

Form 3/78  
**RECEIVED**

APR 06 1987

Ident. No. **13<sup>U</sup>7441**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

Dugway

**APPROVED**

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020  
Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply -Runoff Stream \* which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 10S  
Range 39E B.M. Caribou County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 2.7af for livestock purposes from 5/1 to 6/30 (both dates inclusive)  
(~~1.0~~ acre-feet per annum)  
Amount 1.0af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(~~1.0~~ acre-feet per annum)  
Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a.  cubic feet per second and/or b. 2.7\* -3.7- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam approximately 6 feet  
high and 30 feet long to be built in draw.

b. Height of storage dam 6 feet, active reservoir capacity 3.0 acre-feet; total reservoir capacity 4.0 acre-feet, materials used in storage dam: Local soil and riprap

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 \* -5- years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 24 Township 10S

Range 39E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered 200 range cows with calves

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: Deer and other wildlife as is to  
be found locally.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SE¼ | SW¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

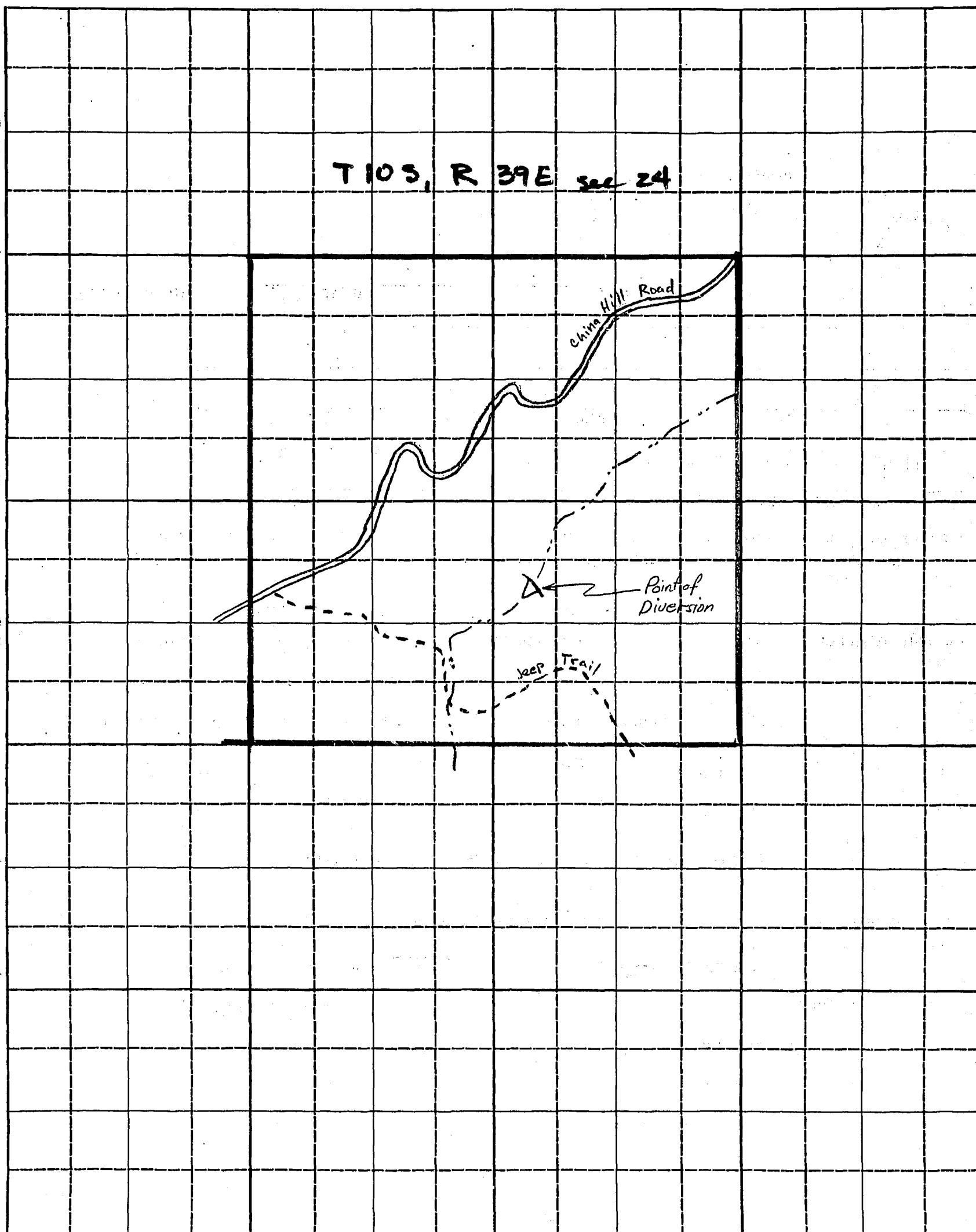
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Scheduled to be built by permittee in FY 87. Will supply stockwater for range cattle in allotment 4350.

DEPARTMENT OF AGRICULTURE

13 MAY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*L. H. Ferguson*  
District Manager (Applicant)

Proposed Priority 4/6/87 4-27-87 12:30  
Received by KT Date 4-6-87 Time 11:40 am  
Preliminary check by AWJ Fee \$ 30.00 ID-910-BPT-0015  
Receipted by if Date 7-8-87 # 42747  
Publication prepared by AW Date 5-13-87  
Published in Caribou County Sun  
Publication dates 5/21 & 5/28/87  
Publication approved dfg Date 6-18-87  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC ku

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of  
diverting works within one year of the date this permit is issued and shall  
proceed diligently until the project is complete.

Witness my hand this 20<sup>th</sup> day of July, 19 87.

J. Glen Saxton  
Chief, Operations Bureau

**PUBLIC NOTICE**

**First Time Published**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**13-7441**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED STREAM trib.  
to SINKS

Diversion Pt: NWSE Sec 24 T 10S R  
39E

Use: STOCKWATER (2.7 AF)  
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NWSE Sec 24 T 10S R 39E

**13-7442**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED STREAM trib.  
to SINKS

Diversion Pt: NENE Sec 15 T 10S R  
39E

Use: STOCKWATER (1.0 AF)  
WILDLIFE (1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 10S R 39E

**13-7443**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED STREAM trib.  
to SINKS

Diversion Pt: SENW Sec 23 T 10S R  
39E

Use: STOCKWATER (0.1 AF)  
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: SENW Sec 23 T 10S R 39E

**11-7364**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED STREAM trib.  
to SINKS

Diversion Pt: NENE Sec 15 T 08S R  
41E

Use: STOCKWATER (2.0 AF)  
STOCKWATER (1.0 AF) WILDLIFE  
(1.0 AF)

Date Filed: 04-06-1987

In: NENE Sec 15 T 08S R 41E

**11-7365**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED STREAM trib.  
to SINKS

Diversion Pt: NWNW Sec 22 T 08S  
R 41E

Use: STOCKWATER (2.7 AF)  
WILDLIFE (0.1 AF)

Date Filed: 04-06-1987

In: NWNW Sec 22 T 08S R 41E

**11-7366**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: REED SPRING trib. to  
SINKS

Diversion Pt: SESWSE Sec 04 T 09S  
R 41E

Use: STOCKWATER (0.020 CFS)  
WILDLIFE (0.010 CFS)

Date Filed: 04-06-1987

In: SWSE Sec 04 T 09S R 41E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN,

Director

Published May 21, and 28, 1987 in the Caribou County Sun.

**Affidavit of  
Publication**

County of Caribou }  
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

21st day of

May, 1987

The date of the last publication

being the 28th day of

May, 1987

Subscribed and sworn to be-

fore me this 29th day

of May, 1987

Wendy K. Steele  
Notary Public, residing  
at Soda Springs, Idaho  
(SEAL)

My Commission expires the

1st day of March

1988.

**RECEIVED**  
JUN 18 1987

Department of Water Resources  
Eastern District Office

13-7441

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NWSE Sec 24 T 10S R 39E

|                 |          |
|-----------------|----------|
| Use: STOCKWATER | (2.7 AF) |
| WILDLIFE        | (1.0 AF) |

Date Filed: 04/06/1987

In: NWSE Sec 24 T 10S R 39E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 8, 1987.

KEN DUNN, Dir.

Published 5/21 & 5/28/87.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 13, 1987

Caribou County Sun  
P. O. Box 815  
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1987.

Yours truly,

Michele Davis  
Office Secretary

Encl.



## STATE OF IDAHO

### DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

May 27, 1987

Bureau of Land Management  
940 Lincon Road  
Idaho Falls, Idaho 83401

RE: Applications for Permits Nos. 35-8641, 27-7431, 13-7440, 34-7495, 13-7441, 13-7442, 13-7443, 11-7364, 11-7365, 11-7366, 29-7825, 29-7826, 29-7827, 29-7829, 29-7830, 29-7831, 29-7828,

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permits. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Preston Citizen, Arco Advertiser, Caribou County Sun, and the Idaho State Journal. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing in the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Manager

EC/cw



John V. Evans  
Governor

A. Kenneth Dunn  
Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

June 12, 1987

Caribou County Sun  
P.O. Box 815  
Soda Springs, Idaho 83276

Re: Applications No. 13-7444, Kimball; 11-7364, 11-7365, 11-7366,  
13-4289, 13-4292, 13-4293, 13-7441, 13-7442, 13-7443,  
29-7825, 29-7826, 29-7827, 29-7829, 29-7830, BLM.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on May 21, and May 28, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green  
Office Secretary

State of Idaho  
Department of Water Resources

137441

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: BLM - Dugway

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No\*  
☒ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

In form for advertising.

Final date for protests: 6-08-87

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-87  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☒ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 11 - N/A source sinks.

16 April 1987 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Calan

Date: 30 June, 1987

STATE OFFICE REVIEW:

- 617 26  
☐ See attached sheet for more information.  
By: EW

Date: 7/20/87

RECEIVED  
JUL 22 1987



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 21, 1987

RE: Permit Nos. 13-7441, 31-7482/7488

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc

Enclosures

Form 217  
03/86

RECEIVED  
AUG 26 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13 7441

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401 ✓

Telephone No. 529-1020

Source of Water: Stream, tributary of sinks ✓

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater 200 cattle ✓ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark wildlife

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs 2.7 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth

(Name)

529-1020

(Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 4, 1987

Date

L. H. Ferguson  
Signature of Permit Holder (and title, if appropriate)

District Manager ✓

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 13-07441

Priority: April 6, 1987 Amount: 0.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 837060000

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated April 6, 1987, and  
has submitted proof to the Department of Water Resources on August 26, 1987, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of .400 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| STOCKWATER STORAGE      | 01/01 to 12/31       |                          | 0.4 AFA       |
| STOCKWATER FROM STORAGE | 05/01 to 06/30       |                          | 0.4 AFA       |
| WILDLIFE STORAGE        | 01/01 to 12/31       |                          | 0.4 AFA       |
| WILDLIFE FROM STORAGE   | 01/01 to 12/31       |                          | 0.4 AFA       |
|                         | Totals               |                          | 0.4 AFA       |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 24, Township 10S, Range 39E  
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 39E 24 NWSE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use  
PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use  
PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use  
PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

PAGE 2

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

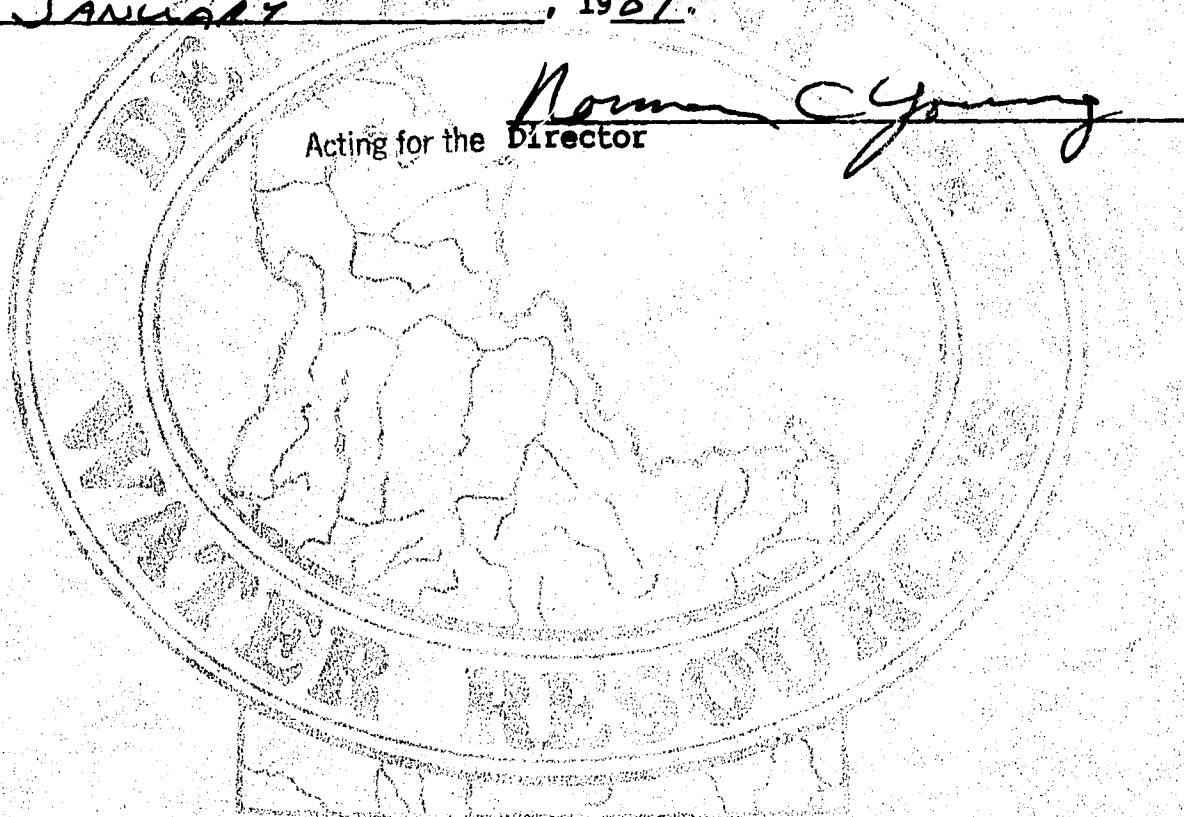
WATER RIGHT NO. 13-07441

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30<sup>th</sup> day of JANUARY, 1987.

Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT  
940 LINCOLN ROAD  
IDAHO FALLS ID 83401

RE: Permit No. 13-7441

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

Form 219  
12/79

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

MAY 10 1988

13-7441

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:  
(List Telephone No. used)

☐ Appointment scheduled for:  
(Date, time, location)

EXAMINATION

SOURCE STREAM

TRIB. SINKS

Date April 5, 1988 Accompanied by Mike McQueen

Total Q measured 2.7 afa

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (200 \text{ Head}) (60 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.442 \text{ AFA}$$

~~ALLOW POND CAPACITY = 2.7 AF~~

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description STOCK POND w/ EARTHEN DAM ACROSS STREAM

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

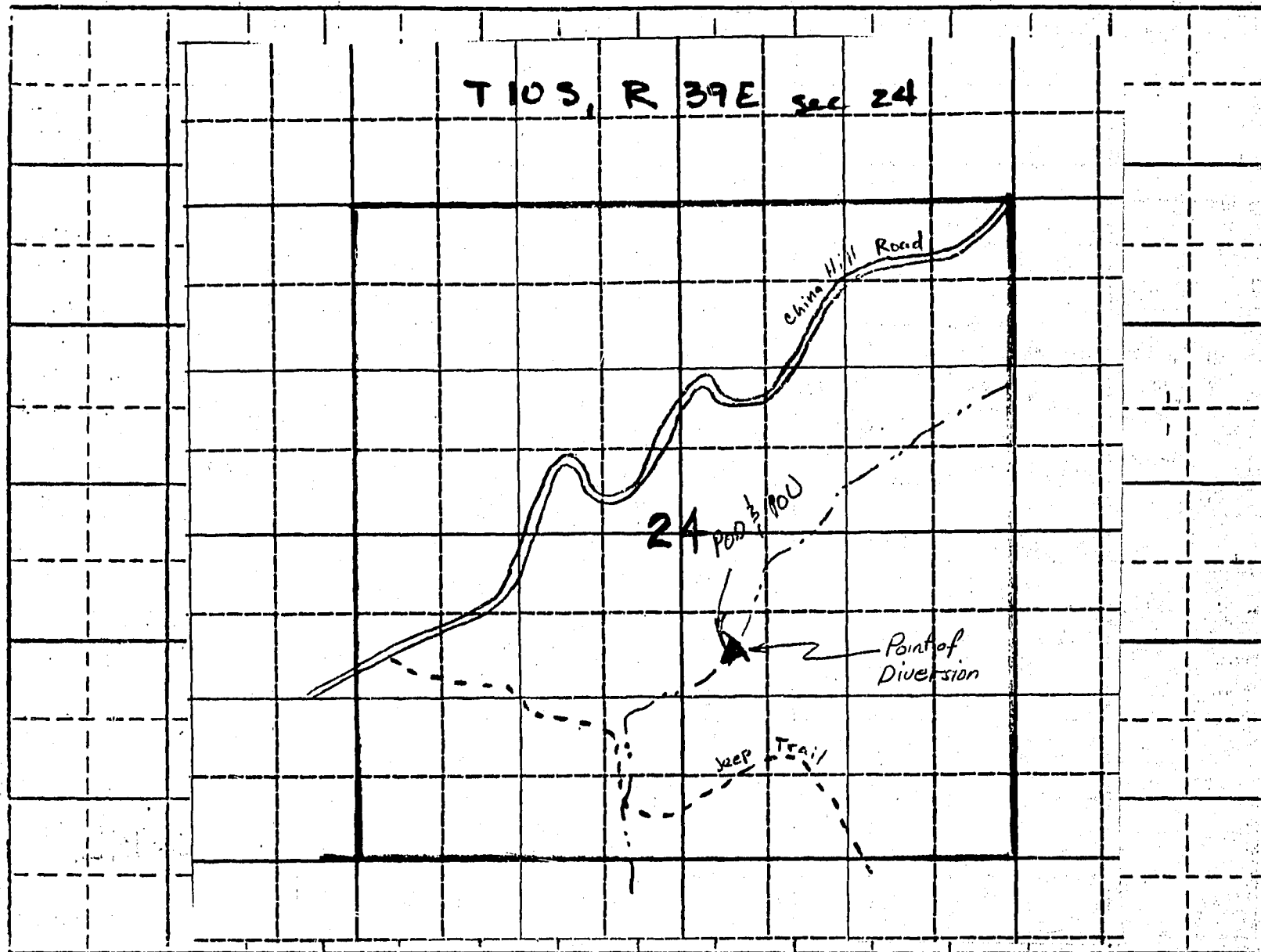
STOCKWATER

WILDLIFE

Total

Remarks Stockwater for 200 head of range cattle.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 SEC. 24 T. 10 S R. 39 E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 39E  | 24   |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*[Signature]*  
*[Signature]*

*[Signature]*

Date 18-APRIL-1988

Date 4-28-88

Date 2 May 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

December 14, 1988

RE: Permit Nos. 13-7251/7441, 17-7107, 29-7825/7826, 34-7443

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

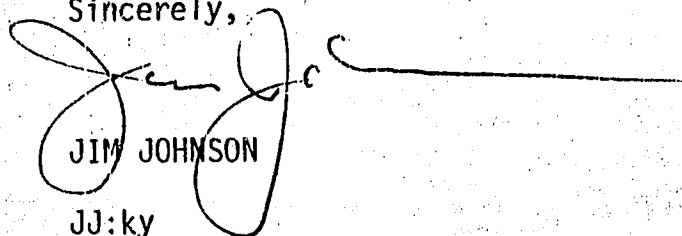
Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,



JIM JOHNSON

JJ:ky

Enclosure

January 31, 1989

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 837060000

RE: PERMIT NO. 13-07441

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure