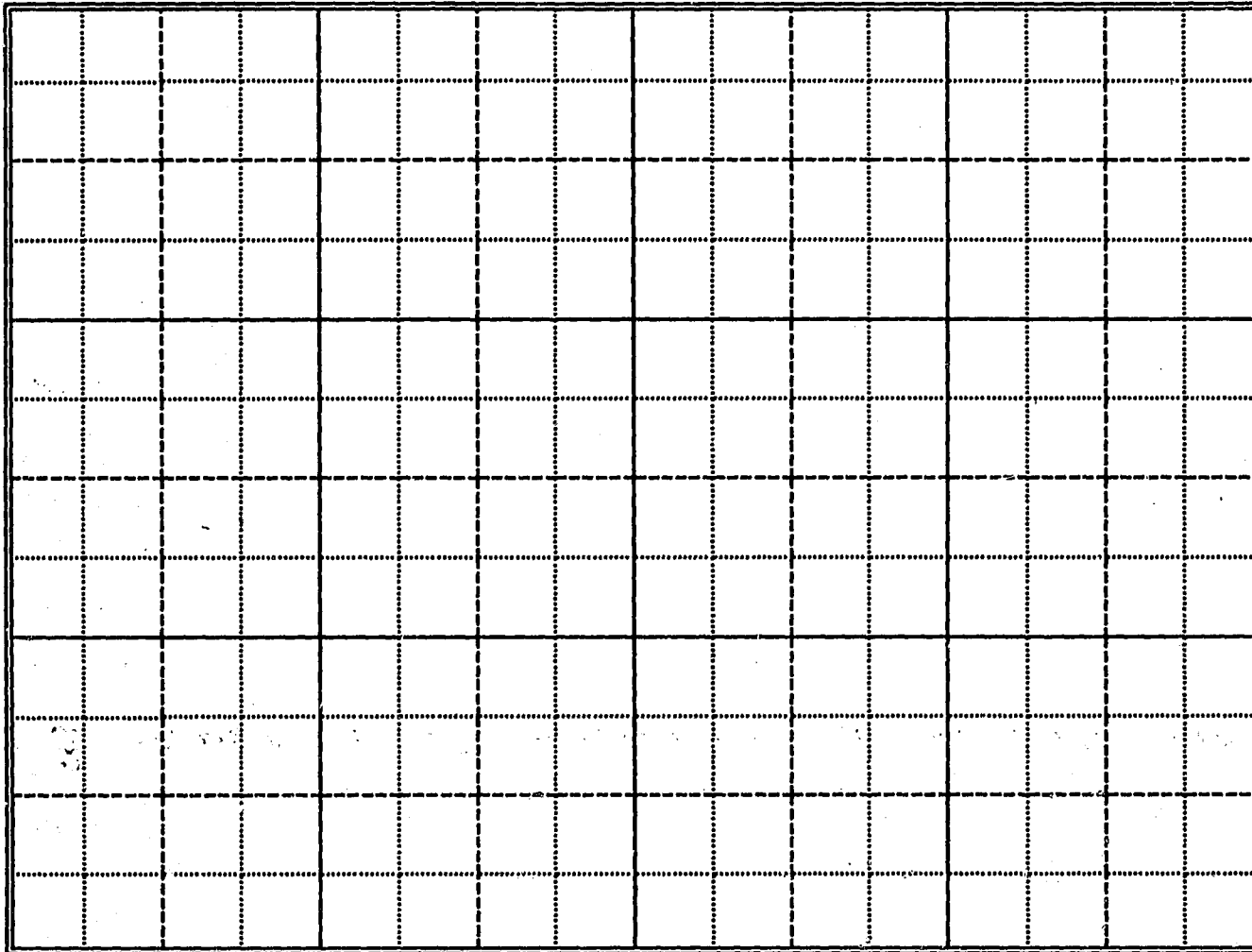
[illegible]

2. Place(s) of Use:

Indicate Method of Determination ON SITE INSP.

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *BUNKED SYSTEM - SEE PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *NONE POSSIBLE - SUBWATER INTO SPRING BOX - NO OUTFLOW PIPE.*

E. NARRATIVE/REMARKS/COMMENTS

ON 9/12/95 A BENEFICIAL USE FIELD EXAM WAS
CONDUCTED FOR MR. GARNER ON PERMIT #13-07475.

ON SITE INSPECTION INDICATES A SPRING BOX THAT
COLLECTS USABLE WATER (APPROX. 16 CUBIC FT) FOR STOCK
WATER USE. THERE DID NOT APPEAR TO BE ANY WAY
TO MEASURE WATER FLOW.

AT PRESENT THERE DOES NOT APPEAR TO BE ANY
ELECTRIC POWER, PUMPS, STOCK TROUGHS OR VISIBLE
PIPING. WATER IN SPRING BOX IS SUFFICIENT FOR
SEVERAL COWS/HORSES/ETC. THERE IS NO FEEDLOT
PRESENT AS SPECIFIED IN PERMIT (350 CATTLE).

ON SITE EXAM VERIFIED THE EXISTANCE OF STOCK (LAMAS).

PERMIT IS REDUCED TO 0.02 CFS WHICH IS SUFFICIENT
FOR BETWEEN 26 TO 50 CATTLE.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = 0.02$$

$$20 \text{ STOCK} \times .00022 = 0.0044 \text{ ROUNDED} = 0.01 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

AFA ESTIMATED AT 20 ANIMALS (HORSES/LAMAS/COWS).

$$0.0134 \times 20 = 0.3 \text{ afa}$$

H. RECOMMENDATIONS ~~PERMIT LIMITS TO 0.02 CFS STOCK WATER~~

1. Recommended Amounts

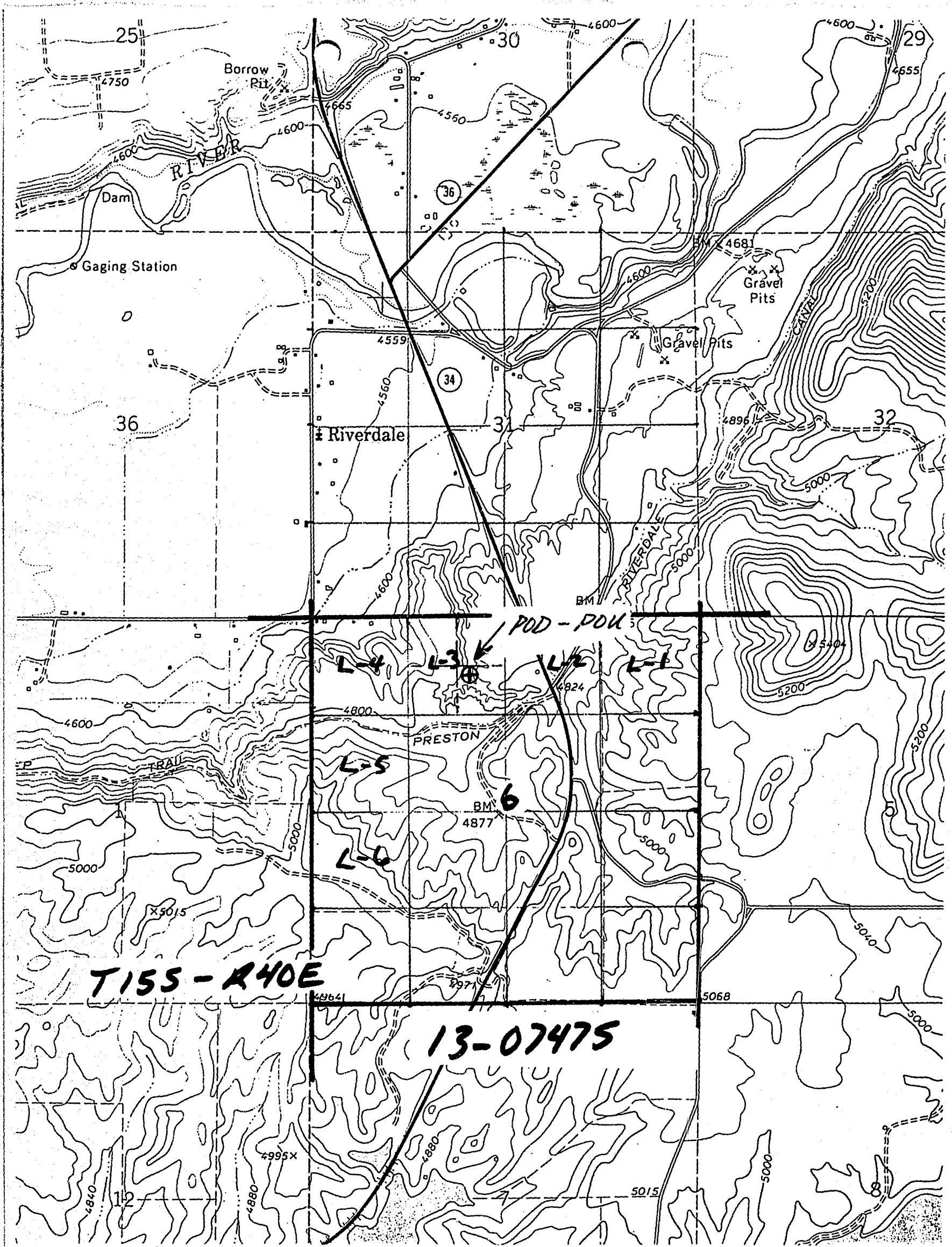
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1/1	12/31	0.02 = 0.01	0.3
Totals:			0.01 0.02 CFS 2M.	0.3 AFA

2. Recommended Amendments

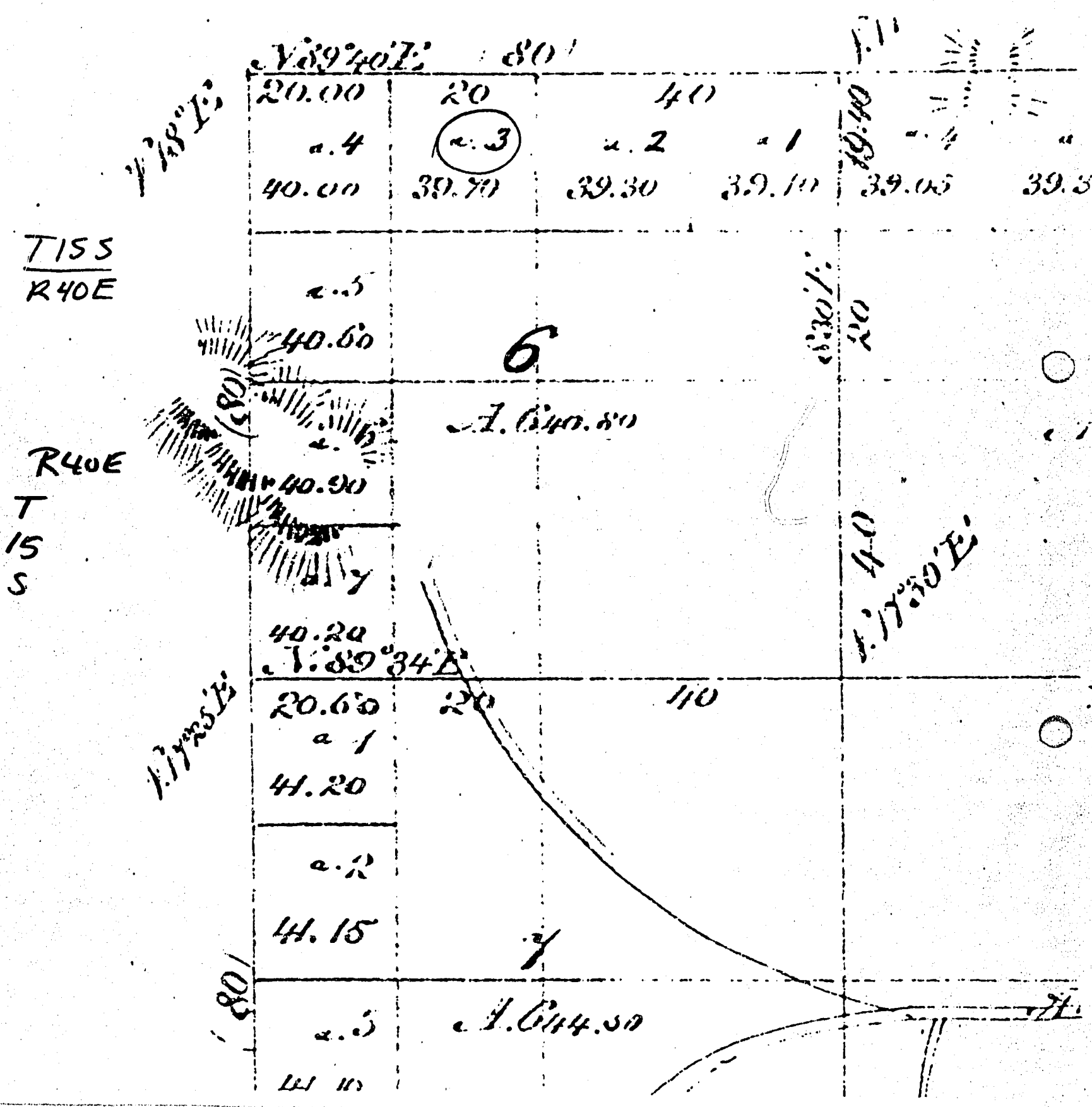
___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name DON SIMPKINS Date 12/15/95Reviewer [Signature] Date 2/15/96

SEAL



13-07475



LEON GARNER
PRESTON, ID

1 of 2



RAVINE WHERE
SPRING BOX
IS LOCATED



SPRING
BOX COLLECTION
POINT

PLACE OF
USE

POINT OF
DIVERSION

13-07475

20F2



SPRING
SOURCE
LOCATED
AT SEVERAL
POINTS IN
RADINE



LOCATION
OF SPRING
BOX

SPRING
BOX

13-07475

***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

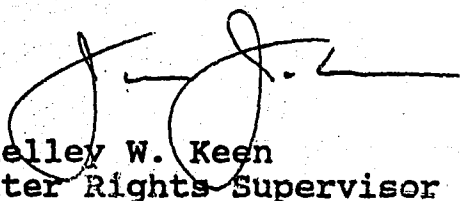
LEON F GARNER
3001 N HWY 34
PO BOX 82
PRESTON ID 832630082

RE: WATER RIGHT NO. 13-07475

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,


Acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure