

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-7450

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lawrence Fox Phone 427-6652
Post office address 16205 N. Cleveland Rd., Preston, ID 83263
2. Source of water supply Unnamed Spring which is a tributary of Sinks 4.0
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 4.0
Sec. 15 Township 12S Range 40E B.M. Franklin County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.01 for Stockwater purposes from 5/1 to 9/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. perforated pipe to 500 gal trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock: 150 Range Cattle
- c. Municipal; show name of municipality: _____
- d. Domestic; show number of households: _____
- e. Other; describe fully: _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	40E	15								S									

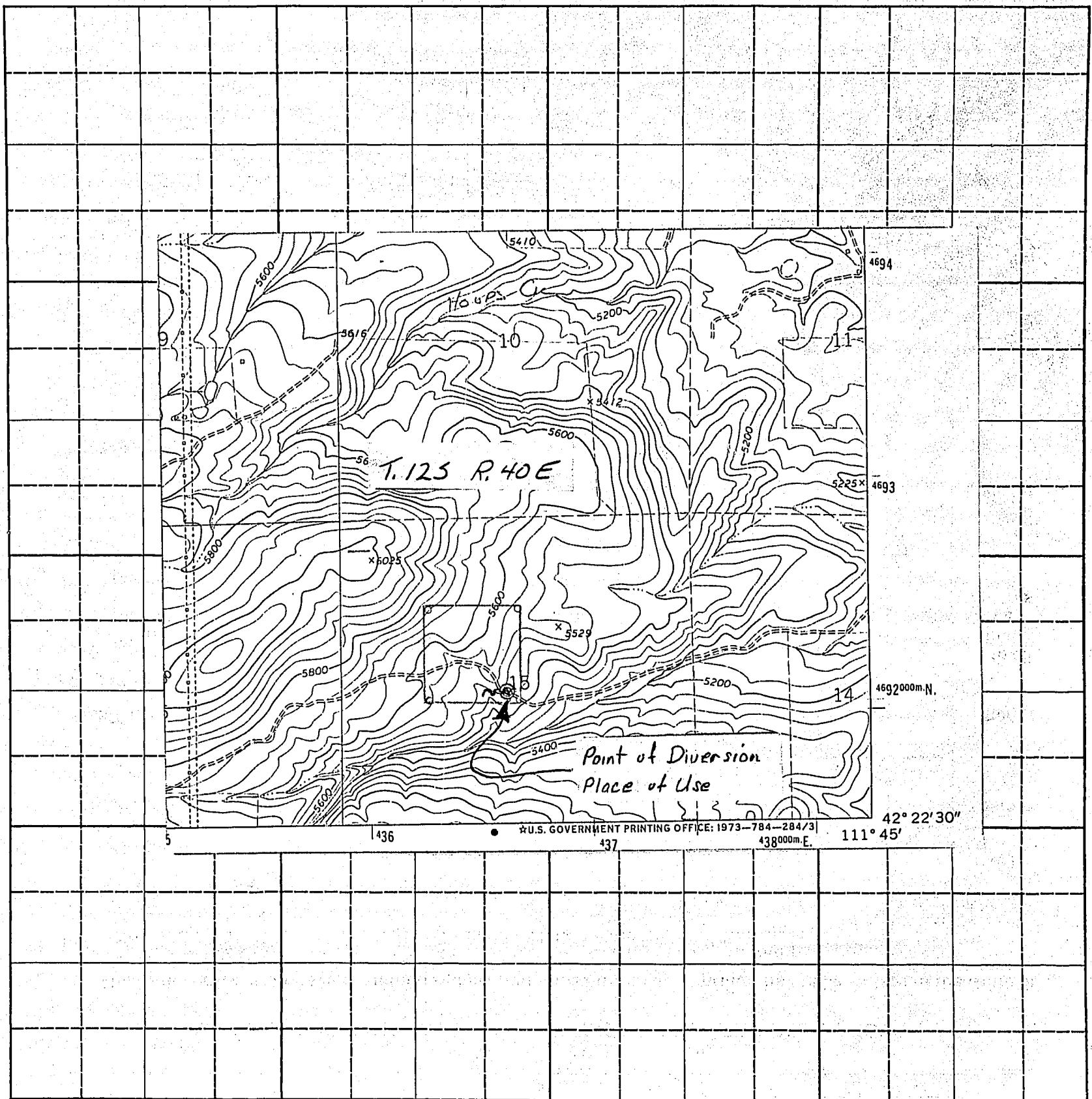
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Spring was originally developed by BLM. In 1987 I purchased the property on which the spring is located.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence Fox
(Applicant)

Proposed Priority 2/26/88
Received by EMC Date 26 Feb 88 Time 12:05 Preliminary check by SM
Fee \$ 30⁰⁰ Received by dg # 46447 Date 2-26-88
Publication prepared by dg Date 3-9-88 Published in Preston Citizen
Publication approved cu Date 4-5-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 16th day of May, 1988.

[Signature]
Director

#875

MAR 29 1988

No 3105

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co. Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once

a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Mar. 17, 1988, and ending

with the issue of Mar. 24, 1988.

Fee \$ 20.13

Subscribed and sworn to before me this 25th day

of Mar., 1988.

Kevin J. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 2, 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7450

FOX, LAWRENCE
16205 NORTH CLEVELAND ROAD,
PRESTON, ID 83263

Source: UNNAMED SPRING trib. to
SINKS

Diversion Pt: SENW Sec 15 T 12S R
40E

Use: STOCKWATER (0.010 CFS)

Date Filed: 02/26/1988

In: SENW Sec 15 T 12S R 40E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 4, 1988.

R. KEITH HIGGINSON, Dir.

Legal No. 3105 -23L- Publish
March 17, 24, 1988.

RECEIVED

APR 5 1988

Department of Water Resources
Eastern District Office

13-7450

FOX, LAWRENCE

16205 NORTH CLEVELAND ROAD, PRESTON, ID 83263

Source: ~~UNNAMED~~ SPRING trib. to SINKS

Diversion Pt: SENW Sec 15 T 12S R 40E

Use: STOCKWATER (0.010 CFS)

Date Filed: 02/26/1988

In: SENW Sec 15 T 12S R 40E

3-15 propped with Kris - OK/dg

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R. KEITH HIGGINSON, Dir.

Published 3/17 & 3/24/88.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 9, 1988

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

March 9, 1988

Lawrence Fox
16205 N. Cleveland Rd.
Preston, Idaho 83263

RE: Application for Permit No. 13-7450

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 13-7450. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Preston Citizen. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 19, 1988

FOX, LAWRENCE
16205 NORTH CLEVELAND ROAD
PRESTON, ID 83263

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-7450

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

Form-204
4/86

RECEIVED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 13 7450

Name(s) of Permit Holder: Lawrence Fox

Post Office Address: 16205 N. Cleveland Rd Preston ID. 83263

Telephone No. 427-6652

Date Proof Is Due: June 1, 1989

Describe what work has been completed toward the development of this water right: collector system has
(This must be filled out! If no work has been completed, show "none".)

been installed.

the cost is low because the BLM provided materials costing \$ 50.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

lack of an adequate ~~continuous~~ flow due to dry conditions
in 1988. We did not want to dig out in the weather when it cannot
be used.

Permit holder(s) request an extension to July 1, 19 90.
(1 yr. minimum)

Lawrence Fox
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1990.

Signed this 22nd day of May, 19 89.

J. Glen Saxton
Chief, Water Allocations Bureau

LAWRENCE FOX
16205 N. CLEVELAND RD.
PRESTON, ID 832630000

March 31, 1989

138064

RE: PERMIT NO. 13-07450 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

May 23, 1989

Lawrence Fox
16205 N. Cleveland Rd.
Preston, ID 83263

Dear Mr. Fox:

Re: Permit No. 13-7450

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1990.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

138635
April 30, 1990

LAWRENCE FOX
16205 N. CLEVELAND RD.
PRESTON, ID 832630000

PROOF DUE NOTICE

RE: PERMIT NO. 13-07450

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

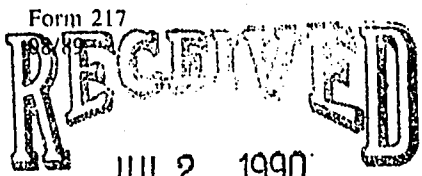
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



No fee received
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by JPB-3-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07450 Telephone No. 427-6652

Name(s) of Permit Holder(s): Lawrence Fox

Post Office Address: 16205 N. Cleveland Rd. Preston ID 83263

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other _____
40 cattle

Total rate and/or volume for which proof is submitted .01 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

Fee Enclosed: \$ none required (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lawrence Fox 427-6652
Name Telephone No.

16205 N. Cleveland Rd. Preston, ID 83263
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 25, 1990 Lawrence Fox
Date Signature (and title if on behalf of a company or organization)

August 8, 1990

LAWRENCE FOX
16205 N. CLEVELAND RD.
PRESTON, ID 832630000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07450

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07450

Priority: February 26, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that LAWRENCE FOX
16205 N CLEVELAND RD
PRESTON ID 83263

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 26, 1988; and
has submitted Proof of Beneficial Use on July 2, 1990. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 09/15	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSENW, Sec. 15, Township 12S, Range 40E
FRANKLIN County

PLACE OF USE: STOCKWATER
TWN RGE SEC
12S 40E 15 SENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

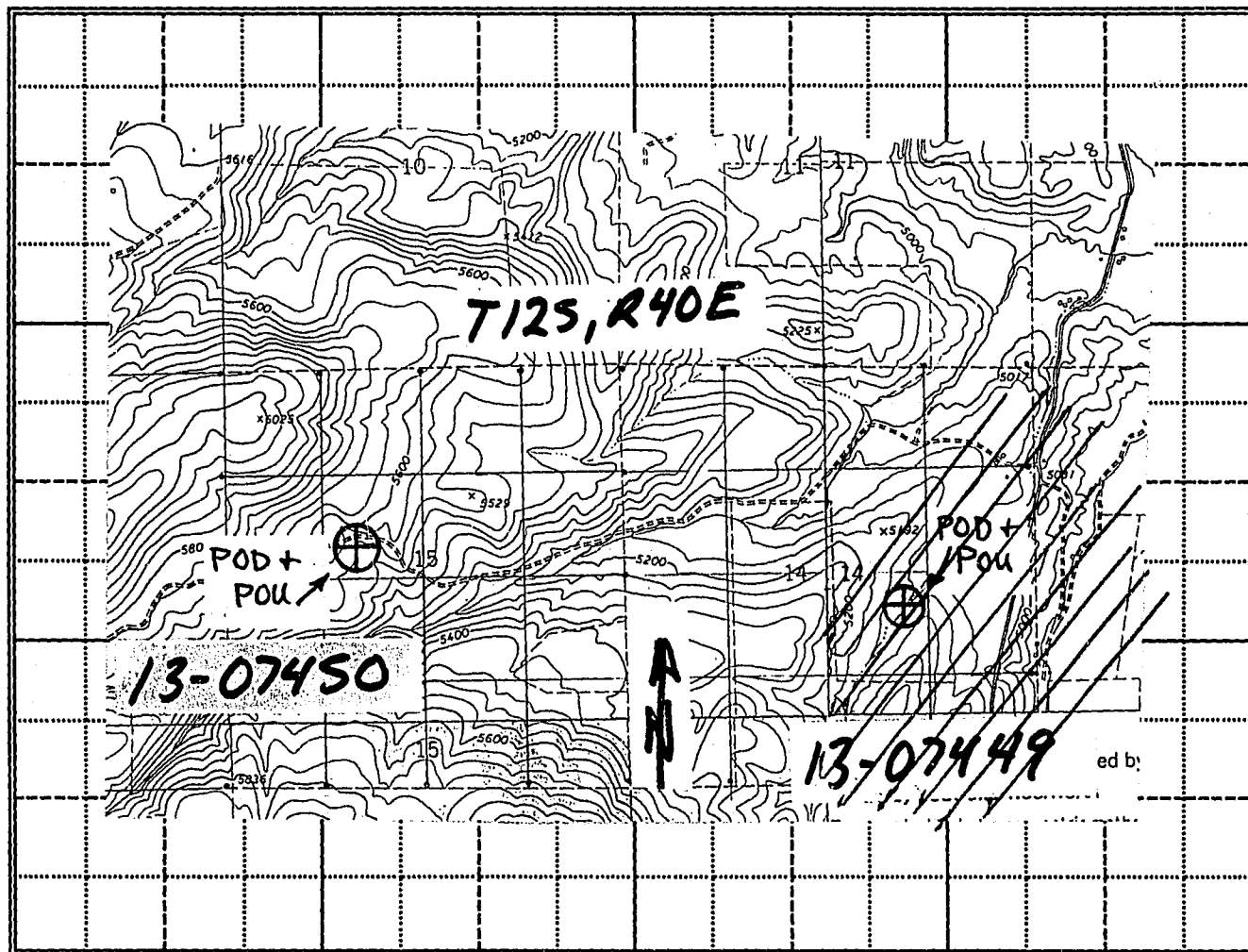
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of FEBRUARY, 1996.

Acting for


KARL J. DREHER, Director

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

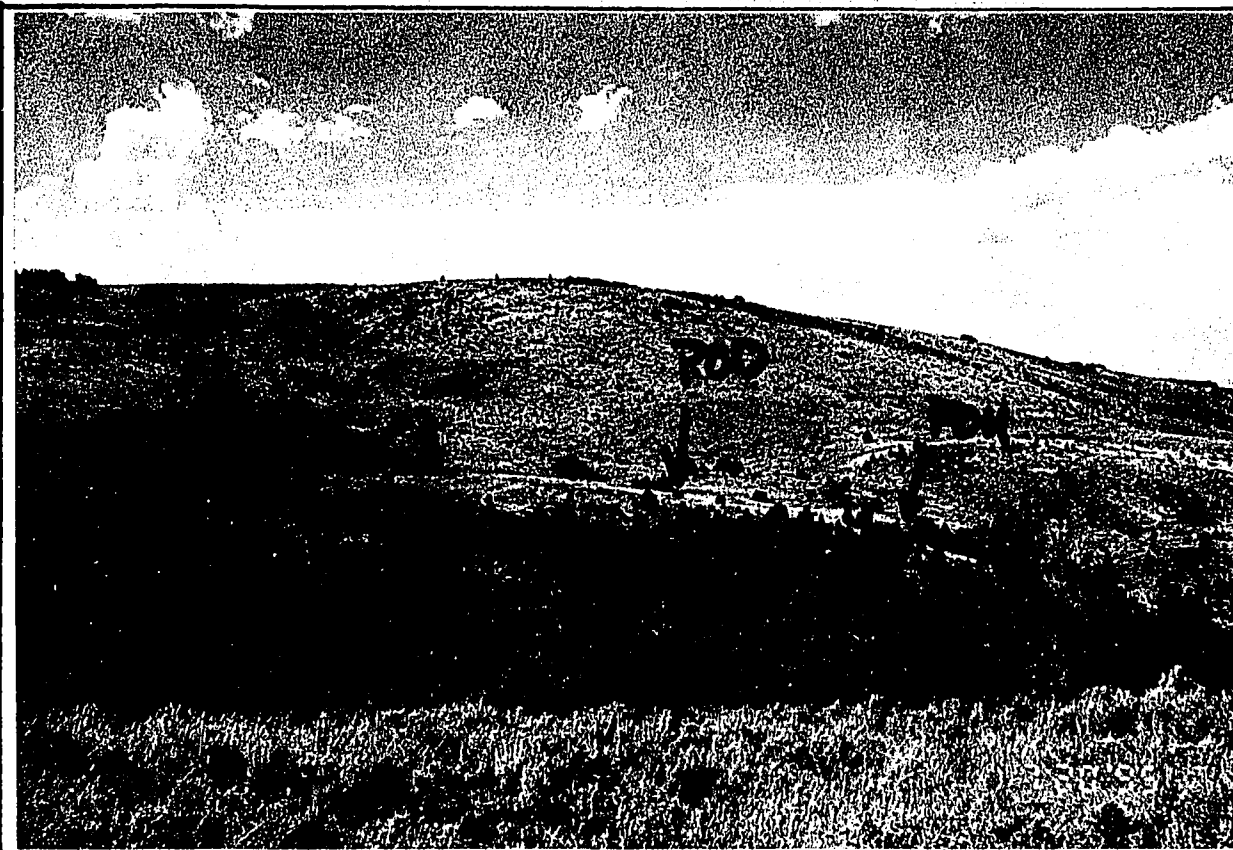
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NO MEASUREMENTS POSSIBLE.

LAWRENCE FOX
STOCKWATER

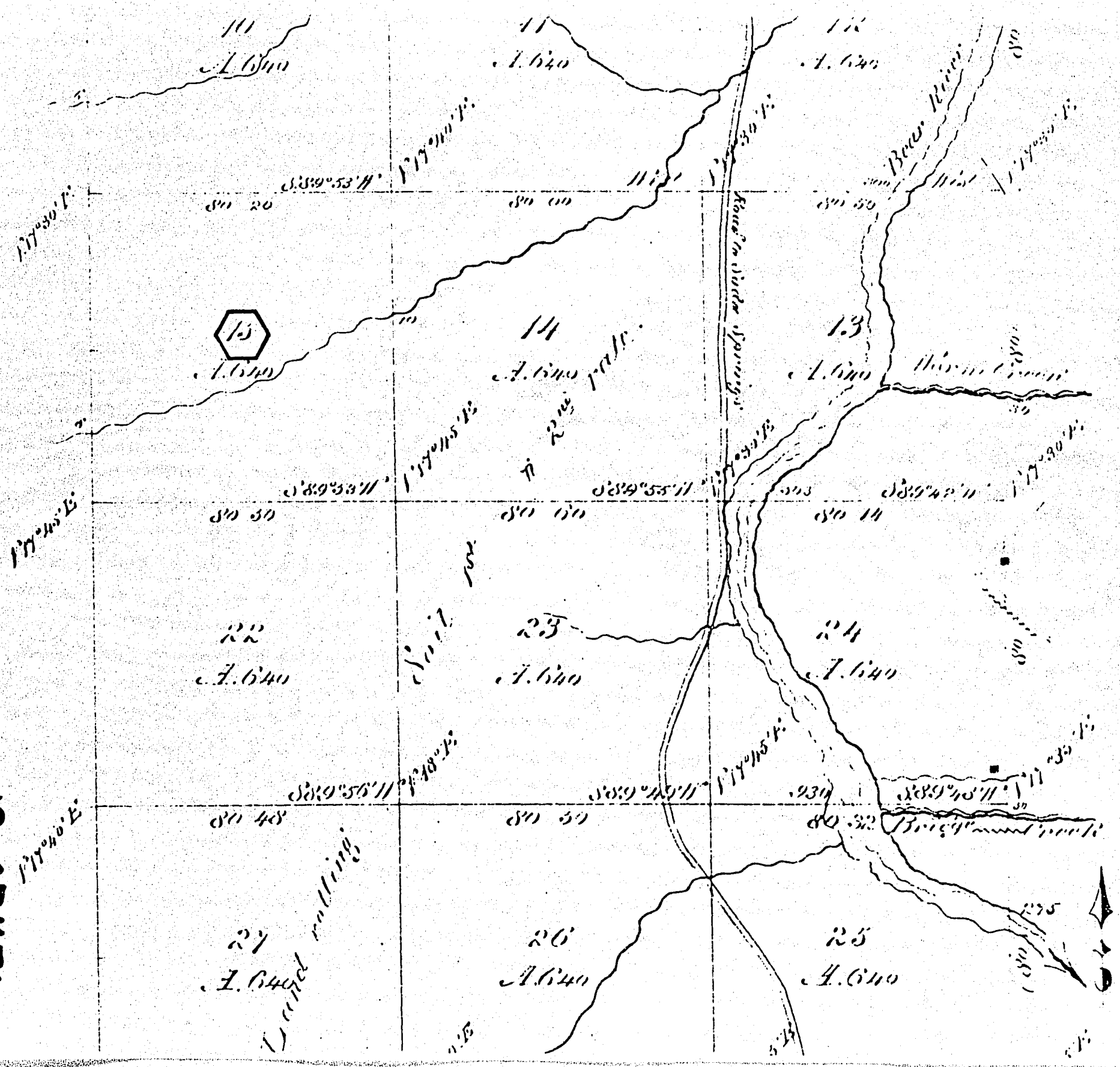
10/1



DISTANCE
VIEW OF
POINT OF
DIVERSION
PLACE OF
USE.

13-07450

13-07450



WR5809NP
No. 13-07450

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/96
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWRENCE FOX 16205 N. CLEVELAND RD. PRESTON ID 832630000	02/26/1988	STOCKWATER	05-01 09-15	0.010 CFS	
TOTAL DIVERSION:					0.010 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion:

T12S R40E S15

SENW

FRANKLIN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
12S	40E	15	:					:					:					:					:

Pou County: FRANKLIN

Dates:	App. Received:	02/26/1988	Priority Date:	02/26/1988	(Priority Date Advanced.)
	Proof Due Date:	07/01/1990	Proof Made Date:	07/02/1990	(Proof Received Late.)
	Exam Made Date:	07/20/1995	Exam Sent to S.O.:		
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/18/88 05/21/88 CONVERT 06/27/88 CURTIS 06/05/89 CURTIS
08/09/90 SKAGGS 08/14/95 KWILSON

13-07450

E. NARRATIVE/REMARKS/COMMENTS

WATER APPROPRIATION IS FOR STOCK WATER USE.
150 RANGE CATTLE

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$0.00022 \times 150 \text{ STOCK} = 0.03 \text{ CFS}$$

$$Q \text{ IS LIMITED BY PERMIT} = \boxed{0.01 \text{ CFS}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} 0.01 \text{ CFS} \times 448.8 \text{ gals/cfs} &= 4.488 \text{ GPM} \times 60 \text{ GPM}^{\text{M}} \times 24 \text{ HRS}^{\text{24 HRS}} \times 150 \text{ Days}^{\text{150 Days}} \\ &= \frac{80,784}{325,850 \text{ GALS/AF}} = \frac{0.2}{0.09 \text{ AFA}} \end{aligned}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	5/1	9/15	0.01	0.2
Totals:			0.01 CFS	0.2 AFA

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name SIMPSON Date 1/11/96Reviewer [Signature] Date 1-12-96

SEAL

***FOR CLARITY
OF ANY
PHOTOGRAPHS
MICROFILMED,
SEE FILE.***



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 15, 1996

LAWRENCE FOX
16205 N CLEVELAND RD
PRESTON ID 83263

RE: WATER RIGHT NO. 13-07450

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure