

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Neil and or Irene Duff Phone 916-624-3283
Post office address 5055 Grove Street #117 Rocklin CA. 95677

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 14S
Range 40E B.M. Franklin County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pipelines to
home and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 14S
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	40E	30															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

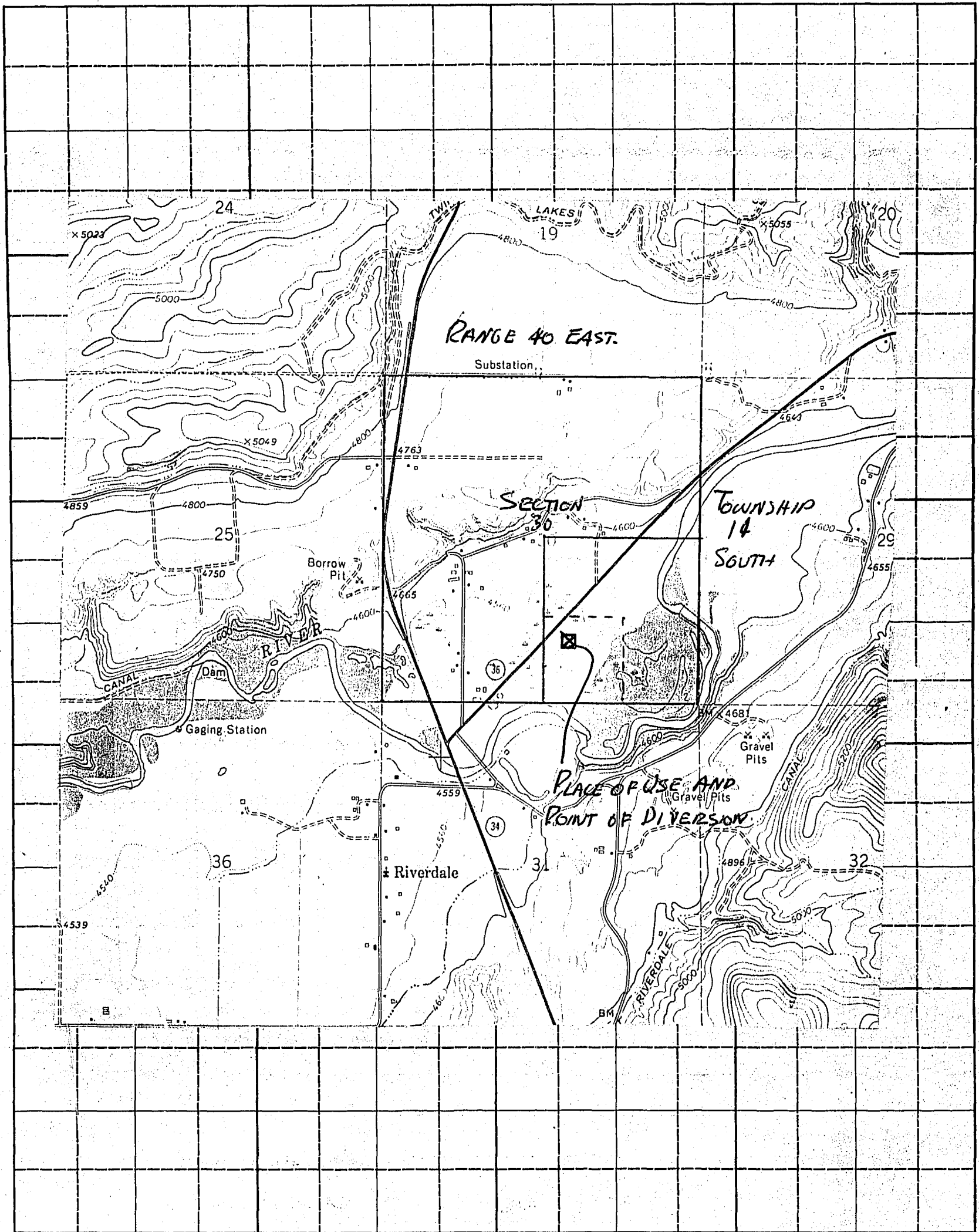
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil R. Duff
(Applicant)

Proposed Priority 5/5/83

Received by S.M. Date 5/5/83 Time 11:00am

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 5/5/83 #28148

Publication prepared by BP Date 5/11/83

Published in Preston Citizen

Publication dates 5/19 & 5/26/83

Publication approved (C.W.) Date 6-7-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 13-7390, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of June, 1983.

L. Glen Saxton
Chief, Operations Bureau

#875

MAY 27 1983

No 1846

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Franklin } ss.

RECEIVED

JUN 6 1983

Department of Water Resources
Eastern District Office

J. Walter Ross
being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with May 19, 1983, and ending with the issue of May 26, 1983.

Fee \$1562

Subscribed and sworn to before me this 31st day of May, 1983.
Ken D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires June 2, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-7390
DUFF, NEIL &/or IRENE
5055 GROVE ST., #117, ROCKLIN, CA 95677

Source: GROUNDWATER
Date Filed: 05/05/1983
Diversion Pt: SWSE Sec 30 T 14S R 40E

Use: IRRIGATION (0.06 CFS)
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 14S R 40E FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before JUNE 6, 1983.

KEN DUNN, Director
Published 5/19 & 5/26/83.
Legal No. 1846 -25L- Published May 19, 26, 1983.

13-7390

DUFF, NEIL &/or IRENE

5055 GROVE ST., #117, ROCKLIN, CA 95677

Source: GROUNDWATER

Date Filed: 05/05/1983

Diversion Pt: SWSE Sec 30 T 14S R 40E

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE Sec 30 T 14S R 40E FOR 2 ACRES

*Proofed
By Phone
BP 5/17/83*

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published 5/19 & 5/26/83.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 13 7390

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 6, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-6-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/5/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: June 7, 1983

SLW/LIT

26

☐ See attached sheet for more information.
By: Relyn

Date: 6/15/83

RECEIVED

JUN 14 1983

Department of Water Resources

dw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

GENERAL INDEX OF ADJUTANT GENERAL

1000 1000

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

1000 1000

August 11, 1983

RE: Permit No. 13-7390

Neil &/or Irene Duff
5055 Grove Street #117
Rocklin, CA 95677

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7390 IN THE)
NAME OF NEIL R. DUFF) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

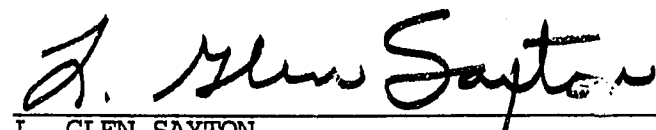
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 11, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7390 be REINSTATED and the priority advanced to June 15, 1983.

Dated this 6th day of October, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

138497
CERTIFIED MAIL
April 30, 1988

DUFF, NEIL & IRENE
5055 GROVE ST., #117
ROCKLIN, CA 95677

PROOF DUE NOTICE

RE: Permit No. 13-7390

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Claim Check:
No.
661562

Hold
Date
5-6-88

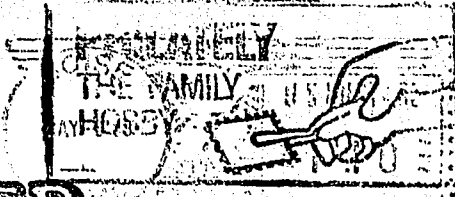
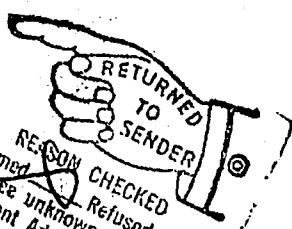
1ST Notice
5-11
2ND Notice

Return
5-21

Detached from
PS Form 3849-A,
Oct. 1985

FINAL NOTICE

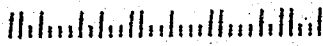
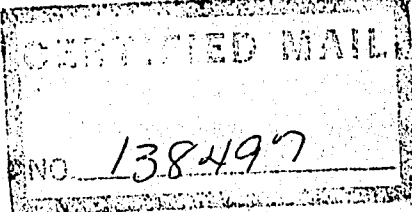
REASON CHECKED
Unclaimed
Addressee unknown
Insufficient Address
No such street
No such office in state
Refused
number
not remain in this



RECEIVED

MAY 23 1988

Department of Water Resources



INTER-DEPARTMENT MEMO — 1

FROM

Jodi

DATE

8/1/88



file # 13-7390

SUBJECT

Called Franklin County Assessor.

Requested new address for:

Neil &/or Irene Duff # 13-7390

4156 N. 2100 E.

Preston, ID

83363

8-5-88

Called will submit
proof

SIGNATURE

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITTEN OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>NEIL R. DUFF</u> Address <u>1400 STATELINE</u> <u>LOOMIS IA 50650</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>6</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe strata or geologic formation below _____																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as overburden, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ Discharge G.P.M. <u>40</u> Pumping Level _____ Meter Pumping _____																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yield</th></tr></thead><tbody><tr><td>9</td><td>0</td><td>TOP SOIL SAND & GRAVEL</td><td>✓</td></tr><tr><td>12</td><td>18</td><td>CLAY</td><td>✓</td></tr><tr><td>15</td><td>25</td><td>CLAY</td><td>✓</td></tr><tr><td>18</td><td>41</td><td>SAND</td><td>✓</td></tr><tr><td>21</td><td>45</td><td>CLAY</td><td>✓</td></tr><tr><td>24</td><td>57</td><td>CLAY</td><td>✓</td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yield	9	0	TOP SOIL SAND & GRAVEL	✓	12	18	CLAY	✓	15	25	CLAY	✓	18	41	SAND	✓	21	45	CLAY	✓	24	57	CLAY	✓
Bore Diam.	Depth From To	Material	Water Yield																												
9	0	TOP SOIL SAND & GRAVEL	✓																												
12	18	CLAY	✓																												
15	25	CLAY	✓																												
18	41	SAND	✓																												
21	45	CLAY	✓																												
24	57	CLAY	✓																												
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED AUG 13 1968 DEPARTMENT OF WATER RESOURCES IOWA																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>2</u> inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Pudding clay ☒ GUTTING Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____																															
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>FRANKLIN</u> <u>SW 1/4 SE 30 T. 14 S. R. 40 E. 10</u>				N					W				E						10. Work started <u>7/27/65</u> finished <u>7/28/65</u>												
N																															
W				E																											
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>DUFFE DRILLING</u> Firm No. <u>148</u> Address <u>PO BOX 4415 RATHBUN IA 50650</u> Signed by (Firm Official) <u>Neil R. Duff</u> and <u>Neil R. Duff</u> (Operator)		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>DUFFE DRILLING</u> Firm No. <u>148</u> Address <u>PO BOX 4415 RATHBUN IA 50650</u> Signed by (Firm Official) <u>Neil R. Duff</u> and <u>Neil R. Duff</u> (Operator)																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

To: File 13-7390

From: Groundwater Protection

Date: 9/6/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK JD



NEIL DUFF

Ms Rita Fleck

Thank you for all your
help; you were very nice.

I hope this is what
you need. If not please
contact me and maybe
we can work out something

Remain
Sincerely
Neil Duff

Form 217
03/86

RECEIVED

AUG 11 1988

NO \$ encl  STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by  _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-7390

Name(s) of Permit Holder: NEIL R DUFF

Post Office Address: 4156 N 2100 E

Preston, ID 83263 Telephone No. 852-0718

Source of Water: Well

Extent of Use:

Domestic ☒ (number of households) Stockwater _____ (number and type of stock)
Irrigation ☒ 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 30 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ NO
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above (Name) (Telephone Number)

Same as above (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug 1988 Date Neil R Duff Signature of Permit Holder (and title, if appropriate)