

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Merrill D. &/or Shirley B. Hubbard Phone 425-3438
Post office address Star Rt., Box 292, Grace, ID 83241

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 10S
Range 41E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .07 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a pipeline to 3 homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 10S
Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head dairy cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	41E	20					.5												.5

Total number of acres to be irrigated .5

c. Describe any other water rights used for the same purposes as described above. None

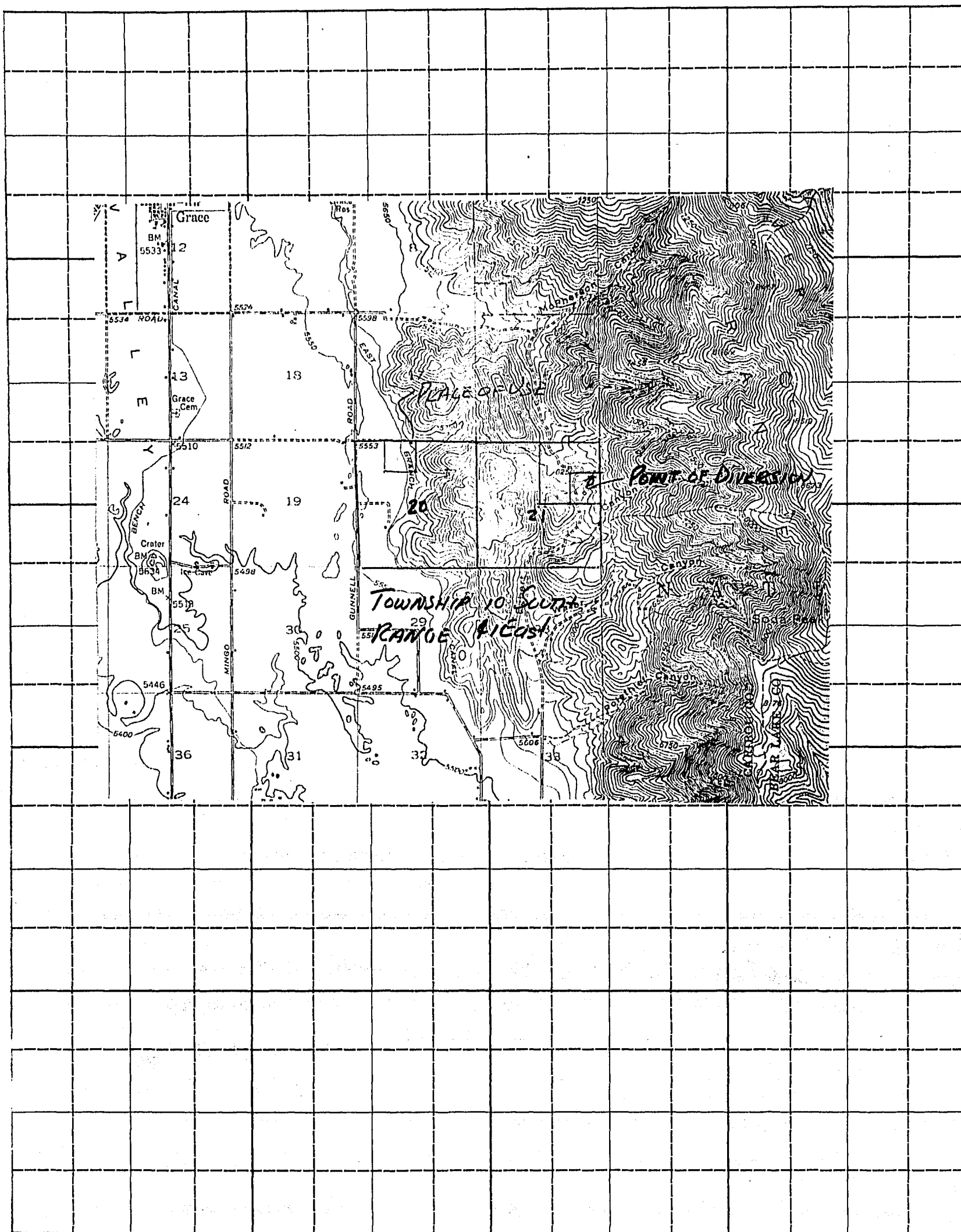
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merrill V. Hubbard
(Applicant)

Proposed Priority 5-12-83

Received by SM Date 5/12/83 Time 2:15pm

Preliminary check by KCW Fee \$ 30.00

Receipted by BP Date 5/12/83 # 26213

Publication prepared by BP Date 5/18/83

Published in Caribou County Sun

Publication dates 5/26 ; 6/2/83

Publication approved KCW Date 6-14-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC Sim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7391, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of June, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

JUN 10 1983

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

13-7391

HUBBARD, MERRILL D. &
or SHIRLEY B.
STAR RT., BOX 292,
GRACE, ID 83241

Source: SPRINGS trib. to
SINKS

Date Filed: 05-12-1983

Diversion Point: SENE Sec 21
T 10S R 41E

Use: IRRIGATION (0.02
CFS) STOCKWATER (0.07
CFS) DOMESTIC (0.06 CFS)

In: NENW Sec 20 T 10S R
41E FOR 1 ACRES

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before JUNE
13, 1983.

KEN DUNN,
Director

Published May 26 and June 2,
1983 in the Caribou County Sun.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

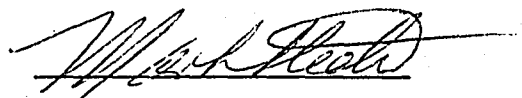
26th day of

May, 1983

The date of the last publication

being the 2nd day of

June, 1983



Subscribed and sworn to be-

fore me this 3rd day

of June, 1983



Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1984.

13-7391

HUBBARD, MERRILL D. &/or SHIRLEY B.

STAR RT., BOX 292, GRACE, ID 83241

Source: SPRINGS trib. to SINKS

Date Filed: 05/12/1983

Diversion Pt: SENE Sec 21 T 10S R 41E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.07 CFS)
DOMESTIC	(0.06 CFS)

In: NENW Sec 20 T 10S R 41E FOR 1 ACRES

13-7391
HUBBARD, MERRILL D. &
or SHIRLEY B.
STAR RT., BOX 292,
GRACE, ID 83241
Source: SPRINGS trib. to
SINKS
Date Filed: 05-12-1983
Diversion Point: SENE Sec 21
T 10S R 41E
Use: IRRIGATION (0.02
CFS) STOCKWATER (0.07
CFS) DOMESTIC (0.06 CFS)
In: NENW Sec 20 T 10S R
41E FOR 1 ACRES
The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before JUNE
13, 1983.
KEN DUNN,
Director
Published May 26 and June 2,
1983 in the Caribou County Sun.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/83.

May 24, 1983

RE: Application for Permit No. 13-7391 HUBBARD

Mr. Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 13, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Allen APPLICATION NUMBER: 13 7391

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other WD-11 CW 5-24-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 11-0259 C
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 13, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-10-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-12-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 216

RECEIVED
JUN 17 1983

Department of Water Resources

By: Ernest Carlson Date: June 15, 1983

STATE OFFICE REVIEW:

SLW/LIP

☐ See attached sheet for more information.
By: [Signature] Date: 6/17/83

CW

August 3, 1983

RE: Permit No. 13-7391

Merrill D. &/or Shirley B. Hubbard
Star Route, Box 292
Grace, ID 83241

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138677

HUBBARD, MERRILL D. & SHIRLEY B.
STAR RT., BOX 292
GRACE, ID 83241

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 13-7391 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 13 7391.

Name(s) of Permit Holder: Merrill D. & or Shirley B. Hubbard

Post Office Address: Star Rt. Box 272, Grace Idaho

ZIP 83241

Tel. No. 425-3438

Source of Water: SPRINGS

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater Dairy & Beef (number and type of stock) 100 to 150 hd.
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-26-84
Date

Merrill D. Hubbard
Signature of Permit Holder

Merrill D. Hubbard
Star Rt. Box 274
Grace, Idaho 83322



RECEIVED
JUN 4 1984

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATE HOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-7391

Priority: May 12, 1983 Amount: .03 CFS 8.8 AF

This is to certify, that MERRILL D. HUBBARD
SHIRLEY B. HUBBARD

STAR RT., BOX 292
GRACE, ID 83241

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 12, 1983, and
has submitted proof to the Department of Water Resources on June 4, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRINGS

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	3.0 af
Stockwater	01/01 to 12/31	.03 cfs	4.0 af
Domestic	01/01 to 12/31	.03 cfs	1.8 af
Totals		.03 CFS	8.8 AF

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 21, Township 10S, Range 41E
Caribou County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	41E	20	NENW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE
WATER RIGHT NO. 13-7391

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of FEBRUARY, 1987.

Acting for the Director

Norm C. Young



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 3, 1984

MERRILL D. HUBBARD
STAR ROUTE BOX 272
GRACE ID 83241

RE: Permit No. 13-7391

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Phone No. 425-3438

1. Owner: Merrill or Shirley Hubbard Phone No. 425-3438
Current Address: Star Rt. Box 272 Grace, ID
2. Accompanied by: Mr. Merrill's Son EXAM. DATE: 9-11-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to Smiles

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Collection box at pd to line to storage tank + overflow to buried line and to 3 homes, a dairy (100 head) and lawn + garden area. Allow 1 acre of irrig for lawns + gardens..

Storage tank 12' long + 46" Diameter = approx capacity 1000 gallons

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Dialer & stopwatch						

7. Measurements 2 gallons / 8 secs ☐ Additional data/computation sheets attached
or 15 gpm or 0.03 cfs

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

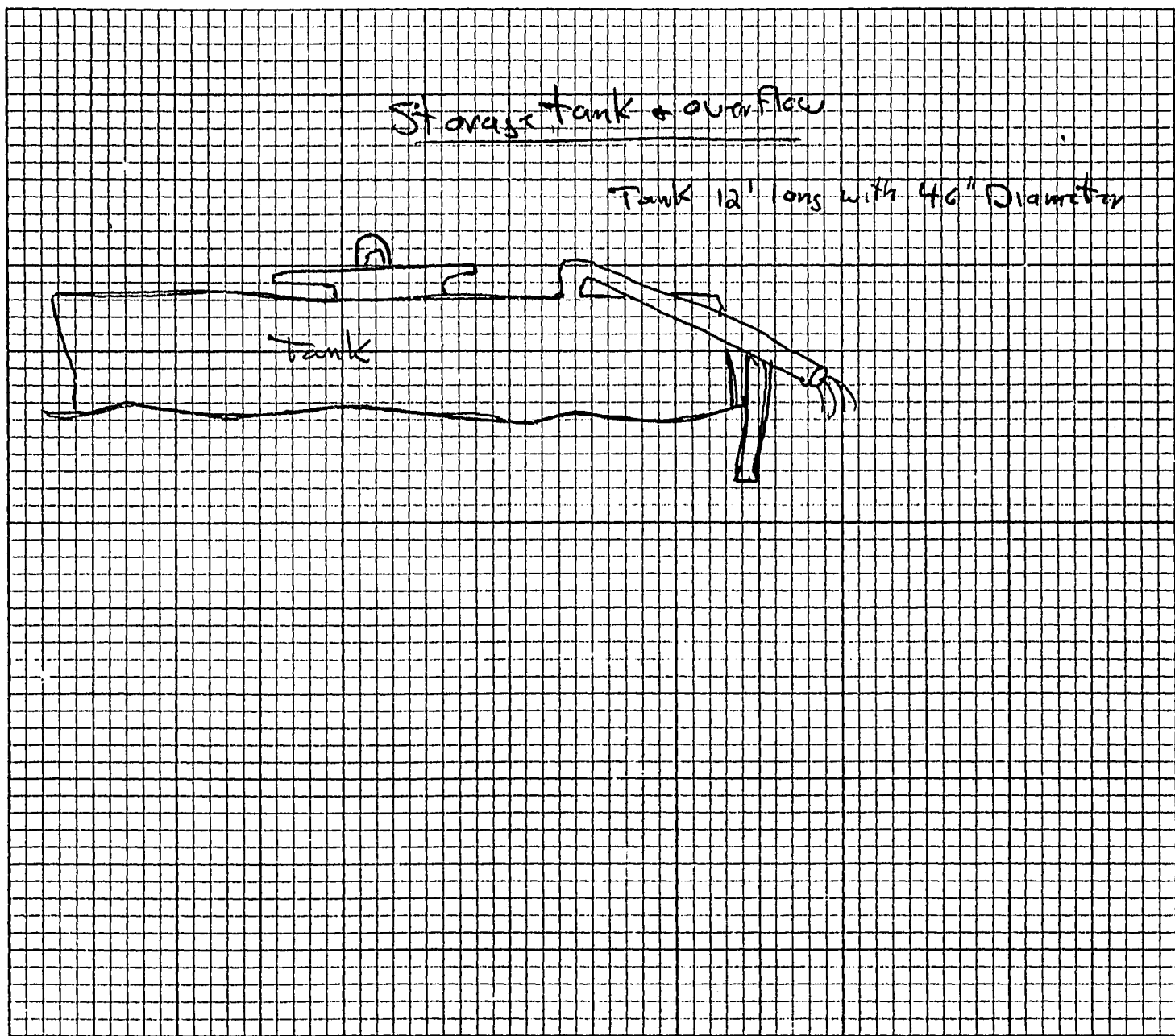
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9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	41E	20					1												1
							0/5												
Total Acres																			1

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____
- _____
- _____
- _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10-04-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

13-7391

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 gallons / 8 secs measured at over flow pipe off storage tank

This is 15 gpm or 0.03 cfs

allow 0.03 cfs for Domestic
allow 0.02 cfs for Irrigation
allow 0.03 cfs for Stock water

Total not to exceed 0.03 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ acre} \times 3.0 \text{ af/a} = 3 \text{ af/a} \\ V_{L.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \text{ cfs} \times 214 \text{ d.} \times 1.9835 = 8.5 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{L.R.} = 3 \text{ af/a} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} 3 \text{ Domestic @ } 0.6 \text{ af/a} &= 1.8 \text{ af/a} \\ 100 \text{ head of dairy cows} &= 4.0 \text{ af/a} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: NA

- b) Other water rights with same point of diversion: NA

- c) Analysis:

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4-1	11-1	0.02	3.0
Stockwater	1-1	12-31	0.03	4.0
Domestic (3 units)	1-1	12-31	0.03	1.8

Allowable Maximums: 0.03 cfs 8.8 gpa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Alfred Jones

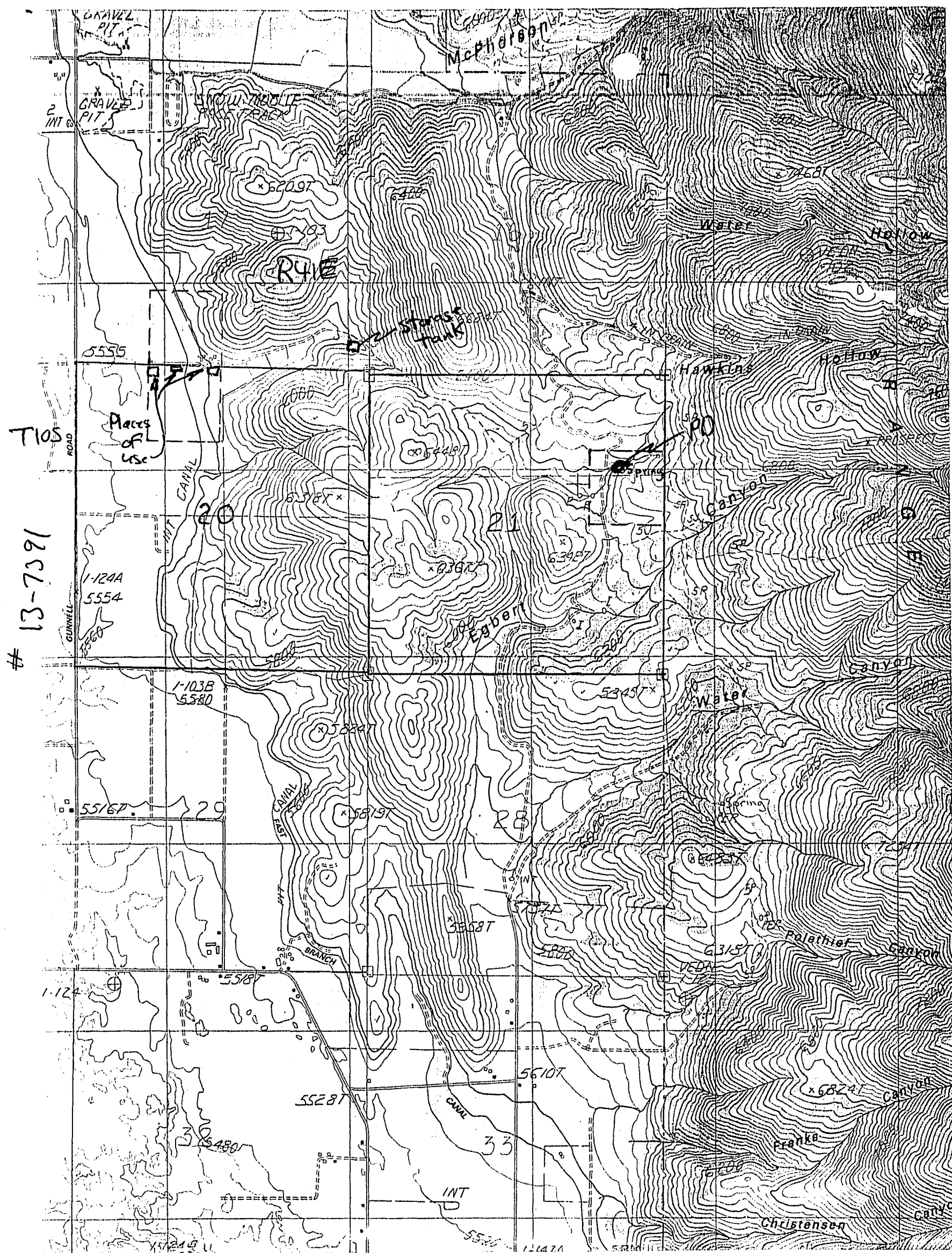
Date 10-04-85

Checked in Regional Office by Daily Spackman

Date 12-30-85

Approved in State Office by Jim

Date 1-8-87





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 13-7391

Merrill D. & Shirley B. Hubbard
Star Rt., Box 292
Grace, ID 83241

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 13-7391

Merrill D. & Shirley B. Hubbard
Star Rt., Box 292
Grace, ID 83241

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure