

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant D. Marcel Beckstead Phone 747-3491  
Post office address Clifton, ID 83228

2. Source of water supply springs which is a tributary of sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 14S  
Range 38E B.M. Franklin County, additional points of diversion if any: NENW, Sec. 17, NWSW, Sec. 9, T. 14S, R. 38E

4. Water will be used for the following purposes:

Amount 0.23 ~~cfs~~ for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.20 ~~cfs~~ for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.08 ~~cfs~~ for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.23 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection pipes to distribution system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 9 Township 14S  
Range 38E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 300 head dairy cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above.

Decree No. 11-0882

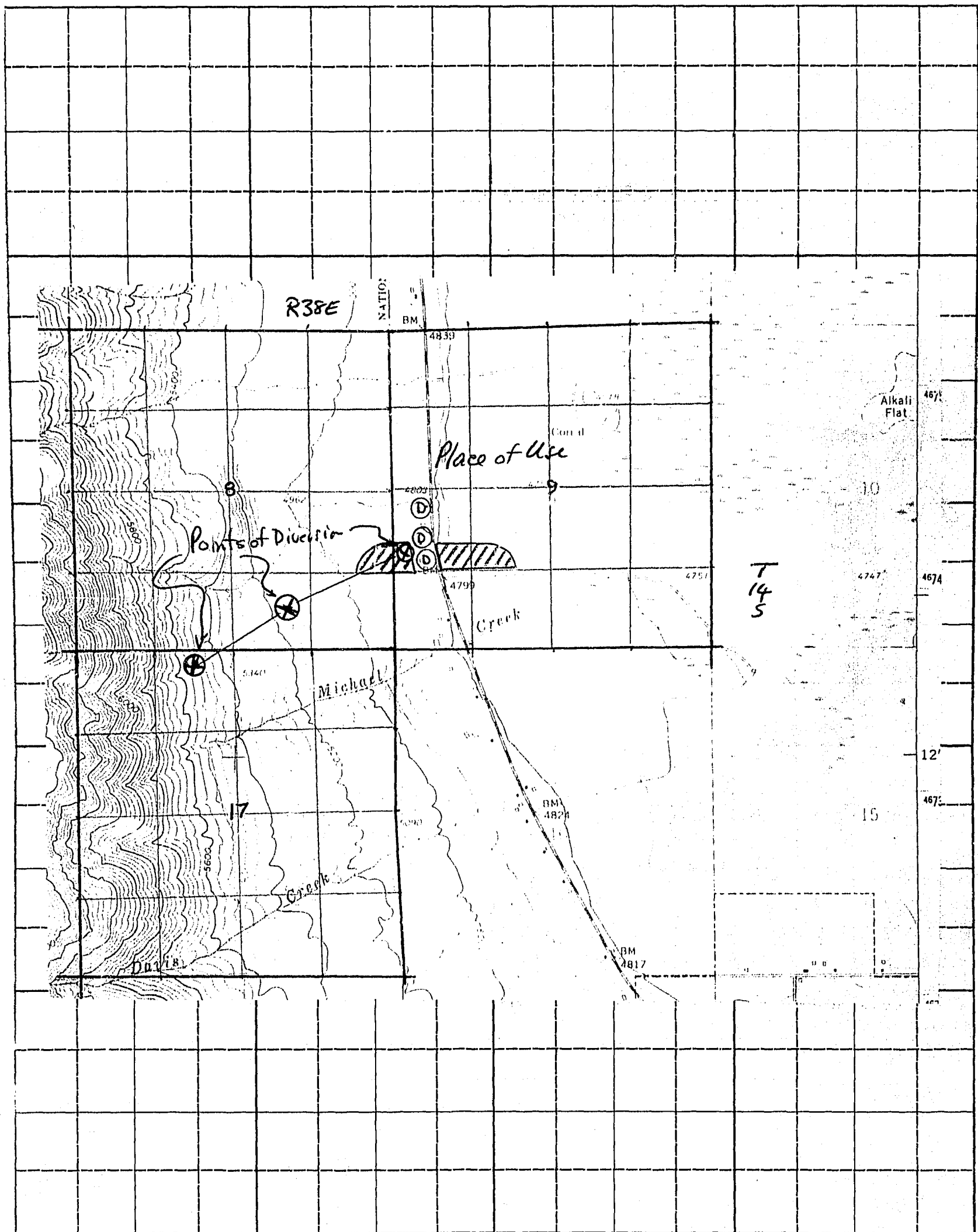
9. a. Who owns the property at the point of diversion Applicant & Nord Westover

b. Who owns the land to be irrigated or place of use      Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing      Agreement with property owner

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*M. M. Bechtel*  
(Applicant)

Proposed Priority 6/13/1983

Received by KCW Date 6/18/83 Time 1500 hrs

Preliminary check by SM Fee \$ 45.00

Receipted by BP Date 6/13/83 # 30857

Publication prepared by BP Date 6/22/83

Published in Preston Citizen

Publication dates 6/30 & 7/7/83

Publication approved CW Date 8-8-83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7394, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26<sup>th</sup> day of August, 1983.

J. Glen Saxton  
Chief, Operations Bureau

#875

JUL 22 1983

No 1877

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Franklin } ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

6-30, 1983, and ending

with the issue of 7-7, 1983.

Fee \$ 16.89

Subscribed and sworn to before me this 31st day of July, 1983.

Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 7, 1986

RECEIVED

AUG 3 1983

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have been filed to appropriate the public waters of the State of Idaho.  
13-7394  
BECKSTEAD, D. MARCEL  
CLIFTON, ID 83228  
Source: SPRINGS trib. to SINKS  
Date Filed: 06/13/1983  
Diversion Pt: SWSE Sec 08 T 14S R 38E NENW Sec 17 T 14S R 38E NWSW Sec 09 T 14S R 38E  
Use: IRRIGATION (0.23 CFS)  
STOCKWATER (0.20 CFS)  
DOMESTIC (0.08 CFS)  
In: NESE Sec 08 T 14S R 38E NESW NWSW Sec 09 T 14S R 38E FOR 25 ACRES.  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 18, 1983.  
KEN DUNN, Dir.  
Published 6/30 & 7/7/83.  
Legal No. 1877 -27L- Published June 30, July 7, 1983.

13-2394

BECKSTEAD, D. MARCEL

CLIFTON, ID 83228

Source: SPRINGS trib. to SINKS

Date Filed: 06/13/1983

Diversion Pt: SWSE Sec 08 T 14S R 38E NENW Sec 17 T 14S R 38E NWSW  
Sec 09 T 14S R 38E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.23 CFS) |
| STOCKWATER      | (0.20 CFS) |
| DOMESTIC        | (0.08 CFS) |

In: NESE Sec 08 T 14S R 38E NESW NWSW Sec 09 T 14S R 38E FOR 25 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published 6/30 & 7/7/83.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

July 20, 1983

RE: Application for Permit No. 13-7394 BECKSTEAD  
Claim to a Water Right No. 13-4233 RUSHTON IRRIGATION CO.  
13-4234 WHITNEY  
13-4235 "  
13-4236 "  
13-4237 "  
13-4238 HALL  
13-4239 "

Preston Citizen  
Box 472  
Preston, ID 83263

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 30 and July 7, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McConnaughy

APPLICATION NUMBER: 13 7394

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use: 11-0882 Different Secura,  
Clifton Ck (see attached)  
☒ Yes ☐ No In form for advertising.  
Final date for protests: July 18, 1983 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-3-83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 6-13-83. Date of priority recommended  
Special conditions of approval or cover letter. \_\_\_\_\_

Code 04, 26.

By: Ernest Carlson  
STATE OFFICE REVIEW:

SLW/L17

Date: Aug 16, 1983

☐ See attached sheet for more information.

By: Rayn

Date: 8/23/83

**RECEIVED**  
AUG 19 1983  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BECKSTEAD, D. MARCEL  
CLIFTON, ID 83228

SEPTEMBER 14, 1983

RE: PERMIT NO. 13-7394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138114

BECKSTEAD, D. MARCEL  
CLIFTON, ID 83228

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7394 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
AUG 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 13-7394

Name(s) of Permit Holder: D Marcel Beckstead

Post Office Address: Clifton Idaho 83228

Telephone No. 747-3491

Source of Water: Spring

Extent of Use:

Domestic 2 (number of households)

Stockwater 200 Dairy Cattle (number and type of stock)

Irrigation 25 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: Sept 28-1984

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

D Marcel Beckstead  
(Name)

Clifton Idaho 747-3491  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30-1985  
Date

D Marcel Beckstead  
Signature of Permit Holder (and Title, if appropriate)

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT )  
NO. 13-07394 IN THE NAME OF )  
D. MARCEL BECKSTEAD )

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 13-07394 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 13-07394 to appropriate the public waters of the State of Idaho with a proposed priority of June 13, 1983.
2. On December 8, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on February 6, 1987.
3. The license examination fee was received on March 11, 1987, 33 days late.

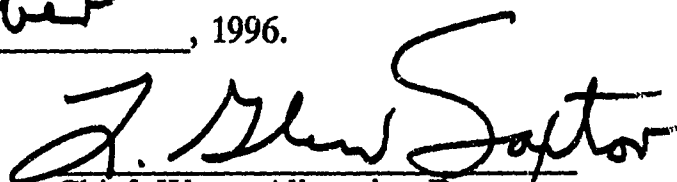
CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.
2. The date of priority of Permit No. 13-07394 should be advanced 33 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 13-07394 is advanced to July 16, 1983.

Dated this 29<sup>th</sup> day of October, 1996.

  
Chief, Water Allocation Bureau

RECEIVED

OCT 28 1996

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 13-07394**

Date of Priority: July 16, 1983

Maximum Diversion Rate:

0.23 CFS

Maximum Diversion Volume:

98.7 AF

Comes now

D MARCEL BECKSTEAD

6645 N WESTSIDE HWY  
CLIFTON ID 83228

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07394, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.23 CFS                 | 83.3 AF              |
| STOCKWATER            | 01/01 to 12/31       | 0.20 CFS                 | 11.8 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 3.6 AF               |
| Totals                |                      | 0.23 CFS                 | 98.7 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 8, Township 14S, Range 38E  
SWNWSW , Sec. 9, Township 14S, Range 38E  
SWNENW , Sec. 17, Township 14S, Range 38E  
FRANKLIN County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 14S 38E 6          | NESE 5       |              |              | 5            |
| 9                  | NESW 8       | NWSW 12      |              | 20           |

Total number of acres irrigated: 25

PLACE OF USE: STOCKWATER

| <u>TWN RGE SEC</u> |      |
|--------------------|------|
| 14S 38E 9          | NWSW |

PLACE OF USE: DOMESTIC

| <u>TWN RGE SEC</u> |      |      |
|--------------------|------|------|
| 14S 38E 9          | NWSW | SWSW |

PAGE 2

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 13-07394**

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at Clifton, Idaho, this 25 day of October, 1986.

D. Marshall Beatty  
(Signature)

PAGE 3

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 13-07394**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by Ret Fee = \$100.00 Receipted by Ret #0026751 Date 10.28.96

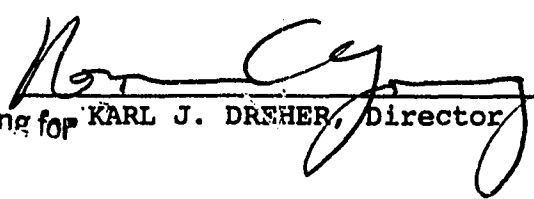
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 13-07394 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 3 homes.

Witness my hand this 6th day of November, 1996.

  
Acting for **KARL J. DREHER, Director**

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 13-07394

Priority: July 16, 1983

Maximum Diversion Rate:

0.23 CFS

Maximum Diversion Volume:

98.7 AF

This is to certify, that D MARCEL BECKSTEAD  
6645 N WESTSIDE HWY  
CLIFTON ID 83228

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated June 13, 1983; and  
has submitted Proof of Beneficial Use on August 5, 1985. An examination indicates  
that the works have a diversion capacity of 0.290 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.23 CFS                 | 33.3 AF              |
| STOCKWATER            | 01/01 to 12/31       | 0.20 CFS                 | 11.8 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.08 CFS                 | 3.6 AF               |
| Totals                |                      | 0.23 CFS                 | 98.7 AF              |

LOCATION OF POINT(S) OF DIVERSION: SESWSE, Sec. 8, Township 14S, Range 38E  
SWNWSW, Sec. 9, Township 14S, Range 38E  
SWNENW, Sec. 17, Township 14S, Range 38E  
FRANKLIN County

| <u>PLACE OF USE:</u>             | <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------------|--------------|--------------|--------------|--------------|
| IRRIGATION                       | 14S 38E 8          | NESE 5       |              | 5            |              |
|                                  | 9                  | NESW 8       | NWSW 12      |              | 20           |
| Total number of acres irrigated: |                    |              |              |              | 25           |

PLACE OF USE: STOCKWATER  
TWN RGE SEC  
14S 38E 9 NWSW

PLACE OF USE: DOMESTIC  
TWN RGE SEC  
14S 38E 9 NWSW SWSW

### CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially

State of Idaho  
Department of Water Resources

Page 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 13-07394

### CONDITIONS OF APPROVAL AND REMARKS

- used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
  3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
  4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
  5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
  6. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of November, 1996.

Acting for KARL J. DREHER, Director



Form 204-p  
6/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

COMMENCEMENT OF WORKS MAR 12 1984

Permit No. 13-7394

Department of Water Resources

Name(s) of Permit Holder(s): D. Marcel Beckstead District Office

Post Office Address: Clifton, Idaho 83228

Tel. No. 747-3491

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1 September 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

12 Mar 1984  
Date

D. Marcel Beckstead  
Signature of Permit Holder

PLACE  
STAMP  
HERE

RECEIVED

MAR 13 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 15, 1985

D. MARCEL BECKSTEAD

CLIFTON ID 83228

RE: Permit No. 13-7394

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent



John V. Evans  
Governor

A. Kenneth Dunn  
Director

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

DEC 10 1986

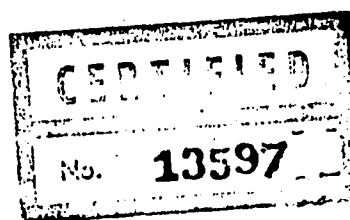
150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

Department of Water Resources

December 8, 1986

13-7394  
BECKSTEAD, D. MARCEL  
CLIFTON, ID 83228

### EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

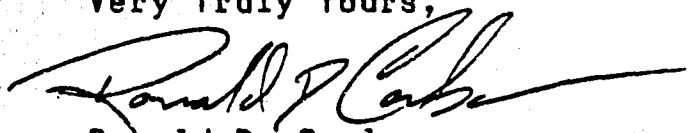
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

Enclosures

4/86  
**RECEIVED**

MAR 11 1987

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50  
Date 3-11-87  
Receipt # 41092  
Receipt by MS  
Sent to S.O. 4-3-87

**RECEIVED**

APR 06 1987

1. Permit No. ? 13-7394

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: D Marcel Beckstead

3. Post Office Address: Clifton Idaho 83228

Telephone No. 247-3491

4. Source of Water: Springs

5. Extent of Use:

Domestic 3 (No. of households) Stockwater 500 (No. and type of stock)

Irrigation 100 (acres) Other/Remark Dairy Cattle

6. Total rate &/or volume for which proof is submitted ? Allow 0.220 cfs 3/12/87 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

D Marcel Beckstead  
(Name)

Clifton Idaho (Address) 247-3491 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

March 1 - 1987  
Date

D Marcel Beckstead  
Signature of Permit Holder (and title, if appropriate)

*copy returned*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

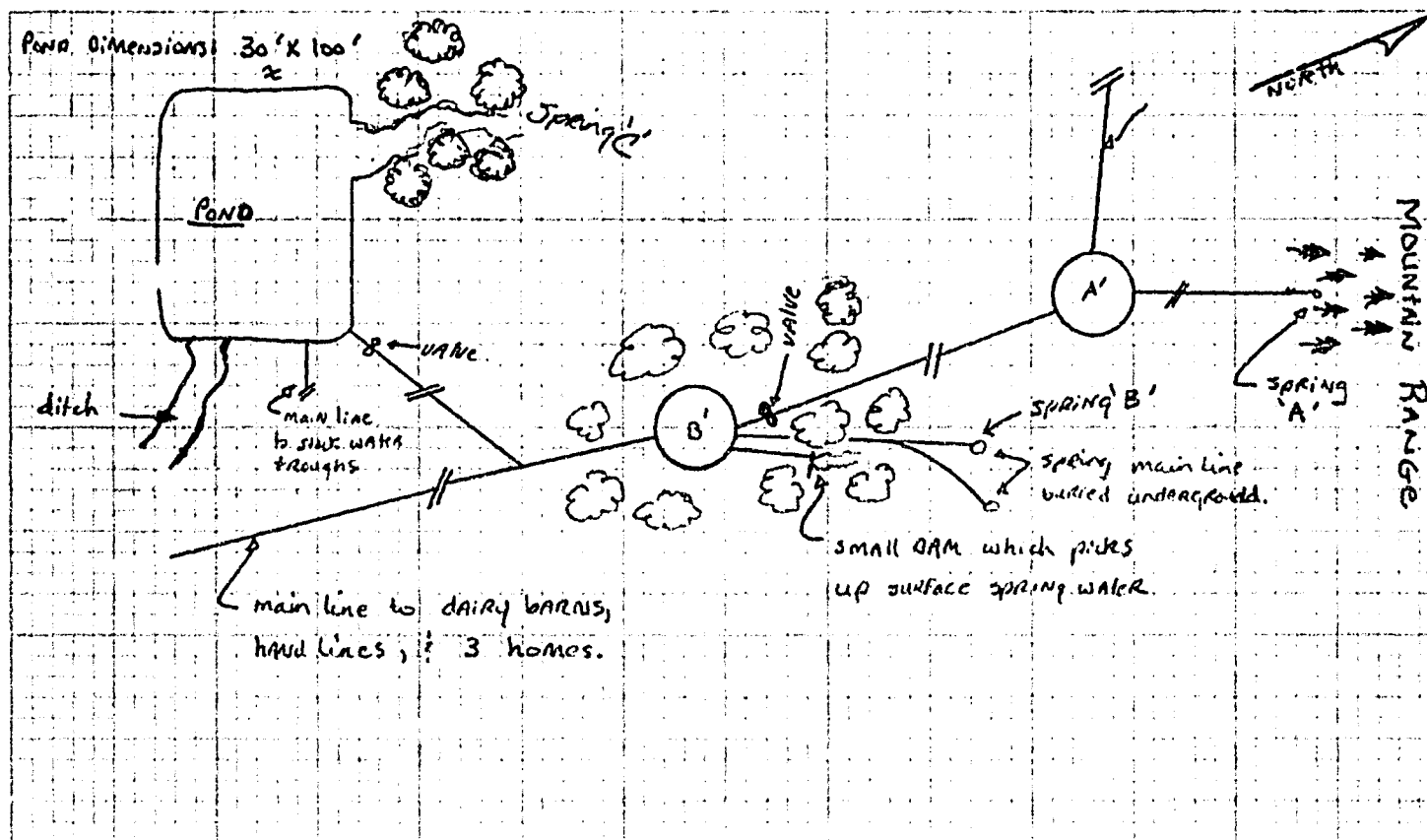
Permit No. 13-7394  
1. Owner: D. Marcel Beckstead Phone No. 747-3491  
Current Address: \_\_\_\_\_  
2. Accompanied by: Shorty Beckstead EXAM. DATE: 5-18-88  
Address: 6515 N.W. side Hwy. 1, CLIFTON Id Phone No. 747-3703  
Relationship to Permit Holder: SON  
3. Source: Springs tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A) Spring A to 4" mainline to a collection box which also collects water from another source called Michael's Creek then both sources are collected and sent out through 1 mainline to mix in another Collection Box which collects water from Spring B and the surface water from Spring B also. Then the water from Spring A, B, and Michael's Creek are sent through a 4" collection box main line to drain basin, 3 Homes, irrigation and then to a pond.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| N.A.                                  | —          | —  | —                | —         | —                                 |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------|-----------|------------|--------|-------------|
| Bucket                |      |      |           |            | 2 gal. |             |
| stop watch            |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |

2. Measurements:

Spring 'A': 2 gal = 71 sec., 2 gal = 67 sec.

Spring 'B': pipe in collection box filled, 2 gal = 7 sec., 2 gal = 7 sec.

The surface flow through a 4" pipe filled 2 gal = 10 sec., 2 gal = 10 sec.

Spring 'C': measured through 4" AL. dryer hose 2 gal = 6 sec., 2 gal = 6 sec.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

**H. REMARKS AND OVERLAP REVIEW ANALYSIS**

This pond collects water from all three source's, including Spring C flows on surface directly into the pond which has a mainline running out of pond to stock watering troughs and is also used for further irrigation.

Only Springs A & B are used for domestic, stockwater, and irrigation; and Spring C is used for irrigation and stockwater.

500 dairy cattle at time of exam.

Note: Spring 'A' was not flowing at normal capacity  $\therefore$  held until 1989

**I. RECOMMENDATIONS**

**1. Recommended Amounts**

| Beneficial Use | Period of Use |    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|----|------------------------------|--------------------------|
|                | From          | To |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
| Totals:        |               |    |                              |                          |

**2. Recommended Amendments**

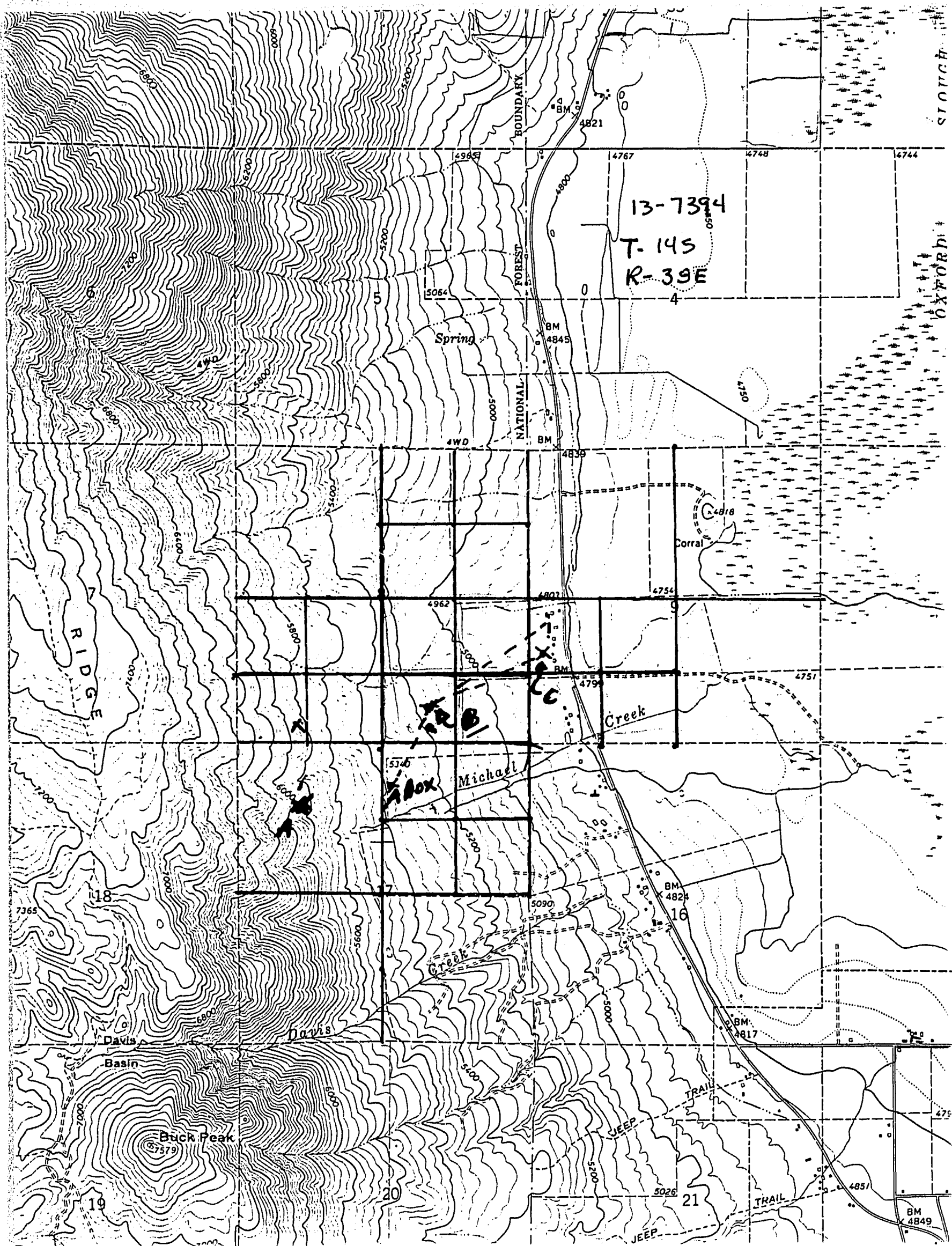
- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

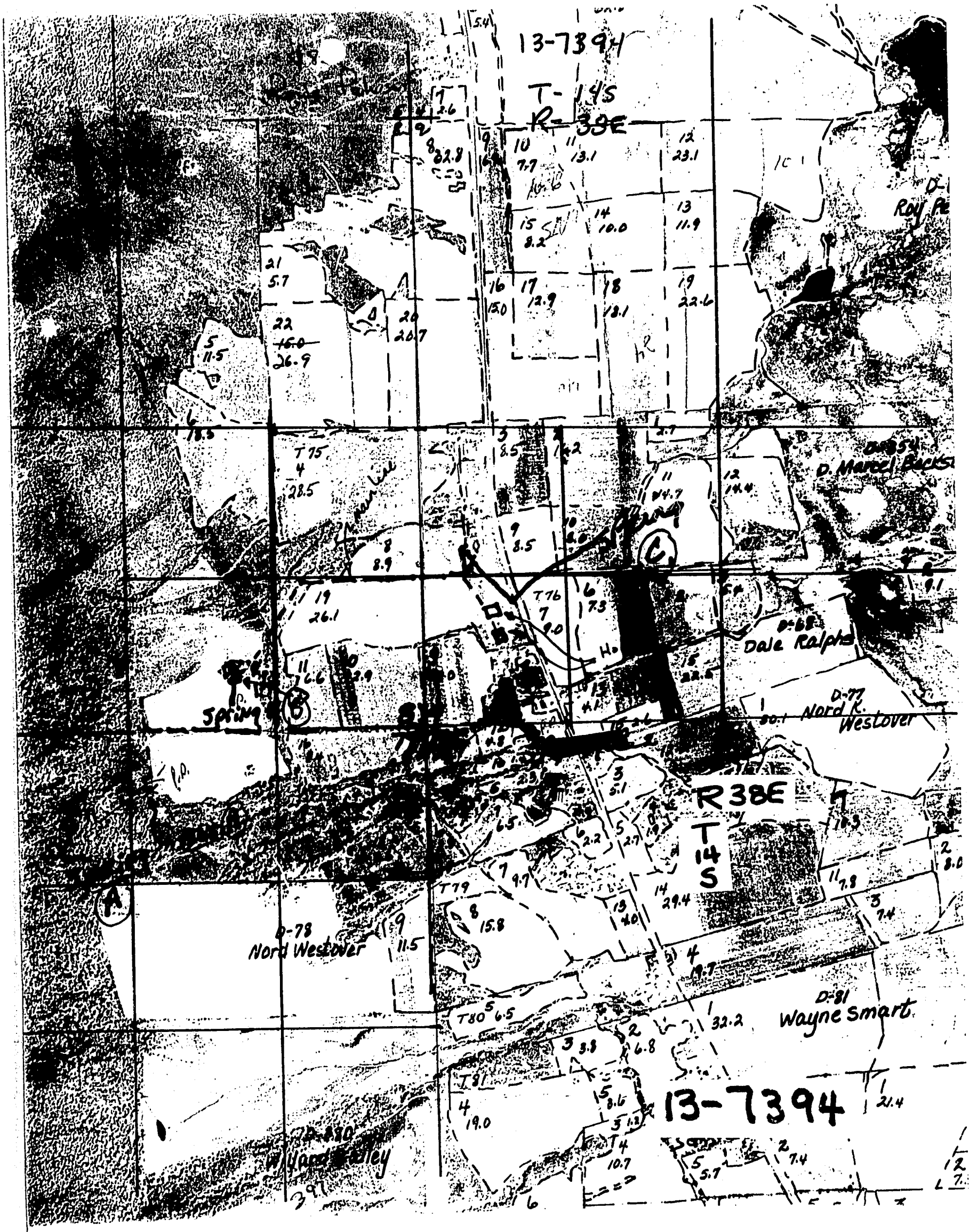
**J. AUTHENTICATION**

Field Examiner's Name \_\_\_\_\_  
Signature \_\_\_\_\_  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**





13-7394

This pond collects water from all three  
springs A, B, & C.



Spring 'C' Flow →

13-7394



***FOR CLARITY  
OF ANY  
PHOTOGRAPHS  
MICROFILMED,  
SEE FILE.***

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED  
APR 15 1996  
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 13-07394

1. Owner: D. MARCEL BECKSTEAD Phone No. (208) 747-3491

Current Address: 6645 N., WEST SIDE HWY, CLIFTON, IDAHO 83228

2. Accompanied by: OWNER EXAM DATE: 7/10/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 13-04029, 13-04233, 13-07156

2. Other water rights with the same point of diversion: 13-04029

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           | SE  | SW  | SE  | 8    | 14S  | 38E  | FRANKLIN | U.S.G.S. TOPO & AERIAL PHOTO    |
|           |           | SW  | NW  | SW  | 9    | 14S  | 38E  | "        | "                               |
|           |           | SW  | NE  | NW  | 17   | 14S  | 38E  | "        | "                               |
|           |           |     |     |     |      |      |      |          |                                 |

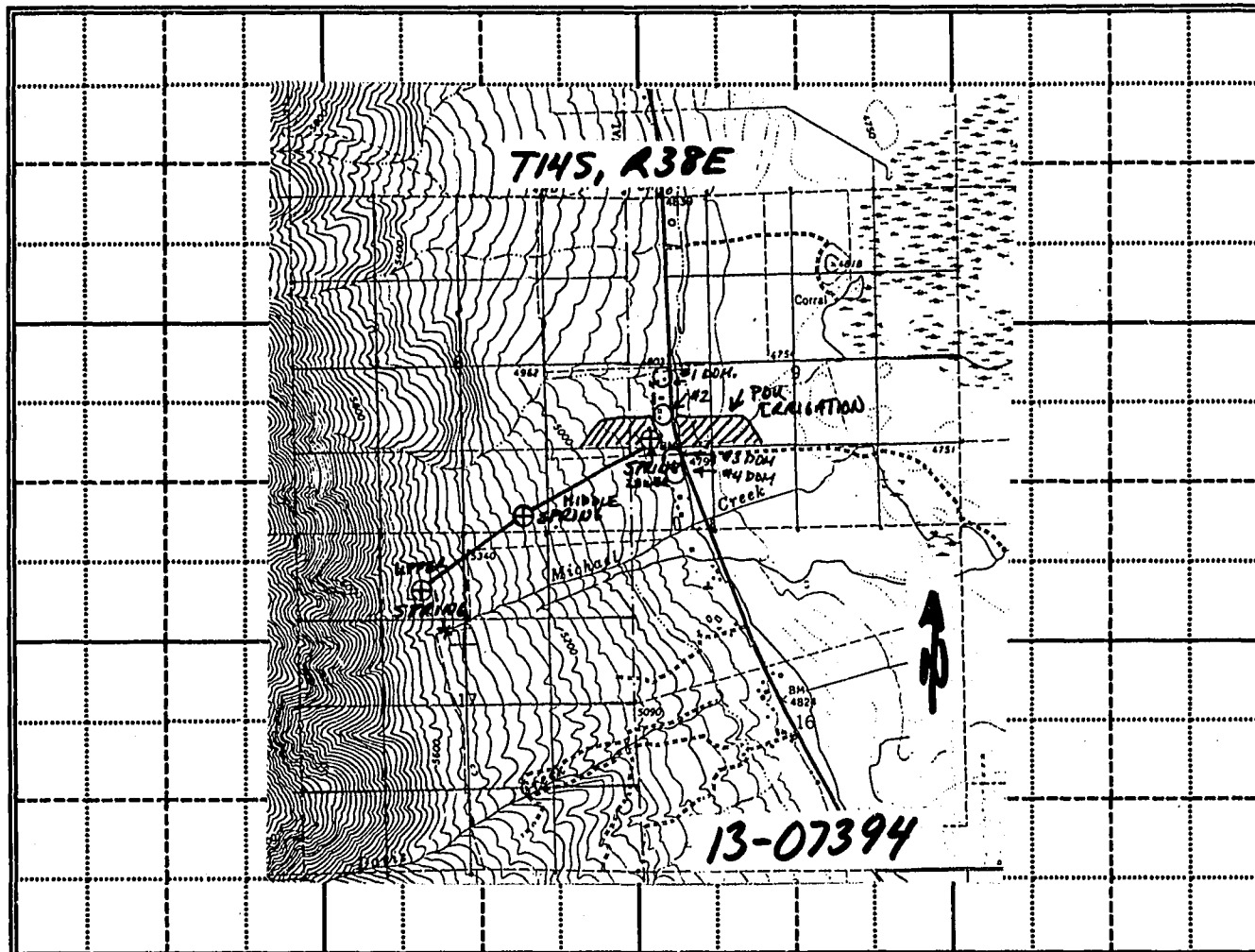
2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14S | 38E | 8   |    |    |    |    |    |    |    |    |    |    |    |    | 5  |    |    |    | 5      |
|     |     | 9   |    |    |    |    |    |    |    |    | 8  | 12 |    |    |    |    |    |    | 20     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

TOTAL 25 ACRES

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: SEE ATTACHED SPRING FLOW MEASUREMENTS SHEET.

**E. NARRATIVE/REMARKS/COMMENTS**

UPPER SPRING FLOWS THROUGH A 4" PVC PIPE TO A COLLECTION BOX, WHERE A SECOND SOURCE CAN BE COMBINED FROM MICHAELS CREEK. FROM THE UPPER COLLECTION BOX WATER FLOWS DOWN HILL TO THE MIDDLE COLLECTION BOX. THIS MIDDLE COLLECTION BOX RECEIVES WATER FROM THE MIDDLE SPRING WHICH IS SLIGHTLY ABOVE UPHILL FROM THE BOX. FROM THIS MIDDLE BOX, WATER ENTERS A 6" MAIN LINE WHICH HAS LATERALS AND RISERS AT INTERVALS FOR IRRIGATION USAGE, BETWEEN THE BOX AND THE MANIFOLD SYSTEM SITUATED ABOVE THE DAIRY BARN. THE MANIFOLD IS USED TO DIVERT WATER TO 4 HOMES, DAIRY & STOCK WATER, AND IRRIGATION USAGE.

WATER FROM LOW SPRING FLOWS INTO THE POND AND IS USED ONLY MAINLY BELOW THE POND ELEVATION AND BELOW HIGHWAY FOR STOCKWATER & IRRIGATION.

|                               |                    |
|-------------------------------|--------------------|
| UPPER & MIDDLE SPRINGS = RUNS | 2 LATERALS         |
| + DOMESTIC (4)                | 40 SPRINKLER HEADS |
| + STOCK                       | 1 1/4" OFFICE      |

|                     |                    |
|---------------------|--------------------|
| LOWER SPRING = RUNS | 1 LATERAL          |
| + STOCKWATER        | 14 SPRINKLER HEADS |
|                     | 1 1/4" OFFICE      |

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

Measured Method:

☒ Additional Computation Sheets Attached

UPPER SPRING  $Q = 0.0416 \text{ CFS}$   
MIDDLE SPRING  $Q = 0.1989 \text{ CFS}$   
LOWER SPRING  $Q = 0.0524 \text{ CFS}$   
 $0.29 \text{ CFS}$

 $300 \text{ HEAD} \times 0.00065 = 0.195 \text{ CFS}$ **G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25 \times 2.5 = 62.5$   
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.25 \times 183 \times 1.9835 = 83.48$   
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 62.5$

## 2. Volume Calculations for Other Uses:

$300 \text{ HEAD} \times 35 \text{ GPD} \times 365 \text{ DAYS} = 3,832,500 \text{ GALS/YR} = 11.8 \text{ AFA}$   
 $325,850 \text{ GALS/YR}$

**H. RECOMMENDATIONS** PERMIT LIMITS TO 0.23 CFS — IRRIGATION WILL NOT EXCEED 0.02 CFS/ACRE IN COMBINATION WITH OTHER WATER RIGHTS.

## 1. Recommended Amounts

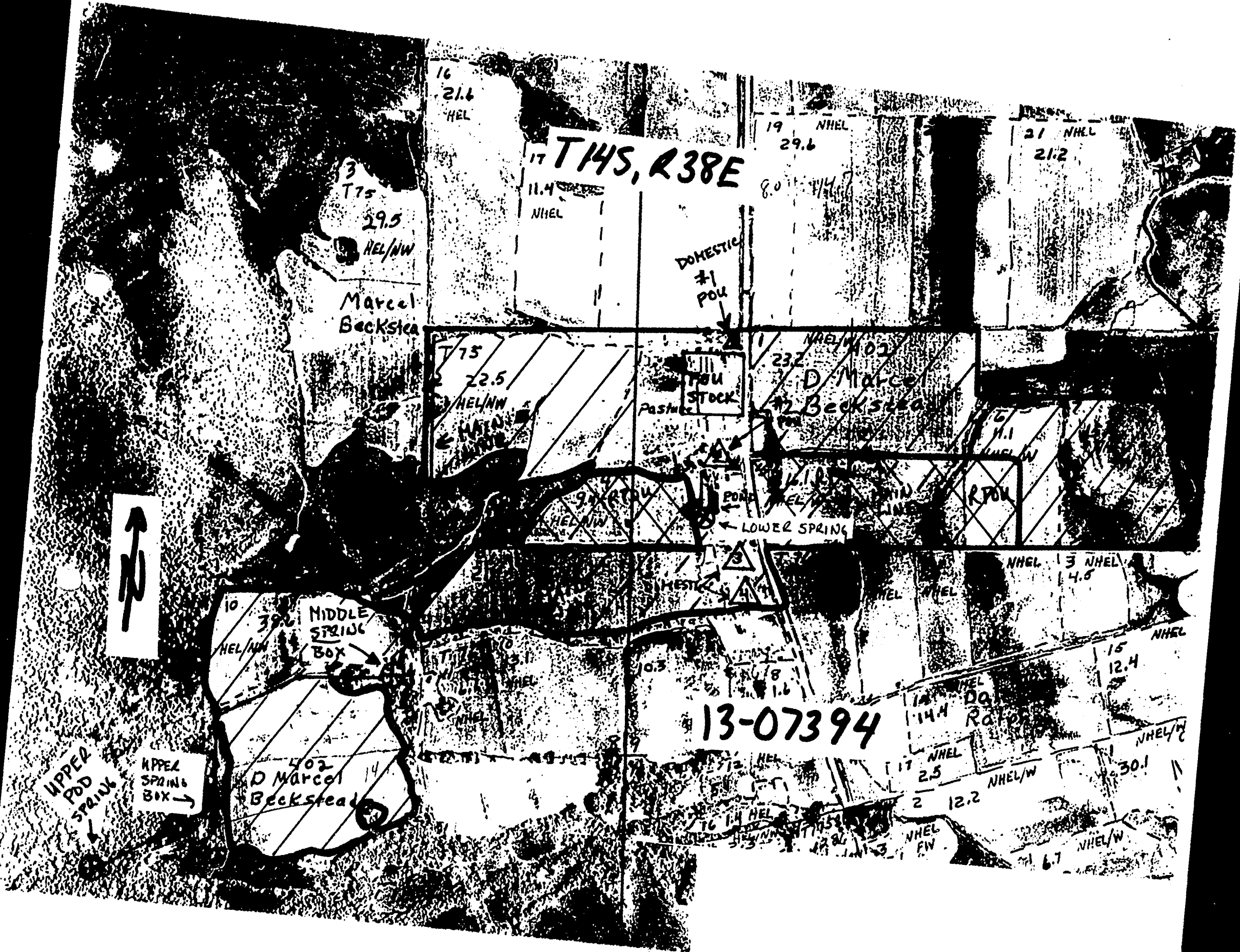
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4/15          | 10/15 | 0.23                         | 62.5                     |
| STOCKWATER     | 1/1           | 12/31 | 0.20                         | 11.8                     |
| DOMESTIC       | 1/1           | 12/31 | 0.08                         | 4.8                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.23 CFS                     | 79.1 AFA                 |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

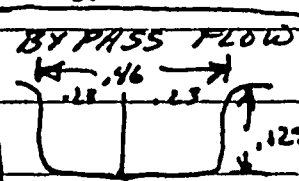
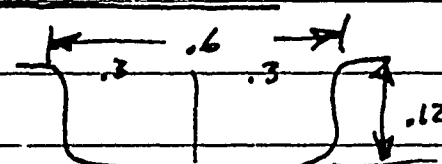
**I. AUTHENTICATION**Field Examiner's Name SIMPKINS Date 1/10/96Reviewer [Signature] Date 2-15-96

SEAL



13-07394

## SPRING FLOW MEASUREMENTS

|                                                                                                             |                                                                                                                                                                                                                     | Flows<br>Measured<br>5/18/88                       |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>(1) UPPER SPRING</b>                                                                                     |                                                                                                                                                                                                                     |                                                    |
| $S_{915}$ IN 15.97<br>" IN 15.71<br>" IN 16.55                                                              | <b>AVERAGED MEASUREMENTS (<math>S_{915}</math> IN 16.04 SEC)</b><br>$\frac{S_{915} \times 60 \text{ SEC}}{16.04 \text{ SEC 1 MIN}} = \frac{18,703.6 \text{ MPH}}{448.8} = \boxed{0.0416 \text{ CFS}}$               | 0.004 CFS                                          |
| <b>(2) MIDDLE SPRING</b>                                                                                    |                                                                                                                                                                                                                     |                                                    |
| $S_{615}$ IN 3.64<br>" IN 3.04<br>" IN 3.91                                                                 | <b>AVERAGED (<math>S_{615}</math> IN 3.36 SEC)</b><br>$\frac{S_{615} \times 60 \text{ SEC}}{3.36 \text{ SEC 1 MIN}} = \frac{89,285.6 \text{ MPH}}{448.8} = 0.1989 \text{ CFS}$                                      | 0.038 CFS                                          |
| PYGMY<br>METER                                                                                              | <br>BYPASS FLOW PAST BOX (COLLECTION)<br>$0.0575 \text{ AREA} \times .753 = 0.043 \text{ CFS}$<br>40 REV IN .547 SEC $\# = .753$ | BYPASS<br>NOT<br>COUNTED                           |
| <b>(3) BOTTOM SPRING</b>                                                                                    |                                                                                                                                                                                                                     |                                                    |
| PYGMY<br>METER                                                                                              | <br>$= \boxed{0.0524 \text{ CFS}}$                                                                                              | 0.0445 CFS<br>0.0865 CFS<br>1988 MEAS-<br>UREMENTS |
| 40 REV. IN 57 SEC = .728<br>$0.072 \text{ AREA} \times .728 = \boxed{0.0524 \text{ CFS}}$<br>FLOW INTO POND |                                                                                                                                                                                                                     |                                                    |
| TOTAL CFS AT SPRINGS =                                                                                      |                                                                                                                                                                                                                     | 0.293 CFS                                          |

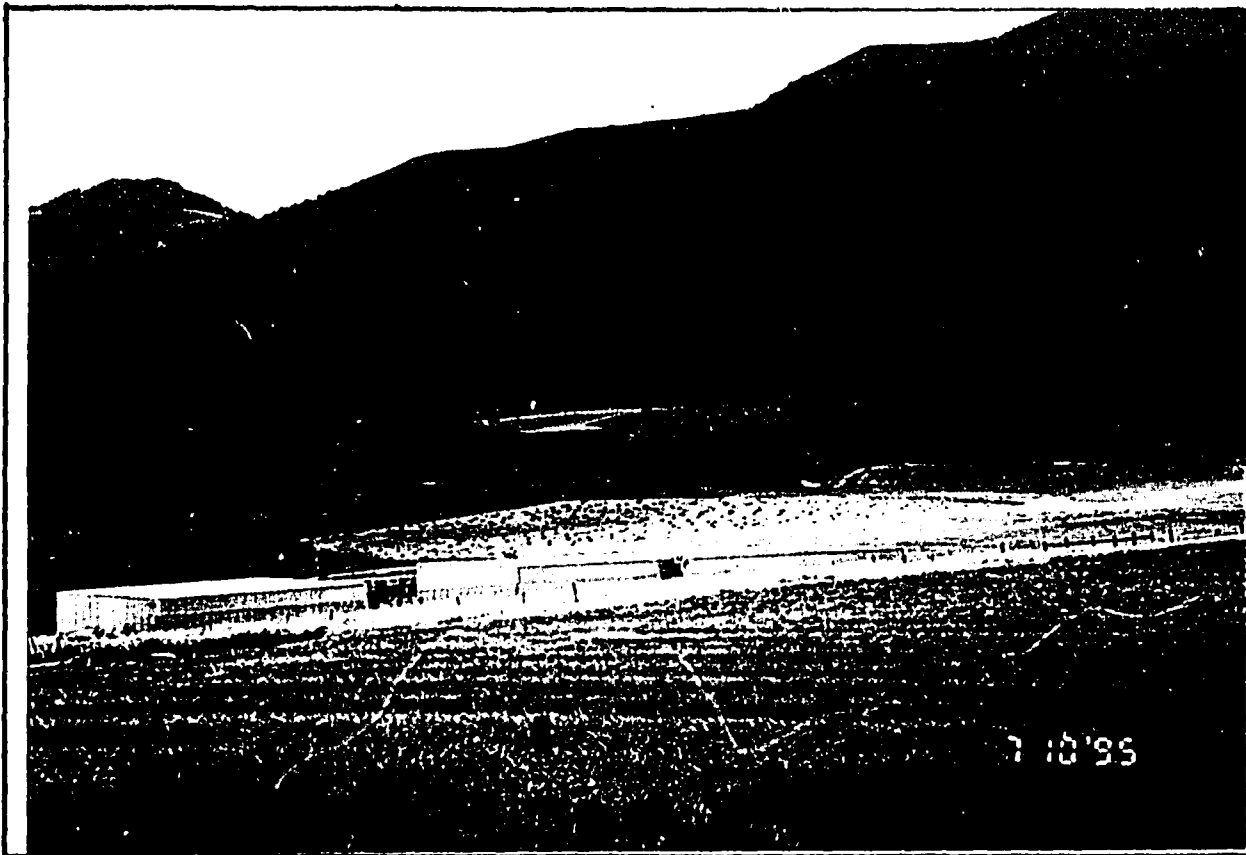
13-07394

DOMESTIC / STOCK

|                                                                                                     |                                                                  |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <p>DOMESTIC</p>  | <p>PLACES OF<br/>USE:<br/>DOMESTIC<br/>#1 + 2<br/>STOCKWATER</p> |
|                 | <p>PLACES OF<br/>USE:<br/>DOMESTIC<br/>#3 + #4</p>               |
|                                                                                                     | <p>13-07394</p>                                                  |

# IRRIGATION

4/5



IRRIGATION  
WEST OF  
PAVED HWY,  
(ABOVE).

POH

7 10 '95



IRRIGATION  
EAST OF  
HIGHWAY

POH

13-07394

315



MIDDLE  
SPRING  
CONNECTION  
TO MAIN  
PIPELINE



FLOW  
BYPASSING  
SPRING  
SOURCE  
MIDDLE

13-07394

215



INCOMING  
WATER FROM  
UPPER SPRING  
PICKUP POINT  
OF MAIN  
PIPELINE  
CAN TAKE  
WATER FROM  
MICHAELS CK.



SPRING  
SOURCES  
POD 2

13-07394

D. MARCEL BECKSTEAD  
IRRIGATION, STOCKWATER, DOMESTIC

1 of 5



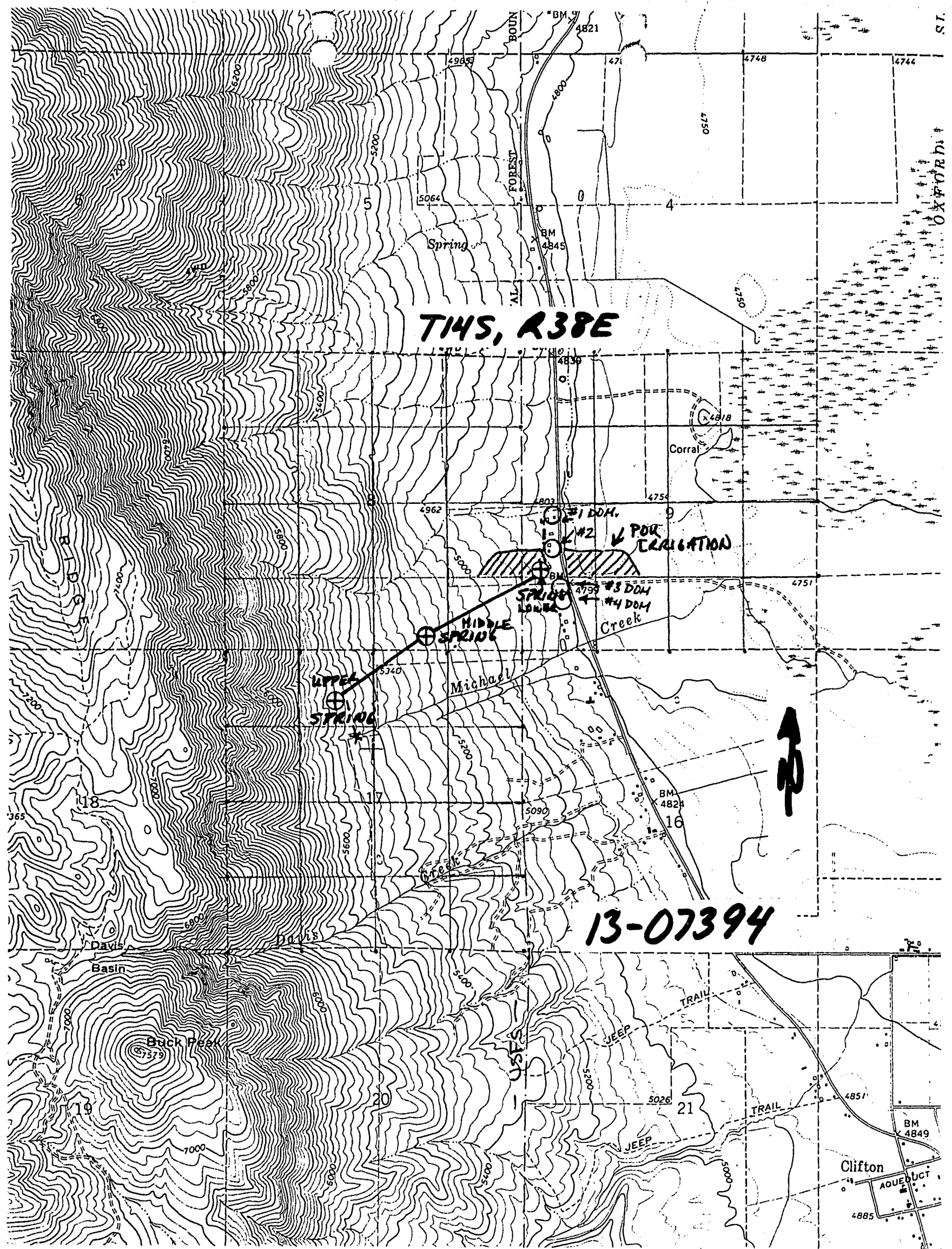
SPRING  
SOURCE  
LOWER



STORAGE  
POND OFF  
LOWER SPRING  
SOURCE

13-07394

***FOR CLARITY  
OF ANY  
PHOTOGRAPHS  
MICROFILMED,  
SEE FILE.***





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

D. Marcel Beckstead  
6645 N. Westside Hwy.  
Clifton, ID 83228

RE: Permit No. 13-07394

Dear Mr. Beckstead:

Permit 13-07394 is currently being reviewed for licensing. The Department's field examiner recommended licensing your water right with a diversion rate of 0.23 cfs. However, because the examination fee submitted with your Proof of Beneficial Use was for diversion of 0.20 cfs, your license will be limited to this diversion rate.

If you want your water right license to reflect the 0.23 cfs found by the examiner, you must submit the additional examination fee of \$25.00 required for a diversion of 0.23 cfs, plus a late payment penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your right will be advanced in accordance with Section 42-217, Idaho Code.

Before a license can be issued, your permit must also be amended to depict your water right as it has actually been developed. The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

Enclosures

## PRIORITY ADVANCEMENT REVIEW

TO: File 13-07394

FROM: Sharla Curtis

RE: Priority Advance Review

DATE: October 2, 1996

This memo is prepared to show the process for determining what elements were involved in advancement of the priority.

### DATE

#### PERMIT

Permit priority Date:

JUNE 13, 1983

#### EXAM FEE NOTICE

Exam Fee Notice Date:

DECEMBER 8, 1986

Exam Fee/Info Sheet Received Date:

MARCH 11, 1987

Exam Fee or Info Due Date:

FEBRUARY 06 1987

Days Late:

33

#### NEW PRIORITY DATE

Original Priority Date:

JUNE 13 1983

New Priority Date:

JULY 16 1983



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 7, 1996

D MARCEL BECKSTEAD  
6645 N WESTSIDE HWY  
CLIFTON ID 83228

RE: WATER RIGHT NO. 13-07394

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Also enclosed is an Order Advancing Date of Priority. Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosures