

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 13-7433

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Carson H. Bradley Phone 747-3530
Post office address Rt. HC 73 Box 108, Clifton, Idaho 83228
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 13S Range 38E B.M. Franklin County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. line from spring to storage tank and
3/4 pump to sprinkler line.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	38E	28			5														5

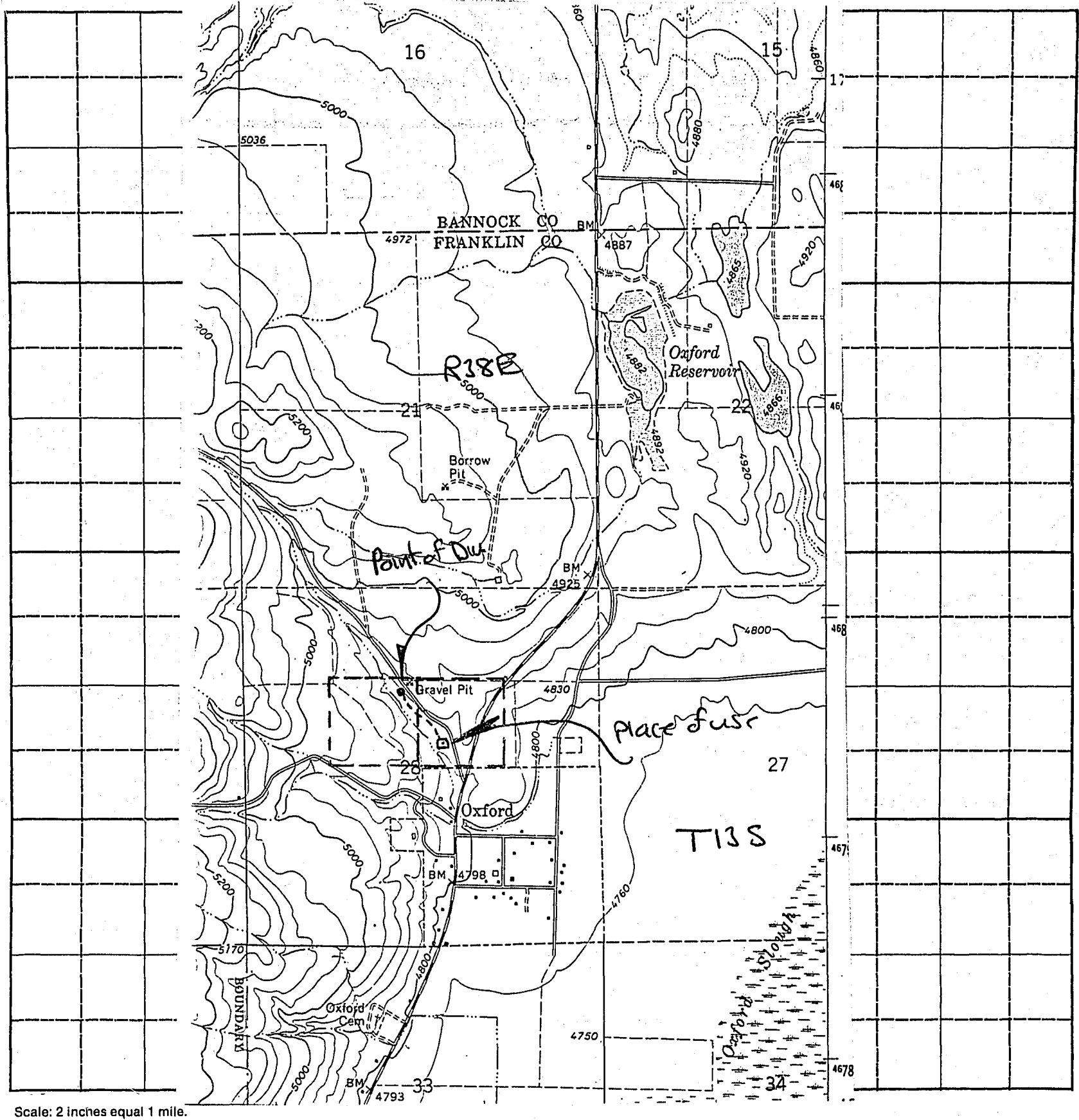
Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carson H. Bradley
(Applicant)

Proposed priority 5/29/86
Received by HWS Date 5/29/86 Time 1:00 pm Preliminary check by HWS
Fee \$ \$30.00 Receipted by MD # 39666 Date 6-3-86
Publication prepared by MD Date 6-11-86 Published in BREXTON CITIZEN 6/19+26/86
Publication approved CU Date 7-07-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7433, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 15th day of December, 1986.

J. M. Saxton
Chief, Operations Bureau

#875
JUN 19 1986

NO. 2504

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

J. Warren Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

June 19, 1986, and ending
with the issue of June 26, 1986

Fee \$ 19.25

Subscribed and sworn to before me this 30th day
of June, 1986.

Kim O. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

13-7433

BRADLEY, CARSON H.

PO BOX 108, CLIFTON, ID 83228

Source: SPRING trib. TO SINKS

Diversion Pt: NESENW Sec 28 T 13S R 38E

Use: IRRIGATION (0.1 CFS)

Date filed: 05/29/1986

In: SWNE Sec 28 T 13S R 38E FOR

5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 7, 1986

KENN DUNN, Director

Legal No. 2504 -22L- Publish June 19, 26, 1986.

RECEIVED

JUL 2 1986

Department of Water Resources
Eastern District Office

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

1

NOTICE OF APPLICATION FOR WATER RIGHT

The followins application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7433

BRADLEY, CARSON H.

HC 73, BOX 108, CLIFTON, ID 83228

Source: SPRING trib. to SINKS

Diversion Pt: NESENM Sec 28 T 13S R 38E

Use: IRRIGATION (0.1 CFS)

Date Filed: 05/29/1986

In: SWNE Sec 28 T 13S R 38E FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 7, 1986.

KEN DUNN, Dir.

Published 6/19 & 6/26/86.

*Proved by phone
6-16-86
ms*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 11, 1986

The Preston Citizen
P. O. Box 472
Preston, Idaho 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 7, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

June 19, 1986

Ronnie Kendall, Watermaster
Oxford Route Ave.
Clifton, Idaho 83228

RE: Application for Permit No. 13-7433, Carson Bradley.

Dear Mr. Kendall:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 7, 1986, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:md

Enclosure

Dear Sirs:

July 3, 1986

We, the undersigned are share holders in the Offord Creek Water District #13R, and do protest the application for water right 13-7433 and 13-7434 filed by Carson H. Bradley. We maintain that the springs involved are a tributary to Offord Creek and are used to irrigate city lots and water stock. These springs have been used for this purpose since the water decree was issued.

Carol P. Baker

Gary J. Baker

Marion Olson

Harold Dixon

Bill L. L. L.

Bessie Olson

Seth Colman

Henry Jensen

Eden Jensen

RECEIVED

JUL 7 1986

Department of Water Resources
Eastern District Office

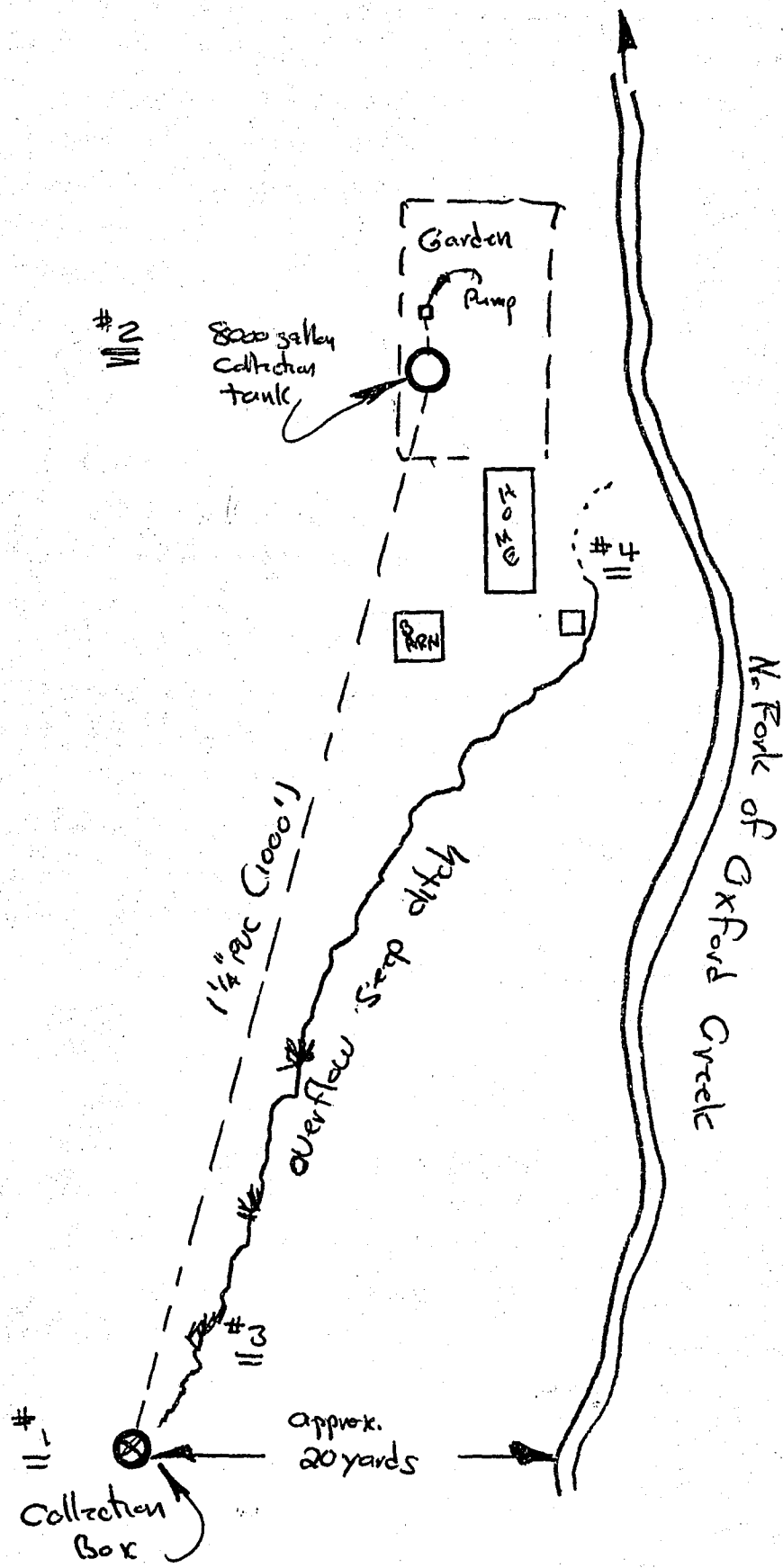
Mayer

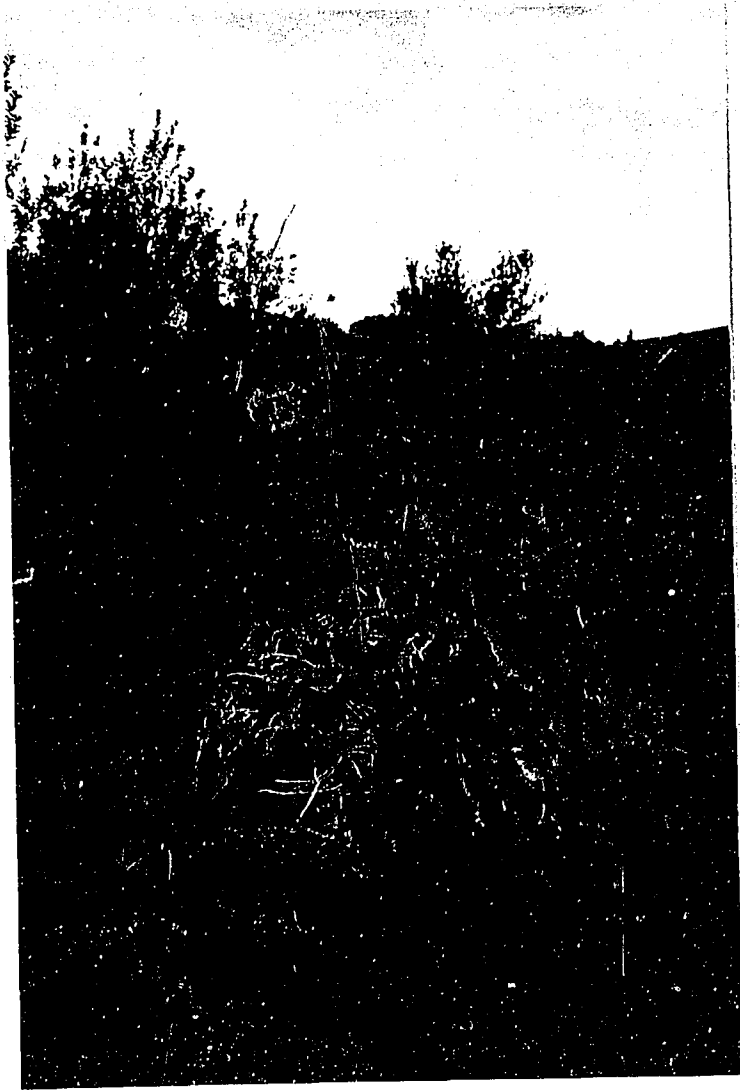
Marion Olson

747-3508

#C-73 BX167
Clifton, ID

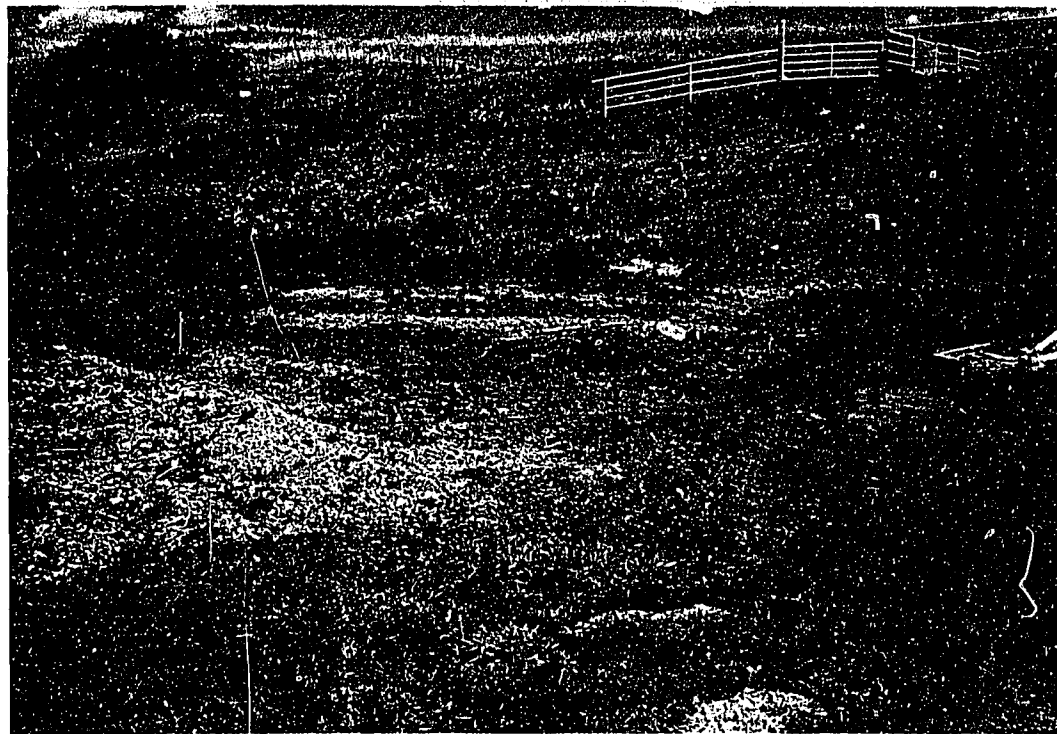
plc. # 13-7433





#3

overflow seep from
collection sump +
old 2" pipe from
previous system



#4

seep runs down to
home place + sinks
adjacent to creek

#13-7433



#1

Carson Bradley
Collection sump



#2

Storage tank + pump

FOR CLARITY
OF ^{ANY} Photographs

FILMED.

SEE File.

PRE-PERMIT EXAM FOR #13-7433

On July 9, 1986 I visited with Mr. Carson Bradley and reviewed his source and system as it applies to application 13-7433.

The source is a developed spring or drain which flows into a collection box. The inflow was measured and came to 5 gallons in 30 seconds or 10 gpm. The collection box has a 2" outflow which hooks into 1.25" PVC that travels 1000' to an 8000 gallon storage tank. There is also a 4" overflow pipe on this collection box.

The inflow from the 1.25" PVC to the tank could not be physically measured but Mr. Bradley testified that the tank would fill twice in 24 hours or 16,000 gallons/day. This is approximately 11 gpm.

The spring or drain if left to flow would probably reach the creek. At this time the overflow and any other seep contributions flow parallel to the creek in a small amount and find their way to Mr. Bradley's back yard and sink about 6' from the North Fork of Oxford Creek. This amount is so small it could not be measured.

Historically a 2" pipeline use to flow from the spring collection box but this was replaced with the 1.25" PVC 15 years ago. Mr. Bradley has owned this property for 20 years and has replaced the old storage tank also. He also testifies that his predecessor used this same spring for 30 years prior to his ownership.

Later this same day I talked to Marion Olson who is the Mayor of Oxford and a decreed water user from Oxford Creek. He and several others had protested application 13-7433, but after a short conference they felt they no longer had any objection to use of the spring in question.

Use of the North Fork of Oxford creek is done via diversions above and below Mr. Bradley's home and this fork is not joined with the South Fork but travels into Fish & Game property and presumably sinks. The South Fork irrigates separate properties in town and was not observed this day.

Harold W. Jones
Sr. Resource Agent

Arvid, Idaho
7/16/86

Mr. Harold W. Jones:

Enclosed is letter from Geo. Reddington
stating the conditions of that water, etc.

Sincerely,

C. H. Bradley m/B

Rt. HC 73 Box 108

Clifton, Idaho 83228

RECEIVED
JUL 18 1986
Department of Water Resources
Eastern District Office

Swan Lake Idaho
July 16, 1986

To whom it may concern

This is to certify, about the year 1933 or 1934, there was a damp spot on a side hill on my place at Oxford Idaho, higher than my house.

I needed water to set my milk cans in to cool, so I dug in the damp spot and found a small amount of water, I tilled this and collected all the water I could which was a very small stream, which I used.

Geo. Redington

RECEIVED

JUL 18 1986

Department of Water Resources
Eastern District Office

October 8, 1986

RE: Applications for Permit No. 13-7433 & 13-7434
CARSON BRADLEY

Mayor Marion Olson
HC 73, Box 107
Clifton, ID 83228

Dear Mayor Olson:

On July 7, 1986, this office received a protest objecting to the above applications. The protest was signed by you and several residents of Oxford.

To aid in the Department's evaluation of Mr. Bradley's proposals, Harold Jones, Sr. Water Resource Agent, conducted an on-site inspection on July 9, 1986. The report filed by Mr. Jones indicates he spoke with you about the projects. Following your discussion, he was left with the impression the protest may be withdrawn.

It is the Department's responsibility to proceed diligently with administrative consideration of the applications. Our records indicate the protest is still in force and, therefore, we will schedule a conference and/or hearing at our earliest convenience.

Your mailing address was the only one shown on the protest. Therefore, correspondence associated with the applications will be sent to you and the Department will depend on you to inform the other protestants.

Naturally, if there are any questions concerning these applications, I will be glad to try and answer them.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

cc: Carson Bradley

dc: IdWR-50

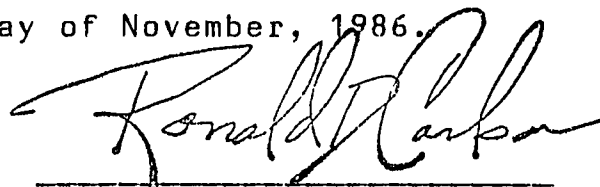
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATIONS FOR)
PERMITS NOS. 13-7433 AND 13-7434 IN)
IN THE NAME OF CARSON H. BRADLEY) NOTICE OF HEARING
_____)

On May 29, 1986, Carson H. Bradley filed with the Department of Water Resources application No. 13-7433, and on June 2, 1986, an additional application No. 13-7434 was filed to appropriate the public waters of the State of Idaho. On July 7, 1986, a protest was received by the Department from Marion Olson, Mayor of Clifton, in behalf of himself, Carol P. Baker, Gary J. Baker, Lana Lee Dixon, Bill C. Dixon, Bessie Olson, Seth Coburn, Henry Jensen, and Glen Jensen.

The Department has set the matter of protest for hearing for 9:00 a.m., Wednesday, December 3, 1986, in the Commissioner's Room, Franklin County Courthouse, Preston, Idaho. The hearing will be held in accordance with provisions of Chapter 2, Title 42, of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 18 th day of November, 1986.

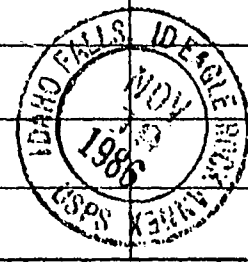


RONALD D. CARLSON

Eastern Regional Supervisor

PS Form 3877, Sept. 1979
ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

NAME AND ADDRESS OF SENDER		DEPARTMENT OF WATER RESOURCES EASTERN DISTRICT OFFICE 150 SHOUP AVE. IDAHO FALLS, IDAHO 83401		Indicate type of mail ☐ Registered ☐ Insured ☐ COD ☒ Certified		I certify that we have ☐ Commercial Insurance ☐ A deductible clause of \$		Affix stamp here if issued as certificate of mailing or for additional copies of this bill. POSTMARK AND DATE OF RECEIPT				
LINE	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	13525	Parson J Bradley HC 73 Box 108 Clifton	22	75				70				13-7433 13-7434
2	13526	Meyer M. M. Olson HC 73 Box 107 Clifton										"
3	13527	Raymond Sturgeon HC 73 Box 5837 Missoula										29-7825
4	13528	F Randall Kline HC 73 Box 4758 Pocatello										"
5	13529	Mr. & Mrs. James Smith HC 73 Box 427 Mink OK Pocatello										"
6	13530	Norman Kline HC 73 Box 7245 Pocatello University Station										29-7670
7	13531	Lynne D. Weller HC 73 Box 7128 Pocatello, ID 83404										29-7669
8	13532	Anna Kline, 3455 Rapid Rd. Pocatello										29-7670 29-7669
9	13533	Norman Kline, Pocatello										"
10	13534	Don Chandler, Pocatello										"
11												
12												
13												
14												
15												
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.						
10		Ten		L. H.								



PS Form 3811, July 1983

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery.
 2. ☐ Restricted Delivery.

3. Article Addressed to:

Carson Bradley
 HC 73 Box 108
 Clifton, Id. 83228

4. Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number

13525

Always obtain signature of addressee or agent and
 DATE DELIVERED.

5. Signature - Addressee

X *Carson Bradley*

6. Signature - Agent

X

7. Date of Delivery

11-20-86

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

PS Form 3811, July 1983

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery.
 2. ☐ Restricted Delivery.

3. Article Addressed to:

Mayer Marion Olson
 HC 73 Box 107
 Clifton, Id. 83228

4. Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number

13526

Always obtain signature of addressee or agent and
 DATE DELIVERED.

5. Signature - Addressee

X *Marion Olson*

6. Signature - Agent

X

7. Date of Delivery

11-20-86

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83401

RETURN

RECEIVED
NOV 21 1986

(Name of Sender)

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

(City, State, and ZIP Code)

Department of Water Resources
Eastern District Office

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83401

RETURN

TO
RECEIVED
NOV 21 1986

(Name of Sender)

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

(City, State, and ZIP Code)

Department of Water Resources
Eastern District Office

November 26, 1986

Franklin County Commissioners
Franklin County Clerk
Franklin County Courthouse
Preston, ID 83263

Gentlemen:

This is to confirm the use of the Commissioner's Room for a water right hearing to be held by this Department on December 3, 1986, beginning at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

13-7433 & 13-7434 - Bradley

Commissioner's Room, Franklin County Courthouse
Preston, Idaho

Wednesday, December 3, 1986 - 9:00 a.m.

ROSTER OF ATTENDANCE

Hearing Officer: ERNEST CARLSEN.

Name	Representing	Address
Cayser H Bradley		
Gary J. Baber		
Ronnie S Kendall		
Seth Colman		
Marion Olson		
Margaret Bradley		

IN THE MATTER OF APPLICATIONS)
FOR PERMITS NO. 13-7433 &)
13-7434 IN THE NAME OF)
CARSON H. BRADLEY.)

WITHDRAWAL
OF
PROTEST.

AS REPRESENTATIVES FOR THE SHARE HOLDERS IN
OXFORD CREEK WATER DISTRICT NO. 1B-R, WE HEREBY WITHDRAW
OUR PROTEST OF THE ABOVE CAPTIONED APPLICATIONS.

SIGNED THE 2ND DAY OF DECEMBER, 1986 IN PRESTON,
IDaho.

Gary J. Baker

Marion Olson

Seth Colman

December 11, 1986

RE: Applications for Permits Nos. 13-7433 & 13-7434 BRADLEY

Mayor Marion Olson
HC 73, Box 107
Clifton, ID 83228

Dear Mayor Olson:

This letter is to acknowledge receipt of your withdrawal of protest against the above referenced applications. The Department has now resumed processing of these applications.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Manager

EC:CW

December 11, 1986

RE: Applications for Permits Nos. 13-7433 & 13-7434

Mr. Carson H. Bradley
Rt. HC 73, Box 108
Clifton, ID 83228

Dear Mr. Bradley:

This letter is to inform you that Water District No. 13-R has withdrawn their protest against the above referenced application. We have now resumed processing of your applications.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: Bradley

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field-check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 13-R

Copies sent by: _____

Date: _____

HW

6-19-86

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-7-86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-02-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/29/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

withdrawn
12/2/86

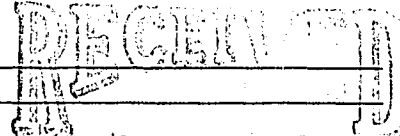
file copy
destroyed

By: Ernest Carlson

Date: 5 Dec. 86

STATE OFFICE REVIEW:

L/6



☐ See attached sheet for more information.

By: KW

Date: 12/15/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 31, 1986

BRADLEY, CARSON H.
HC 73, BOX 108
CLIFTON, ID 83228

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 13-7433

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

BRADLEY, CARSON H.
HC 73 BOX 108
CLIFTON, ID 83228

138030
CERTIFIED MAIL
October 31, 1987

PROOF DUE NOTICE

RE: Permit No. 13-7433

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

Form 217
03/86

RECEIVED
DEC 10 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 12-16-87
Receipt # 43-796
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 020-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-7433

Name(s) of Permit Holder: CARSON H BRADLEY

Post Office Address: 5935 W OXFORD CREEK CLIFTON

IDAHO 83228 Telephone No. 1-208-747-3530

Source of Water: SPRING

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 0.5 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.1 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: prior to 1930 SEE OTHER SIDE

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ 50.00 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No * per conversation w/ Carson Bradley 1-20-1988

Person to contact to accompany the Department representative during the field examination:

CARSON H BRADLEY 1-208-747-3530 (Name) (Telephone Number)

5935 W OXFORD CREEK CLIFTON IDAHO (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-7-1987 Date

Carson H Bradley Signature of Permit Holder (and title, if appropriate)

I WAS TOLD BY MR JONES IN THE
IDAHO FALLS OFFICE THERE WILL BE AN
INSPECTION IN THE SPRING

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 13-7433

Date: 1-20-1988

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
9 Address change _____ If yes, prepare a data entry
9 Proof received timely
N/A Reinstated

Source of Water:

9 Surface water
9 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
9 Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State of Idaho
Department of Water Resources

RECEIVED
JUL 20 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07433

Department of Water Resources

Date of Priority: May 29, 1986

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 8.5 AF

Comes now CARSON H. BRADLEY
5935 W. OXFORD CREEK
CLIFTON, ID 832280000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07433, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	8.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESENW, Sec. 28, Township 13S, Range 38E
FRANKLIN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	38E	28	SWNE 3	SENW 2		5
Total number of acres irrigated:						5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Clifton, ID, this 17 day of July, 1989.

Carson H. Bradley
(Signature)

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07433

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. Wong Date 7/21/89
C008442

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07433 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 2nd day of November, 1989.

Bobby D. Flemer for
R. Keith Higginson, Director

7/27

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07433

Priority: May 29, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
8.5 AF

This is to certify, that CARSON H. BRADLEY
5935 W. OXFORD CREEK
CLIFTON, ID 832280000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 29, 1986; and
has submitted Proof of Beneficial Use on December 10, 1987. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	8.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESENW , Sec. 28, Township 13S, Range 38E
FRANKLIN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	38E	28	SWNE 3	SENW 2		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of November, 1989.

Bobby D. Elmer for
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 26, 1988

CARSON H. BRADLEY
5935 W. OXFORD CREEK
CLIFTON ID 83228

RE: Permit No. 13-7433

Dear Permit Holder:

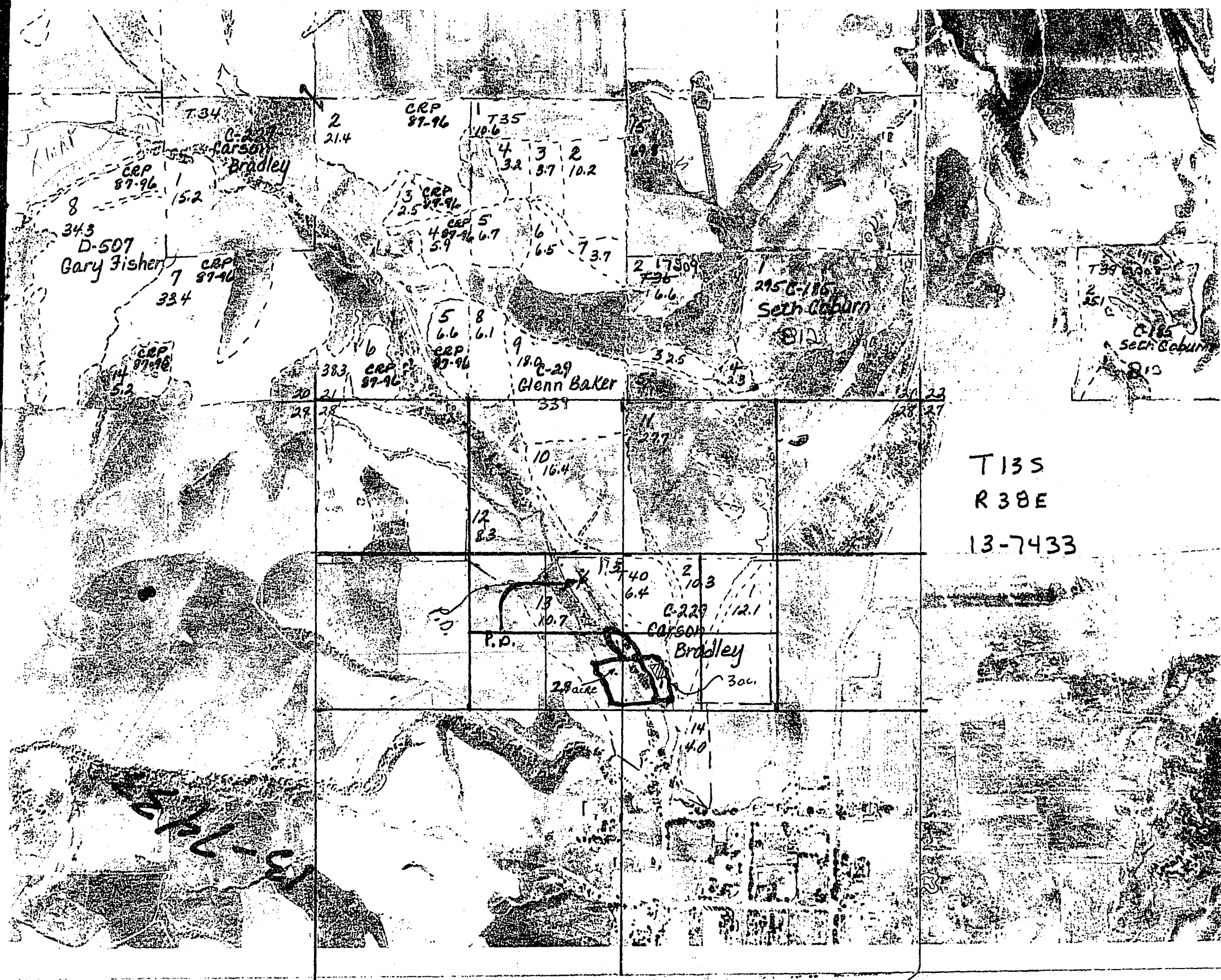
We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

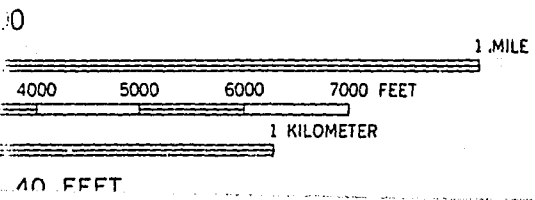
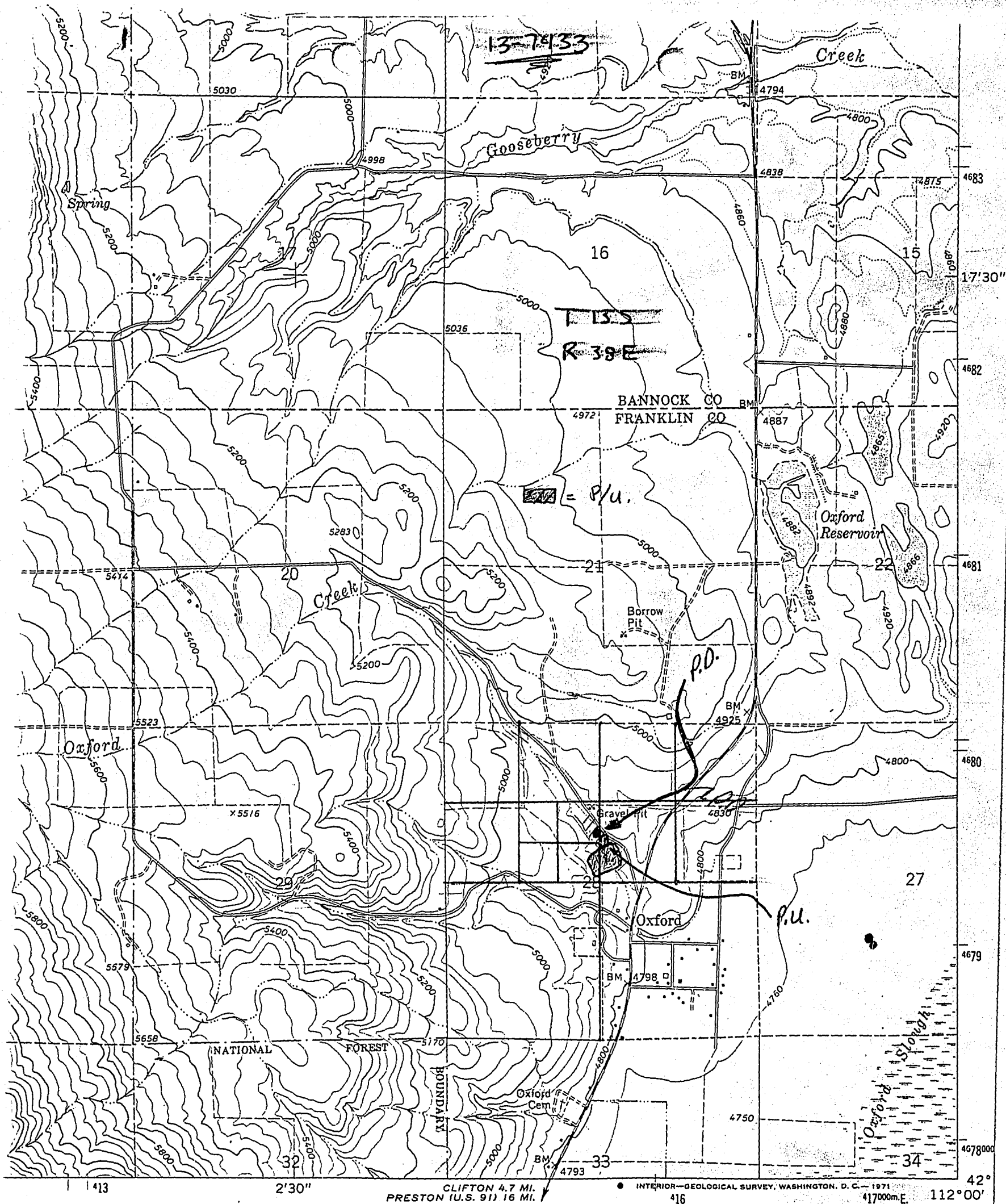
Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent



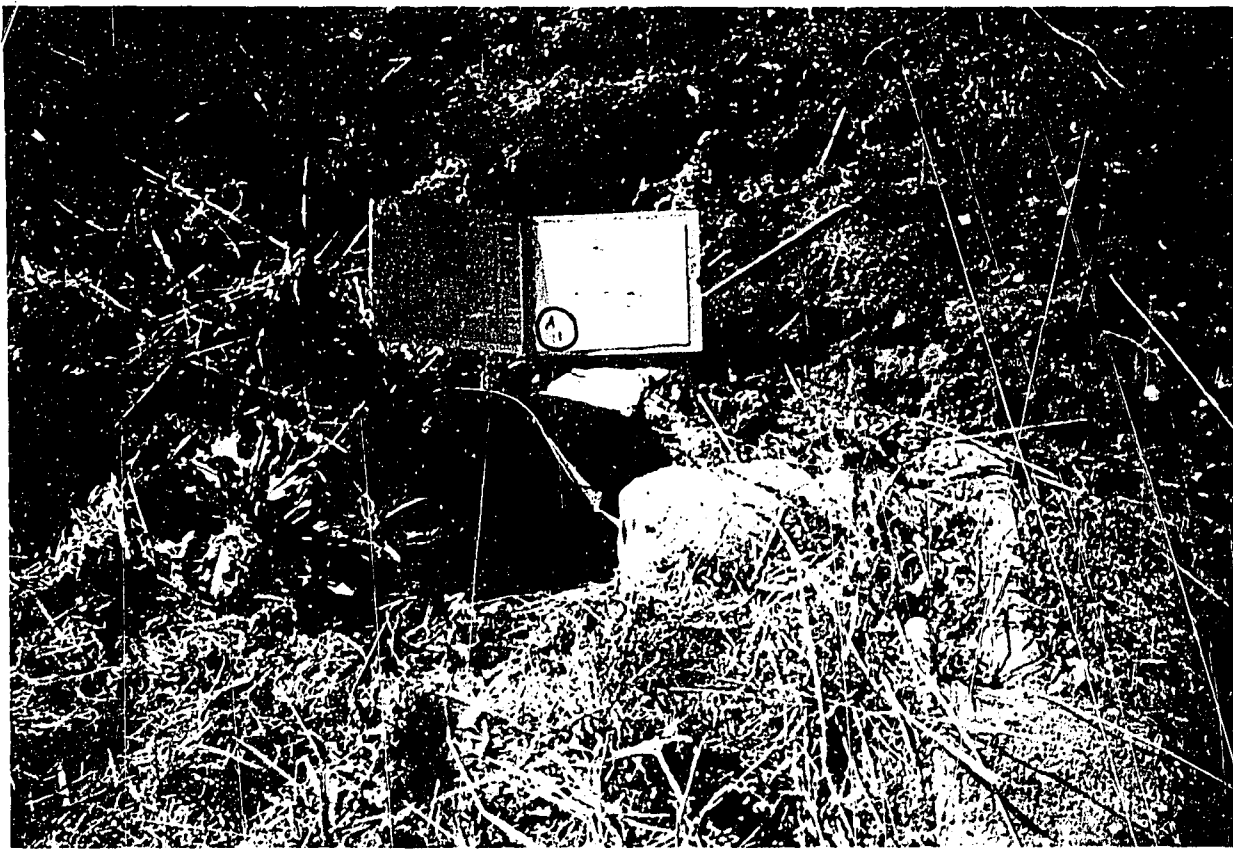


ROAD CLASSIFICATION

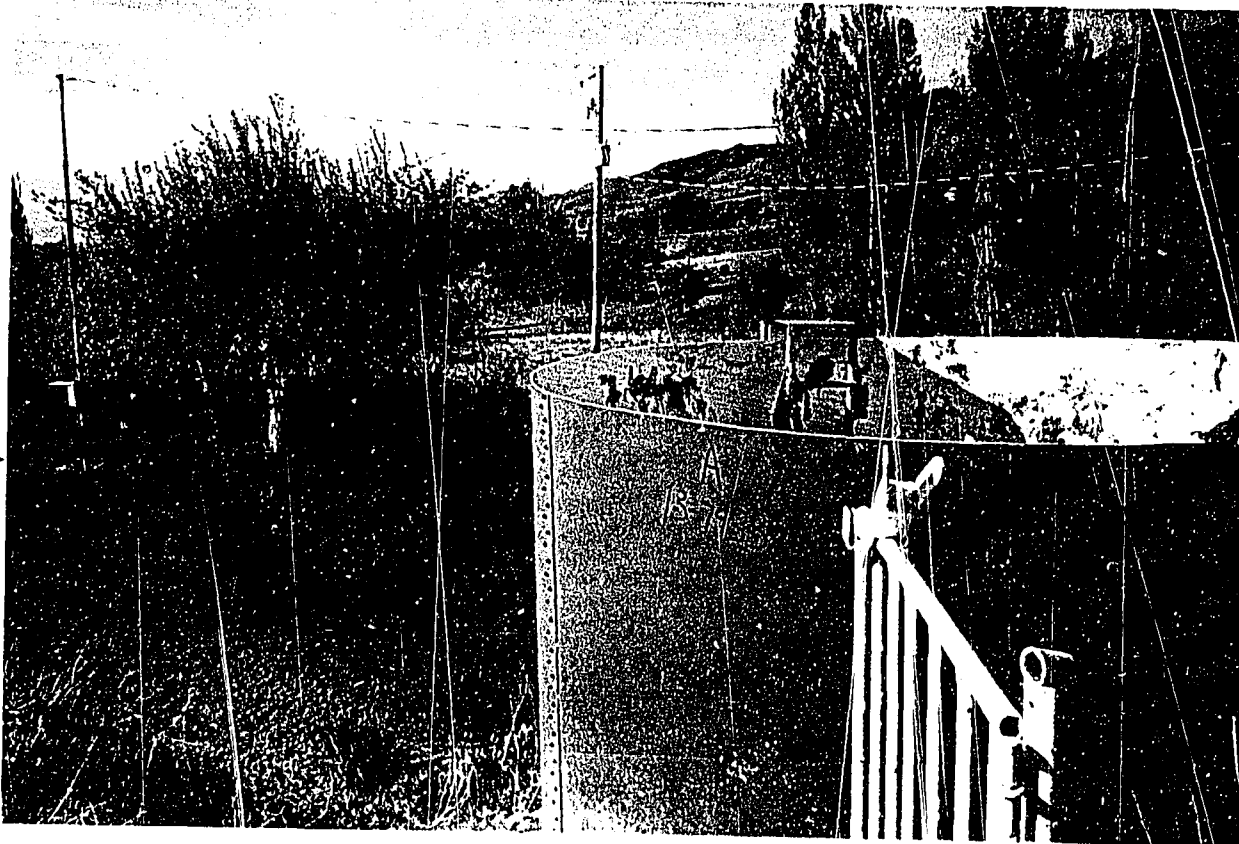
Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather

U. S. Route

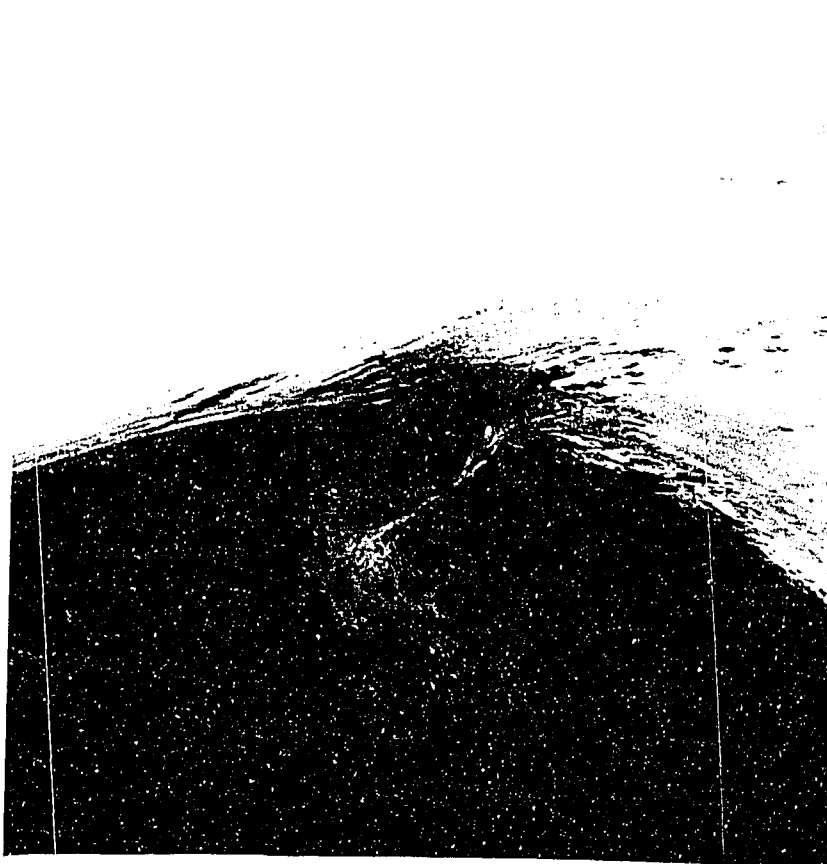
13-7433



← pipe exits
concrete box
which then fills
tank 'A'



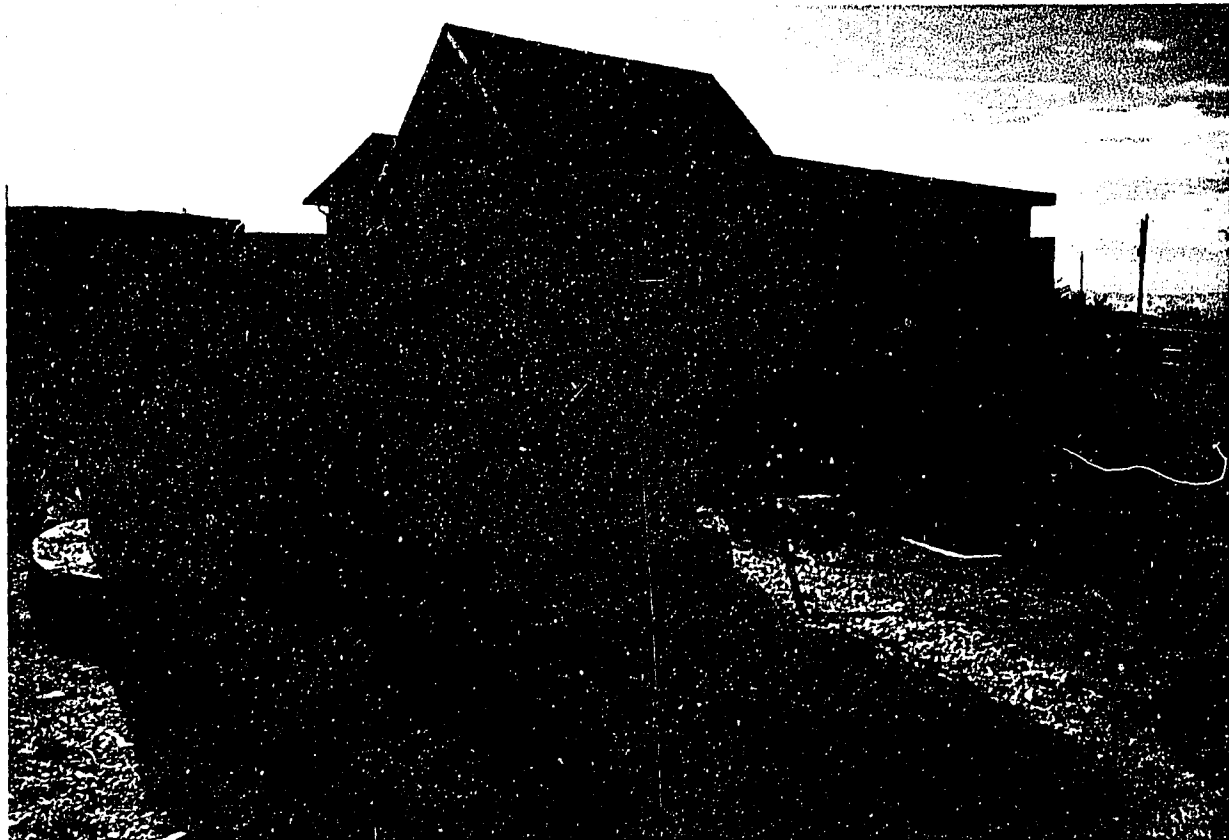
motor/pump 'A'
set in this
AREA →



← SPRING Flow
was measured
Here with a
bucket & stopwatch.

For Clarity of
Photographs Filmed
Please See File

13-7433



pump/motor 'B'



buried pipe here picks up overflow water, which fills tank B above.

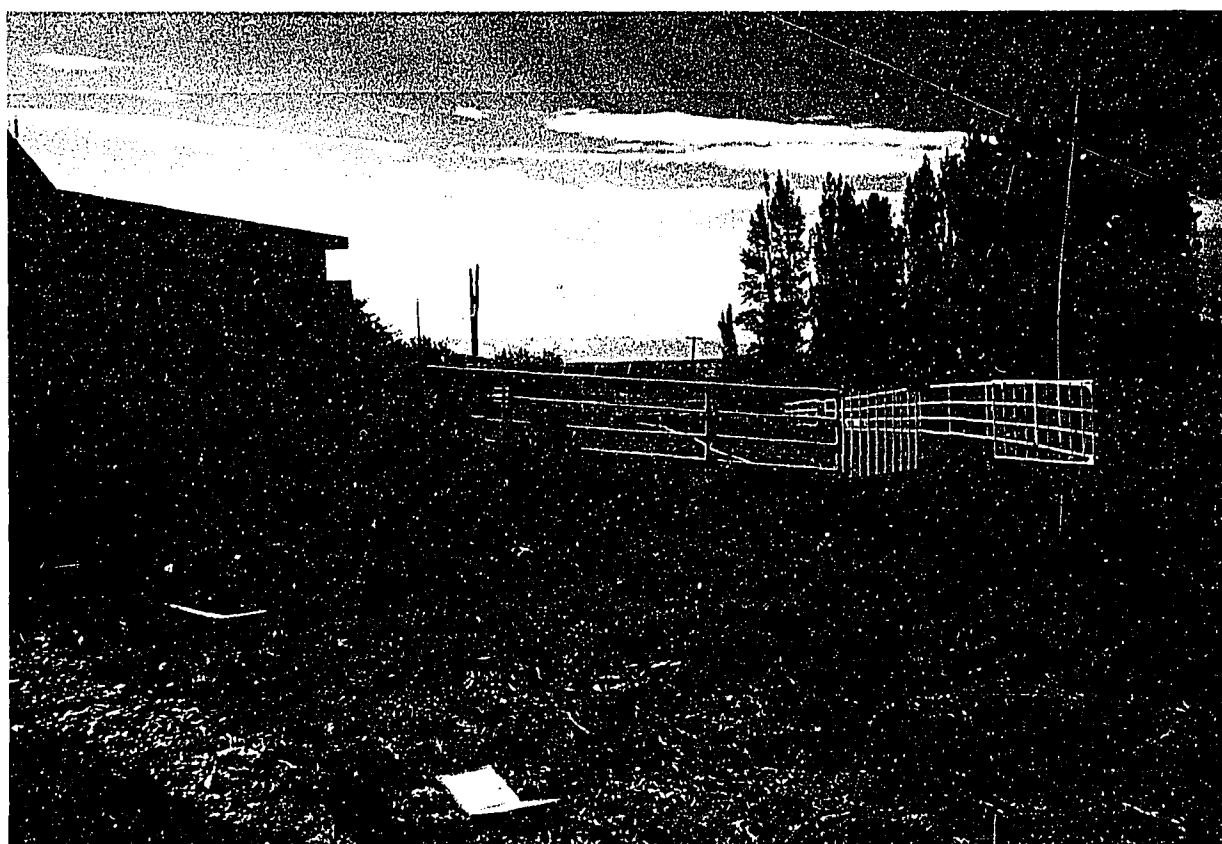
same source, just to different diversion locations.

13- 7433

Extra shots.



← Spring collection
Box.



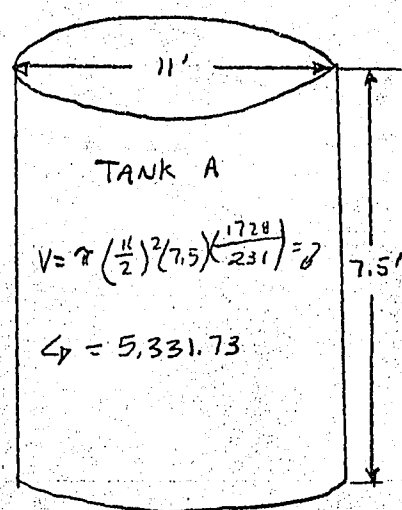
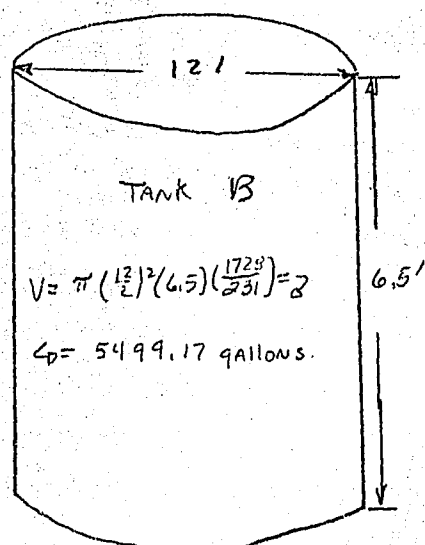
← distribution
lines from tank
'B', and shot of
irrigated pasture
& lawn.

For Clarity of
Photographs Filmed
Please See File

ACTION REQUIRED

FROM: _____

TO: _____



RECEIVED

JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-7433

1. Owner: CARSON H. Bradley

Phone No. _____

Current Address: 5935 W. OXFORD CREEK, CLIFFTON Idaho 83228

2. Accompanied by: owner

EXAM. DATE: 5-19-88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRINGS tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

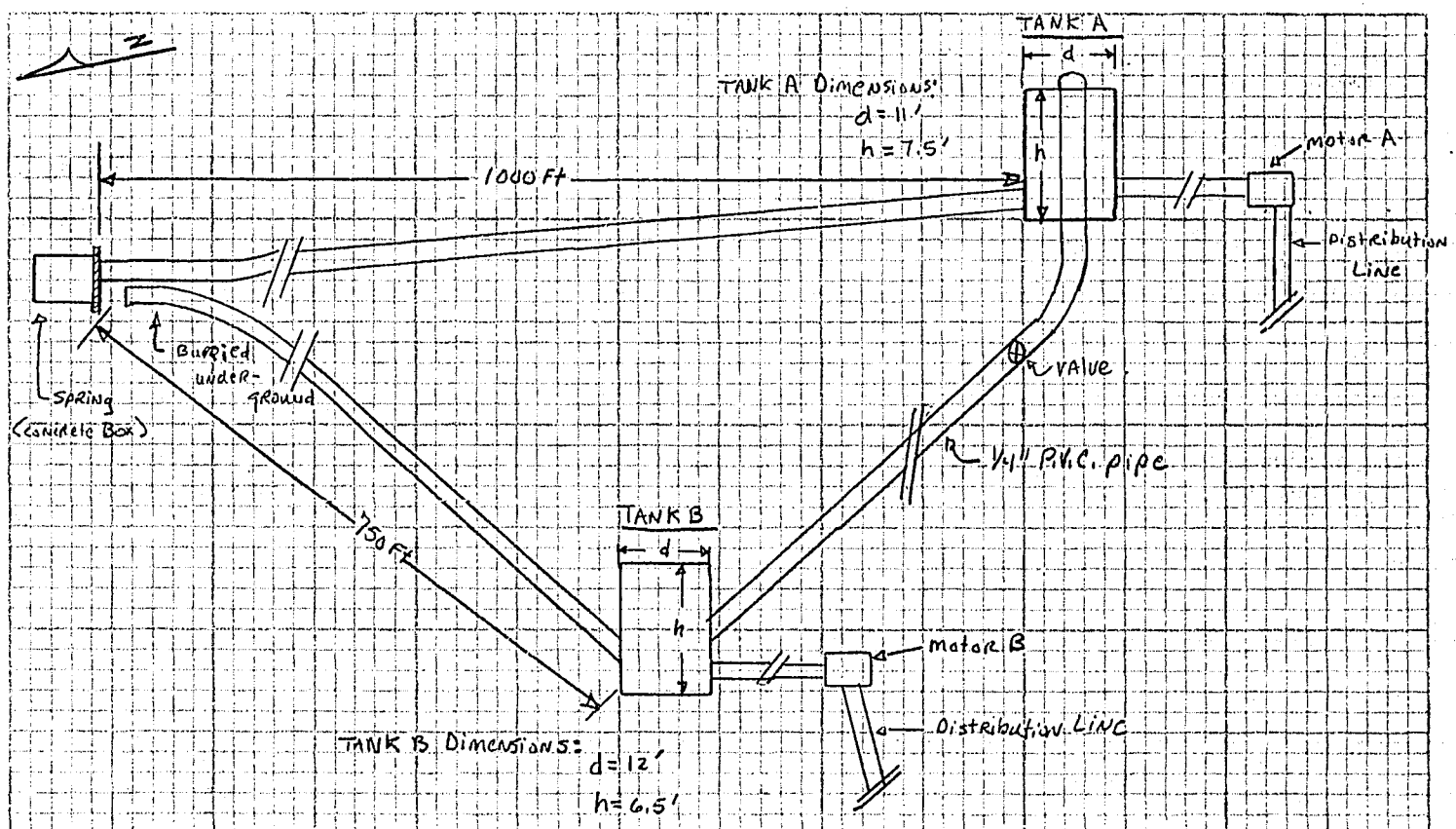
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- Spring in concrete box diverts water to tank 'A' which is 5330 gallons, then a line runs to a portable motor 'A' which then supplies water to rainbirds. 24 Rainbirds.
- Then a line is buried $\approx$ 2 ft in front of spring collection box to pick up the overflow, then a main line diverts water to tank 'B' which is 5500 gallons, then two lines exit this tank, one goes to tank 'A' for filling if needed, and the other line runs to a motor 'B' which then supplies water to the rainbirds for more irrigation.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A)	LIANA FARAOAY	3/4	HU	SEARS	1 C 826
B)	SEARS	1/2	H74	SEARS	4 J74

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	28	13S	38E	Franklin	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	38E	28			3					2									5

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2 gall.	
Stopwatch						

2. Measurements:

A) measured water flowing into tank 'A': 2 gall = 26 sec. ; 2gall = 25 sec.
 B) measured water flowing to tank 'B': 2gall = 21 sec. ; 2gall = 20 sec.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

A) $Q_A = \frac{2 \text{ gall} (60 \text{ sec})}{25 \text{ sec} (448.8)} = 0.01 \text{ C.F.S.}$ B) $Q_B = \frac{2 \text{ gall} (60 \text{ sec})}{20 \text{ sec} (448.8)} = 0.01 \text{ C.F.S.}$

2. Alternate Method for Checking Purposes:

$Q_{\text{Total}} = Q_A + Q_B = 0.02 \text{ C.F.S.}$

Note: $Q_{\text{Total}} = 4.8 \text{ gpm} + 6 \text{ gpm} = 10.8 \text{ gpm} \neq [0.02 \text{ cfs} (448.8)] = 8.98 \text{ gpm}$
 By rounding to 2 decimal places at 0.02 cfs he loses 1.8 gpm.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(3.5) = 17.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(214)(1.9835) = 8.49$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.49$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Both tanks are filled from the same source, but tank 'A' is filled from the water in the small concrete collection box and tank 'B' is filled from the same spring but a 4" main line is buried ≈ 2 ft in front of the collection box to pick up the additional water that isn't captured in the main line that goes to tank A.

4" mainline is perforated for ≈ 100 ft then reduces to 1 1/4" black PVC pipe for the remainder of the system.

Note: This area is undergoing a drought season and $\therefore$ spring is not flowing at normal capacity.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	11/1	0.02	8.49
Totals:			0.02	8.49

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

- ☐ None
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Lenon

Signature Richard Lenon

Certification Date _____

Field Report Preparation Date 8-18-88

Steve McCormick
9-Jan-1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Rayanne McFarthy 2/2/89

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
1307433	13S	38E	28	NE SE NW		SPRING	BRADLEY, CARSO

July 10, 1989

CARSON H. BRADLEY
5935 W. OXFORD CREEK
CLIFTON, ID 832280000

RE: PERMIT NO. 13-07433

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

November 3, 1989

CARSON H. BRADLEY
5935 W. OXFORD CREEK
CLIFTON, ID 832280000

RE: PERMIT NO. 13-07433

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure